

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

**BO8000193**

Building Address 1618 Brittle Branch Way  
Woodbine Md. 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Stacy Friedberg  
 Address 1618 Brittle Branch Way  
 City Woodbine State Md Zip Code 21797  
 Home Phone \_\_\_\_\_ Work Phone 219 98 0171  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Garage  
 Proposed Use Subdivided garage  
 Estimated Construction Cost \$ 40,000  
 Description of Work Subdivided garage 50' x 40'  
1/2" subfloor 1 1/2" curb

Contractor Company Dumco  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Homeowner  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

**Building Characteristics**  
 Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads

**Building Characteristics**  
 SF Dwelling  SF Townhouse   
 Depth \_\_\_\_\_ Width \_\_\_\_\_  
 1st floor: \_\_\_\_\_  
 2nd floor: \_\_\_\_\_  
 Basement:  
 Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
 No. of Bedrooms \_\_\_\_\_  
 Height: \_\_\_\_\_  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Footings: \_\_\_\_\_  
 Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

**Utilities**  
 Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Stacy Friedberg  
 Applicant's Signature  
 Title/Company \_\_\_\_\_

Stacy Friedberg  
 Print Name  
 Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

**AGENCY**      **DATE**      **SIGNATURE APPROVAL**

Land Development DPZ  
 State Highways  
 Building Official  
 Dev. Engineering DPZ  
 Health 2-8-08 John DeWitt  
 Fire Protection

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

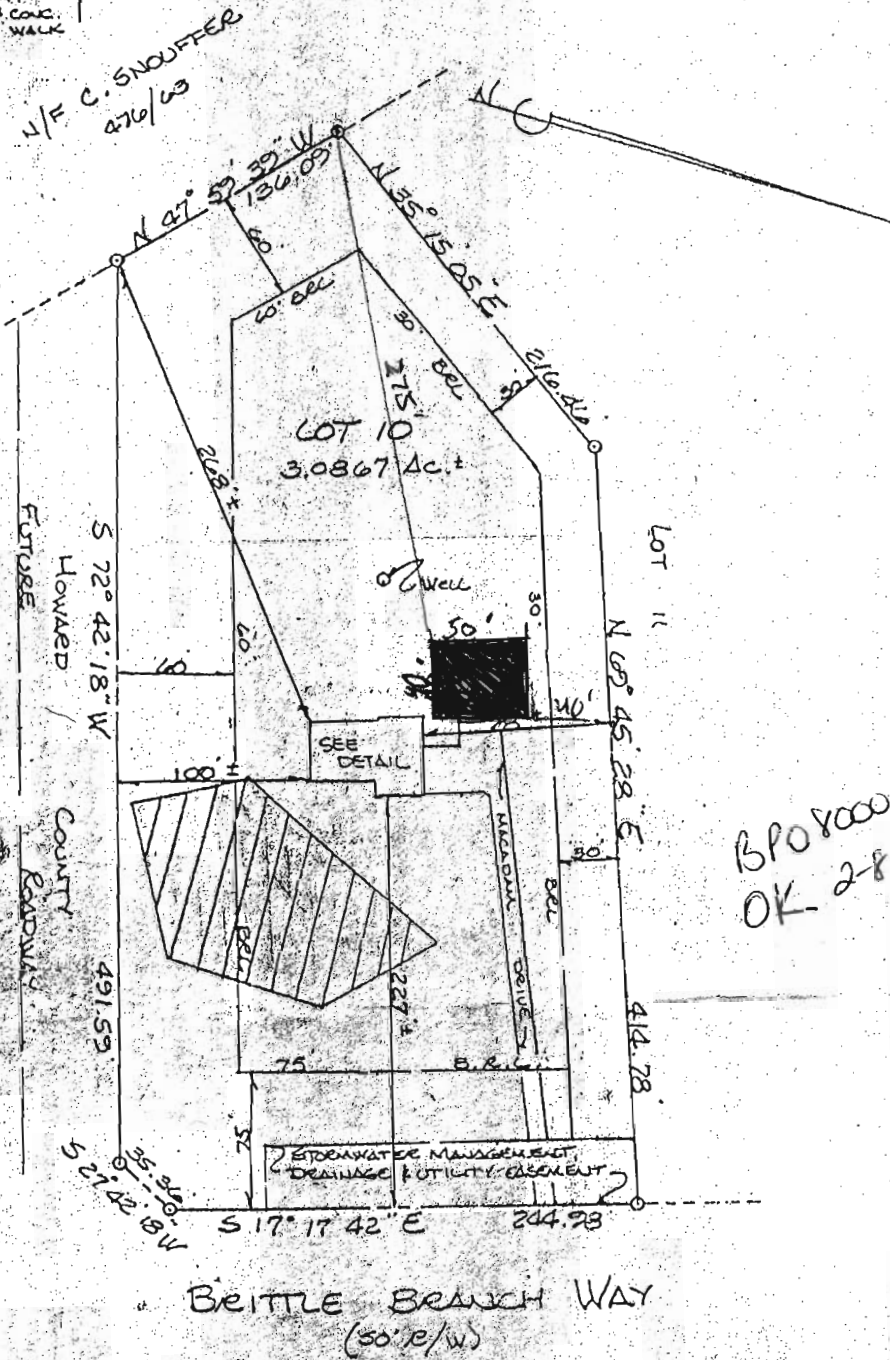
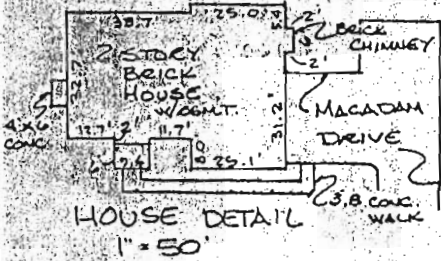
**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_ Filing fee \$ \_\_\_\_\_  
 Rear: \_\_\_\_\_ Permit fee \$ \_\_\_\_\_  
 Side: \_\_\_\_\_ Excise tax \$ \_\_\_\_\_  
 Side St.: \_\_\_\_\_ Add'l per. fee \$ \_\_\_\_\_  
 All minimum setbacks met? YES  NO  TOTAL FEES \$ \_\_\_\_\_  
 Is Entrance Permit required? YES  NO  Sub-total paid \$ \_\_\_\_\_  
 Balance due \$ \_\_\_\_\_  
 Check # PACH  
 Validation # \_\_\_\_\_

Historic District? YES  NO   
 Lot Coverage for New/Town Zone \_\_\_\_\_  
 SDP/Red-line approval date \_\_\_\_\_

Distribution of Copies: White: Building Official      Green: LDD, DPZ      Yellow: DED, DPZ      Pink: Health      Gold: SHA

Accepted by \_\_\_\_\_



HOUSE LOCATION  
 LOT 10, SECTION 1,  
 LISBON ESTATES  
 1618 BRITTLE BRANCH WAY  
 ELECTION DISTRICT #24  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1"=100' JAN. 1976

Note: Property is not located within a flood hazard area according to national flood insurance program, flood insurance rate map, community panel number: 240044 0007 D

Note: This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing and is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements and does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.



1/5/20

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

**NH NASSAUX · HEMSLEY, INC.**

4140 RIDGE ROAD  
 TAYLORSVILLE, MARYLAND

410-875-0722

21157

REFERENCE	JOB NO.
PLAT # 244B	2457 0605