



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 2613 PINE HOLLOW CT
City: CHEWOOD State: MD Zip Code: 21738
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: 3945174 Lot: 21
Tax Map: 14 Parcel: _____ Grid: 14-11
Zoning: RC-DEO Map Coordinates: _____ Lot Size: _____

Existing Use: RESIDENCE

Proposed Use: _____

Estimated Construction Cost: \$ 10,000.00

Description of Work: 6' DIAMETER MASONRY TANK FOR OWNER PIZZA OVEN 42" HT, 6' DIAMETER MASONRY W/ FOR GAS FIRE PIT

Occupant or Tenant: OWNER

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: DR. KRUSZYNSKI
Address: 2613 PINE HOLLOW CT
City: CHEWOOD State: MD Zip Code: 21738
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: LAND ART INC

Contact Person: BOB MORAN

Address: 7605 RIDGE RD

City: MALVERN State: MD Zip Code: 21044

License No.: 31116

Phone: 410-984-2984 Fax: _____

Email: landartinc@gmail.com

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input checked="" type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address: landartinc@gmail.com
Title/Company: PRESIDENT LAND ART INC

Print Name: BOB MORAN
Date: 7/13/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/13/17</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Krushinski

NOTE: THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTINGENT TRANSFER AND FINANCING. AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, SHEDS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING.

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"Not Not To Scale"

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP SAN *[Signature]* DATE: 7-20-77
DESC. OF WORK: Installation of precast Fire pipe in kitchen.
20' PUBLIC DRAINAGE & UTILITY EASEMENT

[Signature]
Bar Ann Krushinski

N 10°00'00" E 125.00'

21
59,951 #

50' B.R.L.

N 22°06'16" E
15' B.R.L.

PARCEL "A"

PRIVATE SEWERAGE EASEMENT

N 86°53'04" W

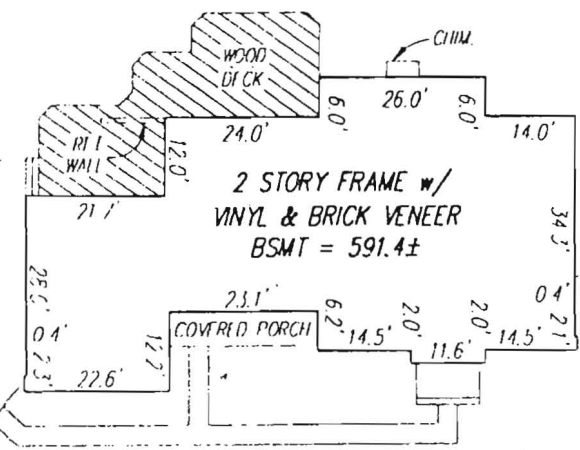
15' B.R.L.

103.70'

ND STATE GRID
NAD '77

AMERICAN
8" DIAMETER
PVC PIPE
WITH 2222
6"
220.4" DIAMETER
GAS SERVICE

60" WOOD
DECK
WITH STAIRS



INSET
SCALE 1"=30'

10' PUBLIC TREE MAINTENANCE EASEMENT

BELLE HOLLOW COURT
50' R/W

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT 11550
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±1 FOOT.

GLW GUTSCHICK, LITTLE & WEBER, P.A.

CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
1919 NORTON DRIVE - SUITE 250 - BURLINGTON OFFICE PARK

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0014 B, REVISED DECEMBER 4, 1986.

REFERENCE: PLAT No. 11550

DATE OF LATEST REVISION: 00 00 00



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 2013 Blake Hollow Ct
City: Greenwood State: MD Zip Code: 21730
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Gwynn Oak
Section: _____ Area: _____ Lot: 21 East
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 59 951 SF

Property Owner's Name: Debra Krestowicz
Address: 2013 Blake Hollow Ct
City: Greenwood State: MD Zip Code: 21730
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Residence
Proposed Use: _____
Estimated Construction Cost: \$ 0,000.00
Description of Work: 6' x 11' wood deck with steps from the first floor family room
Occupant or Tenant: Debra Krestowicz
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Land Art Inc
Contact Person: Blaine Moran
Address: 1005 Ridge Rd
City: Washington State: MD Zip Code: 21044
License No.: 56116
Phone: 410 901 2100 Fax: _____
Email: landartinc@aol.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor: <u>81 SF</u>	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
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➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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Applicant's Signature: [Signature]
Email Address: landartinc@aol.com
Title/Company: PRESIDENT LAND ART INC

