



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12006 Catherine Close Rd  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Greenberg  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 12  
 Tax Map: 28 Parcel: 48 Grid: 09  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 41,864 SF

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 20,000  
 Description of Work: Construct ~~18x24 deck~~ 18x24 deck w/ steps on existing deck  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Francis Burns  
 Address: 12006 Catherine Close Rd  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Josh Simpson  
 Address: 8057 Veterans Hwy  
 City: Millersville State: MD Zip Code: 21108  
 Phone: 410-969-4444 Fax: \_\_\_\_\_  
 Email: permits@fencedeckconnect.com

Contractor Company: Fence & Deck Connection  
 Contact Person: Josh Simpson  
 Address: - SAA -  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: MHIC 45780  
 Phone: - SAA - Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                              | Residential Building Characteristics  |       |
|--|---|-------|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:  | Depth   | Width |
| Gross area, sq. ft./floor:                                       | 1 <sup>st</sup> floor:  |       |
|  | 2 <sup>nd</sup> floor:  |       |
| Area of construction (sq. ft.):                                  | Basement:   |       |
|  | <input type="checkbox"/> Finished Basement  |       |
| Use group:   | <input type="checkbox"/> Unfinished Basement  |       |
|  | <input type="checkbox"/> Crawl Space  |       |
| <b>Construction type:</b>  | <input type="checkbox"/> Slab on Grade  |       |
| <input type="checkbox"/> Reinforced Concrete                     | No. of Bedrooms:  |       |
| <input type="checkbox"/> Structural Steel                        | <b>Multi-family Dwelling</b>  |       |
| <input type="checkbox"/> Masonry                                 | No. of efficiency units:  |       |
| <input type="checkbox"/> Wood Frame                              | No. of 1 BR units:  |       |
| <input type="checkbox"/> State Certified Modular                 | No. of 2 BR units:  |       |
|  | No. of 3 BR units:  |       |
|  | Other Structure:  |       |
|  | Dimensions:   |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings:   |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No         | Roof:   |       |
| <b>Roadside Tree Project Permit #</b>                            | <input type="checkbox"/> State Certified Modular                                      |       |
|  | <input type="checkbox"/> Manufactured Home  |       |

| Utilities   |  |
|---|--|
| Electric:   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply  |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| Sewage Disposal   |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| Heating System  |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| Sprinkler System:   |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |  |
| Grading Permit Number:  |  |
| Building Shell Permit Number:   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: permits@fencedeckconnect.com  
 Title/Company: Agent for Contractor

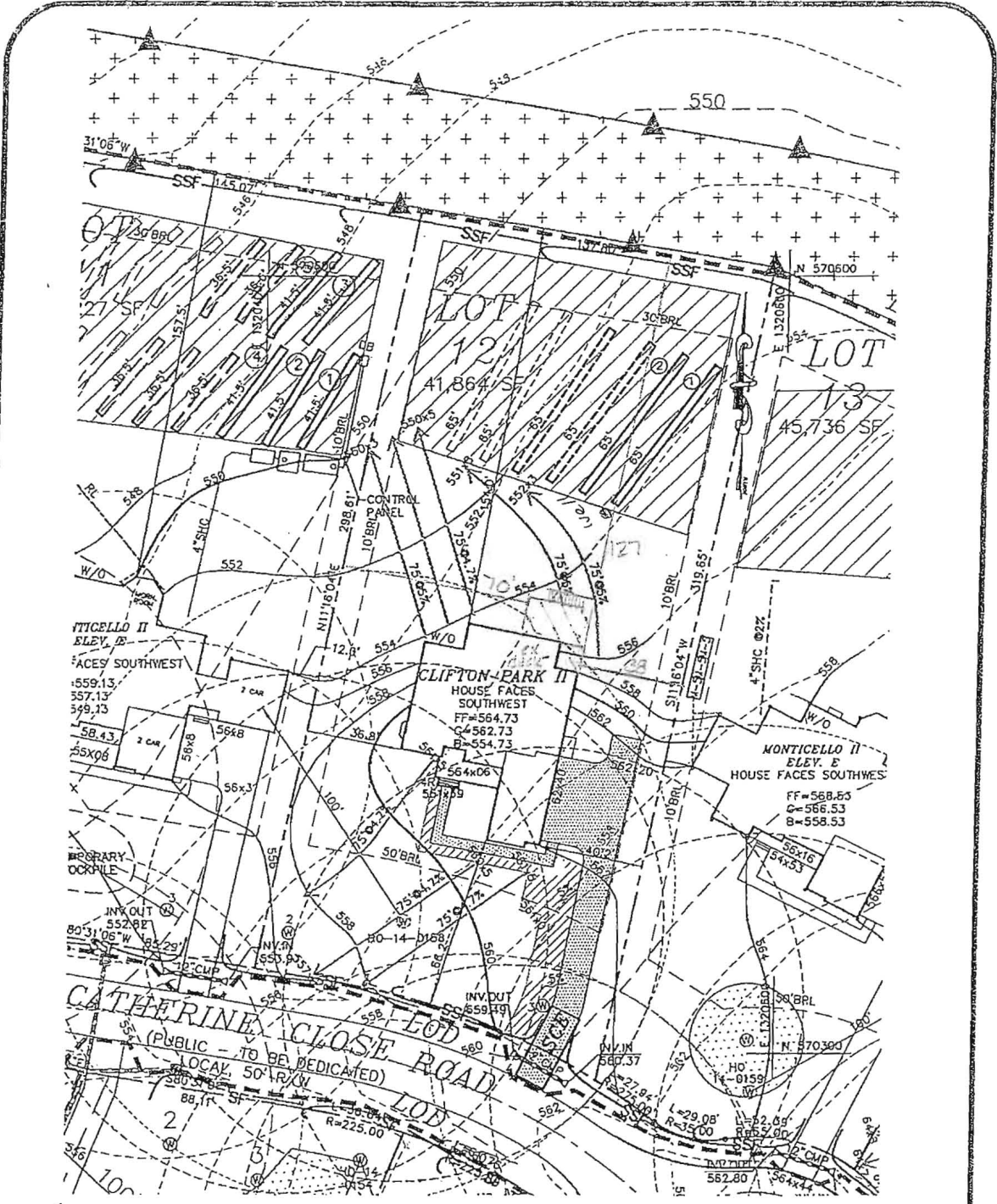
Print Name: Josh Simpson  
 Date: 8/1/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>8-2-17</u> | <u>D. Bernard</u>     |

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |



**APPROVED**

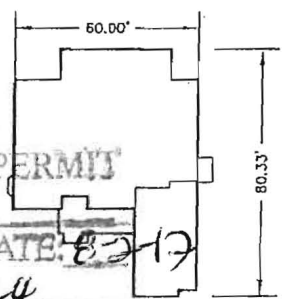
WALKTHRU BUILDING PERMIT

BP#  
 APP. S  
 DESC.

A#  
 DATE: 8-2-17

WORK: 18x24

Deck with steps  
 approved as shown



PLOT PLAN (SITE SPECIFIC)  
 GREENBERRY  
 LOT 12

**MILDENBERG  
 BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
 7350-B Grace Drive, Columbia, Maryland 21044  
 (410) 997-0296 Ball (410) 997-0298 Fax

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1"=50' DRAWN BY: [signature] DATE: FEB 2016

P:\2004\15-006\DWG\BAT.DWG