



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 2/13/17

Permit No.: B17000521

Building Address: 2029 DRIVERS LANE
City: Cocksville State: MD Zip Code: 21723
Suite/Apt. # _____ SDP/WP/BA #: 6P 09-86
Census Tract: _____ Subdivision: Vista Ridge
Section: _____ Area: _____ Lot: 19
Tax Map: 8 Parcel: 176 Grid: 23
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: DR HORTON INC
Address: 1356 BEVERLY RD, STE. 300
City: McLEAN State: VA Zip Code: 22101
Phone: 571-723-0813 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Vicky Meyer
Address: 1602 Pinnacle Rd
City: TOWSON State: MD Zip Code: 21286
Phone: 410-296-1900 Fax: _____
Email: md Bldg Permits@comcast.net

Contractor Company: DR HORTON INC
Contact Person: Bill Stegall
Address: 1356 BEVERLY RD, STE. 300
City: McLEAN State: VA Zip Code: 22101
License No.: 535
Phone: 571-289-2329 Fax: _____
Email: WB Stegall@DRHorton.com

Engineer/Architect Company: BENCHMARK ENGINEER
Responsible Design Prof.: JOHN CARNEY
Address: 8480 BALHO, NAT'L PIKE
City: ELKOTT CITY State: MD Zip Code: 21043
Phone: 410-465-6105 Fax: _____
Email: _____

Existing Use: WCAANT lot
Proposed Use: New Single Fam Dwelling
Estimated Construction Cost: \$ 395,000
Description of Work: Glen Abbey w/ sunroom
4' EXT MIN LAW SUITE, 3 CAR GAR
2 story full BSMT 12 R, 5 FB
Occupant or Tenant: 1 HB, AND 3 CAR GARAGE
Was tenant space previously occupied? (SBR) Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> State Certified Modular
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G12000272</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Print Name: Vicki Meyer
Email Address: md Bldg Permits@comcast.net
Date: 2/10/17
Title/Company: Agent / MD Bldg. Permits, Inc.

RECEIVED
FEB 13 2017
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/24/17</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>366702</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Oswald, Hank

From: Jason M Hawkins <JMHawkins@drhorton.com>
Sent: Friday, February 24, 2017 6:28 AM
To: Oswald, Hank
Subject: RE: 2029 Drovers Lane_Bedroom Count

Good morning Mr. Oswald,
I reviewed that selection sheets for this house and it will not be getting the optional 5th bedroom on the second floor.

Regards,
Jason Hawkins
Superintendent
DR Horton Capitol Division MD
571-205-5059

Sent from my Windows Phone

From: William B Stegall
Sent: 2/21/2017 9:30 AM
To: Jason M Hawkins
Cc: Michael A. Hickey
Subject: FW: 2029 Drovers Lane_Bedroom Count

Hello Jason,

Please see the email below.

Bill Stegall
Capital Division
DR Horton Inc.
571-289-2329

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]
Sent: Tuesday, February 21, 2017 9:26 AM
To: William B Stegall <WBStegall@drhorton.com>
Subject: 2029 Drovers Lane_Bedroom Count

Bill Stegall:

The floor plan for 2029 Drovers Lane shows 7 bedrooms (Basement Den, 1st floor in-law suite & 5 BRs on the 2nd fl.) and the septic plan was sized for 6 BRs. Please revise the floor plans or septic plan to match. If the 5th optional bedroom on the 2nd fl. doesn't exist then we are back to 6 BRs and no changes are necessary.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

Oswald, Hank

From: Oswald, Hank
Sent: Tuesday, February 21, 2017 9:26 AM
To: 'WBSTEGALL@DRHORTON.COM'
Subject: 2029 Drovers Lane_Bedroom Count

Bill Stegall:

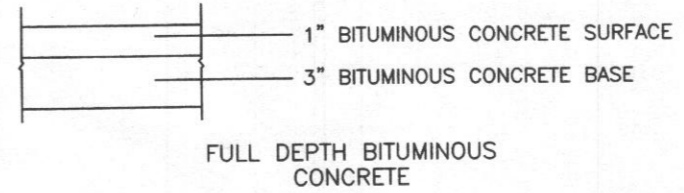
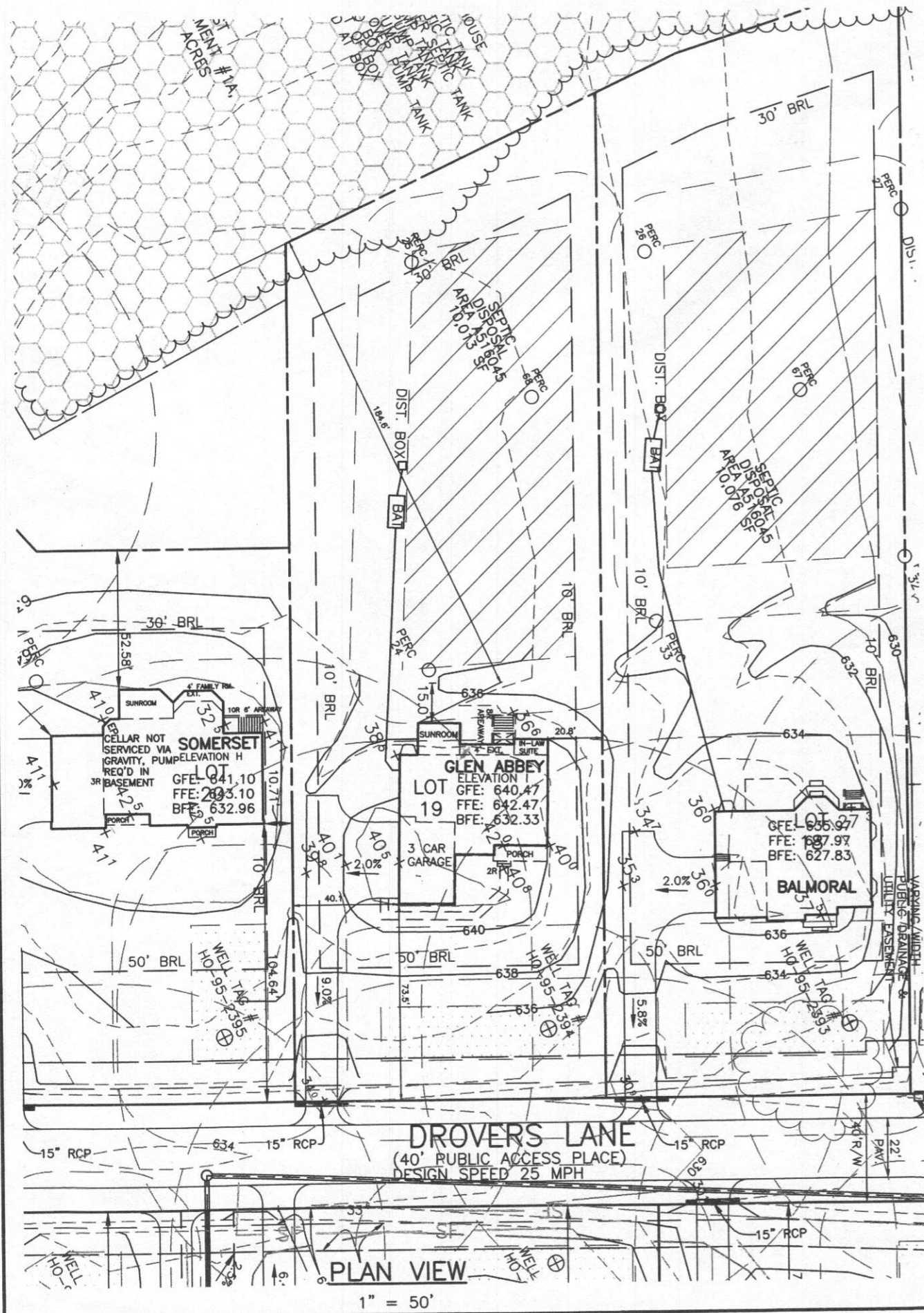
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PAVING SECTION
NOT TO SCALE

BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR VISTA RIDGE, PLAT Nos. 22430-22435. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER A GRADING PLAN AND MODIFIED FOR THIS SPECIFIC HOUSE.
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY ACCUBID, INC., ON OR ABOUT JUNE 27, 2013.
4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-95-2394, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
8. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED TO BE PROVIDED BY BOTH POND #1, A POCKET POND, AND IN POND #2, A MICROPOL ED POND.

