

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

B07001991

Building Address 7200 Preservation Ct  
Fulton 20759  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision Pindell Woods  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 24  
 Tax Map 41 Parcel 274 Grid 8  
 Zoning \_\_\_\_\_ Map Coordinates 18 H 1 Lot size \_\_\_\_\_

Property Owner's Name Elda + Marie Argenti  
 Address 7200 Preservation Ct  
 City Fulton State Md Zip Code 20759  
 Home Phone 443-739-7402 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
 Proposed Use SFD + Pool  
 Estimated Construction Cost \$ 25,000  
 Description of Work Inground concrete pool 25' x 42' in rear yard w/ 48" high fence to code

Contractor Company Maryland Pools  
 Contact Person Joanne Lathan  
 Address 9515 Gerwig Lane  
 City Columbia State MD Zip Code 21046  
 License No. 6694  
 Phone 410-995-6601 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ _____ Public _____ Private
1st floor: _____	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: <u>3-8</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Lathan  
 Applicant's Signature  
Agent  
 Title/Company

J. Lathan  
 Print Name  
5-24-07  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ <u>250.00</u>
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ <u>25.00</u>
Health	<u>5/24/07</u>	<u>J. Lathan</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for NewTown Zone _____	
Green: LDD, DPZ			SDP/Red-line approval date _____	Accepted by _____
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				



**SETBACKS:**

REAR PL.	10'
SIDE PL.	10'
HOUSE	0'
SEPTIC	20'
WELL	20'

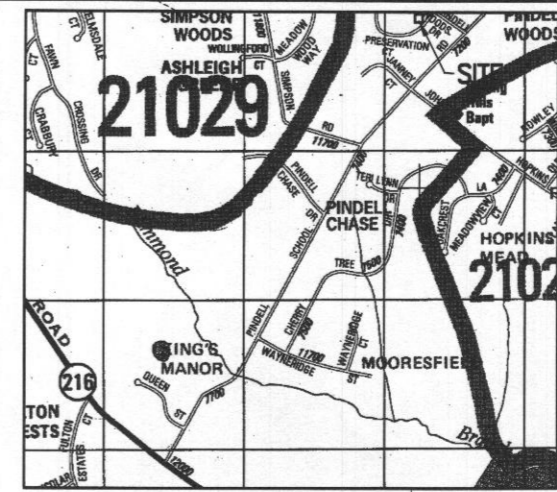
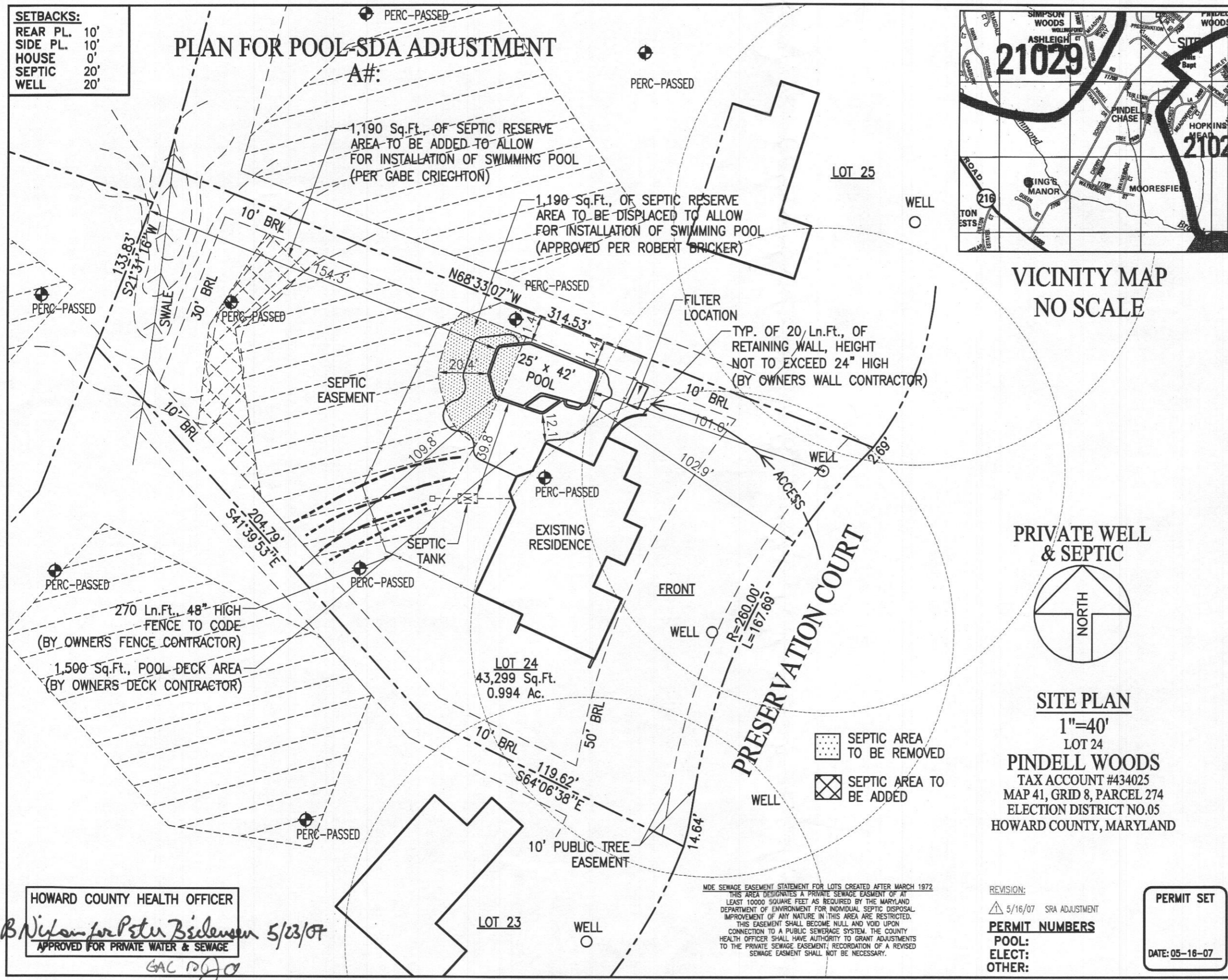
# PLAN FOR POOL-SDA ADJUSTMENT

