

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

808002285

Building Address 3460 SHARP RD.  
GLENWOOD MD 21738  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name HARRY YACKMAN  
 Address 3460 SHARP RD.  
 City GLENWOOD State MD Zip Code 21738  
 Home Phone (410) 489-6629 Work Phone N/A  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
COLE PLUS ONE  
7654 WOODBENE RD WOODBENE MD 21797  
 Phone 410 781-6078 Fax N/A

Existing Use SFD W/ EXISTING DECK  
 Proposed Use SFD W/ NEW DECK  
 Estimated Construction Cost \$ 8,950  
 Description of Work REMOVE EXISTING DECK  
APPROX 50' X 14' AND BUILD NEW  
DECK OF SAME SIZE

Contractor Company COLE PLUS ONE  
 Contact Person WM. J. COLE SR.  
 Address SAME AS ABOVE  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. 6306  
 Phone 410 781-6078 Fax N/A

Occupant or Tenant HARRY YACKMAN  
 Contact Name WM. J. COLE SR.  
 Address 7654 A. WOODBENE RD.  
 City WOODBENE State MD Zip Code 21797  
 Phone 410 781-6078 Fax N/A

Engineer or Architect Company N/A  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	_____ State Certified Modular _____ Manufactured Home

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Wm. J. Cole Sr.  
 Applicant's Signature  
OWNER / COLE PLUS ONE  
 Title/Company

WM. J. COLE SR.  
 Print Name  
7/30/08  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>7/30/08</u>	<u>[Signature]</u>
Health		
Fire Protection		

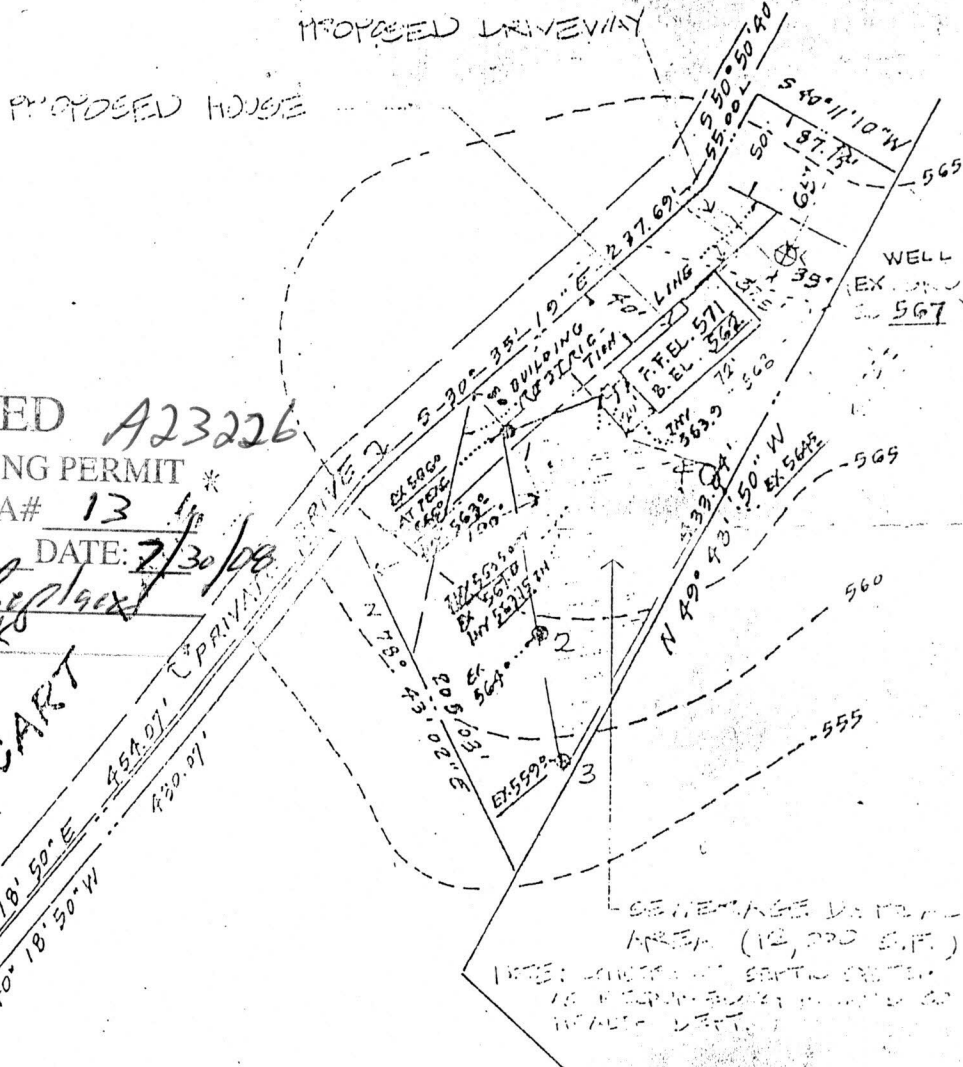
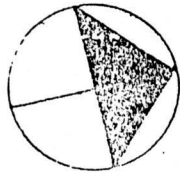
DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA  
 Accepted by \_\_\_\_\_