LEGEND

- ChC2 SOILS CLASSIFICATION
- SOILS DELINEATION
- 480 EXISTING CONTOURS (BEI)
- 478
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- SEPTIC FIELD
- WELL BOX
- ⊕ EXISTING WELL
- FOREST CONSERVATION EASEMENT
- PASSING PERCOLATION TEST
- FAILING PERCOLATION TEST

BENCHMARK
ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 315
ELLICOTT CITY, MARYLAND 21043
PHONE: 410-465-6105 ▲ FAX: 410-465-6644
BEI@BEI-CIVILENGINEERING.COM

OWNER/BUILDER: DR HORTON, INC. 1356 BEVERLY ROAD SUITE 300 McLEAN, VA 22101 PHONE: 571-723-0813 FAX: 800-551-5015		PROJECT: VISTA RIDGE LOT 19	
LOCATION: 2029 DROVERS LANE COOKSVILLE, MD 21723 TAX MAP No. 8 - BLOCK No. 23 - PARCEL No. 176 4TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND		TITLE: BUILDING PERMIT PLAN	
HOUSE TYPE: GLEN ABBEY		DATE: JANUARY, 2016	
DESIGN: JC		PROJECT NO. 1635	
DRAFT: CBD		DRAWING 1 OF 1	
SCALE: 1" = 50'			

PLAN VIEW
1" = 50'

D.R. HORTON CAPITAL DIVISION

#3399 - THE GLEN ABBEY



Professional certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 9558. Expiration Date: 05/23/2017.

CLIENT:
D.R. HORTON
CAPITAL DIVISION
1356 BEVERLY RD., SUITE #300
MCLEAN, VA 22101
703-385-8001

CONTRACT:

GENERAL REQUIREMENTS

BUILDER, CONTRACTOR, SUB-CONTRACTOR RESPONSIBILITIES
The term Work as used in construction documents shall include all provisions as drawn or specified in these documents as well as other provisions specifically included by the Architect in the form of drawings, specifications, written and other instructions issued by the Architect.

- Where reference is made in these documents to Builder/Contractor, it shall refer to Builder, General Contractor, and all Sub-Contractors and their employees.
- Contractor/Builder/Sub-Contractor understands that drawings graphically depict design intent of the project. Locations and dimensions shown on drawings are diagrammatic. Builder/Contractor understands that drawings show the general arrangement, design and extent of Work and are not intended to be scaled for measurements or serve as shop drawings.
- Contractor/Builder/Sub-Contractor shall properly fabricate, transport, fabricate, install, erect, construct and test, furnish and supply all labor, materials, labor, equipment, apparatus, appurtenances, and all other items and expenses necessary to properly complete the Work in place and ready for operation or use as intended for by the Architect.
- Contractor/Builder/Sub-Contractor shall be familiar with provisions of all applicable codes, shall ensure compliance with same and shall be responsible for and be required to discover, through exercising care, skill and diligence in reviewing the Construction Drawings, any omissions, and discrepancies and shall bring same to the attention of the Architect prior to construction.
- By executing the Contract, the Contractor/Builder/Sub-Contractor warrants that he has closely inspected the site and its environs, and has determined to his satisfaction the physical condition of such, familiarized himself with the local conditions under which the Work is to be performed, correlated his observations with the requirements of the Construction Drawings, and knows of no other information required to complete the Work as intended for by the Architect, and as per local jurisdiction requirements.
- If any item or material is not shown or omitted on the drawings, but is otherwise reasonably inferable therefrom, the Contractor shall inform the Architect, and be required to furnish and install such item or material which conforms to the type and quality of similar items otherwise established in the Construction Drawings and Specifications.
- Where a typical detail is shown or indicated on the drawings, that condition shall be representative of and shall constitute the standard for workmanship, materials, and performance for conditions and materials and workmanship throughout corresponding and similar conditions throughout the Work.
- The Contractor/Builder/Sub-Contractor are responsible for thoroughly examining all drawings, specifications and applicable codes, as well as making all actual measurements and establishing all actual dimensions for each particular type of Work, and for co-ordinating the Work described, and also responsible for determining the exact scope of Work for each section, as well as checking cross references of Work and any Work excluded from any section.
- By making substitution of products or procedures in the Work, the Contractor/Builder/Sub-Contractor represents that he has personally investigated the proposed substitute and determined that it is equal or superior in all respects to that specified; represents that he will provide equal or better warranty for the substitute; represents that he will co-ordinate the installation of the approved substitute, making all changes as may be required.
- Where reference is made in these documents to Builder/Contractor, it shall refer to Builder, General Contractor, and all Sub-Contractors and their employees.
- Nothing hereunder shall create any contractual relationship between the Architect and any sub-contractor.
- These documents do not include the necessary components for construction safety, care of adjacent properties during construction, compliance with state and federal regulations regarding safety. Compliance with all safety requirements shall be the Contractor's responsibility. Contractor/Builder shall supervise and direct the Work and be solely responsible for all construction means, methods, techniques and safety procedures, and for coordinating all portions of the Work.

OWNER

D.R. HORTON CAPITAL DIVISION
1356 BEVERLY RD., SUITE 300
MCLEAN, VA 22101
P: 703-385-8001
F: 703-385-8002

ARCHITECT

KTGY GROUP, INC.
8605 WESTWOOD CENTER DRIVE, SUITE 300
TYSONS CORNER, VA 22182
P: 703-992-6116
F: 703-992-6428

STRUCTURAL ENGINEER

ALLIANCE STRUCTURAL ENGINEERS, INC.
12355 SUNRISE VALLEY DRIVE, SUITE 220
RESTON, VA 20191
P: 703-744-7941
F: 703-744-7942

CODE INFORMATION

GOVERNING CODE BOOK: IRC 2015 AS AMENDED BY LOCAL JURISDICTION

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#3399 - THE GLEN ABBEY

CLIENT: D.R. HORTON CAPITAL DIVISION

REV	DATE	DESCRIPTION
X	07/20/15	ALIC 2015 CODE UPDATE
X	08/13/15	ADJUSTMENTS TO PLAN PER E.H.
X	09/29/15	ADJUSTMENTS TO PLAN PER E.H.
X	11/14/15	ADJUSTMENTS TO PLAN PER E.H.
01	05/20/17	UPPER FLOOR PLAN REV
02	11/13/17	UPPER FLOOR PLAN REV
03	01/03/18	PLAN UPDATE TO COORDINATE W/ MECH
04	01/26/18	REV. 2ND FLOOR SET
05	01/26/18	REV. 2ND FLOOR SET

DESIGN
DELIVERABLE: ISSUE TYPE
ISSUE DATE:

PROJECT NUMBER: 20110682.00

DRAWN BY: RV
CHECKED BY: SA

Copyright (c) by KTGY Group, Inc. All Rights Reserved.