A#:

1,190 Sq.Ft. OF SEPTIC RESERVE AREA TO BE ADDED TO ALLOW FOR INSTALLATION OF SWIMMING POOL (PER GABE CRIEGHTON)

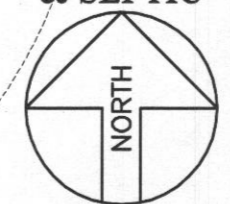
1,190 Sq.Ft. OF SEPTIC RESERVE AREA TO BE DISPLACED TO ALLOW FOR INSTALLATION OF SWIMMING POOL (APPROVED PER ROBERT BRICKER)

TYP. OF 20' Ln.Ft. OF RETAINING WALL, HEIGHT NOT TO EXCEED 24" HIGH (BY OWNERS WALL CONTRACTOR)



VICINITY MAP  
NO SCALE

PRIVATE WELL & SEPTIC



**SITE PLAN**

1"=40'

LOT 24  
PINDELL WOODS  
TAX ACCOUNT #434025  
MAP 41, GRID 8, PARCEL 274  
ELECTION DISTRICT NO.05  
HOWARD COUNTY, MARYLAND

- SEPTIC AREA TO BE REMOVED
- SEPTIC AREA TO BE ADDED

MDE SEWAGE EASEMENT STATEMENT FOR LOTS CREATED AFTER MARCH 1972  
THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEPTIC DISPOSAL IMPROVEMENT OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT; RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

REVISION:  
△ 5/16/07 SRA ADJUSTMENT

**PERMIT NUMBERS**

POOL:  
ELECT:  
OTHER:

**PERMIT SET**  
DATE: 05-16-07

## Maryland POOLS Inc.

9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600  
11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
800-252-SWIM  
WWW.MARYLANDPOOLS.COM

### EQUIPMENT LIST

- DIRT/GRADING: MOST HAUL
- SPA: 50 SF W/6 JTS, 100W LGHT, SKIM & BLWR
- RAISED BEAM: NONE
- TILE: TO BE DETERMINED
- COPING: ROUNDNOSE BRICK (COLOR TBD)
- PLASTER: WHITE MARBELITE
- FILTER SYS: C&C 420 SF CART. W/2HP PUMP
- CLEANING SYS: PCC-2000
- TREATMENT SYS: MINERAL SPRINGS
- CONTROL SYS: NONE
- HEATER: 200K BTU (NAT. GAS); AC-150 (HEAT PUMP)
- LIGHTS: ONE WATTS: 500 VOLTS: 120
- LOVESEAT: (1) @ 6' (OUTSIDE)
- AQUA BENCH: (2) @ 6'
- RAIL GOODS: NONE
- DECKING: BY OWNERS DECK CONTRACTOR
- FENCE: BY OWNERS FENCE CONTRACTOR
- POOL COVER: NONE TYPE: N/A
- CHEMICALS: \$50 CHEMICAL ALLOWANCE
- OTHER ITEMS: 8' DIVING BOARD & STAND EQUIPOTENTIAL BONDING GRID

ELECTRIC: 0 FT.

