

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-80-2495

Building Address 6417 Proctorville Dr  
Clarksville, MD 21029  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 5  
 Tax Map 24 Parcel 84 Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 50374 SFT

Property Owner's Name Howard & Anne Law  
 Address 6417 Proctorville Drive  
 City Clarksville State MD Zip Code 21029  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential  
 Proposed Use Residential  
 Estimated Construction Cost \$ 150,000.00  
 Description of Work Removal of existing garage and construction of new garage  
30' x 32' 2 bay garage

Contractor Company Home Owner  
 Contact Person Howard Law  
 Address same as above  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Donnell & Associates  
 Contact Person Architect  
 Address \_\_\_\_\_  
 City Blue Spring State MD Zip Code 21014  
 Phone 301-622-3114 Fax 301-622-3114

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Official			
Dev. Engineering, DPZ			
Health	<u>9/9/2008</u>	<u>R. Bueh</u>	
Fire Protection			

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>1001</u>
SDP/Red-line approval date _____	Validation # _____

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

PROJECT : <b>WINDY KNOLLS</b> LOT 5	
LOCATION : TAX MAP 34 , PARCEL 84 & 134 5th ELECTION DISTRICT HOWARD COUNTY, MARYLAND	
TITLE : <b>SITE DEVELOPMENT PLAN</b>	
BUILDER : CORNERSTONE HOMES INC. 6571 HUNTSHERE DRIVE BALTIMORE, MD. 21227	<b>Voria Engineering Inc.</b> CONSULTING ENGINEERS 8307 MAIN ST., HISTORIC ELLICOTT CITY, MD. TEL: 410-485-0408 FAX: 410-485-0408
DATE: 11-01-05	PROJ. NO.:
SCALE: AS SHOWN	SHEET 2 OF 2
DESIGN: JER	CHECKED: MLL
DRAWN: JER	APPROVED: MLL



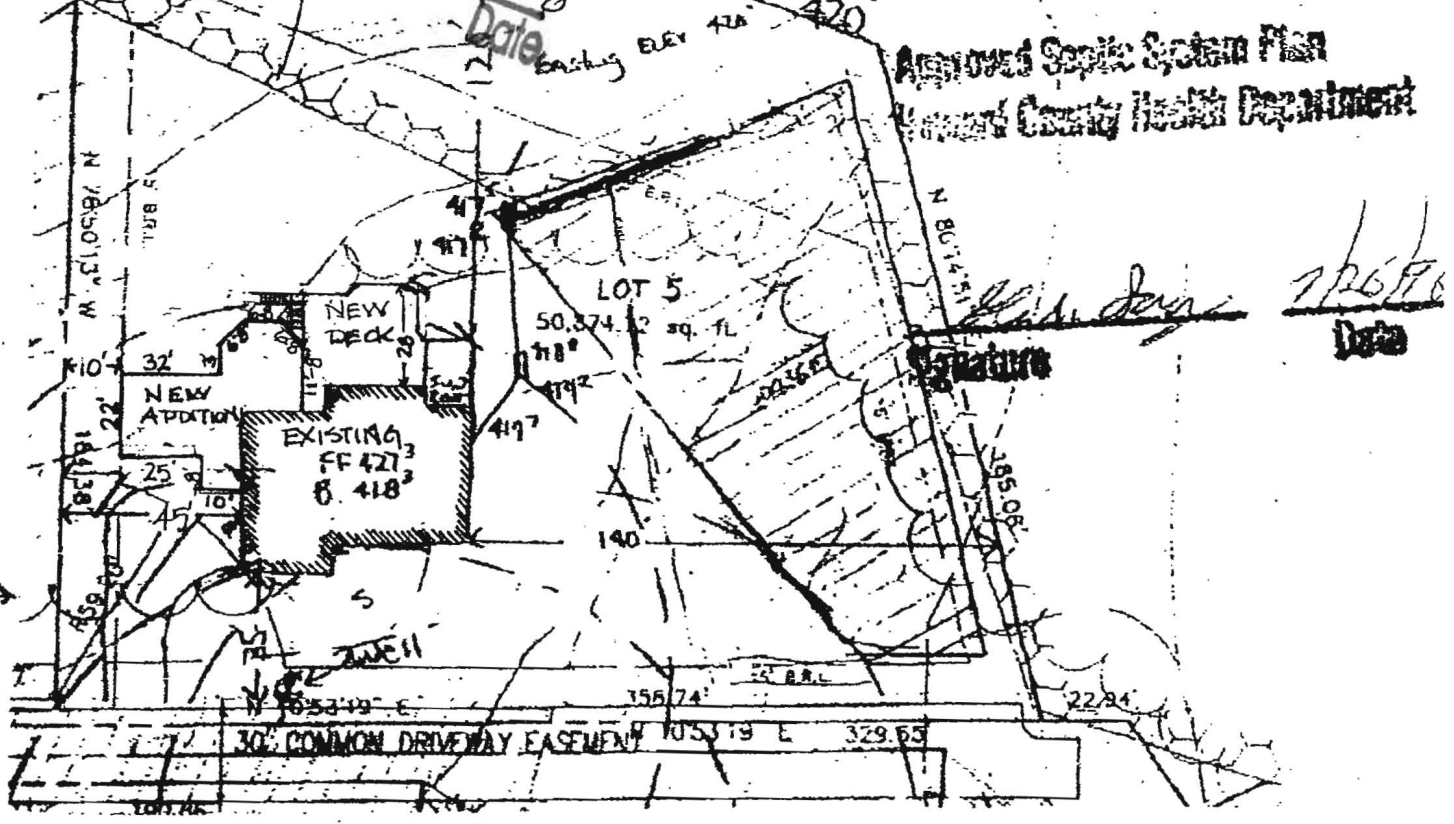
NOTE: GENERAL CONTRACTOR TO VERIFY ALL SITE & FIELD CONDITIONS PRIOR TO CONSTRUCTION. SEE ALSO CS-1 & CS-2 OF DRAWINGS.

Approved Septic System Plan  
Howard County Health Department

2-story Addition w/ Basement  
Rec Room 434.79' approved as-shown  
R. Buch Signature  
9/9/2008 Date

400' TRENCH LENGTH TO BE DETERMINED AT TIME OF Septic Installation.