COVER SHEET

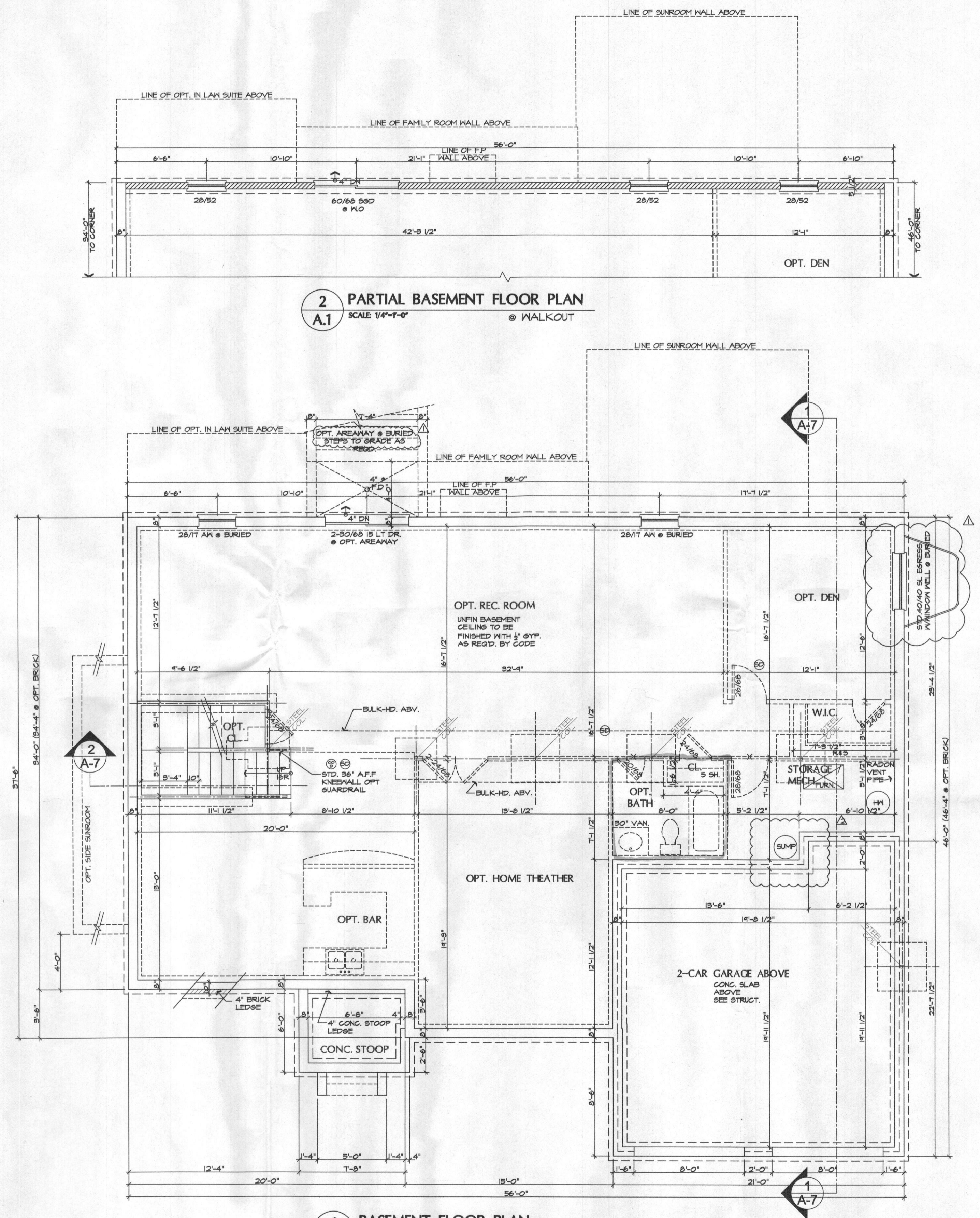
SHEET NUMBER:

CS

2029 Drovers Lane

T:\Single Family\DRH - Capital Division\Glen Abbey #3399\Plans.dwg 7/14/2015 8:41:23 AM

RADON MITIGATION NOTE
 THE FOLLOWING COMPONENTS OF A PASSIVE SUB-SLAB DEPRESSURIZATION SYSTEM SHALL BE INSTALLED DURING CONSTRUCTION:
 A MINIMUM 3-INCH-DIAMETER ABS, PVC OR EQUIVALENT GAS-TIGHT PIPE SHALL BE EMBEDDED VERTICALLY INTO THE SUB-SLAB AGGREGATE OR OTHER PERMEABLE MATERIAL BEFORE THE SLAB IS CAST. A 1" FITTING OR EQUIVALENT METHOD SHALL BE USED TO ENSURE THAT THE PIPE OPENING REMAINS WITHIN THE SUB-SLAB PERMEABLE MATERIAL. ALTERNATIVELY, THE 3-INCH PIPE SHALL BE SHALL BE INSERTED DIRECTLY INTO AN INTERIOR PERIMETER DRAIN TILE LOOP OR THROUGH A SEALED SUMP COVER WHERE THE SUMP IS EXPOSED TO THE SUB-SLAB AGGREGATE OR CONNECTED TO IT THROUGH A DRAINAGE SYSTEM.
 THE PIPE SHALL BE EXTENDED UP THROUGH THE BUILDING FLOORS, TERMINATE AT LEAST 12-INCHES ABOVE THE SURFACE OF THE ROOF IN A LOCATION AT LEAST 10-FEET AWAY FROM ANY WINDOW OR OTHER OPENING INTO THE CONDITIONED SPACES OF THE BUILDING THAT LESS THAN 2 FEET BELOW THE EXHAUST POINT, AND 10-FEET FROM ANY WINDOW OR OTHER OPENING IN ADJOINING OR ADJACENT BUILDINGS.



NOTE:
 PROVIDE WINDOW FALL PREVENTION DEVICE IN COMPLIANCE WITH 487H FISHB OR FISHB ON ALL OPERABLE WINDOWS WHERE THE OPENING IS LOCATED MORE THAN 12" (INCHES) ABOVE THE EXTERIOR FINISHED GRADE OR SURFACE BELOW AND WHERE THE LOWER PART OF THE CLEAR OPENING OF THE WINDOW IS LESS THAN 24" (INCHES) ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.

Professional certification: I certify that these drawings were prepared, or prepared under my direct supervision, by a duly licensed architect under the laws of the State of Maryland, license number 85588, Expiration Date: 05/23/2017.



CLIENT:
 D.R. HORTON
 CAPITAL DIVISION
 1356 Beverly Rd, Suite #300
 McLean, VA 22101
 703-385-8001

CONSULTANT:

#3399 - THE GLEN ABBEY

CLIENT: D.R. HORTON CAPITAL DIVISION

NO.	DATE	DESCRIPTION
1	07/07/15	ISSUE FOR PERMITS
2	07/13/15	ISSUE FOR PERMITS
3	07/13/15	ISSUE FOR PERMITS
4	07/13/15	ISSUE FOR PERMITS
5	07/13/15	ISSUE FOR PERMITS
6	07/13/15	ISSUE FOR PERMITS
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91	07/13/15	ISSUE FOR PERMITS
92	07/13/15	ISSUE FOR PERMITS
93	07/13/15	ISSUE FOR PERMITS
94	07/13/15	ISSUE FOR PERMITS
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96	07/13/15	ISSUE FOR PERMITS
97	07/13/15	ISSUE FOR PERMITS
98	07/13/15	ISSUE FOR PERMITS
99	07/13/15	ISSUE FOR PERMITS
100	07/13/15	ISSUE FOR PERMITS

DESIGN DELIVERABLE: ISSUE TYPE
ISSUE DATE:
 PROJECT NUMBER: 20110682.00
 DRAWN BY: RV
 CHECKED BY: SA
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SHEET TITLE:
BASEMENT FLOOR PLAN