### POOL DATA

SIZE/SHAPE: 25' x 42' - CUSTOM (DIVING)  
POOL AREA: 812 SPA: 50 OTHER: 12  
TOTAL AREA: 874  
PERIMETER: 121 SPA: 32  
GALLONAGE: 34,280 DEPTH: 3'-0" TO 8'-6"

### DIRECTIONS TO SITE

**DIRECTIONS:**  
RT.32/WEST, TO EXIT #17 FOR CEDAR LN., L/T ON CEDAR LN., TO 1ST LIGHT, R/T & FAST LEFT ON PINDELL SCHOOL RD., & CONT., TO PINDELL SCHOOL WOODS. R/T TO PRESERVATION CT., ON CORNER STRAIGHT AHEAD.

MAP #
18
GRID
H-1

Elda & Mario Argenti  
7200 Preservation Court  
Fulton, Maryland 20759  
Howard County

HOME PHONE:  
CELL PHONE 1: 443-739-7402  
CELL PHONE 2:  
OFFICE PHONE: 301-498-0887

LOT: 24	SUBDIVISION NAME: PINDELL WOODS	DISTRICT: 05	PIN # 434025
SITE PLAN			ZONE: ONE
SCALE: 1"=40'	BY: J.L.R.	DATE: 5/7/07	JOB NUMBER: MS07-9183
			SHEET #: 1.0

HOWARD COUNTY HEALTH OFFICER  
*B. Nylom for Peter Bieleman 5/23/07*  
APPROVED FOR PRIVATE WATER & SEWAGE  
GAC [Signature]

**SETBACKS:**  
 REAR PL. 10'  
 SIDE PL. 10'  
 HOUSE 0'  
 SEPTIC 20'  
 WELL 20'

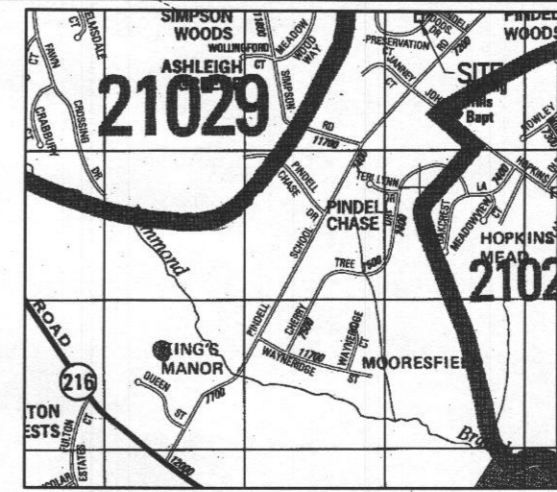
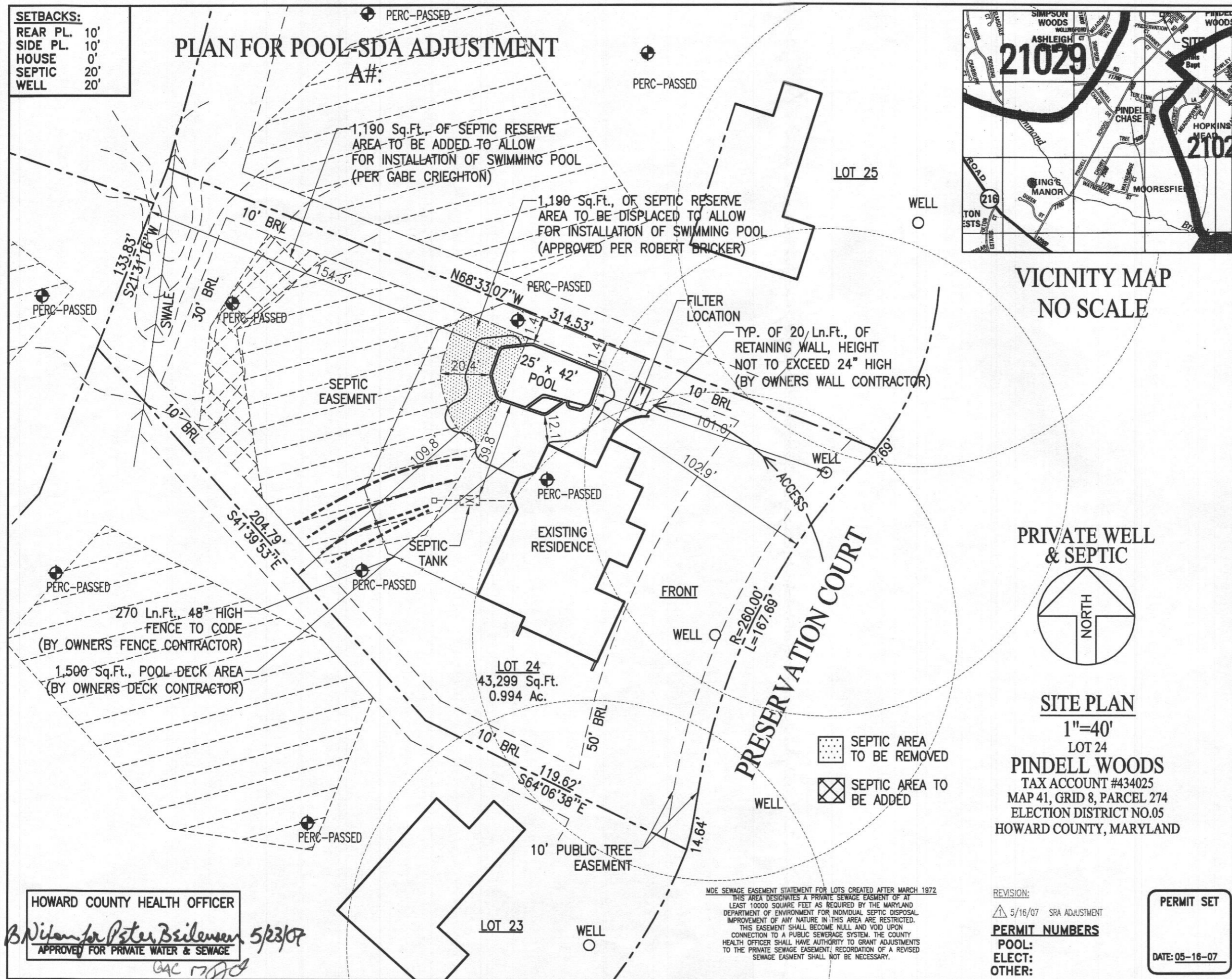
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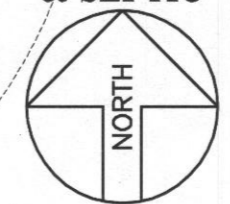
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TYP. OF 20' Ln.Ft. OF RETAINING WALL, HEIGHT NOT TO EXCEED 24" HIGH (BY OWNERS WALL CONTRACTOR)



