

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 5/7/15

Permit No.: B15001859

15046 Double Bridges Ct 21138
 State: MD Zip Code: 21138
 SDP/WP/BA #: _____
 Subdivision: _____
 Area: _____ Lot: _____
 Parcel: 24 Grid: 21
 Map Coordinates: _____ Lot Size: 41583

Construction Cost: \$ 60000
 Previously occupied? Yes No
 State: _____ Zip Code: _____
 Fax: _____

| Building Characteristics | Residential Building Characteristics |
|--|---|
| | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| | Depth Width |
| 1st floor: | 1 st floor: |
| 2nd floor: | 2 nd floor: |
| Basement: | <input type="checkbox"/> Finished Basement |
| | <input type="checkbox"/> Unfinished Basement |
| | <input type="checkbox"/> Crawl Space |
| Foundation type: | <input type="checkbox"/> Slab on Grade |
| Number of bedrooms: | No. of Bedrooms: |
| | Multi-family Dwelling |
| | No. of efficiency units: |
| | No. of 1 BR units: |
| | No. of 2 BR units: |
| | No. of 3 BR units: |
| | Other Structure: |
| | Dimensions: |
| Project Permit <input type="checkbox"/> No | Footings: |
| Project Permit # | Roof: |
| | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

Property Owner's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| |
|---|
| Utilities |
| Water Supply |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| Sewage Disposal |
| <input type="checkbox"/> Public |
| <input checked="" type="checkbox"/> Private |
| Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Heating System |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: |
| Sprinkler System: |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Grading Permit Number: |
| Building Shell Permit Number: |

BY CERTIFYING AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN AT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Signature: _____ Print Name: _____
 Date: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

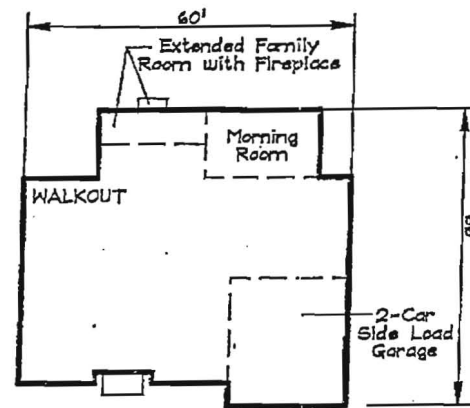
| DATE | SIGNATURE OF APPROVAL |
|---------|-----------------------|
| 5/20/15 | H Oswald |