Print Name: Blaine Moran
Date: 7/12/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/12/17</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

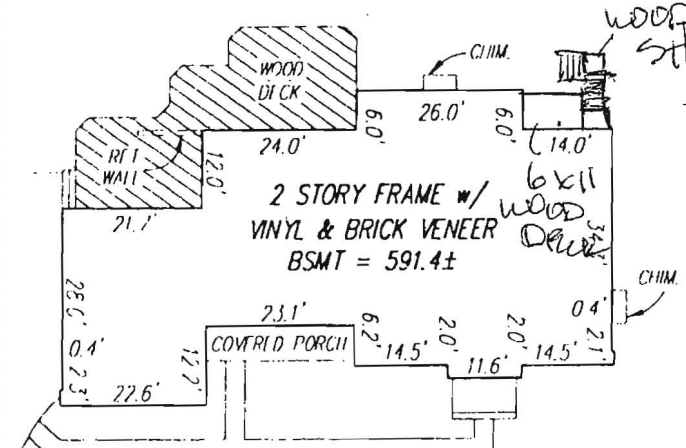
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

DRAINAGE & UTILITY EASEMENT

MD STATE GRID NAD '77
[Signature]
 + *Bar An Krushinski*



INSET
 SCALE 1"=30'

10' PUBLIC TREE MAINTENANCE EASEMENT

BELLE HOLLOW COURT
 50' R/W

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT 11550
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±1 FOOT.

GLW GUTSCHICK, LITTLE & WEBER, P.A.

CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: (301) 471-4024 NO. VA. (301) 989-2524 BALI: (410) 880-1820 FAX: (301) 421-4185

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0014 B, REVISED DECEMBER 4, 1986.

REFERENCE: PLAT No. 11550

DATE OF LATEST FIELD WORK: 08-22-96

DRAWN BY: WEG/CAD

SCALE: 1"=60'

G.L.W. FILE No.

95-052

CHECKED BY: *[Signature]*

APPROVED
 THROUGH BUILDING PERMITS SURVEYOR'S CERTIFICATE

B# _____ A# _____
 APP. SAN *Robert Freeman* DATE: *7/12/17* "NV HOMES".
 DESC. OF WORK: *6'x11' wood deck*

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS LOCATION DRAWING WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS OF THE STATE MARYLAND

David S. Weber 8/23/96

For Gutschick, Little and Weber, P.A. :
 David S. Weber, Professional Land Surveyor, No. 10852

THIS LOCATION DRAWING IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.

LOCATION DRAWING
 "GWYNDYL OAK ESTATES"
 LOT 21
 2813 BELLE HOLLOW COURT

HOWARD COUNTY, MARYLAND

Krushinski

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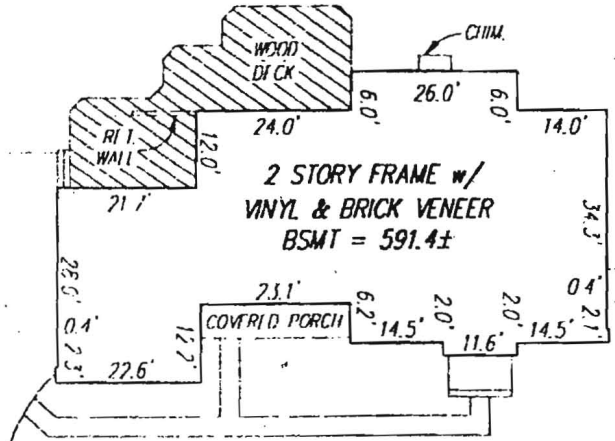
APPROVED