SHEET NUMBER:
A.1

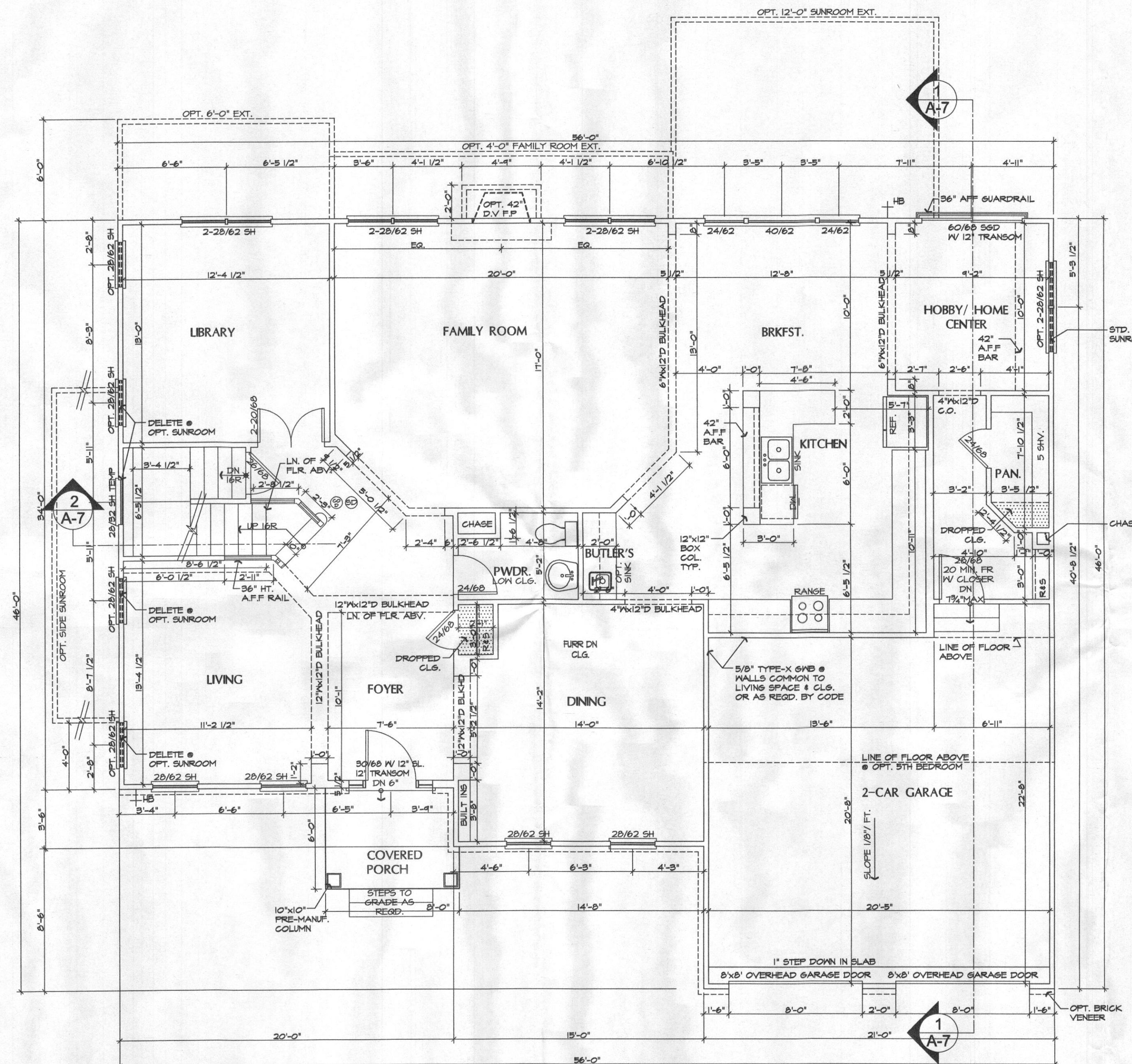


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 CAPITAL DIVISION
 1356 Beverly Rd, Suite #300
 McLean, VA 22101
 703-385-8001

CONSULTANT:

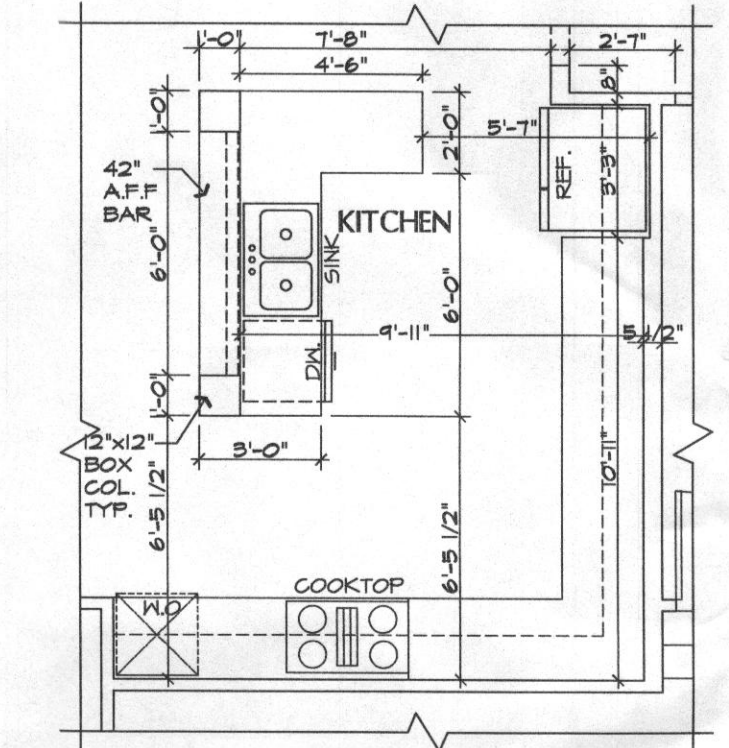
Professional certification: I certify that these drawings were prepared or supervised by me or under my direct supervision and that I am a duly licensed architect under the laws of the State of Maryland, license number B5588, Expiration Date: 05/23/2017.

NOTE:
 PROVIDE WINDOW FALL PREVENTION DEVICE IN COMPLIANCE WITH 487H FISHBONE OR FISHBONE ON ALL OPERABLE WINDOWS WHERE THE OPENING IS LOCATED MORE THAN 12" (INCHES) ABOVE THE EXTERIOR FINISHED GRADE OR SURFACE BELOW AND WHERE THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW IS LESS THAN 24" (INCHES) ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.



1
A.2 **FIRST FLOOR PLAN @ ELEV. A**
 SCALE 1/4"=1'-0"
 AREA=757 SQ. FT.
 TOTAL AREA=3399 SQ. FT.

2
A.2 **PARTIAL FIRST FLOOR PLAN**
 SCALE 1/4"=1'-0"
 @ GOURMET KITCHEN



#3399 - THE GLEN ABBEY

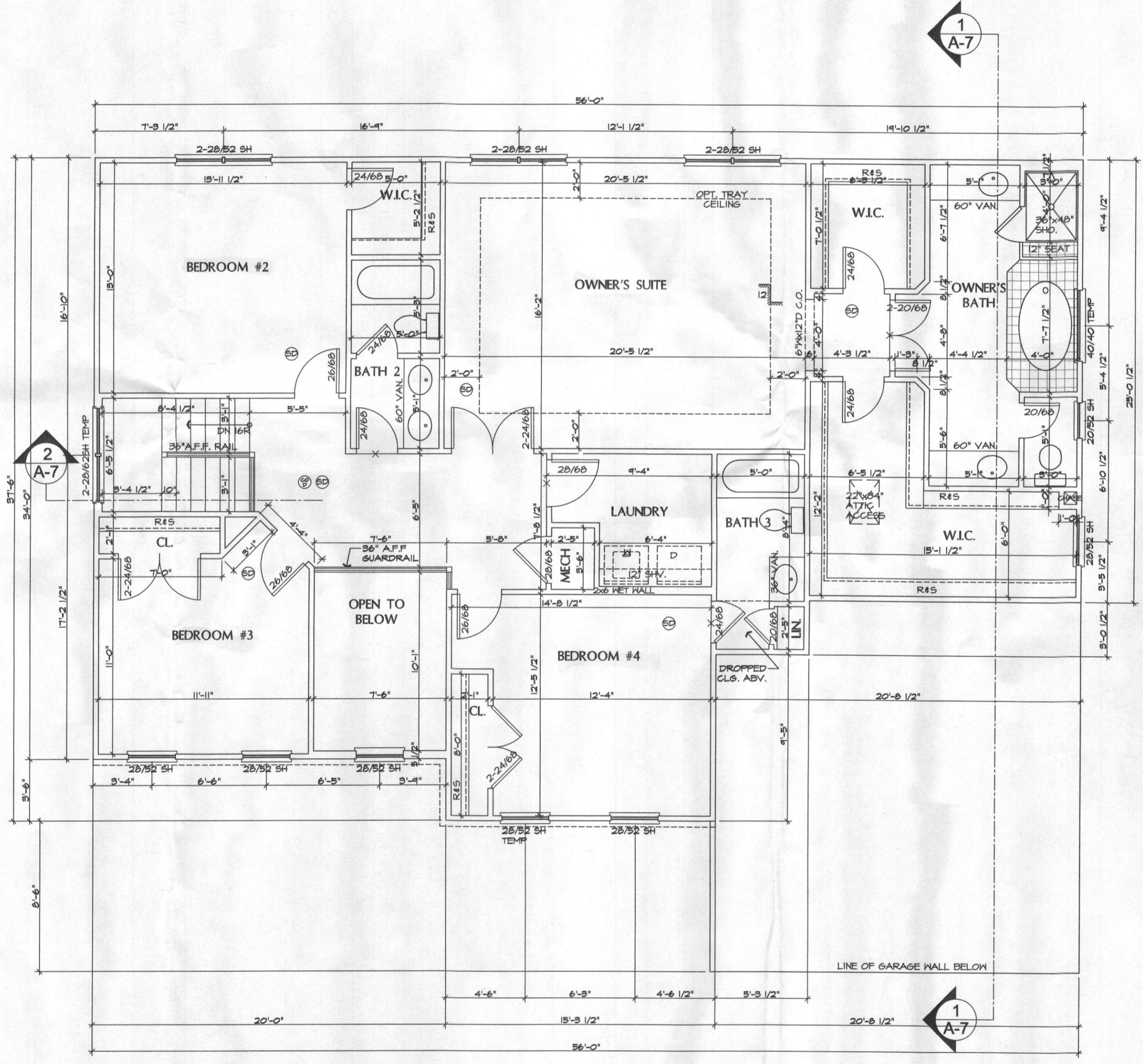
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NO.	DATE	DESCRIPTION
1	07/01/15	ISSUE 2015 CODE UPDATE
2	07/23/15	AMENDMENTS TO 2015 I.P.L.H.
3	09/09/14	AMENDMENTS TO 2015 I.P.L.H.
4	11/24/13	ADDED GARAGE WINDOW WALL NOTE
5	05/07/13	UPPER FLOOR PLAN REV.
6	07/17/14	100% TAKE OFF REVISED
7	01/07/13	ISSUE UPDATE FOR COORDINATE W/ RECI
8	01/25/12	ISSUE UPDATE FOR 2012 PERMITS
9	01/25/12	PRELIMINARY
REV	DATE	DESCRIPTION