Approved Septic System Plan  
Howard County Health Department



Signature  
Date

60' R

1:50%

# FILE INQUIRY NOTES

DATE	RESULTS OF REVIEW FOR FILE
9/8/08	B0800 2495, 6417 Prestwick Dr.
	<p>Proposal for 2-sty Addition that includes at least 1 room likely fitting description for Bedroom. Existing residence is described as 4-Bedroom; and when constructed (1996) the septic system installed (1250-gal tank w/ 243' trench) was designed for 4-Bedroom SFD.</p>
	<p>Therefore</p> $\frac{243 \text{ ft}}{1.62} = 392' \times 3' = 1176 \text{ sq. ft. Absorption Area}$ <p style="margin-left: 100px;">width</p> <p>Factor for 2' Eff. SW <span style="margin-left: 150px;"><math>\frac{1176 \text{ sq. ft.}}{125 \text{ sq. ft./BR}} = 9.4 \text{ BR.}</math></span></p> <p style="margin-left: 100px;">avg per time &lt; 5 min.</p>
	<p>By current criteria (1/2/02), the <del>existing</del> <sup>reb</sup> septic system will accommodate a 9-bedroom SFD. <del>capa</del> <sup>usable</sup></p> <p>About 1300 sq. ft. of actual <sup>usable</sup> living space is being added, and <u>NO</u> bedrooms.</p> <p>Existing 4-Bedroom SFD has 3891 sq. ft. of usable living space, including 332 sq. ft. Game Room in basement.</p> <p>No bedroom is being added, therefore septic tank size is not required to increase.</p>



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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Peter L. Beilenson, M.D., M.P.H., Health Officer

**MEMO**

Date: September 9, 2008

To: Stephen O'Neill, O'Neill and Associates

From: Robert Bricker, R.S., Environmental Sanitarian  
Well and Septic Program

RE: Proposal for 2-story addition at 6417 Prestwick Drive, B08002495

This project is currently being evaluated by the Health Department. An evaluation of the floor plans for number of bedrooms (as defined by Howard County Code, 3.801.B.) is required. This evaluation can be continued when the Health Department receives floor plans for the planned addition, and for the existing residence (if available).

Any questions, please call the Bureau of Environmental Health 410-313-1771.

Copy: Howard and Aimee Kane, owners  
File

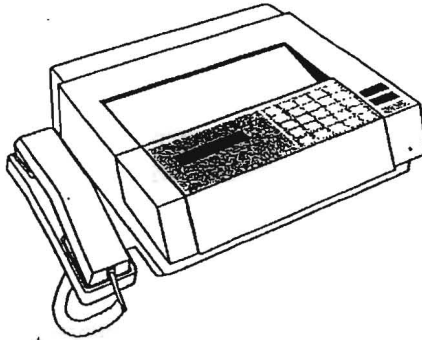


Howard County  
Health Department

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Peter L. Beilenson, M.D., M.P.H., Health Officer

F A X



Date 9/9/2008  
To Stephen O'Neill  
Department O'Neill & Associates  
FAX # 301-622-3114

From Robert Bricker

Telephone 410-313-2691 FAX (410) 313-2648

# of Pages 2 (including cover page)

Comments Kane residence 6417 Prestwick Dr.  
Clarksville, MD

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# HP Color LaserJet 2840



HP LASERJET FAX

Sep-9-2008 10:07AM

## Fax Call Report

Job	Date	Time	Type	Identification	Duration	Pages	Result
1890	9/ 9/2008	10:06:38AM	Send	913016223114	0:48	1	OK

**O'NEILL & ASSOCIATES ARCHITECTS**

101 Valley Brook Drive

Silver Spring, Maryland 20904

301-622-3746 Fax 301-622-3114

**LETTER OF TRANSMITTAL**

DATE: 9/9/08

JOB NO.

RE:

TO: Robert Blicher  
2178 Columbia Gateway Dr  
Columbia, MD 21046  
410-313-2691

Kane Residence  
6417 Prestwick Dr  
Clarksville, MD 21029

**WE ARE SENDING YOU VIA:**

\_\_\_\_\_ Mail

\_\_\_\_\_ Fax

\_\_\_\_\_ copies including cover

\_\_\_\_\_ Messenger

\_\_\_\_\_ Samples

\_\_\_\_\_ Specifications

Other

Deliver By James

**THE FOLLOWING:**

\_\_\_\_\_ Shop Dwgs



Prints

\_\_\_\_\_ Letter

\_\_\_\_\_ Sketch

COPIES	DATE	NO.	DESCRIPTION
1	7/30/08		CS 1. A 1.1, A 1.2, A 1.3. (EXH) A 2.1 A 2.2 A 2.3 (PROP).

