



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2016 NOV 21 PM 12:11  
Date Received: DILP 2016 NOV 21 PM 12:11

Permit No.: B16005016

Building Address: 2038 DROVERS LN  
 City: Cooksville State: MD Zip Code: 21723  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP 09-86  
 Census Tract: \_\_\_\_\_ Subdivision: VISTA RIDGE  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 11  
 Tax Map: 8 Parcel: 176 Grid: 23  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: VACANT LOT  
 Proposed Use: NEW SINGLE FAM DWELLING  
 Estimated Construction Cost: \$ 395,000  
 Description of Work: HIGH END FIN (Elev E) W/3 CAR  
2 STORY, FULL BSMT, 15 R, 6 BRMS  
1 HB, FRE 3 CAR GAR, SIDE LOAD  
 Occupant or Tenant: FIN BSMT REC RM & Full  
 Was tenant space previously occupied?  Yes  No ADDS BATHRM  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: DR HORTON INC  
 Address: 1356 BEVENY RD, Ste. 300  
 City: McLEAN State: VA Zip Code: 22101  
 Phone: 571-723-0813 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Vicky Meyer  
 Address: 1602 Pinnacle RD  
 City: TOWSON State: MD Zip Code: 21286  
 Phone: 410-246-6900 Fax: \_\_\_\_\_  
 Email: MD Bldg Permits @ Comcast.net

Contractor Company: DR HORTON INC  
 Contact Person: MMK Folsom  
 Address: 1356 BEVENY RD, Ste. 300  
 City: McLEAN State: VA Zip Code: 22101  
 License No.: 535 3/11/12  
 Phone: 571-289-2432 Fax: \_\_\_\_\_  
 Email: MD FOLSOM@DRHORTON.COM

Engineer/Architect Company: BENCHMARK ENGINEER  
 Responsible Design Prof.: JOHN CARNEY  
 Address: 8480 BALHO, NAT'L PIKE  
 City: ELICOTT CITY State: MD Zip Code: 21043  
 Phone: 410-465-6105 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Protect Permit	Footings:	
<input type="checkbox"/> No	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Protect Permit	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G12000277</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: VICTORIA MEYER  
 Email Address: MD Bldg Permits@Comcast.net Date: 11/15/17  
 Title/Company: Agent / MD Bldg. Permits, Inc. 21 MONDAY

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/15/17</u>	<u>[Signature]</u>

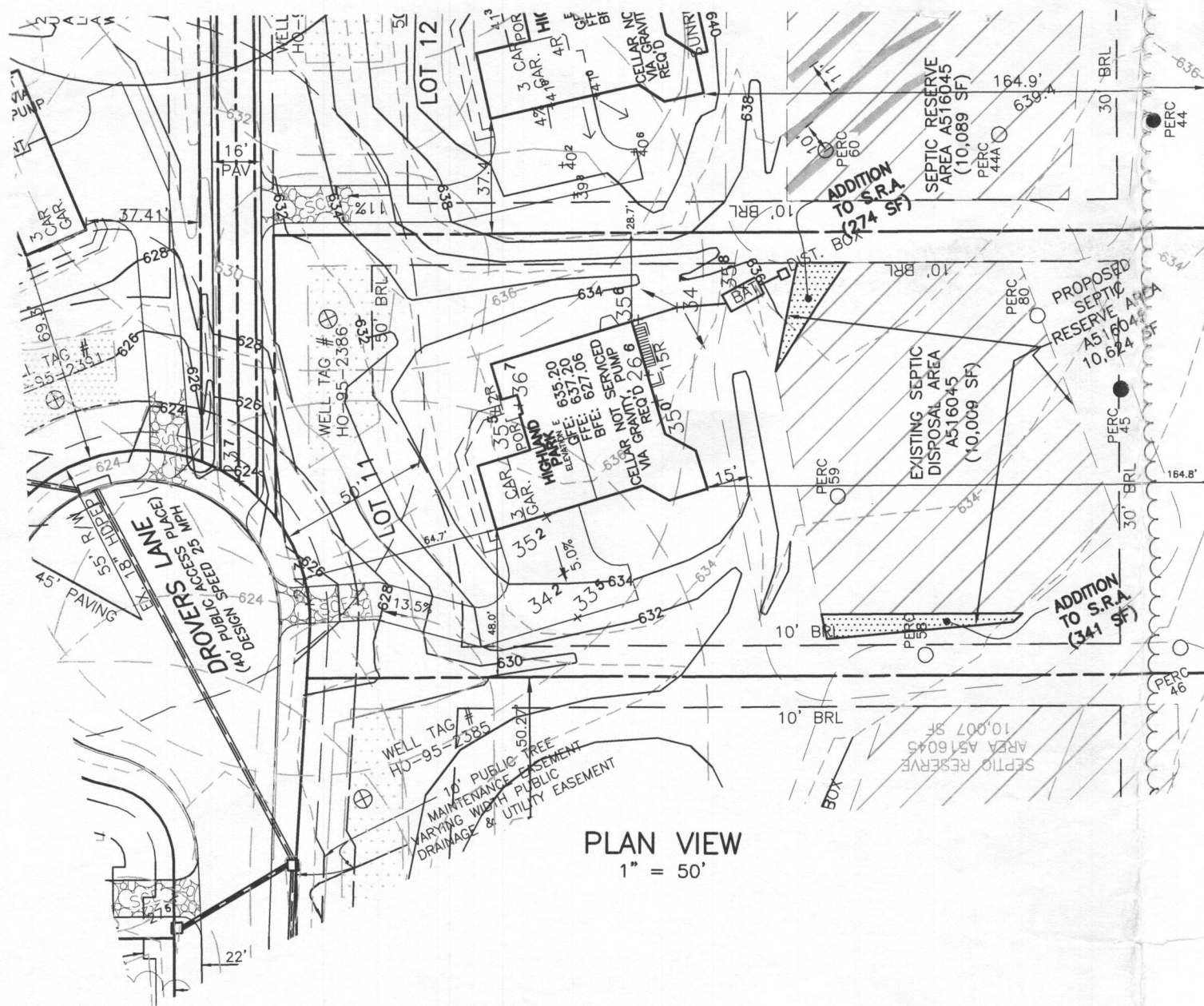
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