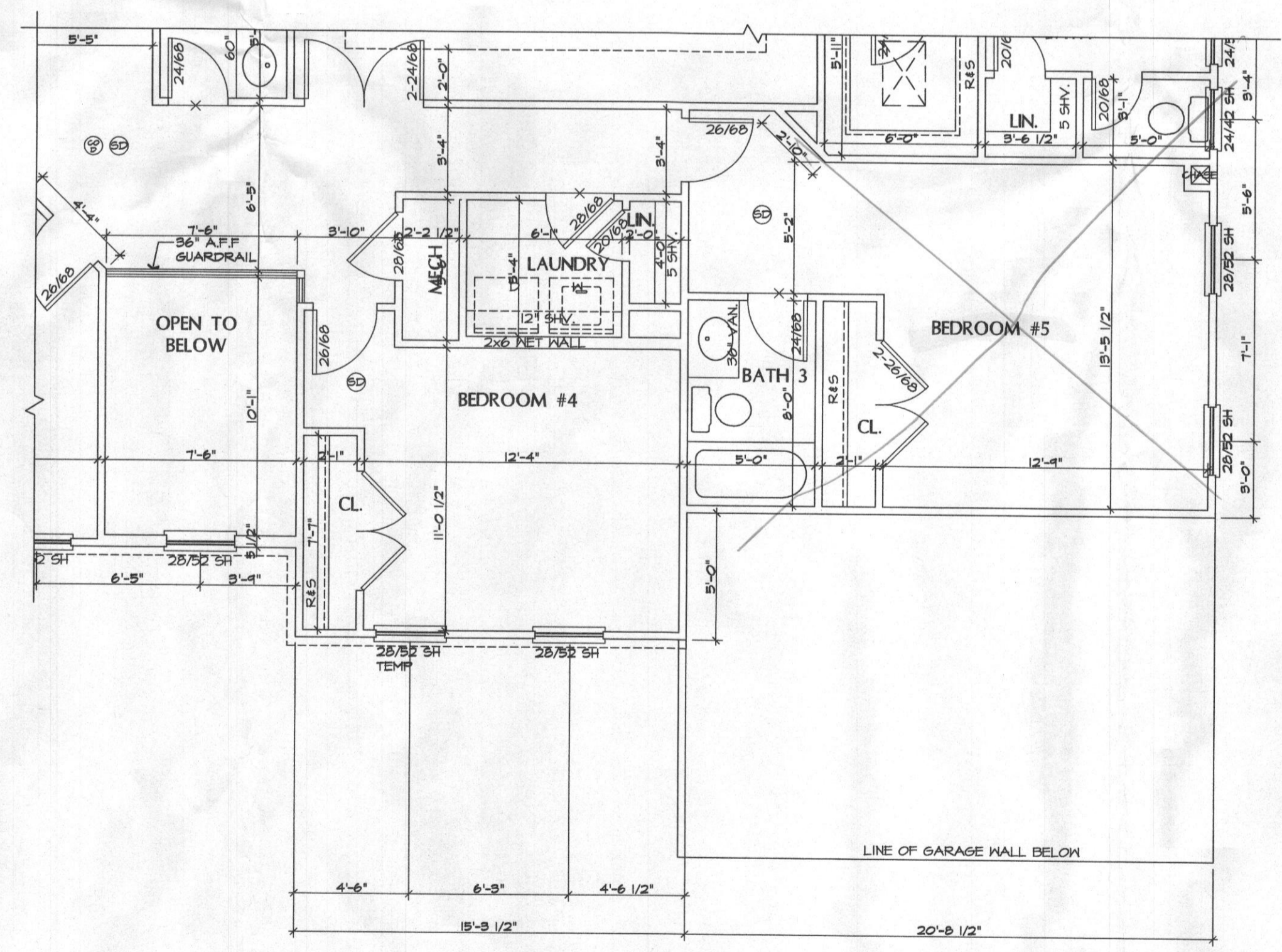
DESIGN DELIVERABLE: ISSUE TYPE
 ISSUE DATE:
 PROJECT NUMBER: 20110682.00
 DRAWN BY: RV
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 SHEET TITLE:
FIRST FLOOR PLAN

SHEET NUMBER:
A.2

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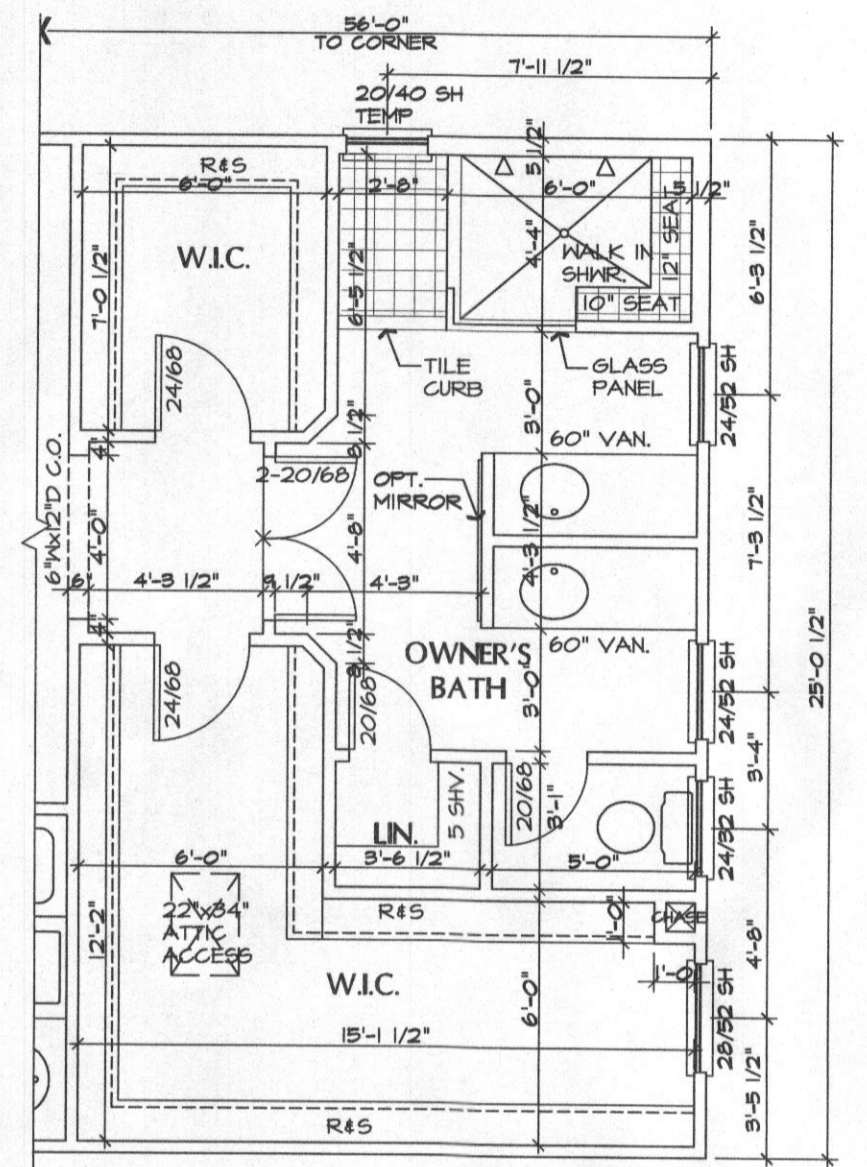