**THESE ARE TRANSMITTED as checked below:**

\_\_\_\_\_ For Approval

\_\_\_\_\_ Approved as noted

\_\_\_\_\_ Resubmit for approval

X As Requested

X

For your use

\_\_\_\_\_ Returned for correction

\_\_\_\_\_ For review and comment

\_\_\_\_\_ Other

**REMARKS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sincerely,

**COPY TO:**

file

**SIGNED: Stephen D. O'Neill**

# O'NEILL & ASSOCIATES ARCHITECTS

*Member of The American Institute of Architects*



JAMIS XIAO  
PROJECT  
MANAGER

(301) 622-3114

101 Valley Brook Drive • Silver Spring, MD 20904

**GENERAL NOTES:**

1. ALL WORK IS TO BE PERFORMED IN ACCORDANCE WITH GOVERNING REGULATIONS OF THE COUNTY AND STATE WHERE IT TAKES PLACE.
2. ALL WORK SHALL ADHERE TO ALL APPLICABLE CODES & BASIC BUILDING STANDARD SPECIFICATIONS. CONTRACTOR SHALL PROVIDE FINISHES FOR A COMPLETE AND FINISHED SPACE UON.
3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE ACTUAL CONDITIONS AND DATA. IF IN THE COURSE OF CONSTRUCTION A CONDITION EXISTS WHICH DISAGREES WITH THAT AS INDICATED ON THESE PLANS, THE CONTRACTOR SHALL STOP WORK AND NOTIFY THE ARCHITECT. SHOULD HE FAIL TO FOLLOW THIS PROCEDURE AND CONTINUE WITH THE WORK, HE SHALL ASSUME ALL RESPONSIBILITY AND LIABILITY ARISING THEREFORE.
- 3a. THE CONTRACTOR SHALL VERIFY ITEMS OF ALL TRADES TO ASSURE PROPER INSTALLATION, INCLUDING ITEMS INDICATED 'NOT IN CONTRACT' (N.I.C.) IF SCHEDULED FOR INSTALLATION PRIOR TO OCCUPANCY BY TENANT.
4. ALL DIMENSIONS ARE TO ROUGH OF NEW PARTITIONS, OR FACE OF MASONRY.
6. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS SUPERCEDE SCALED DRAWINGS.
7. THE CONTRACTOR SHALL PROVIDE AND INSTALL BLOCKING/NAILERS FOR ALL WALL MOUNTED ITEMS.
8. THE CONTRACTOR SHALL VERIFY ALL LIGHTING LOCATIONS ARE NOT HINDERED BY EXISTING CONDITIONS BEFORE PURCHASING FIXTURES.
9. ALL EXISTING REMAINING WALLS AND COLUMNS EFFECTED BY NEW CONSTRUCTION SHALL BE PATCHED, REPAIRED AND FINISHED TO PRODUCE A SMOOTH, TRUE AND UNIFORM APPEARANCE.
10. THE CONTRACTOR SHALL PATCH AND FILL ANY EXISTING OPENINGS IN THE CONCRETE SLAB, AND SHALL SCRAPE, CLEAN AND PREPARE IT FOR INSTALLATION OF FLOORING.
11. ANY EXISTING DOORS, FRAMES AND HARDWARE ARE TO BE REPAIRED AND/OR REPLACED WHERE NECESSARY. BEFORE TO PROCEED INFORM TO THE TENANT.
12. ALL MATERIALS TO BE USED IN THE PERMANENT CONSTRUCTION OF THE PREMISES SHALL BE NEW AND UNUSED.
13. ALL MATERIALS TO BE USED ON THIS PROJECT SHALL BE INSTALLED IN STRICT CONFORMANCE WITH MANUFACTURERS RECOMMENDED SPECIFICATIONS FOR INSTALLATION.
14. ALL WOOD FRAMING, BLOCKING AND PLYWOOD, WHERE REQUIRED, SHALL BE FIRE RETARDANT TREATED. ALL WOOD IN CONTACT WITH CONCRETE, CMU OR GROUND SHALL BE PRESSURE TREATED LUMBER.
15. THE ARCHITECT SHALL NOT BE HELD RESPONSIBLE FOR ANY MATERIALS, WORKMANSHIP, MEANS OR METHODS OF CONSTRUCTION.
16. THE ARCHITECT SHALL NOT BE HELD RESPONSIBLE FOR THE SUPERVISION OF CONSTRUCTION, AND IS NOT RESPONSIBLE FOR ANY CHANGES WITHOUT PRIOR NOTIFICATION.
17. SCHEDULING OF WORK, CONTRACTOR SHALL ARRANGE WITH TENANT CONTACT FOR SCHEDULING OF WORK. WORK HOURS TO BE COORDINATED WITH TENANT CONTACT.

SEE C6-2 FOR ADDITIONAL NOTES

**SITE PLAN**

**PROJECT TITLE:**

# KANE RESIDENCE

## HOME ADDITION

6417 PRESTWICK DRIVE  
CLARKSVILLE, MD. 21029

OWNER  
MR. & MRS. HOWARD KANE  
PHONE: 301-584-0622



**O'NEILL & ASSOCIATES ARCHITECTS**  
ARCHITECTS  
101 VALLEY BROOK DRIVE  
SILVER SPRING, MD 20904  
(301) 622 - 3114  
**PLANNERS  
MANAGEMENT CONSULTANTS**

**PROJECT DATA:**

**PROJECT DESCRIPTION**

THIS PROJECT INCLUDES A GARAGE AN UNFINISHED BASEMENT, HUD ROOM LIBRARY/OFFICE AND MASTER SITTING ROOM W/ CLOSETS

**APPLICABLE BUILDING CODES**

- 2006 INTERNATIONAL RESIDENTIAL CODE
- 2006 INTERNATIONAL ENERGY CODE
- 2006 NFPA 101

**VICINITY MAP:**

**CONSULTANTS:**

**GEOTECH ENGINEERS:**

**CIVIL ENGINEER:**

**LANDSCAPE ARCHITECT:**

**ARCHITECT:**

O'NEILL & ASSOCIATES ARCHITECTS  
101 VALLEY BROOK DRIVE  
SILVER SPRING, MARYLAND 20904

301-622-3114

**STRUCTURAL ENGINEER:**

**MECHANICAL/ELECTRICAL CONSULTANT**

**PLUMBING CONSULTANT**

**ACOUSTICAL CONSULTANT:**

**LIGHTING CONSULTANT:**

**AUDIO VISUAL CONSULTANT:**

**DRAWING INDEX:**

CS-1.0	COVER SHEET	S-1.1	X
CS-2.0	COVER SHEET 2	S-2	X
C-1.0	X	S-3	X
C-2.0	X	S-4	X
C-3.0	X	S-5	X
C-4.0	X	S-6	X
C-5.0	X	S-7	X
C-6.0	X	X	X
C-7.0	X		
C-8.0	X		
A-1.1	EXISTING BASEMENT FLOOR PLAN	MPE-1	X
A-1.2	EXISTING 1ST FLOOR PLAN	MPE-2	X
A-1.3	EXISTING 2ND FLOOR PLAN	M-3.0	X
A-1.4		M-4	X
		M-5	X
		M-6	X
A-2.1	X	X	X
A-2.2	X	X	X
A-2.3	X	X	X
A-2.4	X	X	X
A-2.5	X	P-1	X
A-2.6	X	P-2	X
A-3.1	PROPOSED BASEMENT FLOOR PLAN	P-3	X
A-3.2	PROPOSED 1ST FLOOR PLAN	P-4	X
A-3.3	PROPOSED 2ND FLOOR PLAN	P-5	X
A-3.4	X	X	X
A-3.5	X	X	X
A-4.1	X	X	X
A-4.2	X	X	X
A-4.3	X	E-1.1	X
A-4.4	X	E-2	X
A-5.1	X		
A-5.2	X	E-3	X
A-5.3	X	E-4	X
A-5.4	X		
A-5.5	X		
A-6.1	X	E-5	X
A-6.2	X	E-6	X
A-6.3	X		
A-6.4	X	X	X
A-6.5	X	X	X
A-7.1	X	X	X
A-7.2	X	X	X
A-8.1	X		
A-8.2	X		