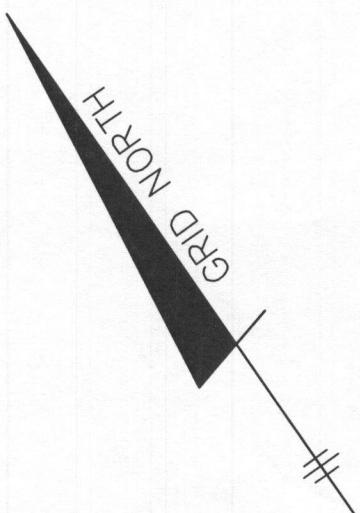
Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>318361</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold:

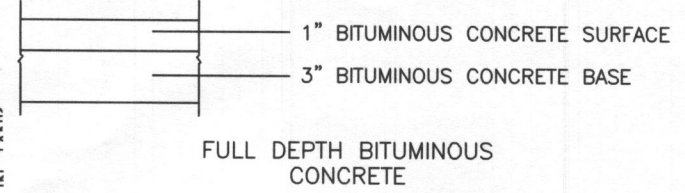
MD ELP PER PT



PLAN VIEW  
1" = 50'



**BENCHMARK**  
ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS  
**ENGINEERING, INC.**  
8480 BALTIMORE NATIONAL PIKE ▲ SUITE 315  
ELLICOTT CITY, MARYLAND 21043  
PHONE: 410-465-6105 ▲ FAX: 410-465-6644  
BEI@BEI-CIVILENGINEERING.COM



**PAVING SECTION**  
NOT TO SCALE

Approved B16005016  
1/5/2012 BAK

**LEGEND**

	SOILS CLASSIFICATION
	SOILS DELINEATION
	EXISTING CONTOURS (BEI)
	EXISTING WOODS LINE
	PROPOSED WOODS LINE
	SEPTIC FIELD
	WELL BOX
	EXISTING WELL
	FOREST CONSERVATION EASEMENT
	PASSING PERCOLATION TEST
	FAILING PERCOLATION TEST

**BUILDING PERMIT PLAN NOTES:**

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR VISTA RIDGE, PLAT Nos. 22430-22435. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER A GRADING PLAN AND MODIFIED FOR THIS SPECIFIC HOUSE.
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY ACCUBID, INC., ON OR ABOUT JUNE 27, 2013.
4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-95-2386, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
8. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED TO BE PROVIDED BY BOTH POND #1, A POCKET POND, AND IN POND #2, A MICORPOOL ED POND.

OWNER/BUILDER: DR HORTON, INC. 1356 BEVERLY ROAD SUITE 300 McLEAN, VA 22101 PHONE: 571-723-0813 FAX: 800-551-5015		PROJECT: <b>VISTA RIDGE LOT 11</b>	
DESIGN: JMC		LOCATION: 2038 DROVERS LANE COOKSVILLE, MD 21723 TAX MAP No. 8 - BLOCK No. 23 - PARCEL No. 176 4TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND	
DRAFT: JMC		TITLE: BUILDING PERMIT PLAN	
SCALE: 1" = 50'		HOUSE TYPE: HIGHLAND PARK	
DATE: NOVEMBER, 2016		PROJECT NO. 1635	
		DRAWING 1 OF 1	

# HIGHLAND PARK -E- Right

PLAN ID:

DATE:	REVISION:
10/28/2015	INITIAL DRAWING SET UP OF HIGHLAND PARK FROM HAMPTON CAD
11/06/2015	UPDATED BASEMENT OPTIONS PER CLIENT COMMENTS

Approved B16005016  
1/5/2017 RAE "6BR"

**SHEET INDEX:**

CS	COVERSHEET
CS-NC/SC	CODE SHEET
0	QUICK VIEW
1	FRONT ELEVATION WITH ROOF PLANS
2	SIDE AND REAR ELEVATION
3	FOUNDATIONS
4	FIRST FLOOR PLAN
5	SECOND FLOOR PLAN
6	WALK-UP ATTIC - FINISHED OR UNFINISHED
7	FIRST FLOOR ELECTRICAL
8	SECOND FLOOR ELECTRICAL
9	WALK-UP ATTIC ELECTRICAL
10	FLOOR BREAK (OR OPEN)
DA1	ARCHITECTURAL DETAIL SHEETS
DS1	STRUCTURAL DETAIL SHEETS

REVIEWERS STAMP LOCATION

HIGHLAND PARK - SQUARE FOOTAGE CHART						
HEATED SQ. FT.	ELEVATION "A"	ELEVATION "B"	ELEVATION "C"	ELEVATION "D"	ELEVATION "E"	ELEVATION "G"
FIRST FLOOR	2200	2200	2200	2206	2200	2200
SECOND FLOOR	1769	1769	1769	1769	1769	1769
TOTAL HEATED SQ. FT.	3969	3969	3969	3975	3963	3969
HEATED OPTIONS						
SUNROOM	182	182	182	182	182	182
WALK-UP	665	665	811	665	665	665
OWNER'S RETREAT	208	208	208	208	208	208
MEDIA/LOFT	208	208	208	208	208	208
FIREPLACE	10	10	10	10	10	10
FINISHED BASEMENT	1613	1613	1613	1613	1613	1613
BASMT SUNROOM	182	182	182	182	182	182
DETACHED GARAGE & FULL SUITE	751	751	751	751	751	751
DETACHED GARAGE & MINI SUITE	577	577	577	577	577	577
UNHEATED SQ. FT.						
2 CAR GARAGE	492	492	492	492	492	492
FRONT PORCH	139	139	137	139	42	130
UNHEATED OPTIONS						
BASEMENT	2068	2068	2068	2072	2068	2068
BSMNT UNFINISHED STORAGE / MECH. AREA	453	453	453	457	453	453
3 CAR SIDE LOAD GARAGE	707	717	707	707	707	707
3RD CAR SETBACK GARAGE	261	261	261	261	261	261
3 CAR FRONT LOAD GARAGE	717	727	717	717	717	717
SCREENED PORCH	182	182	182	182	182	182
COVERED PORCH	182	182	182	182	182	182
DETACHED GARAGE	641	641	641	641	641	641
HAMPTON - ROOF HEIGHT CHART						
ROOF HEIGHT	37'-0"	37'-0"	33'-11 1/4"	37'-0"	37'-0"	37'-0"
MEAN ROOF HEIGHT	28'-4"	28'-4"	22'-4"	28'-4"	28'-4"	28'-4"

