



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 8-24-17

Permit No.: \_\_\_\_\_

Building Address: 4055 Candle Light Drive  
 City: Duxton State: MD Zip Code: 21036  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 32,000  
 Description of Work: Screened in porch w/ steps to grade 16'x16'  
250 #

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Jordan & Ashley Hucht  
 Address: 4055 Candle Light Drive  
 City: Duxton State: MD Zip Code: 21036  
 Phone: 410-303-7614 Fax: \_\_\_\_\_  
 Email: Jhucht@visionfinancial.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Derek Vaszi  
 Address: 110 Tall Pines Ln  
 City: Grassville State: MD Zip Code: 21638  
 Phone: 240-674-1316 Fax: \_\_\_\_\_  
 Email: Derek@DSVcontracting.com

Contractor Company: DSV Contracting  
 Contact Person: Derek Vaszi  
 Address: 110 Tall Pines Ln  
 City: Grassville State: MD Zip Code: 21638  
 License No.: \_\_\_\_\_  
 Phone: 240-674-1316 Fax: \_\_\_\_\_  
 Email: Derek@dsvcontracting.com

Engineer/Architect Company: Raymond Strong & Associates, PA  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: 902 Bayside Drive  
 City: Stevensville State: MD Zip Code: 21666  
 Phone: 410-533-7999 Fax: 410-604-3606  
 Email: Strangearch@verizon.net

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>27'</u>	<u>30'</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>27'</u>	<u>35'</u>
Use group:	Basement: <u>24'</u>	<u>30'</u>
	<input type="checkbox"/> Finished Basement	
	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Derek Vaszi  
 Applicant's Signature  
Derek@DSVcontracting.com  
 Email Address  
Owner / DSV Contracting  
 Title/Company

Derek Vaszi  
 Print Name  
8-24-17  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/24/17</u>	<u>P. Builder</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

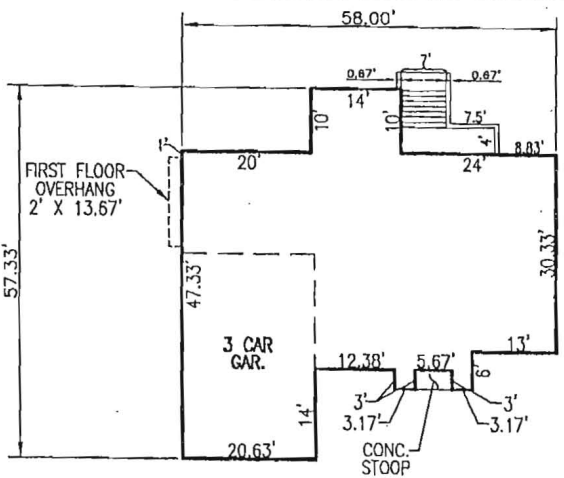
Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

THE EXISTING WELL SHOWN ON LOT 26 TAG NO. 95-0454 HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC., AND IS ACCURATELY SHOWN.