**ZONING**

FRONT: 60' SET BACK FROM ARC  
SIDES: 10' SET BACK  
REAR: 30' SET BACK

**CODE ANALYSIS**

	EXISTING BLDG	PROPOSED ALTERATIONS
USE GROUP/MIXED USE (I.B.C. SECT. 310)	R3	R3
TYPE OF CONSTRUCTION (I.B.C. SECT. 601)	VB	VB
HEIGHT	34'-0" HIGH	34'-0" HIGH
HOUSE TYPE	2' STORY W/ BASEMENT	2' STORY W/ BASEMENT
COVERED MALL (Y/N) (BOCA ART. 4)	NO	NO
FULLY SPRINKLERED (Y/N)	NO	NO

**AREA COMP**

	EXISTING CONSTRUCTION	NEW CONSTRUCTION
BASEMENT	2075 SF	725 SF
1ST FLOOR (GARAGE INCLUDED)	2475 SF	1065 SF
2ND FLOOR	1800 SF	430 SF
<b>TOTAL</b>	<b>6350 SF</b>	<b>2220 SF</b>
DECK		440 SF
LOGGIA		85 SF
PATIO		450 SF

**KANE RESIDENCE**

HOME ADDITION  
6417 PRESTWICK DR.  
CLARKSVILLE, MD 21029  
HOWARD COUNTY

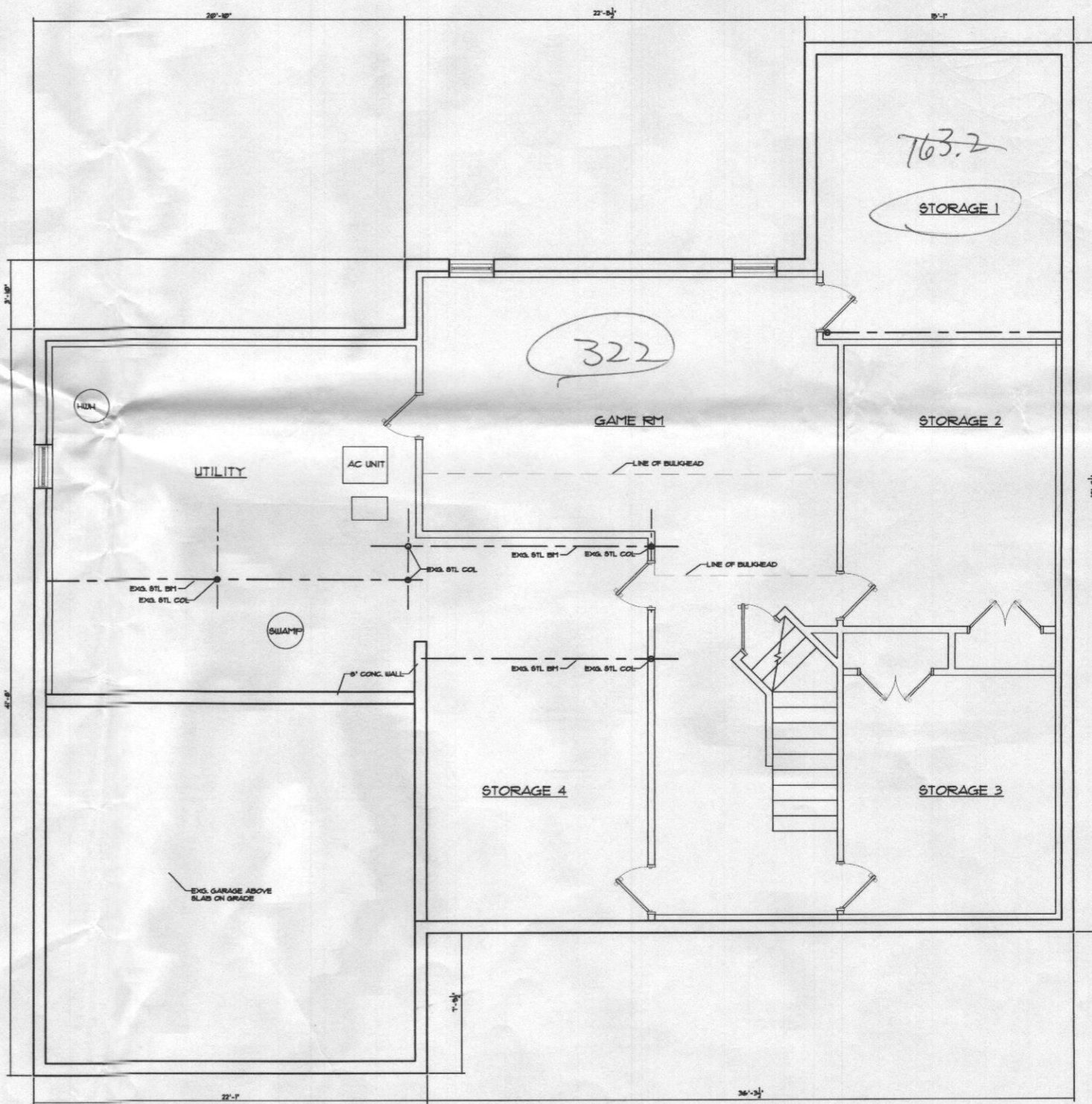
07-30-08

COVER SHEET

DATE: 07-30-08