**D. RHORTON**  
PHI  
ARCHITECT  
NYSE  
*America's Builder*

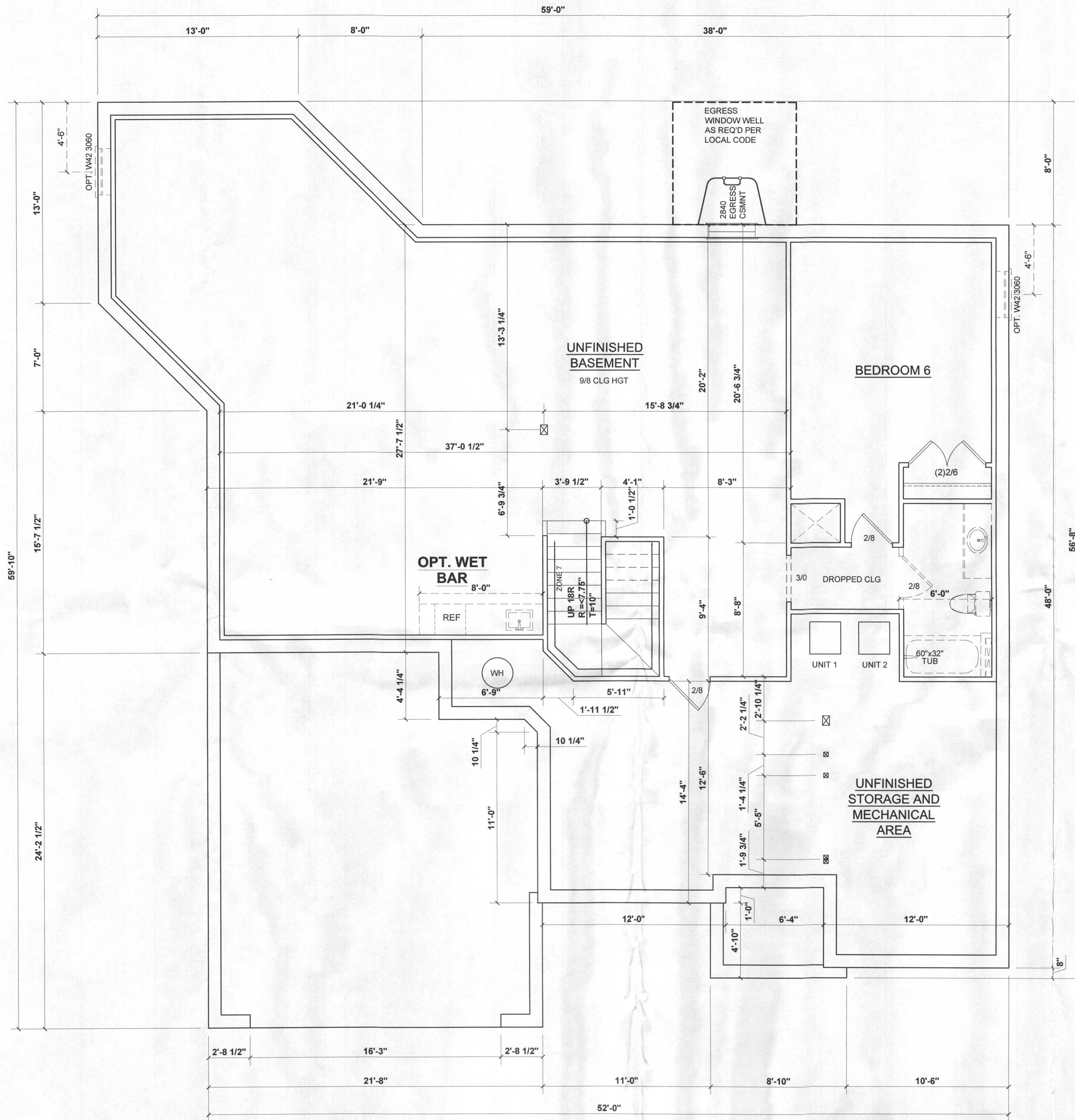
8001 Arrowridge Blvd.  
Charlotte, NC 28273  
TEL: (704) 377-2006

Coversheet  
HIGHLAND PARK - E

DESIGNER:  
JDS CONSULTING & DESIGN, PLLC  
PO BOX 80755  
RALEIGH, NC 27613  
919.483.1075  
INFO@JDSDESIGNONLINE.COM  
WWW.JDSDESIGNONLINE.COM  
PROJECT #: 15901258

PLAN REV DATE  
11/06/2015

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CS



**FULL BURIED BASEMENT FLOOR PLAN - E**

SCALE: 1/8"=1'-0"