1 SECOND FLOOR PLAN @ ELEV. A
A.3 SCALE 1/4"=1'-0"
 AREA=1642 SQ. FT.



2 PARTIAL SECOND FLOOR PLAN
A.3 SCALE 1/4"=1'-0"
 AREA=1797 SQ. FT. @ OPT. 5TH BEDROOM

3 PARTIAL SECOND FLOOR PLAN @ ALT. OWNER'S BATH
A.3 SCALE 1/4"=1'-0"



NOTE:
 PROVIDE WINDOW FALL PREVENTION DEVICE IN COMPLIANCE WITH ASTM F2096 OR F2098 ON ALL OPERABLE WINDOWS WHERE THE OPENING IS LOCATED MORE THAN 7'-0" (INCHES) ABOVE THE EXTERIOR FINISHED GRADE OR SURFACE BELOW, AND WHERE THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW IS LESS THAN 24" (INCHES) ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.

Professional certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 85566. Expiration Date: 06/28/2017.



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CONTRACT NO.:

#3399 - THE GLEN ABBEY

CLIENT: D.R. HORTON CAPITAL DIVISION

REV	DATE	DESCRIPTION
X	07/01/15	INC. 2015 CODE UPDATE
X	04/13/15	ADDITION TO ELEVATION & E.C.
X	03/03/14	ARCHITECTURE SHOP DRAW
X	11/14/13	LABORATORY WINDOW SELL NOTE
02	04/02/13	UPPER FLOOR PLAN REV.
04	3/13/12	INC. 2012 CODE UPDATE
03	03/01/12	PER. UPDATE TO CORRIDORWAY BY ARCH.
02	03/30/12	INC. 2008 PERMIT SET
01	02/22/12	FOR PERMIT

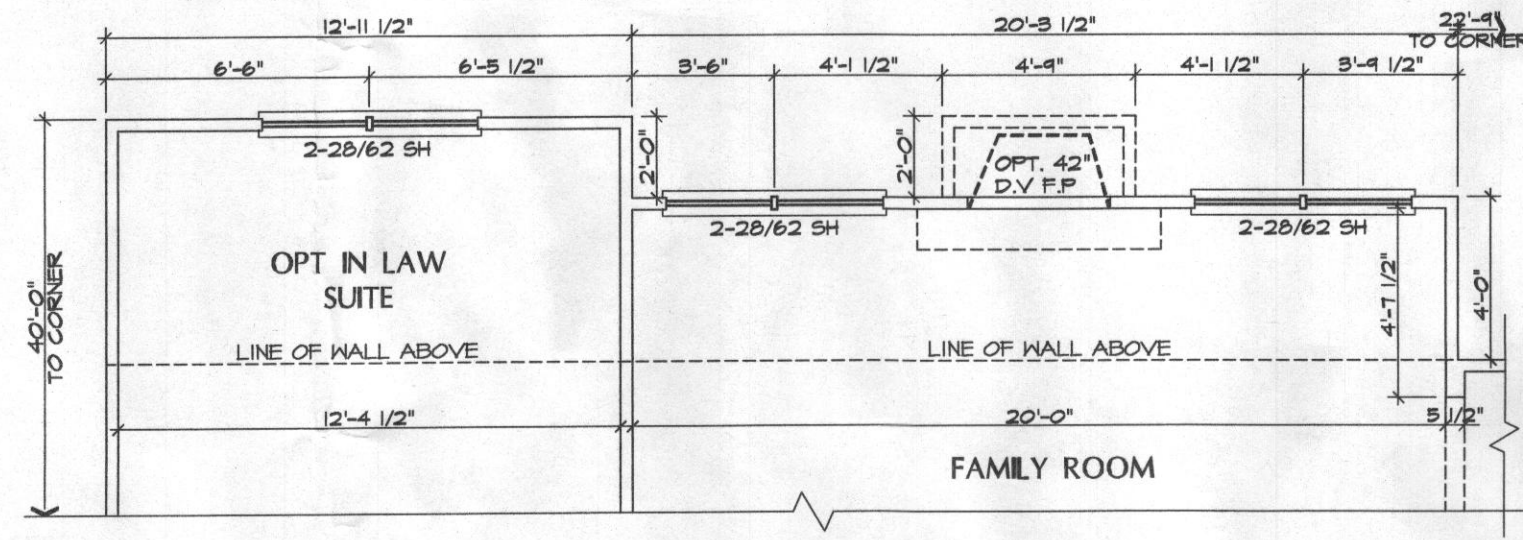
DESIGN DELIVERABLE: ISSUE TYPE
 ISSUE DATE:

PROJECT NUMBER: 20110682.00
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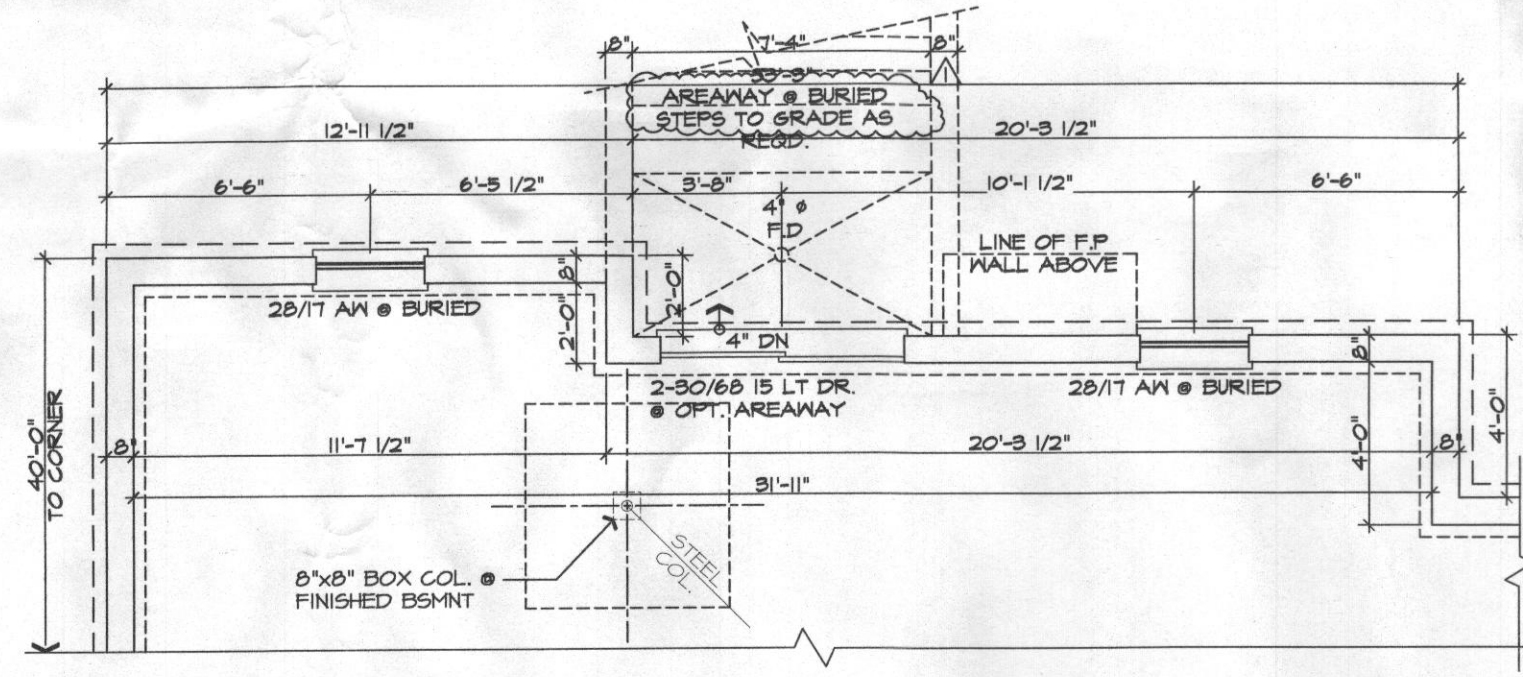
SHEET TITLE:
SECOND FLOOR PLAN