APPROVED **A23226**

WALK-THRU BUILDING PERMIT

BP# **08002258** A# **13**

APP. SAN **SFD** DATE: **7/30/08**

DESC. OF WORK: **existing deck**

**PONY CART**

**SHARP ROAD**

NOTE: NO BASEMENT FACILITIES.

**LEGEND**

- Perc Hole Test
- Sewerage Disposal Area
- ⊕ Water Well (PROPOSED)

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY.



**HERBERT MALMUD**  
M.P. No. 7550

APPROVED FOR PRIVATE SEWERAGE AND PRIVATE WATER SUPPLY.

COUNTY HEALTH OFFICER

DATE

THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY MARYLAND STATE HEALTH REG.

Scale: 1" = 100'

Date: Feb. 7, 1984

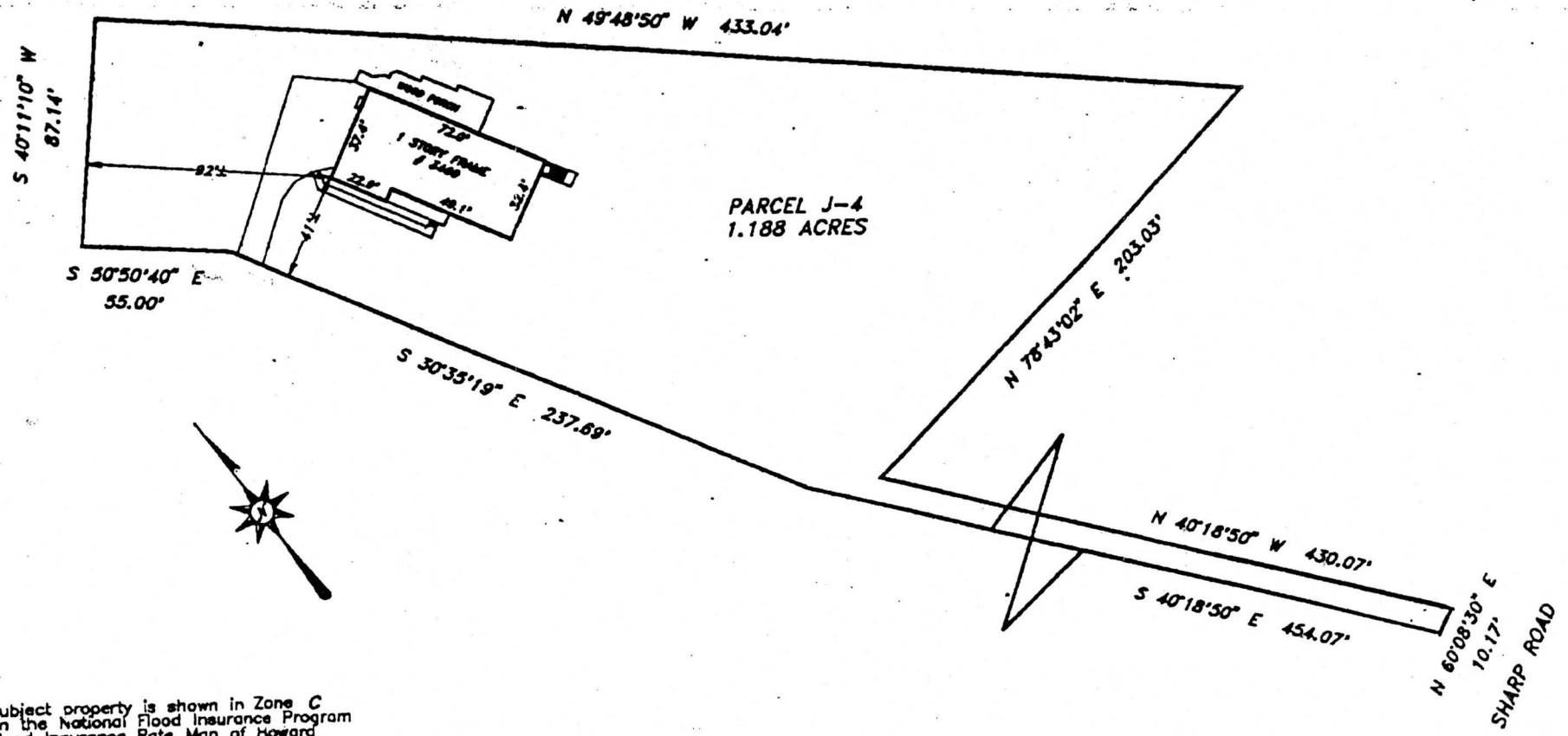
**PARCEL 14**  
GLENWOOD ESTATES  
Election District No 4  
Howard County, Maryland