**D·R·HORTON**  
*America's Builder*

PHI  
 Licensed  
 NYSE

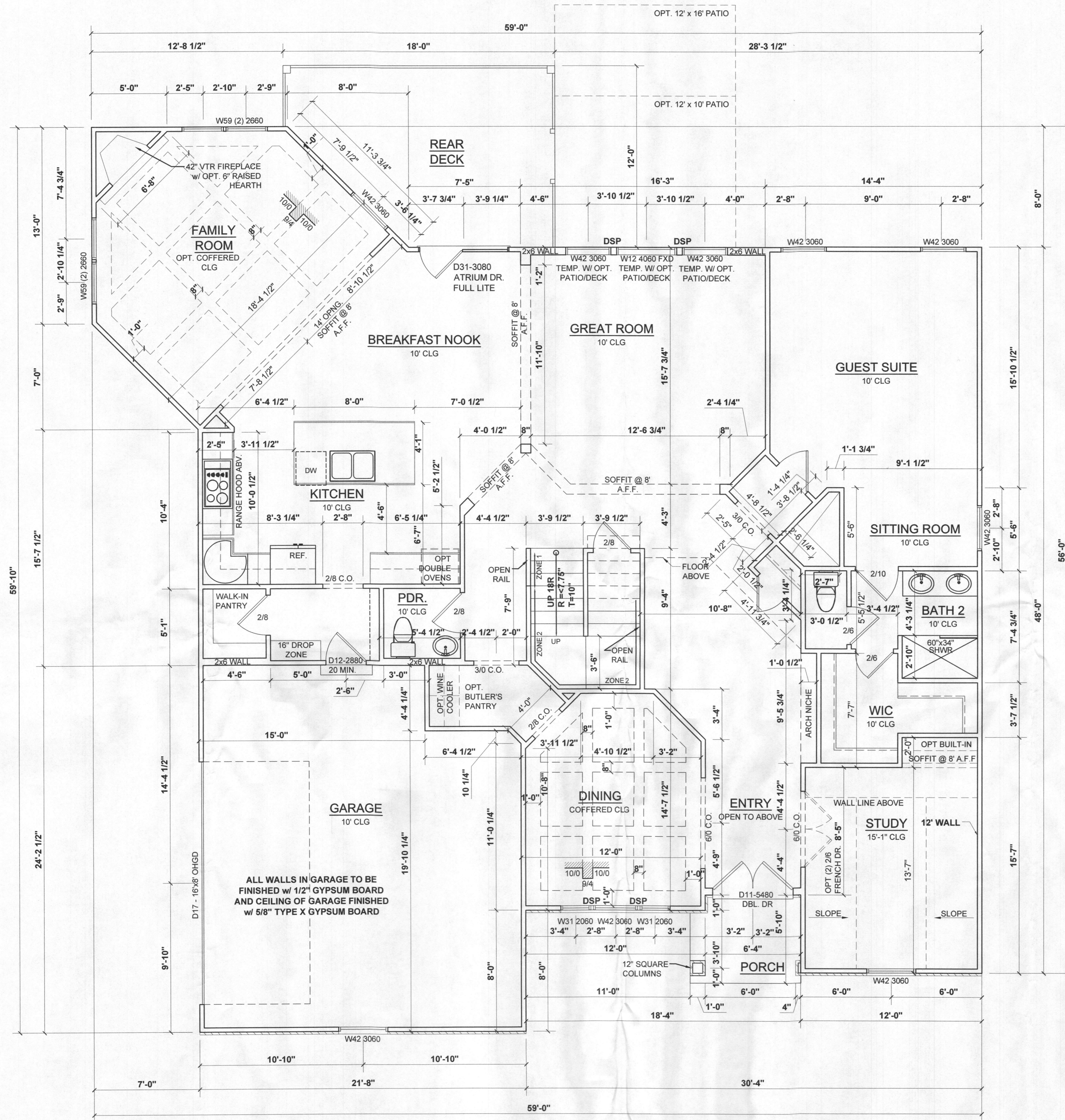
8001 Arrowridge Blvd.  
 Charlotte, NC 28273  
 TEL: (704) 377-2006

Full Buried Basement Plan  
 HIGHLAND PARK - E

DESIGNER:  
 JDS CONSULTING & DESIGN, PLLC  
 PO BOX 30753  
 RALEIGH, NC 27623  
 919-881-3175  
 INFO@JDSDESIGNONLINE.COM  
 WWW.JDSDESIGNONLINE.COM  
 PROJECT #: 15901258

PLAN REV DATE  
 11/06/2015

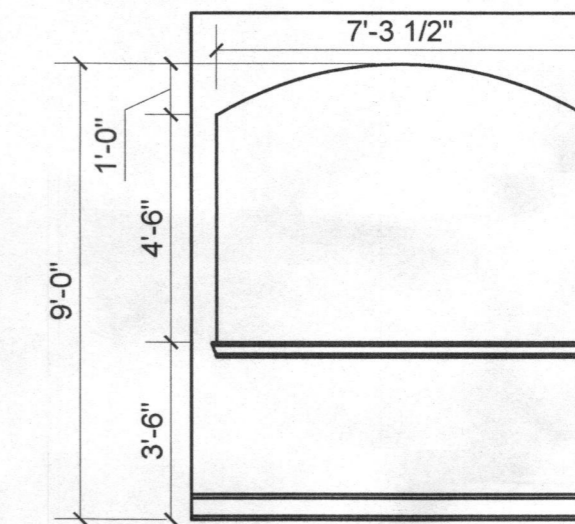
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 3



# FIRST FLOOR PLAN - E

SCALE: 1/8"=1'-0"

ALL FIRST FLOOR DOOR AND ALL CASED OPENINGS ARE 8' UNLESS OTHERWISE NOTED.



