



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12658 Golden Oak Drive  
City: Ellicott City State: MD Zip Code: 21042  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Madelpha Woods  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 35  
Tax Map: 0022 Parcel: 0528 Grid: 0006  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 3.32 AC

Existing Use: Single family  
Proposed Use: \_\_\_\_\_  
Estimated Construction Cost: \$ 40,000  
Description of Work: Build 41' x 24' wood deck w/ steps and build a 14' x 8' dock/landing with steps.  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: Greg Simon  
Address: 12885 Old Frederick road  
City: Sykesville State: MD Zip Code: 21784  
Phone: 410-442-2445 Fax: \_\_\_\_\_  
Email: greg@rhinelandscaping.com

Contractor Company: Rhine Landscaping  
Contact Person: Greg Simon  
Address: 12885 Old Frederick road  
City: Sykesville State: MD Zip Code: 21784  
License No.: MHFC: 121739  
Phone: 410-442-2445 Fax: 410-442-2445  
Email: greg@rhinelandscaping.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Greg Simon  
**Applicant's Signature**  
greg@rhinelandscaping.com  
**Email Address**  
Designer / Rhine Landscaping  
**Title/Company**

Gregory T Simon  
**Print Name**  
9/21/2017  
**Date**

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/21/17</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

**APPROVED**  
**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN H. Oswalt DATE: 9/21/17  
 DESC. OF WORK: Build 41'x24' wood deck w/ steps and build a 14'x8' deck landing w/ steps



**DEVELOPMENT  
CONSULTANTS  
GROUP**

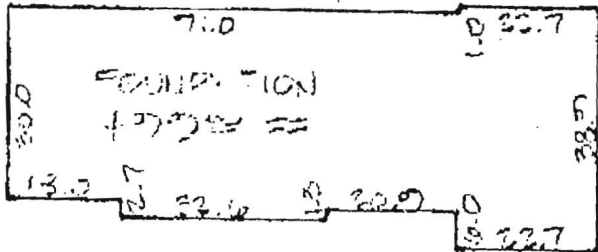
SURVEYORS, ENGINEERS & LAND PLANNERS  
 SUITE 102  
 17904 GEORGIA AVE. 924-4570  
 OLNEY, MD 20832