VICINITY MAP  
NO SCALE

PRIVATE WELL & SEPTIC



## SITE PLAN

1"=40'

LOT 24  
**PINDELL WOODS**  
 TAX ACCOUNT #434025  
 MAP 41, GRID 8, PARCEL 274  
 ELECTION DISTRICT NO.05  
 HOWARD COUNTY, MARYLAND

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REVISION:  
 5/16/07 SRA ADJUSTMENT

**PERMIT NUMBERS**  
 POOL:  
 ELECT:  
 OTHER:

**PERMIT SET**  
 DATE: 05-16-07

# Maryland POOLS Inc.

915 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600  
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
 800-252-SWIM  
 WWW.MARYLANDPOOLS.COM

## EQUIPMENT LIST

- DIRT/GRADING: MOST HAUL
  - SPA: 50 SF W/6 JTS, 100W LGHT, SKIM & BLWR
  - RAISED BEAM: NONE
  - TILE: TO BE DETERMINED
  - COPING: ROUNDNOSE BRICK (COLOR TBD)
  - PLASTER: WHITE MARBELITE
  - FILTER SYS: C&C 420 SF CART. W/2HP PUMP
  - CLEANING SYS: PCC-2000
  - TREATMENT SYS: MINERAL SPRINGS
  - CONTROL SYS: NONE
  - HEATER: 200K BTU (NAT. GAS); AC-150 (HEAT PUMP)
  - LIGHTS: ONE WATTS: 500 VOLTS: 120
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  - AQUA BENCH: (2) @ 6'
  - RAIL GOODS: NONE
  - DECKING: BY OWNERS DECK CONTRACTOR
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  - POOL COVER: NONE TYPE: N/A
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## DIRECTIONS TO SITE

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MAP #  
**18**  
 GRID  
**H-1**