**H. MALMUD & ASSO. INC.**  
3015 MEADOW HEIGHTS ROAD  
RANDALLSTOWN, MD 21133  
TELEPHONE (301) 655-6465

AUG-23-96 FRI 12:48 NTT ASSOCIATES, INC. 14104421315

**NOTES:**

B.L.L. information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.  
 Building line and/or Flood Zone information is subject to the interpretation of the originator.  
 NTT, Inc. does not carry to unknown or unrecorded encroachments or overlaps.  
 Property markers not found, or guaranteed by this location.  
 Subsequent distance encroachments 1/2".



Subject property is shown in Zone C  
 on the National Flood Insurance Program  
 Flood Insurance Rate Map of Howard  
 County, Maryland, Panel # 20 of 45  
 Community Panel # 240044-00 208  
 Effective date: December 4, 1986

This is to certify that I have surveyed the property shown hereon,  
 being known as **PARCEL J-4**  
**3460 SHARP ROAD**  
 recorded in the Land Records of Howard County, Maryland  
 in Plat Bk. **Liber 1404 Folio 263**  
 for the purpose of locating the improvements thereon.

- This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
- This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



J. Carl Hudgins PLS #96

<b>LOCATION DRAWING</b>	
<b>3460 SHARP ROAD</b>	
<b>HOWARD COUNTY, MARYLAND</b>	
NTT Associates, Inc.	Scale: 1" = 60'
16205 Old Frederick Road	Date: AUGUST 23, 1996
Mt. Airy, Maryland 21771	Field by: JLM
Ph. (410)442-2031	Drawn by: JLM
Fax No. (410)442-1315	Drawing # 3704ANN

	<b>Maryland Department of Assessments and Taxation</b> <b>HOWARD COUNTY</b> <b>Real Property Data Search</b> (2007 vw6.1)	<a href="#">Go Back</a> <a href="#">View Map</a> <a href="#">New Search</a>
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**Account Identifier:** District - 04 **Account Number -** 332814

Owner Information			
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<b>Owner Name:</b>	YACKMAN HARRY III YACKMAN MAXINE	<b>Use:</b>	RESIDENTIAL
<b>Mailing Address:</b>	3460 SHARP RD GLENWOOD MD 21738-9511	<b>Principal Residence:</b>	YES
		<b>Deed Reference:</b>	1) / 5031/ 47 2)

Location & Structure Information	
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<b>Premises Address</b>	<b>Legal Description</b>
3460 SHARP RD GLENWOOD 21738	PAR J-4 1.1877 AR 3460 SHARP RD NW GLENWOOD ESTATES

Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Assessment Area	Plat No: Plat Ref:
21	5	176					J 4	2	

<b>Special Tax Areas</b>	<b>Town Ad Valorem Tax Class</b>	NO A/V, RURAL FIRE TAX
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<b>Primary Structure Built</b>	<b>Enclosed Area</b>	<b>Property Land Area</b>	<b>County Use</b>
1984	1,922 SF	1.19 AC	

<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>
1	YES	STANDARD UNIT	FRAME

Value Information				
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	Base Value	Value Phase-in Assessments		
		As Of 01/01/2008	As Of 07/01/2007	As Of 07/01/2008
<b>Land</b>	251,900	314,400		
<b>Improvements:</b>	197,900	263,190		
<b>Total:</b>	449,800	577,590	449,800	492,396
<b>Preferential Land:</b>	0	0	0	0