PROJECT NO: 08

DRAWING NO: CS-1



**EXISTING BASEMENT FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

1  
 A1.1

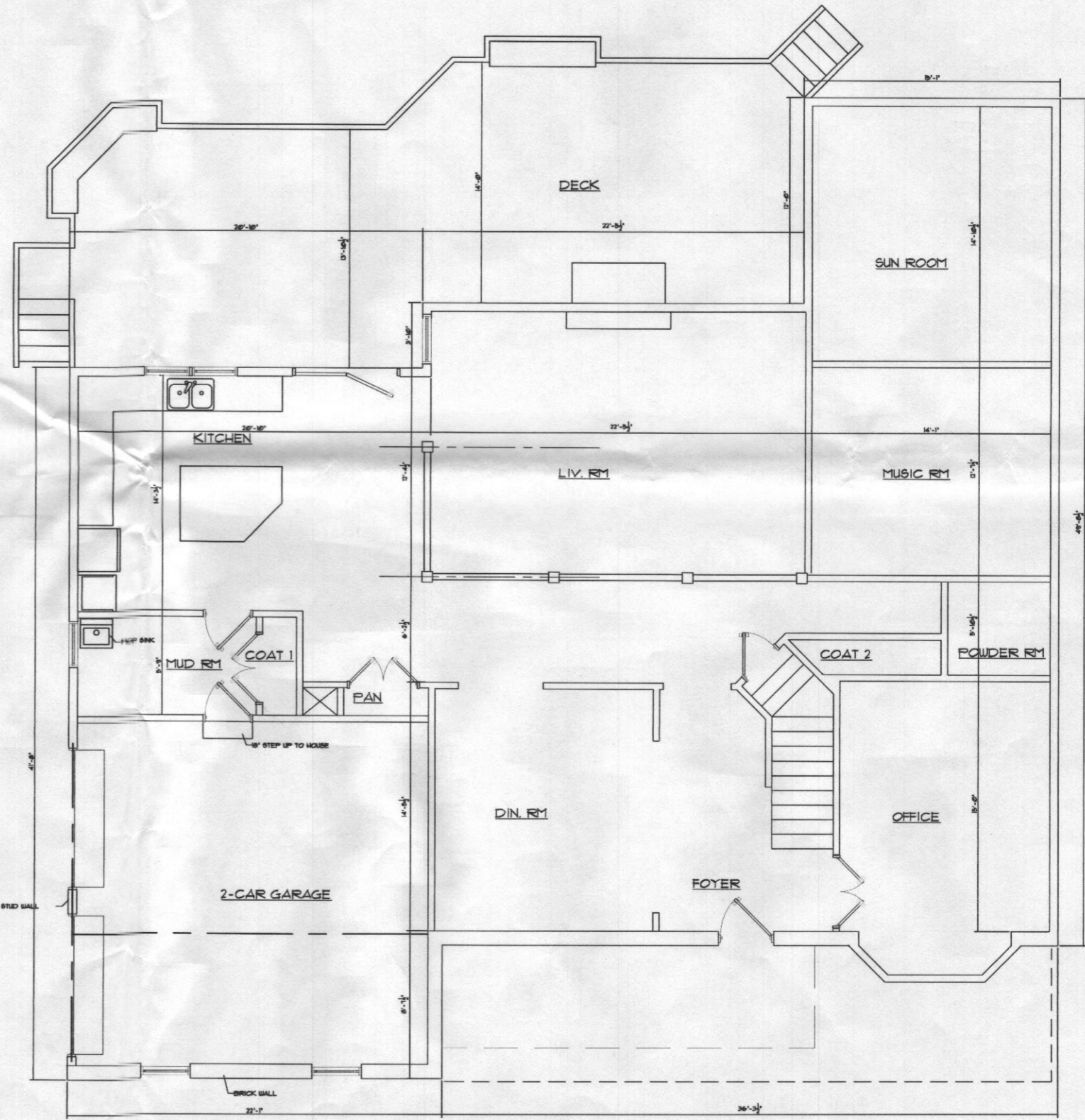
<b>O'NEILL &amp; ASSOCIATES ARCHITECTS</b>	ARCHITECTS PLANNERS MANAGEMENT CONSULTANTS	<b>KANE RESIDENCE</b>	HOME ADDITION	<b>07-30-08</b>	
101 VALLEY BROOK DRIVE SILVER SPRING, MD 20904 (301) 622-3114		6417 PRESTWICK DR. CLARKSVILLE, MD 21029 HOWARD COUNTY			
EXG BST FLOOR PLAN	DATE: 07-30-08	SCALE: AS NOTED			
	PROJECT NO.: 08				
	REVISION NO.: A1.1				

2263 1st  
 2306 2nd  
 322 Basement

3891  
 X 1331  
 5222

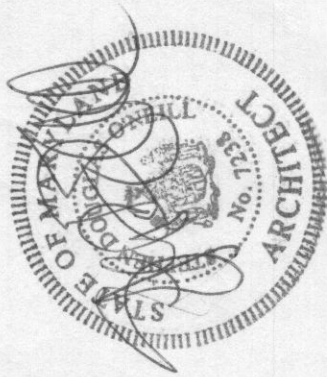
no storage or garage  
 or open space over lower floor

57  
 37  
 ---  
 2109  
 + 154  
 ---  
 2263



EXISTING 1ST FLOOR PLAN  
 SCALE: 1/8" = 1'-0"