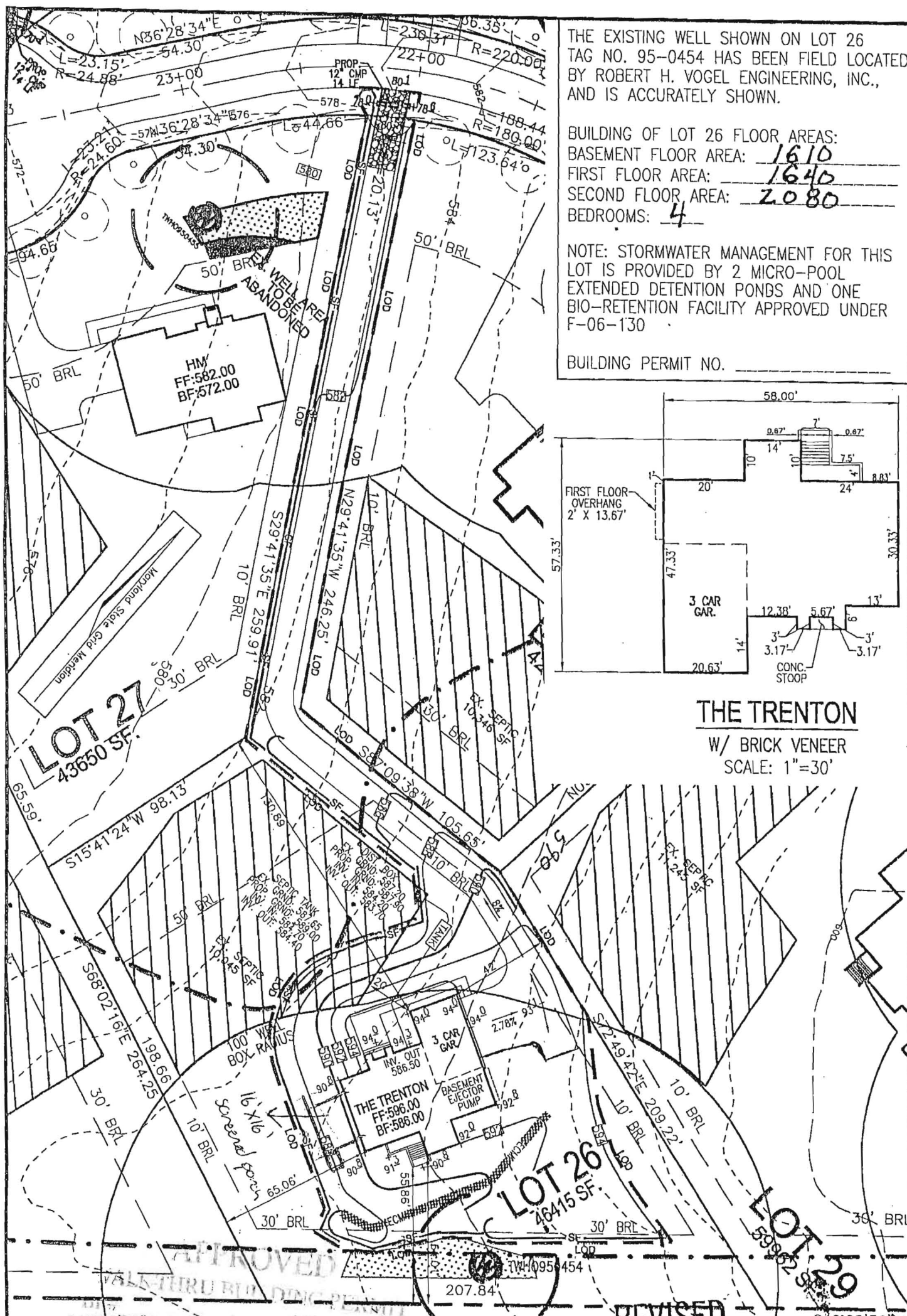
BUILDING OF LOT 26 FLOOR AREAS:  
 BASEMENT FLOOR AREA: 1610  
 FIRST FLOOR AREA: 1640  
 SECOND FLOOR AREA: 2080  
 BEDROOMS: 4

NOTE: STORMWATER MANAGEMENT FOR THIS LOT IS PROVIDED BY 2 MICRO-POOL EXTENDED DETENTION PONDS AND ONE BIO-RETENTION FACILITY APPROVED UNDER F-06-130

BUILDING PERMIT NO. \_\_\_\_\_



**THE TRENTON**  
 W/ BRICK VENEER  
 SCALE: 1"=30'



APPROVED  
 DATE: 8/24/11 SCALE Date: 12/13/11  
 Comments: PH-002348  
 as illustrated

SCALE: AS SHOWN  
 DRAWN BY: JMR  
 CHECKED BY: RHV  
 DATE: NOVEMBER 2012  
 PROJECT #: 2017085  
 SHEET#: 1 OF 1

**PLOT PLAN**  
**CASTLEBERRY AT**  
**TEN OAKS**  
**LOT 26**  
 REF: F-06-130  
 TAX MAP 22 PARCEL 90  
 BLOCK 19  
 5TH ELECTION DISTRICT  
 HOWARD COUNTY MARYLAND

ADDRESS: 4055 CANDLE LIGHT DR. DAYTON, MD 21036 GP: 10-41  
 OWNER: CASTLEBERRY AT TEN OAKS, LLC. 3675 PARK AVENUE, SUITE 301 ELLICOTT CITY, MARYLAND 21043 (410) 740-9401

**ROBERT H. VOGEL ENGINEERING, INC.**  
 ENGINEERS • SURVEYORS • PLANNERS  
 8407 MAIN STREET