ART NICHE DETAIL

**D·R·HORTON**  
PLANNED BY  
 NYSE  
*America's Builder*

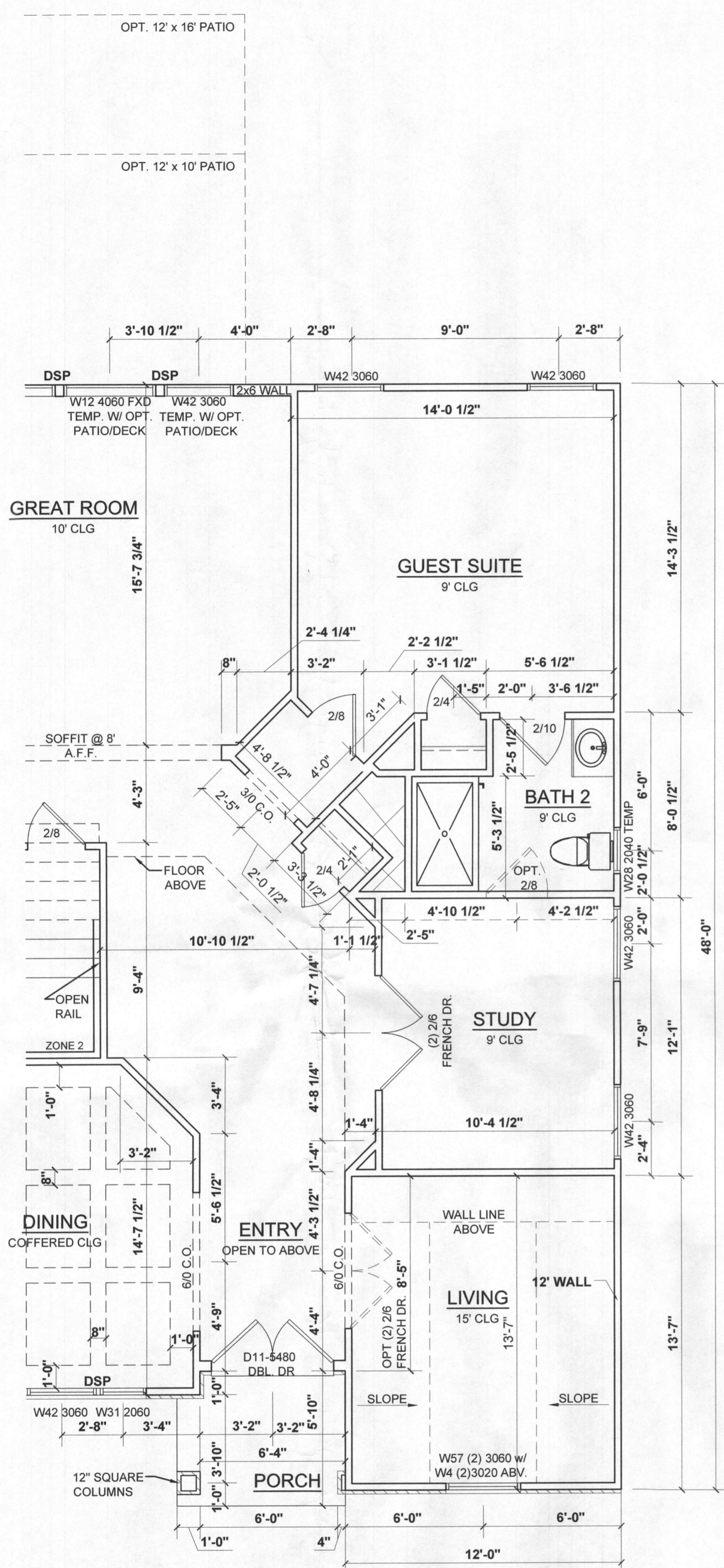
8001 Arrowridge Blvd.  
 Charlotte, NC 28273  
 TEL: (704) 377-2006

## First Floor Plan HIGHLAND PARK - E

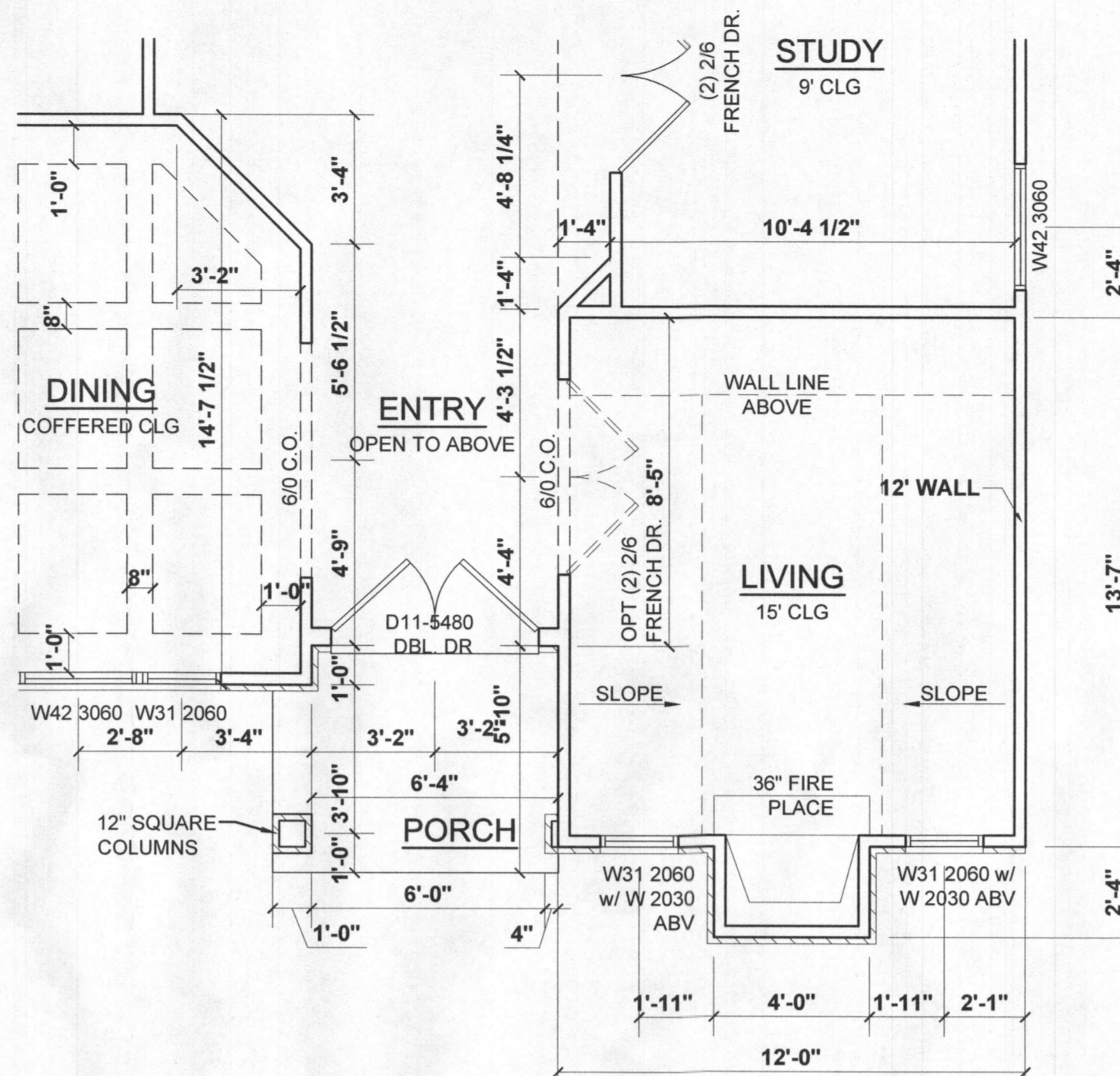
DESIGNER:  
 JDS CONSULTING & DESIGN, PLLC  
 PO BOX 8755  
 RALEIGH, NC 27623  
 P: 919.875.1500  
 INFO@JDSDESIGNONLINE.COM  
 WWW.JDSDESIGNONLINE.COM  
 PROJECT #: 15901258