Approval required for issuance? Yes No
 CONSTRUCTION START

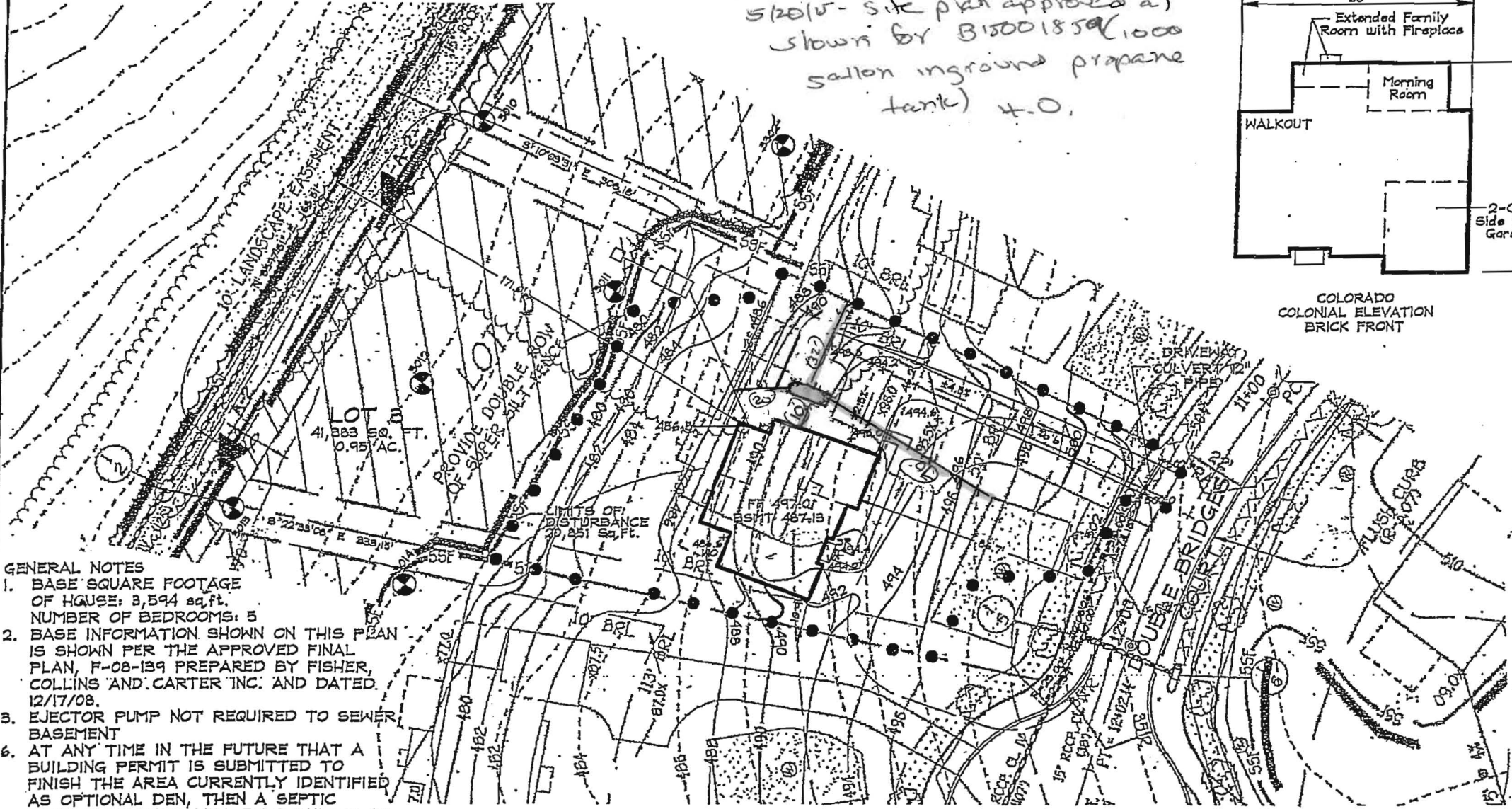
| | |
|---------------------------------|---|
| DPZ SETBACK INFORMATION | |
| Front: | |
| Rear: | |
| Side: | |
| Side St.: | |
| All minimum setbacks met? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is Entrance Permit Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Historic District? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Lot Coverage for New Town Zone: | |
| SDP/Red-line approval date: | |

| | |
|----------------|------|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check # | 4162 |

5/20/15 - site plan approved as shown by B15001859 (1000 gallon inground propane tank) 4.0.



COLORADO COLONIAL ELEVATION BRICK FRONT



GENERAL NOTES

1. BASE SQUARE FOOTAGE OF HOUSE: 3,594 sq.ft. NUMBER OF BEDROOMS: 5
2. BASE INFORMATION SHOWN ON THIS PLAN IS SHOWN PER THE APPROVED FINAL PLAN, F-08-139 PREPARED BY FISHER, COLLINS AND CARTER INC. AND DATED 12/17/08.
3. EJECTOR PUMP NOT REQUIRED TO SEWER BASEMENT
6. AT ANY TIME IN THE FUTURE THAT A BUILDING PERMIT IS SUBMITTED TO FINISH THE AREA CURRENTLY IDENTIFIED AS OPTIONAL DEN, THEN A SEPTIC SYSTEM UPGRADE WILL BE REQUIRED AS FINISHING THE OPTIONAL DEN CREATES A SIXTH BEDROOM PER HOWARD COUNTY CODE 3.801(B).



Planners
Surveyors
Engineers
Landscape Architects

192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

| | |
|------------------|----------|
| DDC JOB#: | 06116.B |
| DATE: | 01/12/15 |
| SCALE: | 1" = 50' |
| DES. BY: | BKC |
| DRN. BY: | BKC |
| CHK. BY: | BKC |

MERIWETHER FARM
4TH ELECTION DISTRICT HOWARD COUNTY
TAX MAP 21 PARCEL 24

LOT 3
15046 DOUBLE BRIDGES COURT
GLENWOOD, MD 21738
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Lanover, Maryland 20785
(301)683-6268