Transfer Information			
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<b>Seller:</b> LAM ROGER C	<b>Date:</b> 03/07/2000	<b>Price:</b> \$285,000	<b>Deed2:</b>
<b>Type:</b> IMPROVED ARMS-LENGTH	<b>Deed1:</b> / 5031/ 47		
<b>Seller:</b> RANDALLSTOWN SERVICE CORPORATION	<b>Date:</b> 11/05/1985	<b>Price:</b> \$147,500	<b>Deed2:</b>
<b>Type:</b> IMPROVED ARMS-LENGTH	<b>Deed1:</b> / 1404/ 263		
<b>Seller:</b> JUSTICE TRACT JOINT VENTURE	<b>Date:</b> 04/17/1984	<b>Price:</b> \$116,000	<b>Deed2:</b>
<b>Type:</b> NOT ARMS-LENGTH	<b>Deed1:</b> / 1246/ 409		

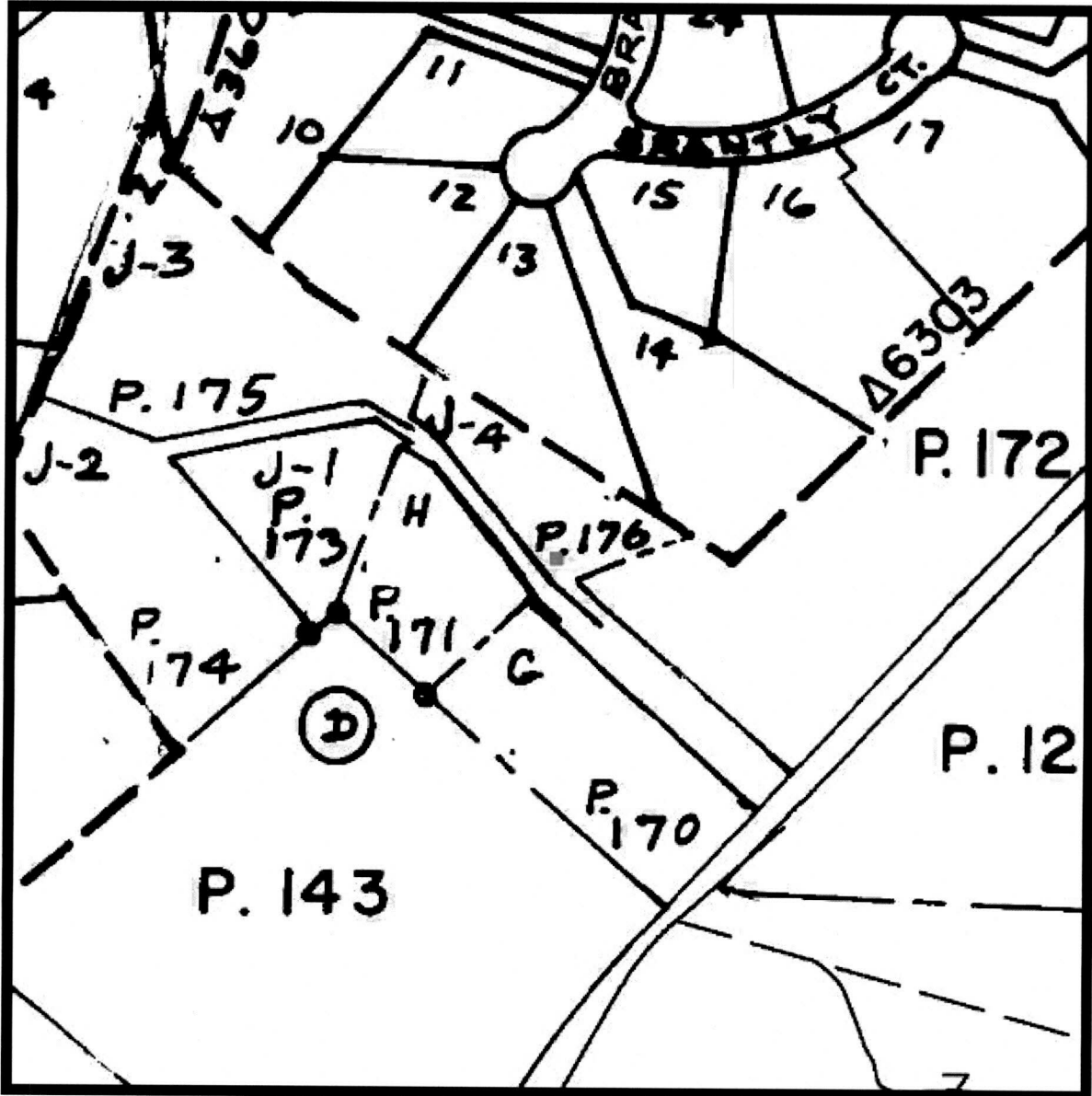
Exemption Information			
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<b>Partial Exempt Assessments</b>	<b>Class</b>	07/01/2007	07/01/2008
<b>County</b>	000	0	0
<b>State</b>	000	0	0
<b>Municipal</b>	000	0	0

<b>Tax Exempt:</b> NO	<b>Special Tax Recapture:</b>
<b>Exempt Class:</b>	* NONE *



District - 04 Account Number - 332814



Property maps provided courtesy of the Maryland Department of Planning ©2004.  
For more information on electronic mapping applications, visit the Maryland Department of Planning  
web site at [www.mdp.state.md.us/webcom/index.html](http://www.mdp.state.md.us/webcom/index.html)

7/12/84  
7/11/84  
around 1:00 P.M.