1  
 A1.2



EXC 1ST FLOOR PLAN

Date: 07-30-08 Scale: AS NOTED

Project No: 08

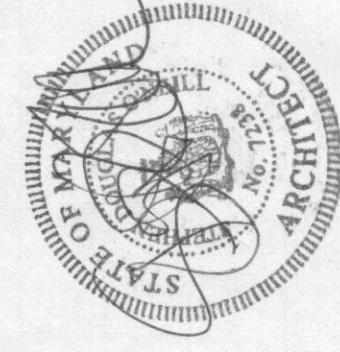
Drawing No: A1.2

**KANE RESIDENCE**

HOME ADDITION  
 6417 PRESTWICK DR.  
 CLARKSVILLE, MD 21029  
 HOWARD COUNTY

07-30-08

**O'NEILL & ASSOCIATES ARCHITECTS**  
 ARCHITECTS  
 PLANNERS  
 MANAGEMENT CONSULTANTS  
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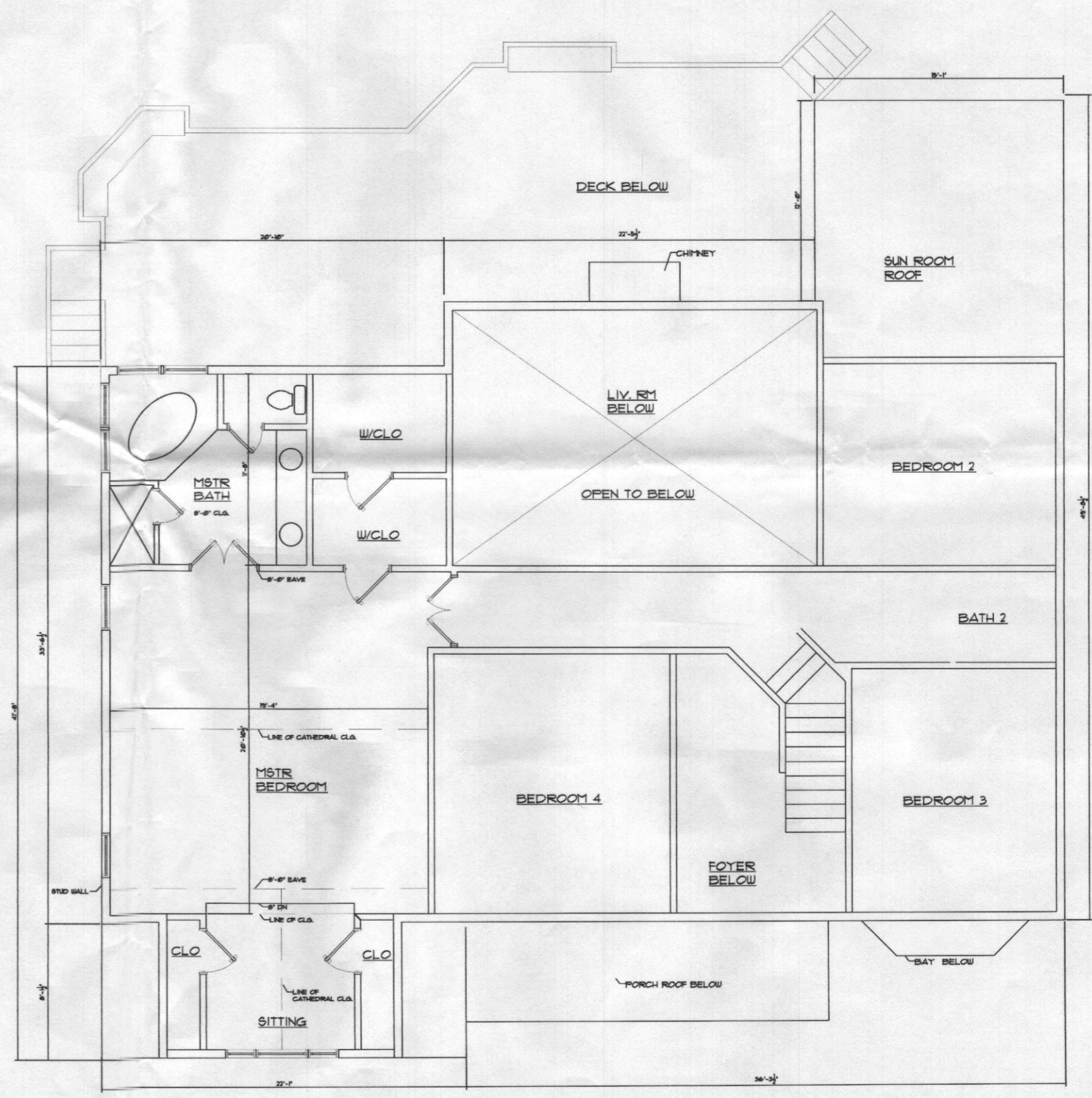
**O'NEILL & ASSOCIATES ARCHITECTS**  
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07-30-08


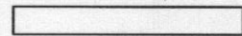
EXG 2ND FLOOR PLAN	Scale AS NOTED
Date 07-30-08	
Project No. 08	
Drawing No. A1.3	

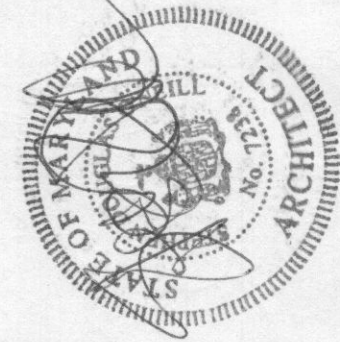
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 -368  
 ---  
 1456  
 -150  
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 1306



