



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13371 PIPES LANE
 City: SYKESVILLE State: MD Zip Code: 21784
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: ANNANDALE
 Section: _____ Area: _____ Lot: 29
 Tax Map: 0009 Parcel: 0302 Grid: 0014
 Zoning: _____ Map Coordinates: _____ Lot Size: 40,025

Existing Use: _____
 Proposed Use: _____

Estimated Construction Cost: \$ _____
 Description of Work: INSTALL 10'x14' DECK
W/ STAIRS TO GRADE

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: DONALD VAN OSTRAND
 Address: 13371 PIPES LANE
 City: SYKESVILLE State: MD Zip Code: 21784
 Phone: 410 489 7445 Fax: _____
 Email: DEVANO1@AOL.COM

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: TONY RUBINSTEIN
 Address: 6514 CHURCH ST.
 City: SYKESVILLE State: MD Zip Code: 21784
 Phone: 410 596 2367 Fax: _____
 Email: SUNSCAPEDECKS@COMCAST.NET

Contractor Company: SUNSCAPE DECK BUILDERS
 Contact Person: TONY RUBINSTEIN
 Address: 6514 CHURCH ST.
 City: SYKESVILLE State: MD Zip Code: 21784
 License No.: MHC # 43544
 Phone: 410 596 2367 Fax: _____
 Email: SUNSCAPEDECKS@COMCAST.NET

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: TONY RUBINSTEIN
 Email Address: PIPER/SUNSCAPEDECKBUILDERS
 Title/Company: _____

Print Name: TONY RUBINSTEIN
 Date: 12/13/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/13/17</u>	<u>[Signature]</u>

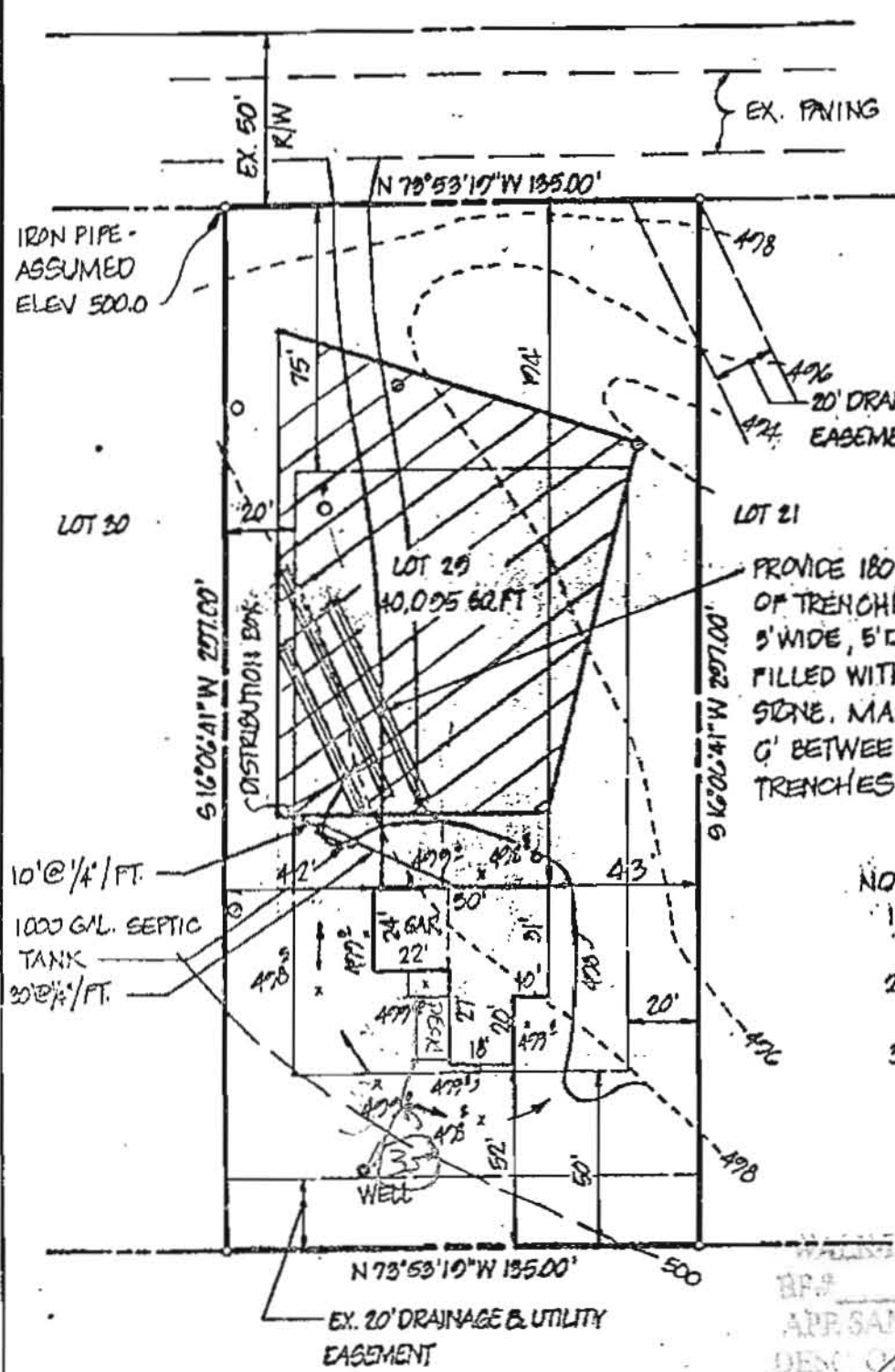
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

PIPES LANE



HOUSE:
 F.F. ELEV. = 500.0
 BSMT. ELEV. = 491.5
 INV. OUT = 496.14
 SEPTIC TANK:
 EX. GR. = 498.3
 FIN. GR. = 498.0
 INV. IN = 495.51
 INV. OUT = 495.21
 DISTRIBUTION BOX:
 EX. GR. = 498.5
 FIN. GR. = 498.5
 INV. IN = 495.0
 WELL:
 EX. GR. = 500.5
 FIN. GR. = 500.5

PROVIDE 180'
 OF TRENCHES
 5' WIDE, 5' DEEP,
 FILLED WITH 1 1/2'
 STONE. MAINTAIN
 6' BETWEEN
 TRENCHES.

- NOTE:
1. NO GRAVITY SEWER SERVICE TO BASEMENT.
 2. CONTRACTOR TO SET GRADES IN FIELD.
 3. TAX MAP: 9

APPROVED

WALKING IRON BUILDING PERMIT
 B.P.# _____
 APP. SAN _____ DATE: 12/13/17
 DEN. OF _____ Proposed 18' x 14'
 Decks as shown