Approved 7/12/84  
Stayed 34069

# PERMIT

P 23226

A 34069 23226

SEWAGE DISPOSAL SYSTEM  
MARYLAND STATE DEPARTMENT OF HEALTH

1 HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

## INDEX

ELLCOTT CITY  
DISTRICT 4th.

DATE 7/6/84

Commercial Excavating Contractors, Inc. IS PERMITTED TO INSTALL  ALTER   
ADDRESS 7R W. George Street, Westminster, Md 21157 PHONE 876-2195  
SUBDIVISION Glenwood Estates ROAD 3460 Sharp Road LOT J-4  
PROPERTY OWNER Randallstown Service Corp.  
1337 Liberty Road  
ADDRESS Randallstown, Maryland 21133

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES  NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

Absorbant Area per bedroom - 135 sq. ft. Dry well inlet 3 feet below original grade. Maximum depth 11 feet below original grade. Absorbant area in dry well 416 sq. ft. Location: 175 feet from back lot line and 35 feet from left lot line. Trench inlet 3 feet below original grade. Maximum depth 11 feet below original grade. Trench to run with contour towards 691 ft. lot line. NOTES: Leave a 5 foot earth buffer between dry well and trench. If septic tank is 3 feet or more below grade, use manhole type cleanout to grade. Call for inspection of trench before and after gravel is installed.

PLANS APPROVED BY David J. O'Neill DATE 7/14/76

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

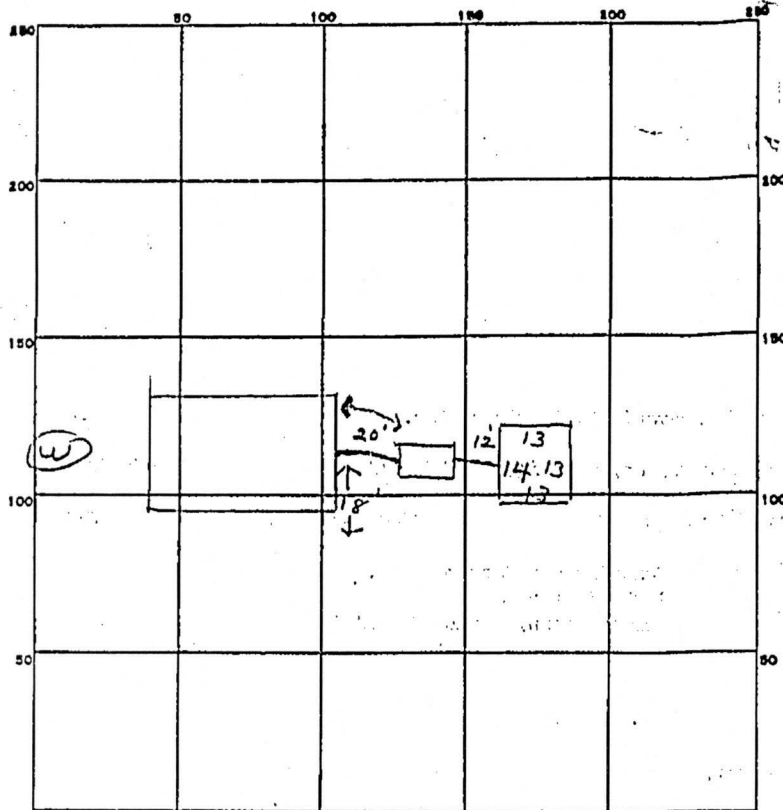
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 23226



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

*Pony Cart Lane*

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL ✓ 1000 gal

CLEANOUTS ST/DW

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER 53 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 424 SQ. FT.

REMARKS

7/9/84 Not ready JS

7/10/84 Location ok - continue work.

7/11/84 Need clean outs. JS

7/12/84 OK to cover all work JS

DATE SYSTEM APPROVED

7/12/84

INSPECTOR

Stayer