**Elda & Mario Argenti**  
 7200 Preservation Court  
 Fulton, Maryland 20759  
 Howard County

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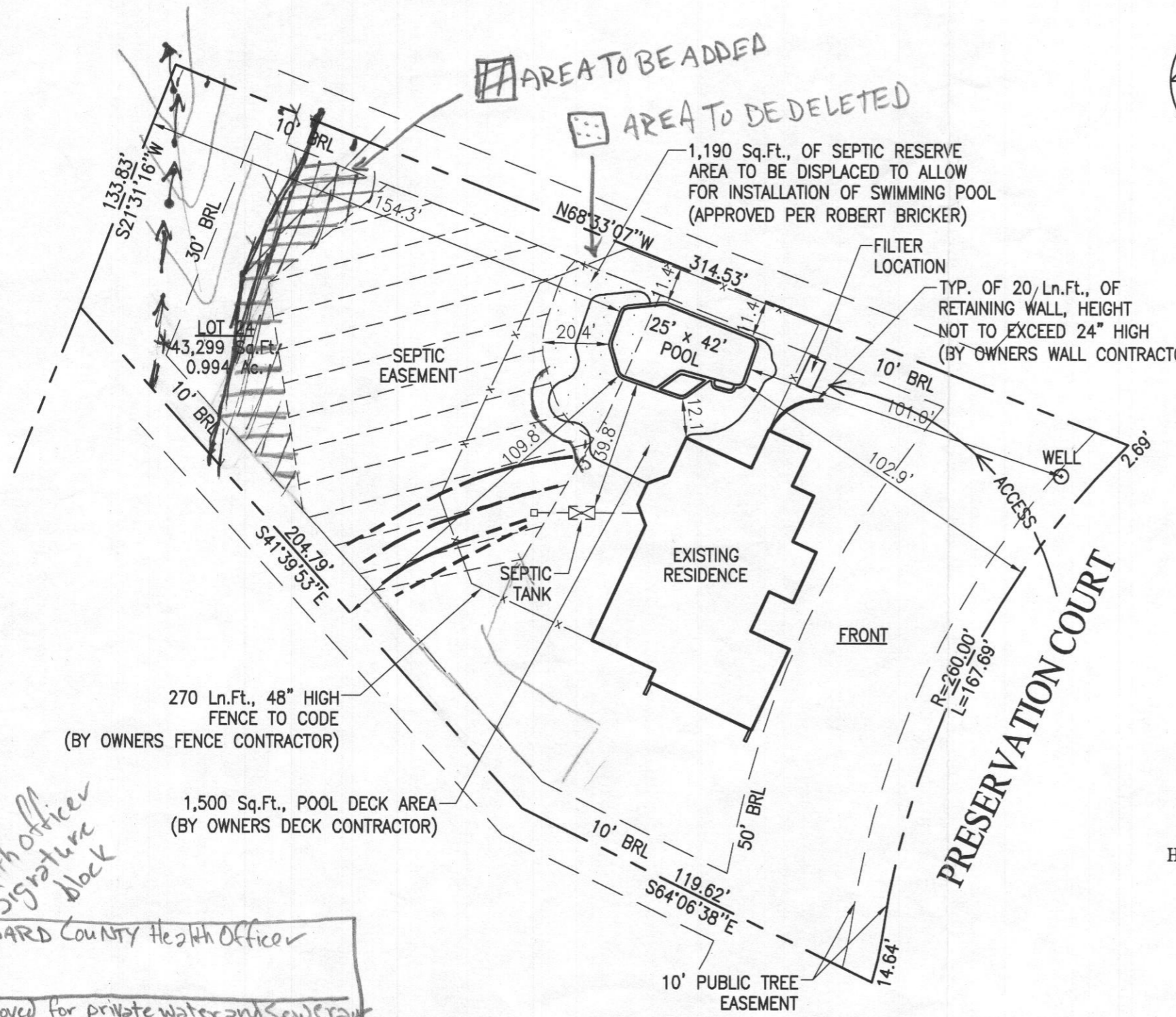
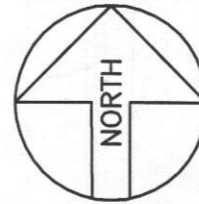
LOT: 24	SUBDIVISION NAME: PINDELL WOODS	DISTRICT: 05	PIN # 434025
SITE PLAN			ZONE: ONE
SCALE: 1"=40'	BY: J.L.R.	DATE: 5/7/07	JOB NUMBER: MS07-9183
			SHEET #: 1.0

HOWARD COUNTY HEALTH OFFICER  
*B. Nijam for Peter Beilensen 5/23/07*  
 APPROVED FOR PRIVATE WATER & SEWAGE

**SETBACKS:**

REAR PL. 10'  
 SIDE PL. 10'  
 HOUSE 0'  
 SEPTIC 20'  
 WELL 20'