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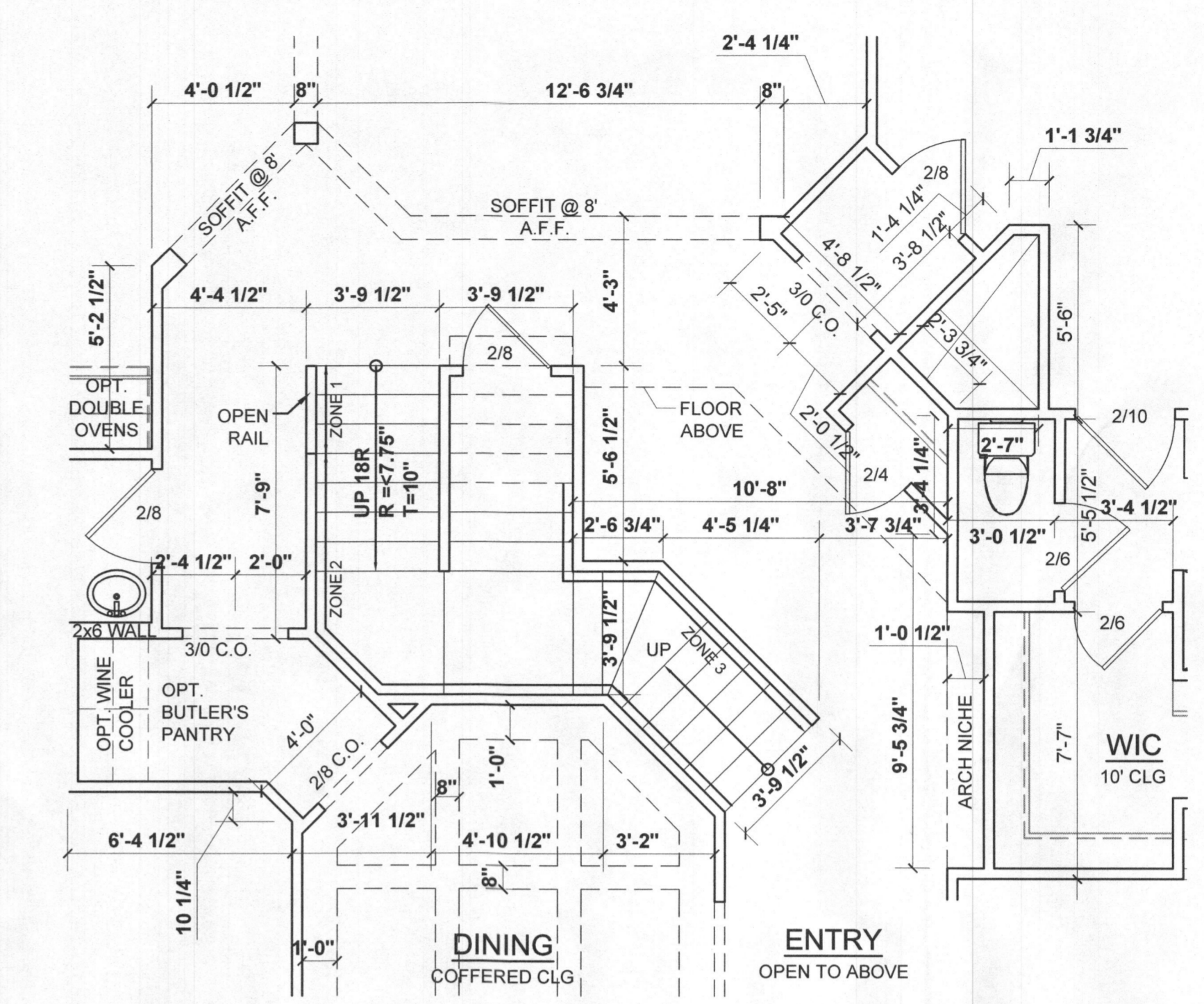
**FIRST FLOOR PLAN  
 LIVING / STUDY OPT. - E**  
 SCALE: 1/8"=1'-0"