SHEET NUMBER:
A.3

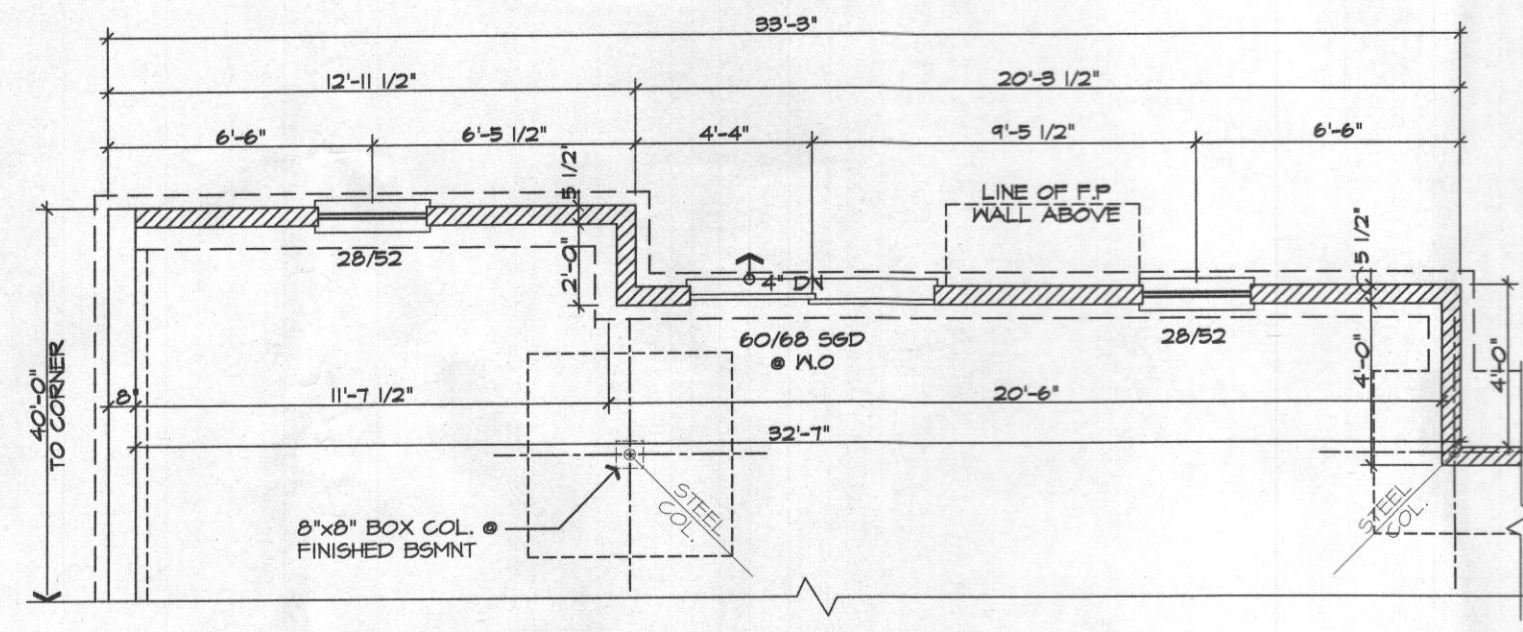
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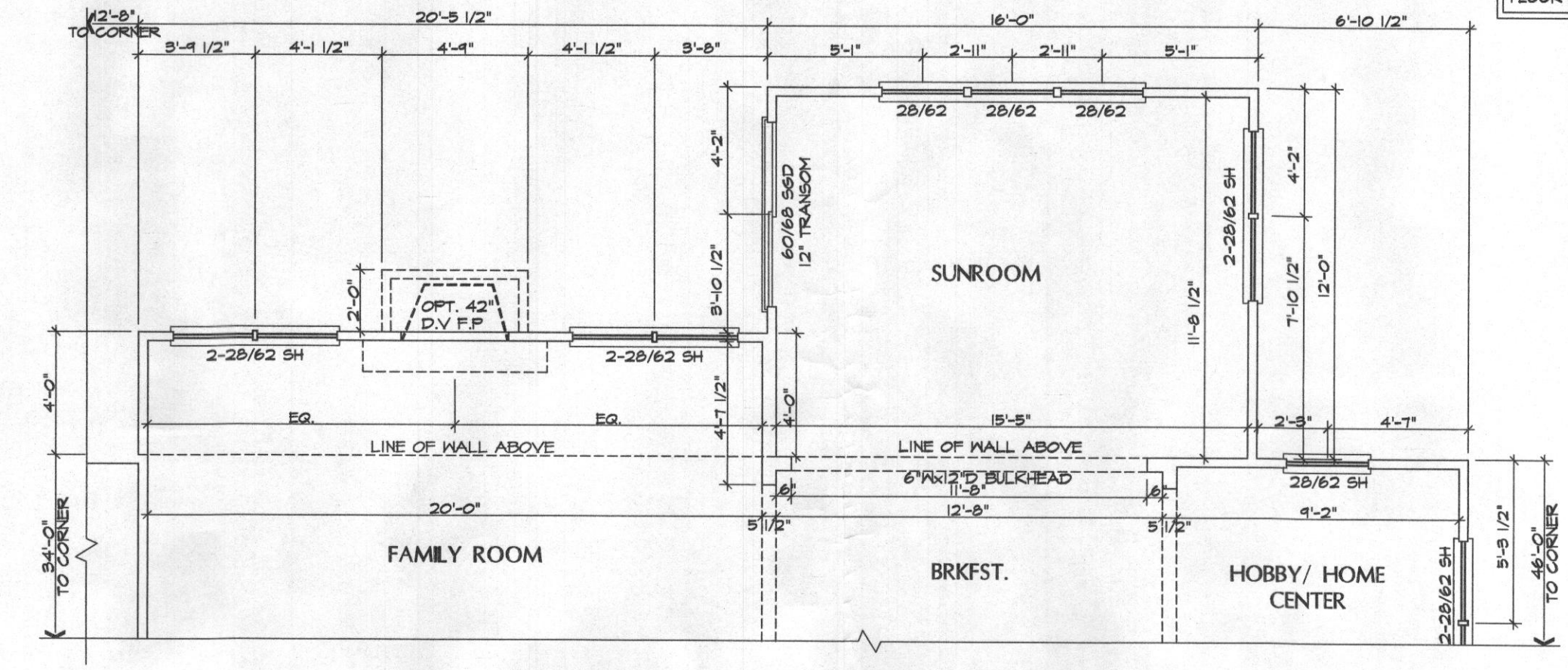
3 PARTIAL BASEMENT FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ IN LAW SUITE & FAMILY ROOM EXT.