**PRIVATE WELL & SEPTIC**



1,190 Sq.Ft., OF SEPTIC RESERVE AREA TO BE DISPLACED TO ALLOW FOR INSTALLATION OF SWIMMING POOL (APPROVED PER ROBERT BRICKER)

TYP. OF 20' Ln.Ft., OF RETAINING WALL, HEIGHT NOT TO EXCEED 24" HIGH (BY OWNERS WALL CONTRACTOR)

270 Ln.Ft., 48" HIGH FENCE TO CODE (BY OWNERS FENCE CONTRACTOR)

1,500 Sq.Ft., POOL DECK AREA (BY OWNERS DECK CONTRACTOR)

*Add Health Officer Signature block*  
 HOWARD COUNTY Health Officer  
 Approved for private water and sewerage

**SITE PLAN**

1"=40'  
 LOT 24  
**PINDELL WOODS**  
 TAX ACCOUNT #434025  
 MAP 41, GRID 8, PARCEL 274  
 ELECTION DISTRICT NO.05  
 HOWARD COUNTY, MARYLAND

**Maryland POOLS Inc.**

9515 GERWIG LANE | 11166 MAIN STREET  
 SUITE 121 | SUITE 402  
 COLUMBIA, MD 21046 | FAIRFAX, VA 22030  
 410-995-6600 | 703-359-7192  
 800-252-SWIM  
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**EQUIPMENT LIST**

DIRT/GRADING: MOST HAUL  
 SPA: 50 SF W/6 JTS, 100W LGHT, SKIM & BLWR  
 RAISED BEAM: NONE  
 TILE: TO BE DETERMINED  
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 AQUA BENCH: (2) @ 6'  
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 DECKING: BY OWNERS DECK CONTRACTOR  
 FENCE: BY OWNERS FENCE CONTRACTOR  
 POOL COVER: NONE TYPE: N/A  
 CHEMICALS: \$50 CHEMICAL ALLOWANCE  
 OTHER ITEMS: 8' DIVING BOARD & STAND  
 EQUIPOTENTIAL BONDING GRID

ELECTRIC: 0 FT.

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**Elda & Mario Argenti**  
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 Howard County

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SITE PLAN			ZONE: ONE
SCALE: 1"=40'	BY: J.L.R.	DATE: 5/7/07	JOB NUMBER: MS07-9183
PERMIT SET			SHEET #: 1.0

**NOTE:**  
 LANDSCAPING TO BE DONE BY:  
 MICHAEL L. SCHUSSLER SR., (CELL: 410-365-7989)  
 BROOK VALLEY LANDSCAPES INC., (PHONE: 410-876-0774)

REVISION:

**PERMIT NUMBERS**

POOL:  
 ELECT:  
 OTHER:

DATE: 05-08-07

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY PERMIT APPLICATION</b>		<b>PERMIT NUMBER</b>	
Building Address <u>7200 Preservation Ct</u> <u>Fulton</u> <u>20759</u>			Property Owner's Name <u>Elda + Marie Argenti</u> Address <u>7200 Preservation Ct</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>Pindell Woods</u> Section _____ Area _____ Lot <u>24</u> Tax Map <u>41</u> Parcel <u>274</u> Grid <u>8</u> Zoning _____ Map Coordinates <u>18 H-1</u> Lot size _____			City <u>Fulton</u> State <u>MD</u> Zip Code <u>20759</u> Home Phone <u>443-739-7402</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____		
Existing Use <u>SFD</u> Proposed Use <u>SFD + Pool</u> Estimated Construction Cost \$ <u>25,000</u> Description of Work <u>Inground concrete pool 25' x 42' in rear yard w/ 48" high fence to code</u>			Contractor Company <u>Maryland Pools</u> Contact Person <u>Joanne Latham</u> Address <u>9515 Gerwig Lane</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u> License No. <u>6694</u> Phone <u>410-975-6600</u> Fax _____		
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____			Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: <u>3-8</u> Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Latham  
 Applicant's Signature  
agent  
 Title/Company

J. Latham  
 Print Name  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>5/24/07</u>	<u>Schiff</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for NewTown Zone _____	
Green: LDD, DPZ			SDP/Red-line approval date _____	Accepted by _____
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