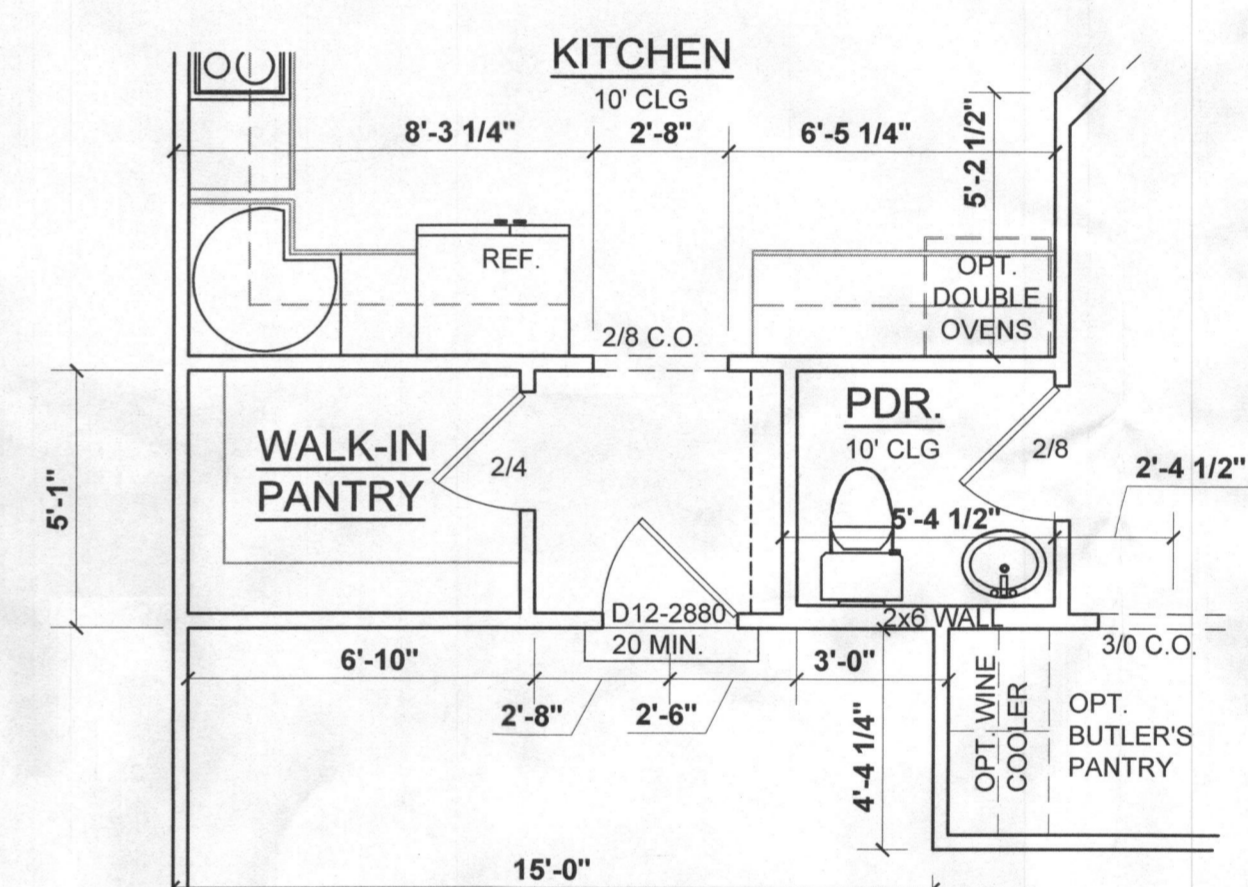
**FIRST FLOOR PLAN  
 FIRE PLACE OPT. - E**  
 SCALE: 1/8"=1'-0"



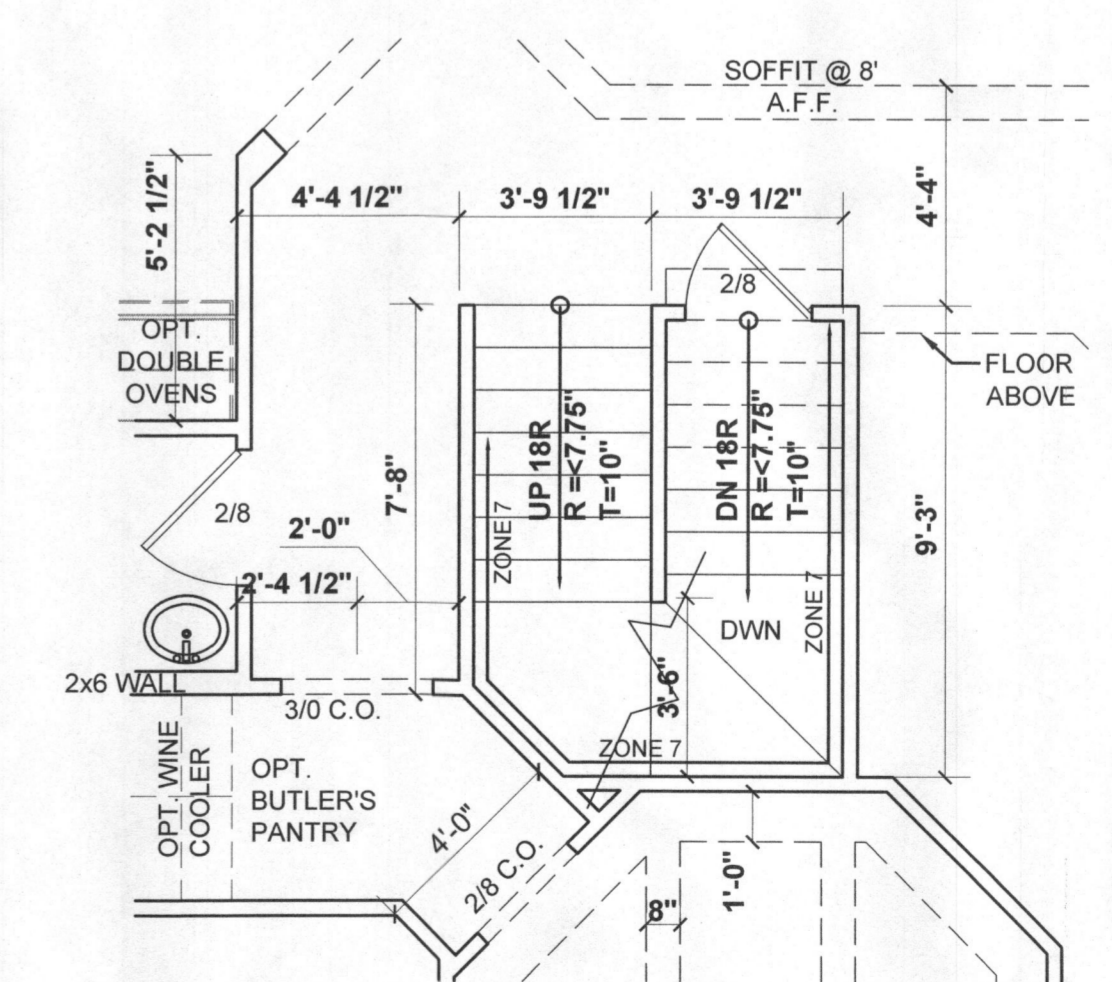
**FIRST FLR. PLAN  
 FIRE PLACE OPT. FRONT  
 ELEVATION - E**  
 SCALE: 1/8"=1'-0"