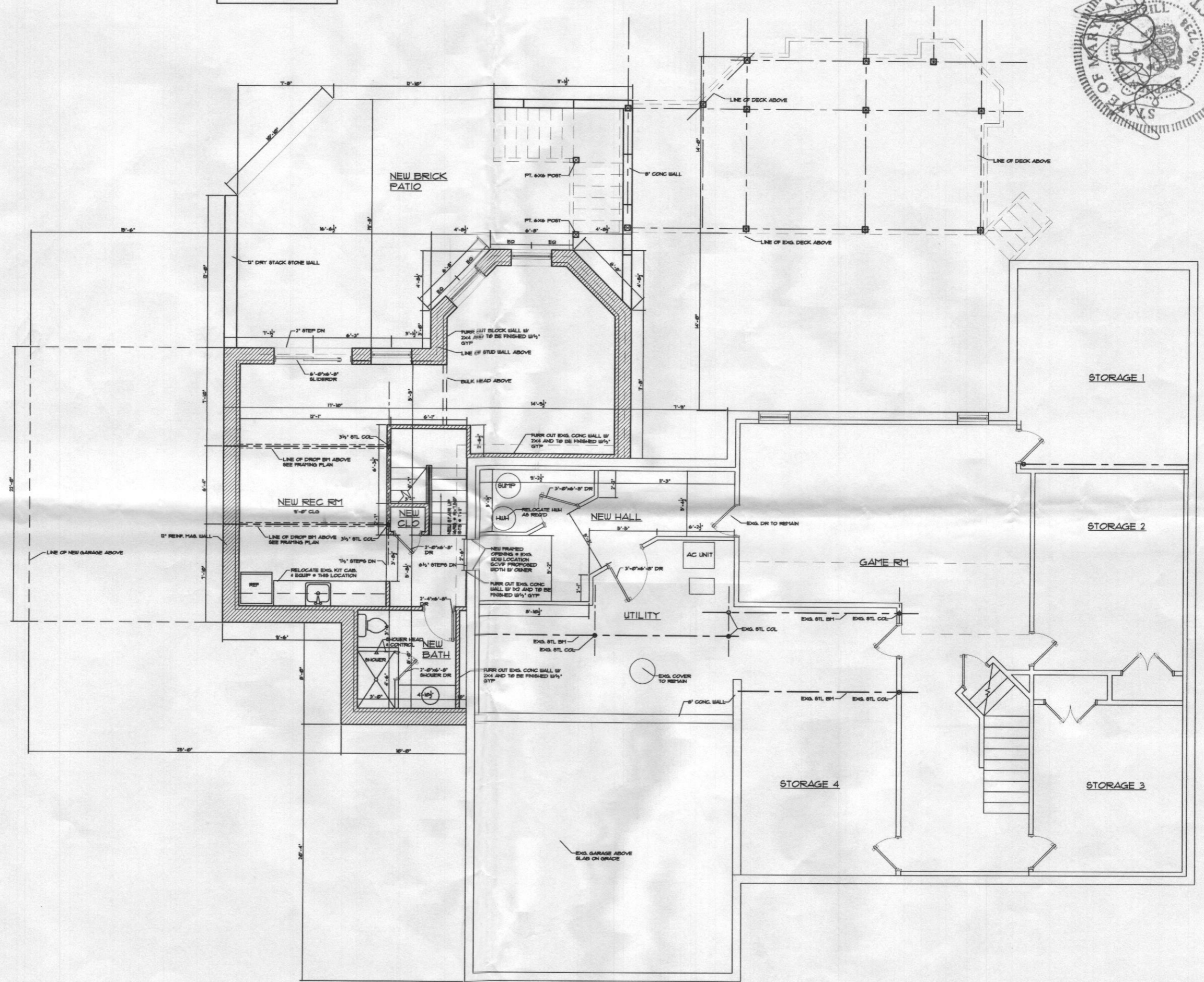
**EXISTING 2ND FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

1  
 A1.3

 NEW WALLS  
 EXISTING WALLS



504  
 - 72  
 ---  
 432



**PROPOSED BASEMENT FLOOR PLAN**  
 SCALE: 1/8"=1'-0"

1  
 A2.1

**O'NEILL & ASSOCIATES ARCHITECTS**  
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 SILVER SPRING, MD 20904  
 (301) 622 - 3114

**KANE RESIDENCE**  
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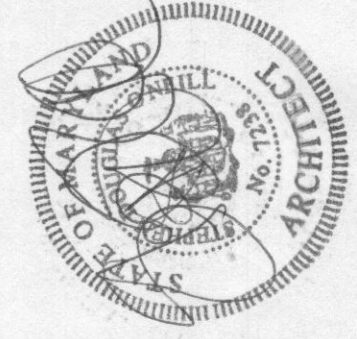
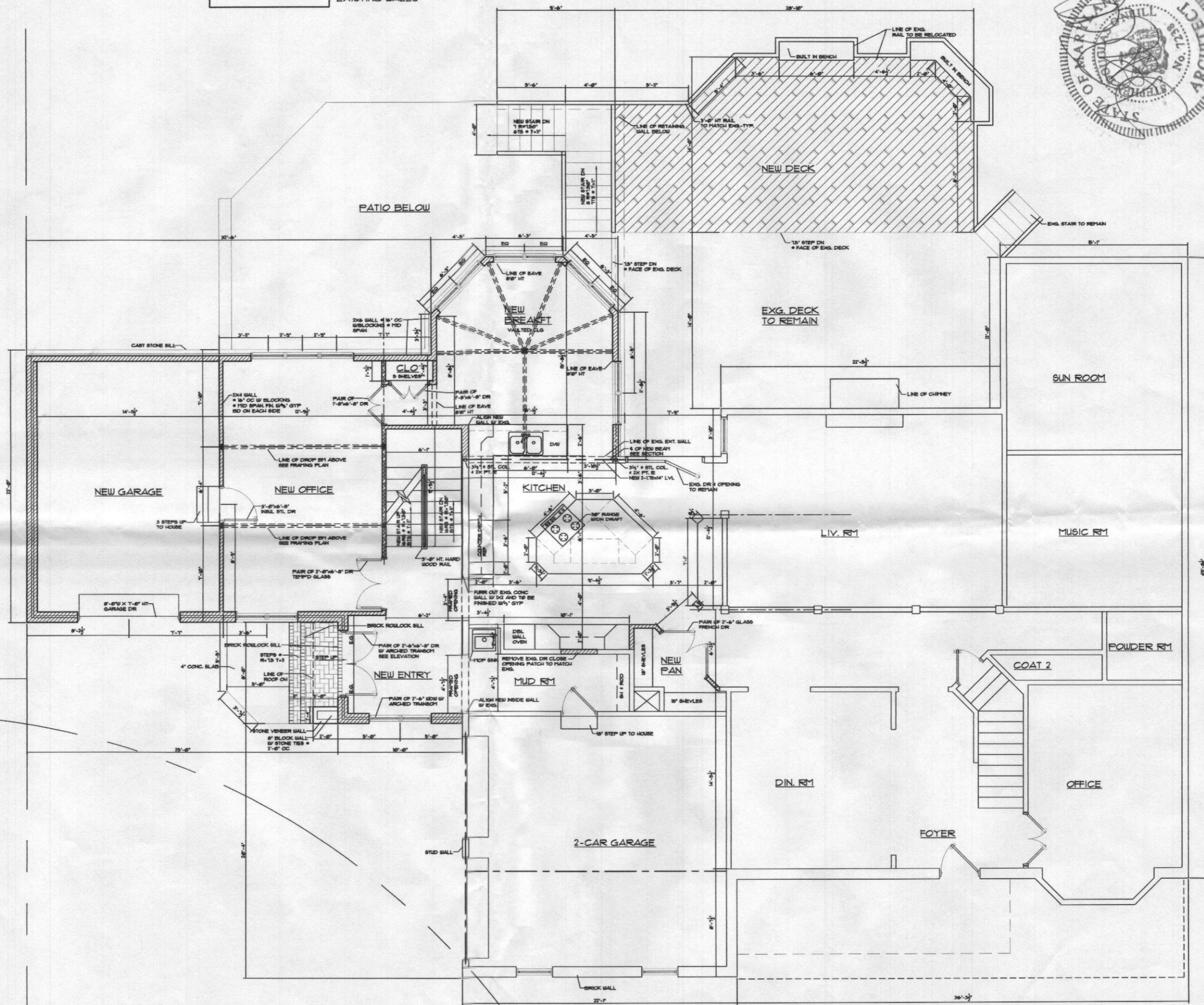
07-30-08