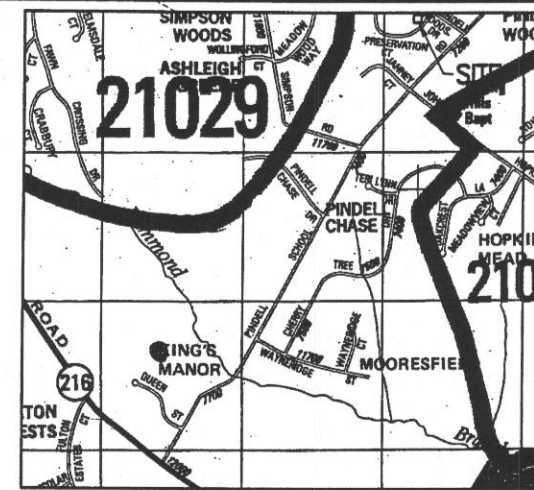
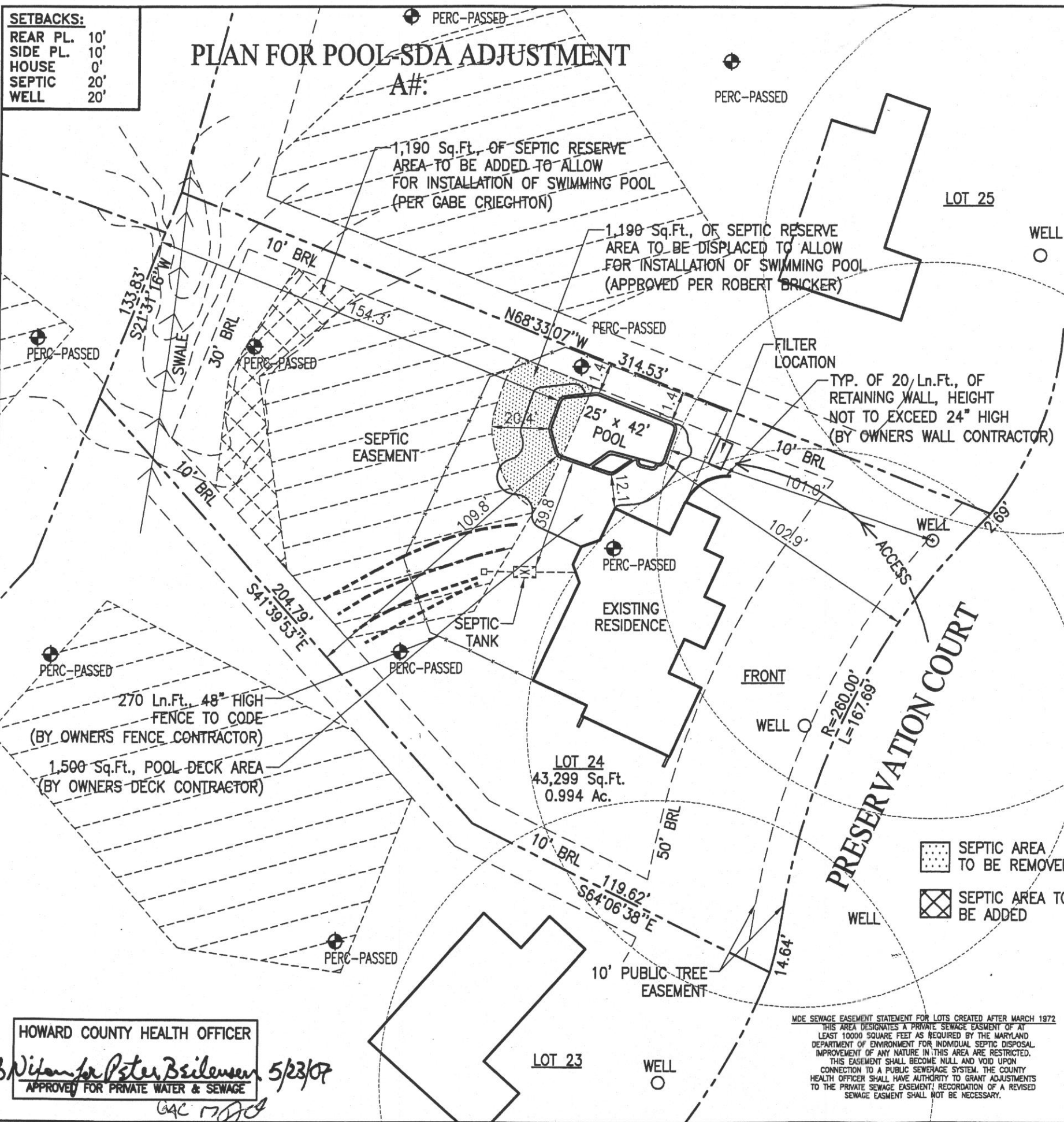
REAR PL.	10'
SIDE PL.	10'
HOUSE	0'
SEPTIC	20'
WELL	20'