WALK-THRU BUILDING PERMIT

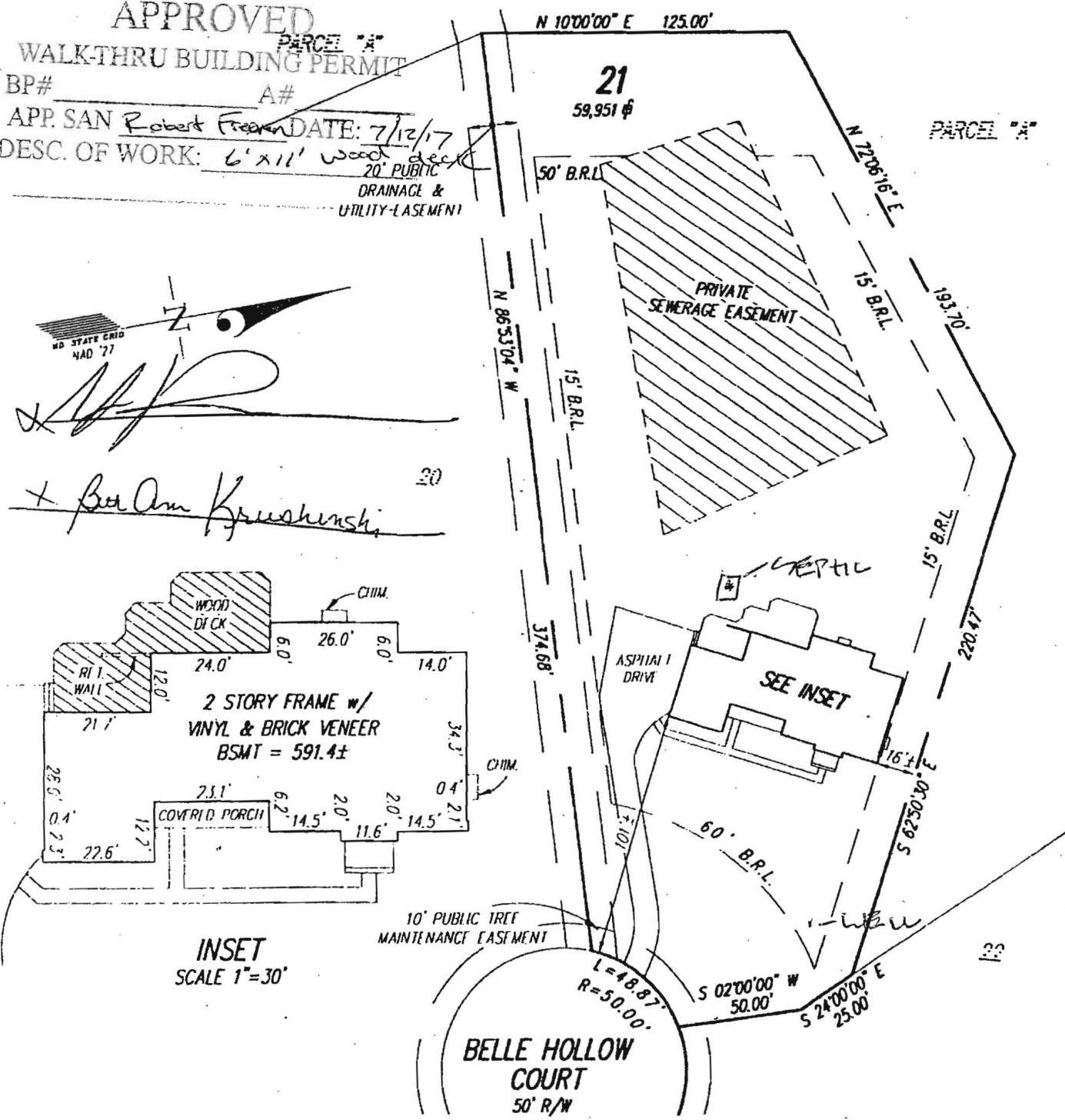
BP# _____ A# _____
APP. SAN Robert Freeman DATE: 7/12/17
DESC. OF WORK: 6'x11' wood deck
20' PUBLIC DRAINAGE & UTILITY-EASEMENT

MD STATE GRID
NAD '83

[Signature]
+ *Bar Ann Krushinski*



INSET
SCALE 1"=30'



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT 11550
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±1 FOOT.

GLW GUTSCHICK, LITTLE & WEBER, P.A.

CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
1909 NATIONAL BLDG. - SUITE 250 - BURLINGTON, VERMONT 05401

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