**HOUSE LOCATION PLAT**

LOT.....35.....BLOCK.....  
 SECTION 1, AREA 1

**TRIADELPHIA WOODS**

COUNTY OF HOWARD..... PLAT BK..... PLAT NO. 7332

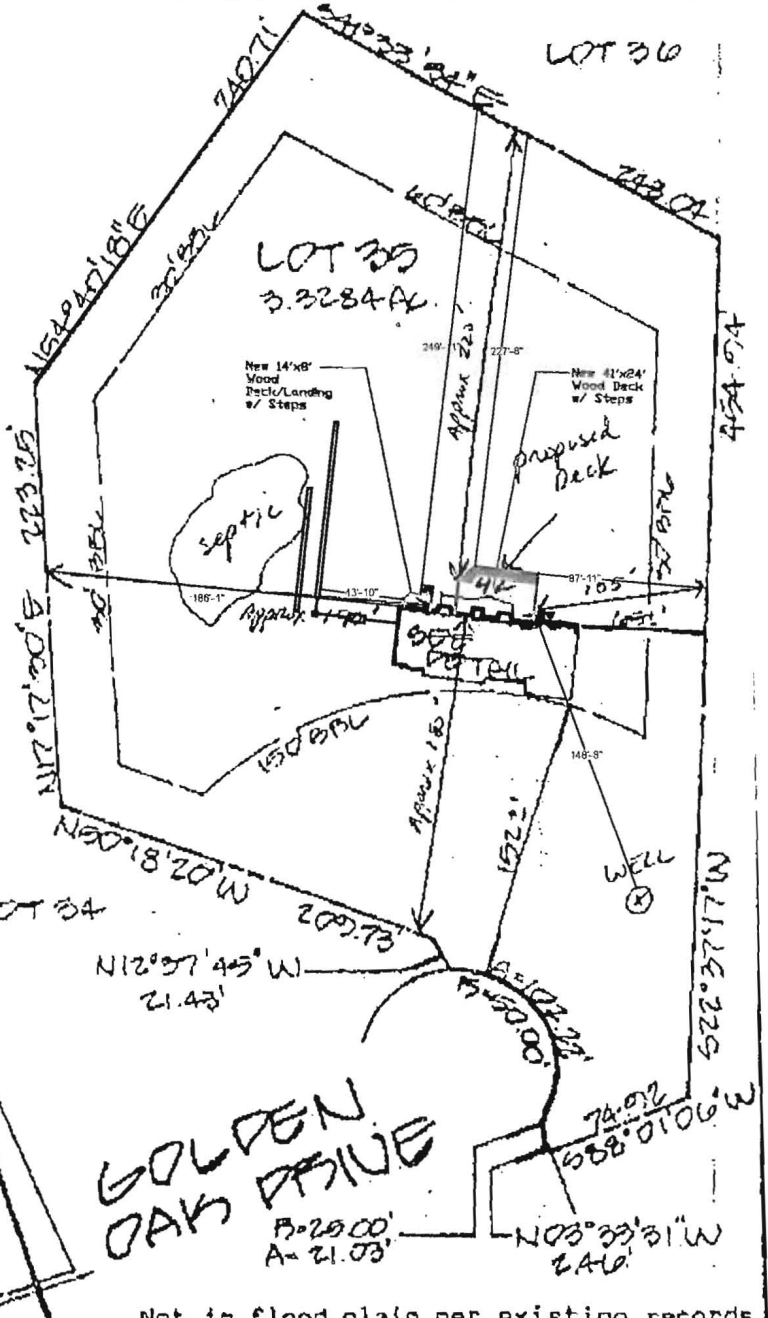


**DETAIL**  
SCALE 1"=30'



3/25/19  
PLANS  
BH

OK  
PLAN  
SCALE 1"=100'



Not in flood plain per existing records unless otherwise noted.

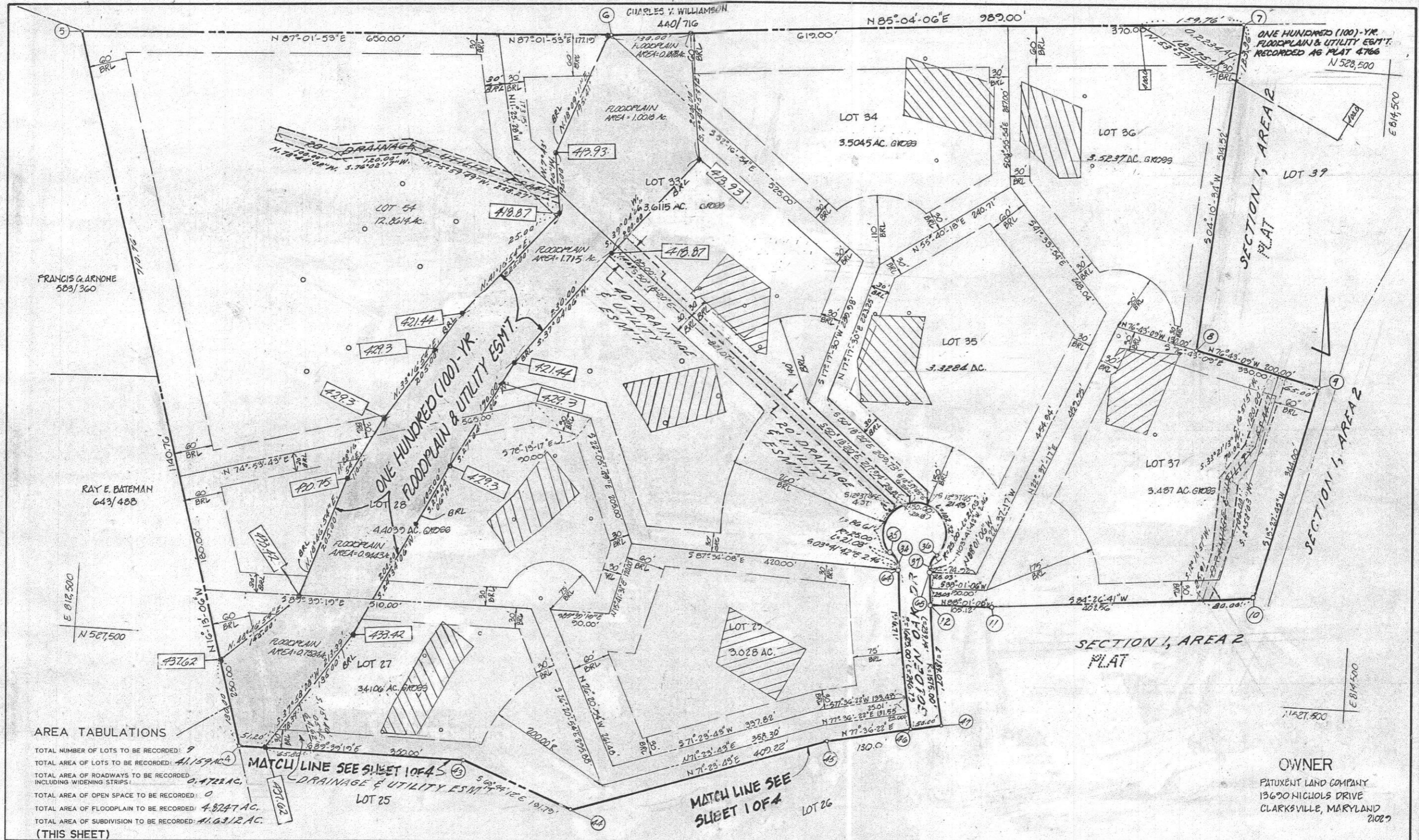
NOTE: Existence of property corners not guaranteed by this plat