Drawing Title <b>PROP. BST FLOOR PLAN</b>	Date 07-30-08
Scale AS NOTED	Project No. 08
Drawing No. A2.1	

393  
576  
899  
432  
1331

380  
196  
576

NEW WALLS  
EXISTING WALLS



**O'NEILL & ASSOCIATES ARCHITECTS**  
ARCHITECTS  
101 VALLEY BROOK DRIVE  
SILVER SPRING, MD 20904  
(301) 622-3114

**KANE RESIDENCE**  
HOME ADDITION  
6417 PRESTWICK DR.  
CLARKSVILLE, MD 21029  
HOWARD COUNTY

07-30-08

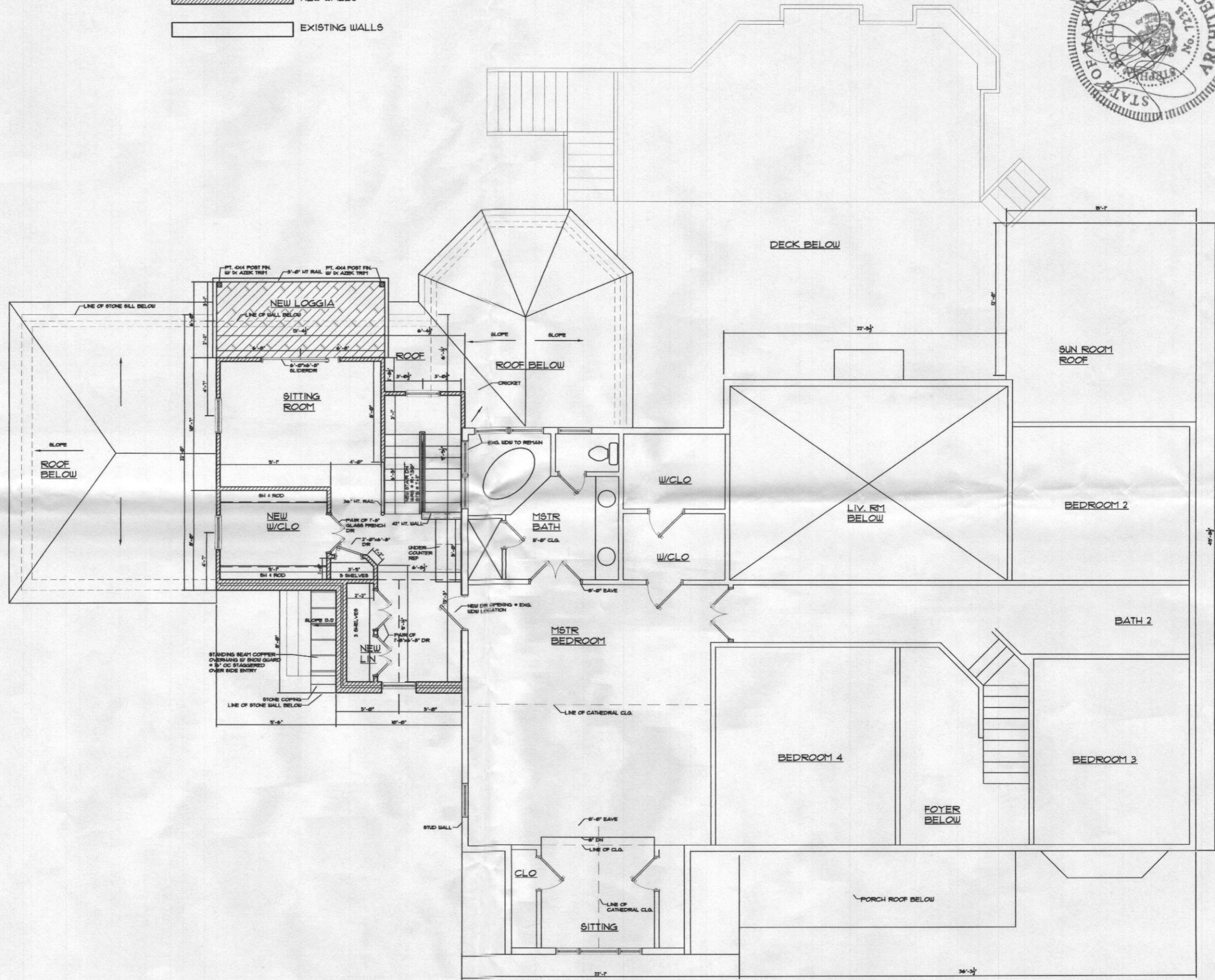
Project No.	07-30-08
Date	07-30-08
Project No.	08
Sheet No.	A2.2

**PROPOSED 1ST FLOOR PLAN**  
SCALE: 1/8"=1'-0"

1  
A2.2

323

NEW WALLS  
EXISTING WALLS



PROPOSED 2ND FLOOR PLAN  
SCALE: 1/8" = 1'-0"

1  
A3.3

**KANE RESIDENCE**  
HOME ADDITION  
6417 PRESTWICK DR.  
CLARKSVILLE, MD. 21029  
HOWARD COUNTY

**O'NEILL & ASSOCIATES ARCHITECTS**  
ARCHITECTS  
PLANNERS  
MANAGEMENT CONSULTANTS  
101 VALLEY BROOK DRIVE  
SILVER SPRING, MD 20904  
(301) 622-3114

07-30-08

Prop. 2ND FLOOR PLAN  
Date: 07-30-08  
Project No.: 08  
Drawing No.: A3.3