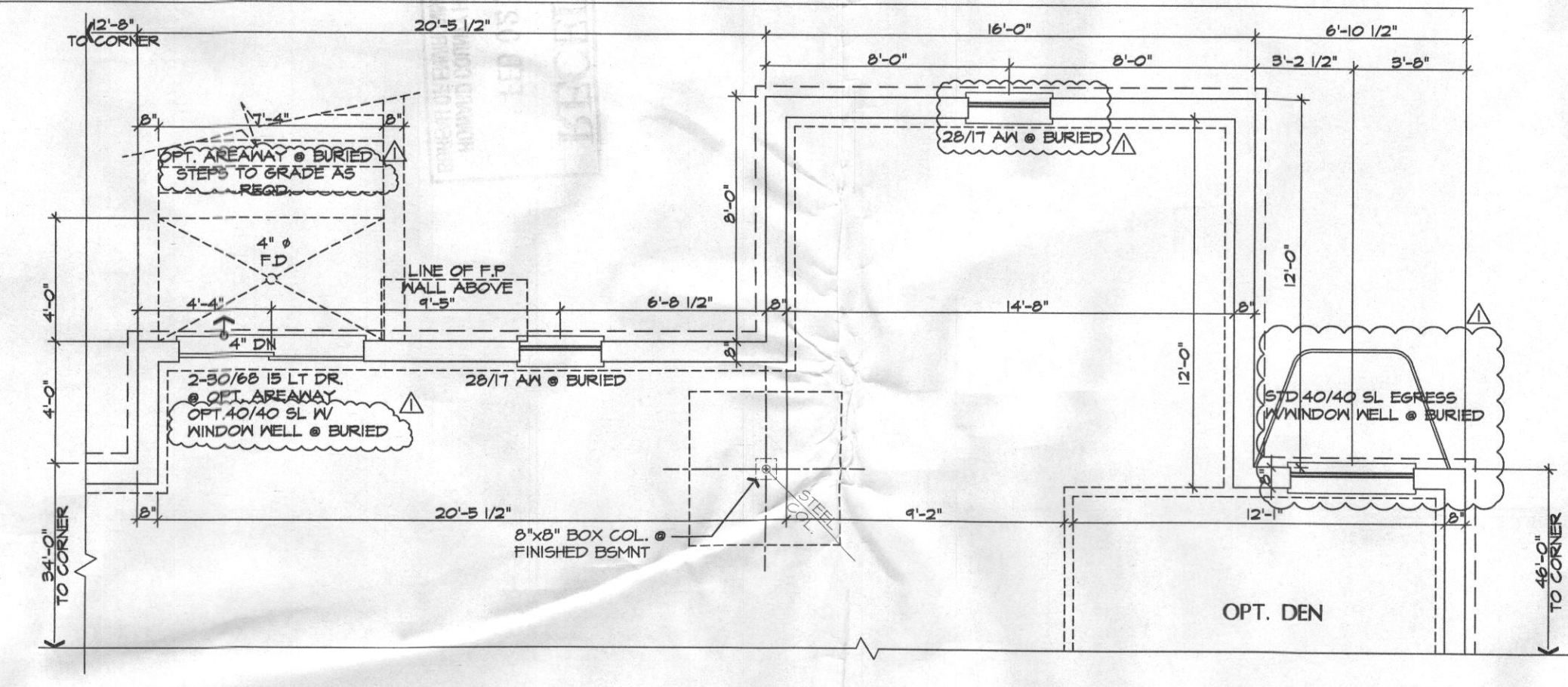
2 PARTIAL BASEMENT FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ IN LAW SUITE & FAMILY ROOM EXT.



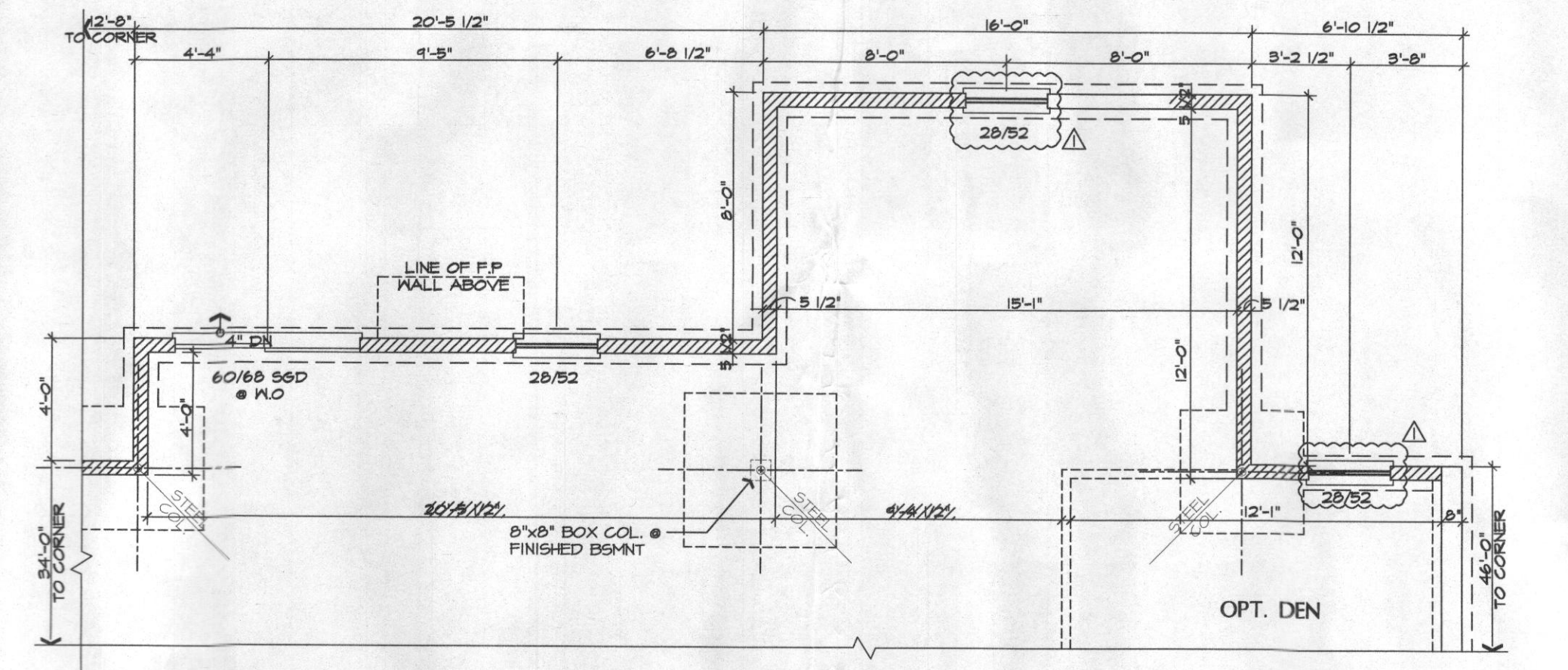
1 PARTIAL BASEMENT FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ IN LAW SUITE & FAMILY ROOM EXT. @ W.O.



6 PARTIAL FIRST FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ SUNROOM EXT.



5 PARTIAL BASEMENT FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ FAMILY ROOM & SUNROOM EXT.



4 PARTIAL BASEMENT FLOOR PLAN
 A.3.5 SCALE 1/4"=1'-0" @ FAMILY ROOM & SUNROOM EXT. @ W.O.

NOTE: PROVIDE WINDOW FALL PREVENTION DEVICE IN COMPLIANCE WITH ASTM F2090 OR F2095 ON ALL OPERABLE WINDOWS WHERE THE OPENING IS LOCATED MORE THAN 7' (NICHES) ABOVE THE EXTERIOR FINISHED GRADE OR SURFACE BELOW, AND WHERE THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW IS LESS THAN 24" (NICHES) ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.

Professional certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number B558B. Expiration Date: 05/23/2017.



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CONTRACT:

#3399 - THE GLEN ABBEY

CLIENT: D.R. HORTON CAPITAL DIVISION

REV	DATE	DESCRIPTION
X	07/21/15	LABOR CODE UPDATE
X	04/13/15	ADJUSTMENTS TO ELECTRICAL
X	02/27/14	LABOR CODE UPDATE
X	11/14/13	LABOR CODE WINDOW WALL NOTE
05	05/20/13	LOWER FLOOR PLAN REV
04	03/12/13	UPPER FLOOR PLAN
03	07/23/12	PLAN UPDATE TO COORDINATE W/ MECH
02	02/20/12	INC. 2000 PERMIT SET
01	07/20/11	PERMITS

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PARTIAL FLOOR PLAN @ OPT. COMBINED EXTENSION

SHEET NUMBER:
A.3.5