**SURVEYOR'S CERTIFICATION**

I hereby certify to the best of my knowledge & belief that the property delineated hereon is in accordance with the Plat of Subdivision and/or deed of record, that the improvements were located by accepted field practices and include permanent visible structures and encroachments, if any. This Plat is not for determining property lines, but prepared for exclusive use of present owners of property and also those who purchase, mortgage, or guarantee the title thereto, within six months from date hereof, and as to them I warrant the accuracy of this Plat. No title report furnished.

*Jefferson D. Lawrence*  
 Professional Land Surveyor No. 5216

Job No	226-0A
Scale	1"=100'
DATES	
Wall CK	12-21-87
Final Loc	6-30-90
Recor'd	



**AREA TABULATIONS**

TOTAL NUMBER OF LOTS TO BE RECORDED:	9
TOTAL AREA OF LOTS TO BE RECORDED:	41.159 AC
TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS:	0.4722 AC
TOTAL AREA OF OPEN SPACE TO BE RECORDED:	0
TOTAL AREA OF FLOODPLAIN TO BE RECORDED:	4.8247 AC
TOTAL AREA OF SUBDIVISION TO BE RECORDED:	41.6312 AC

(THIS SHEET)

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT

*[Signature]* 3-17-88  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*[Signature]* 7.30-88  
 PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS

**OWNER'S STATEMENT**

We, PATUXENT LAND COMPANY, owners of the property shown and described herein, hereby adopt this plan of subdivision, and in consideration of the approval of this final plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, 1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easement areas shown hereon, 2) the right to require dedication for public use, the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable, 3) the right to require dedication of waterway and drainage easements for the specific purpose of their construction, repair and maintenance, and 4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my/our hands this 25<sup>th</sup> day of September

**SURVEYOR'S CERTIFICATE**

I hereby certify that the final plat shown hereon is correct, that it is a SUBDIVISION of part of the lands conveyed by JOHN E. BARROW & CATHERINE R. BARROW AND CHARLES CARROLL III & ANNE PARKER CARROLL MULLHOLLAND TO THE PATUXENT LAND CO. BY DEEDS DATED NOV. 13, 1981 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1760 AT FOLIO 492 AND LIBER 1760 AT FOLIO 494, RESPECTIVELY, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE UNDATED CODE OF MARYLAND, AS AMENDED.

*[Signature]* 8-28-87  
 William G. Harte, Professional Land Surveyor, MD. No. 9436 Date

RECORDED AS PLAT 7737 ON 4-05-88 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

**TRIADELPHIA WOODS**  
 LOTS 19-29; 33-37, 47-54  
 SECTION 1, AREA 1  
 ARE SUBDIVISION OF PARCEL 4 & LOTS 15-18

TAX MAP - 22  
 TAX MAP PARCEL NO. - 528  
 EX. ZONING - R  
 ELECTION DISTRICT - 3RD  
 HOWARD COUNTY, MARYLAND

**boender associates**  
 inc.  
 consulting engineers  
 land surveyors  
 land planners

**OWNER**  
 PATUXENT LAND COMPANY  
 13690 NICHOLS DRIVE  
 CLARKSVILLE, MARYLAND  
 21029