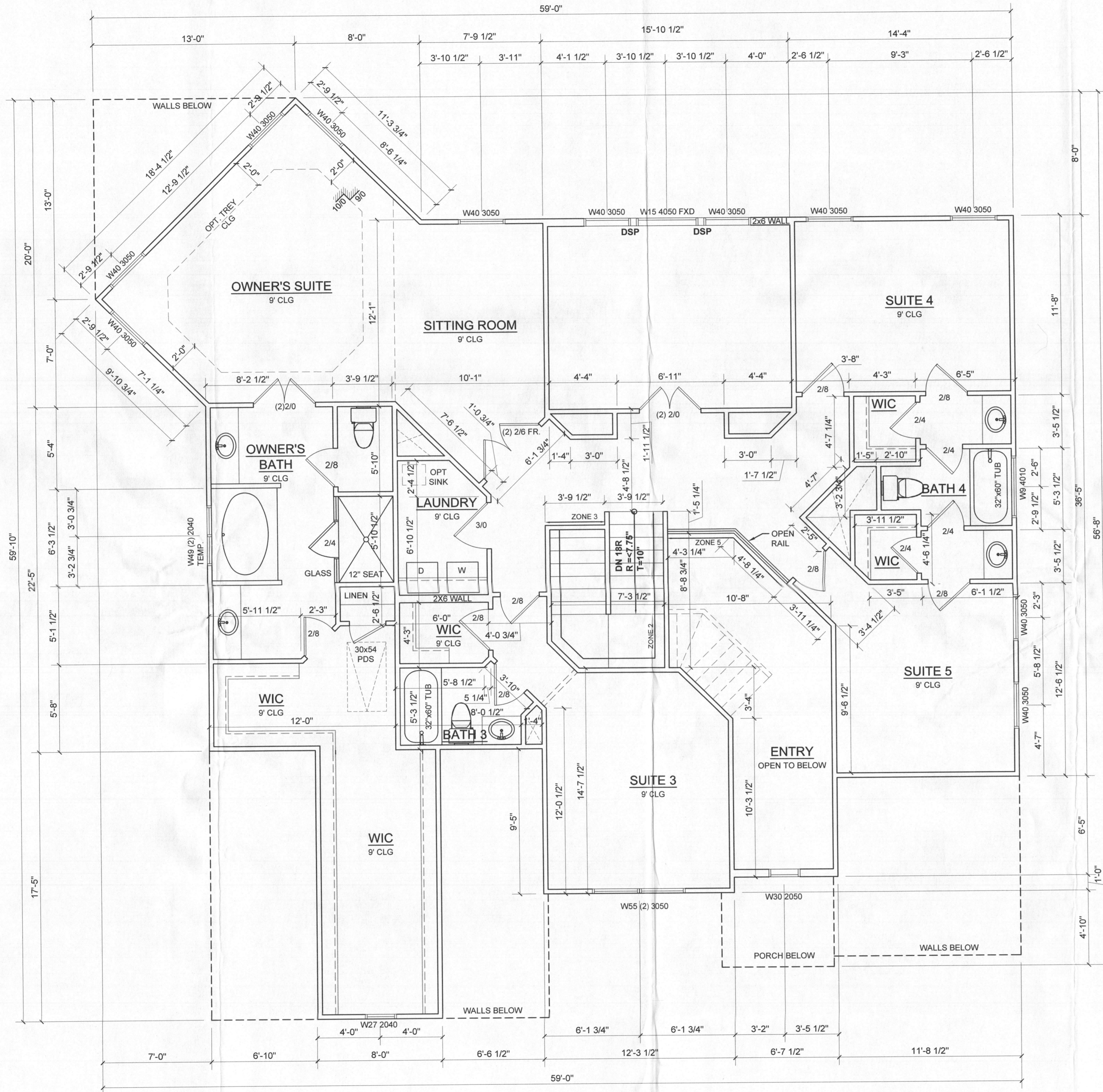
**FIRST FLOOR PLAN  
 STAIR CASE OPT. - E**  
 SCALE: 1/8"=1'-0"



**FIRST FLOOR PLAN  
 PANTRY OPT. - E**  
 SCALE: 1/8"=1'-0"



**BASEMENT ACCESS OPT. - E**  
 SCALE: 1/8"=1'-0"



**2ND FLOOR PLAN - E**

SCALE: 1/8"=1'-0"

**D. RHORTON**  
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 8001 Arrowridge Blvd.  
 Charlotte, NC 28273  
 TEL: (704) 377-2006

**Second Floor Plan**  
**HIGHLAND PARK - E**

DESIGNER:  
 JDS CONSULTING & DESIGN, PLLC  
 PO BOX 8075  
 RALEIGH, NC 27623  
 919-881-0075  
 INFO@JDSDESIGNONLINE.COM  
 WWW.JDSDESIGNONLINE.COM  
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