# PLAN FOR POOL-SDA ADJUSTMENT

A#:

1,190 Sq.Ft. OF SEPTIC RESERVE AREA TO BE ADDED TO ALLOW FOR INSTALLATION OF SWIMMING POOL (PER GABE CRIEGHTON)

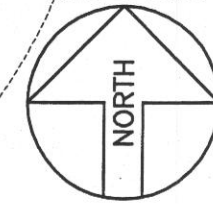
1,190 Sq.Ft. OF SEPTIC RESERVE AREA TO BE DISPLACED TO ALLOW FOR INSTALLATION OF SWIMMING POOL (APPROVED PER ROBERT BRICKER)



VICINITY MAP  
NO SCALE

**APPROVED**  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# 513574-C  
APP. SAN GAC DATE: 5/24/07  
DESC. OF WORK: Pool-ok as shown w/ Fence/deck etc.

### PRIVATE WELL & SEPTIC



### SITE PLAN

1"=40'

LOT 24  
PINDELL WOODS  
TAX ACCOUNT #434025  
MAP 41, GRID 8, PARCEL 274  
ELECTION DISTRICT NO.05  
HOWARD COUNTY, MARYLAND

MDE SEWAGE EASEMENT STATEMENT FOR LOTS CREATED AFTER MARCH 1972  
THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEPTIC DISPOSAL IMPROVEMENT OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT; RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

REVISION:  
5/16/07 SRA ADJUSTMENT  
**PERMIT NUMBERS**  
POOL:  
ELECT:  
OTHER:

**PERMIT SET**  
DATE: 05-16-07

# Maryland POOLS Inc.

9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600  
11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
800-252-SWIM  
WWW.MARYLANDPOOLS.COM

### EQUIPMENT LIST

- DIRT/GRADING: MOST HAUL
- SPA: 50 SF W/6 JTS, 100W LGHT, SKIM & BLWR
- RAISED BEAM: NONE
- TILE: TO BE DETERMINED
- COPING: ROUNDNOSE BRICK (COLOR TBD)
- PLASTER: WHITE MARBELITE
- FILTER SYS: C&C 420 SF CART. W/2HP PUMP
- CLEANING SYS: PCC-2000
- TREATMENT SYS: MINERAL SPRINGS
- CONTROL SYS: NONE
- HEATER: 200K BTU (NAT. GAS); AC-150 (HEAT PUMP)
- LIGHTS: ONE WATTS: 500 VOLTS: 120
- LOVESEAT: (1) @ 6' (OUTSIDE)
- AQUA BENCH: (2) @ 6'
- RAIL GOODS: NONE
- DECKING: BY OWNERS DECK CONTRACTOR
- FENCE: BY OWNERS FENCE CONTRACTOR
- POOL COVER: NONE TYPE: N/A
- CHEMICALS: \$50 CHEMICAL ALLOWANCE
- OTHER ITEMS: 8' DIVING BOARD & STAND EQUIPOTENTIAL BONDING GRID

ELECTRIC: 0 FT.

### POOL DATA

SIZE/SHAPE: 25' x 42' - CUSTOM (DIVING)  
POOL AREA: 812 SPA: 50 OTHER: 12  
TOTAL AREA: 874  
PERIMETER: 121 SPA: 32  
GALLONAGE: 34,280 DEPTH: 3'-0" TO 8'-6"

### DIRECTIONS TO SITE

**DIRECTIONS:**  
RT.32/WEST, TO EXIT #17 FOR CEDAR LN., L/T ON CEDAR LN., TO 1ST LIGHT, R/T & FAST LEFT ON PINDELL SCHOOL RD., & CONT., TO PINDELL SCHOOL WOODS. R/T TO PRESERVATION CT., ON CORNER STRAIGHT AHEAD.

MAP #
18
GRID
H-1

Elda & Mario Argenti  
7200 Preservation Court  
Fulton, Maryland 20759  
Howard County

HOME PHONE:  
CELL PHONE 1: 443-739-7402  
CELL PHONE 2:  
OFFICE PHONE: 301-498-0887

LOT: 24	SUBDIVISION NAME: PINDELL WOODS	DISTRICT: 05	PIN #: 434025
SITE PLAN			ZONE: ONE
SCALE: 1"=40'	BY: J.L.R.	DATE: 5/7/07	JOB NUMBER: MS07-9183
			SHEET #: 1.0

HOWARD COUNTY HEALTH OFFICER  
*B. Nifanor Peter Brilensen* 5/23/07  
APPROVED FOR PRIVATE WATER & SEWAGE  
*GAC*