

PERMIT

P 516041-A

SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH 410-313-2640

A _____

ISSUE DATE _____

APPROVAL DATE _____

INDEXED

03-295702

IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Woodmark LOT NUMBER .16 ADDRESS 12240 Pointer Hill Court

PROPERTY OWNER Bill Allen PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: _____

~~SEWER PERMITS SERIES~~
~~AND REFERENCES~~ 516041-A

B00132341

Powder room and deck

Renovate/remodel some existing rooms

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

PS16041-A

NOT TO SCALE

INDEXED

TRENCH DATA

TRENCH WIDTH _____

TRENCH INLET DEPTH _____

TRENCH BOTTOM DEPTH _____

DEPTH OF STONE _____

NUMBER OF TRENCHES _____

TOTAL TRENCH LENGTH _____

ABSORBENT AREA _____

DISTRIBUTION BOX LEVEL _____

BAFFLE IN DISTRIBUTION BOX _____

SEPTIC TANK DATA

SEPTIC TANK _____ GALLONS

MANHOLE RISER _____

6 INCH INSPECTION PORT _____

PUMP CHAMBER DATA

PUMP CHAMBER
GALLONS _____

MANHOLE RISER _____

ALARM _____

PUMP PERFORMANCE TEST _____

PRE-CONSTRUCTION INSPECTION: _____

INSPECTION COMMENTS: _____

INSPECTOR _____ DATE SYSTEM APPROVED _____

Lot Number: 16
Block/Section: E
Plat Reference: Book: 13 Page: 65
Title of Plat: Part E, Section No. 2,
Woodmark

Allen Project
COASTAL BUILDERS, INC.
410-461-9908

BP00132341

12240 Pointer Hill Ct

Woodmark lot 16

Owner claim well is 43 1/2

Ahead from our records.

We are exact but say 30'

off home. However, still have

at least 25 well to 18 by 18 in.

Recommend approval.

APP 9/13/01

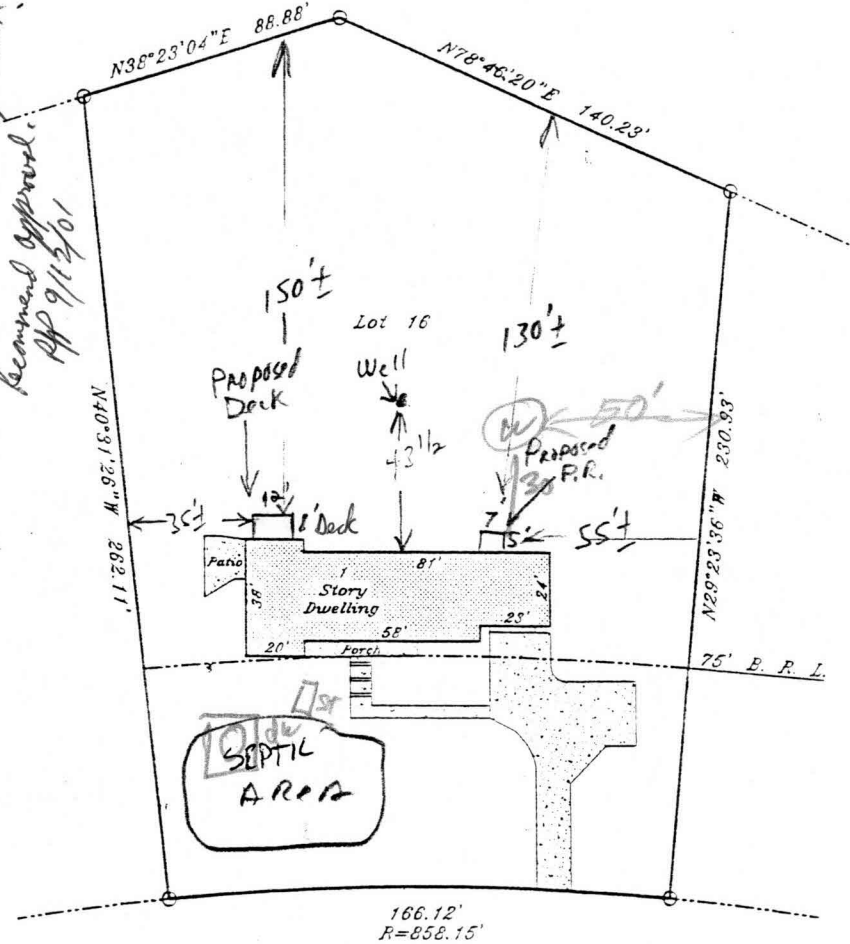


Location Drawing

Scale: 1" = 50'

The plat is of benefit is to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements nor does the plat purport to reflect setbacks or other distances with any specific level of accuracy. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation to the apparent property lines for the property known as

Lot 17



Lot 15

12240 Pointer Hill Court
Howard County, Maryland

William T. Matthews 7/7/00

Ruxton Design Corporation

8422 Bellona Lane
Suite 300

Towson, Maryland 21204

410-823-5000

410-823-0115 fax

rdc@ruxtondesign.com

www.ruxtondesign.com

200211

12240 POINTER HILL COURT

Dwelling lies in Flood Zone C

NO SCALE

2/24/69
incomplete

PERMIT

app 3/10/69
Wem

P516041-A

P 14254

A 12970

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH
HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3

DATE 2/3/69

INDEXED

Calvin Miles IS PERMITTED TO INSTALL ALTER
ADDRESS Route 216, Fulton, Maryland PHONE 725-5311

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Woodmark, Inc. ROAD Pointer Hill Ct. LOT 16, Blk. B,
PROPERTY OWNER Woodmark, Inc. (New Owner Andrew Seman) Sec. 2

ADDRESS _____

SPECIFICATIONS - 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS or 1,000 gallon if
garbage disposal

3/13/69
OR
FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.
bedroom ~~xxxxxx~~ Dry well - 122 sq. ft. - if garbage disposal - absorbent sidewall area per
Dry well - 100 sq. ft. absorbent sidewall area per bedroom to begin

below inlet pipe. Inlet pipe 3 ft. below original grade. Max. depth permitted
for dry well below original grade is 12 ft. Place dry well 50 ft. from front
line and 30 ft. from left side line as seen when facing lot from Pointerhill Ct.

PERMIT VOID AFTER THREE YEARS.

PLANS APPROVED BY D. W. Monaghan DATE 3/12/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

1,000 gallon tank used per C. Miles
3/11/69

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

A 12970

2/28/67
W.C. 2/28/67

APPLICATION

A 12970

SEWAGE DISPOSAL TESTING

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

Septic Tank - 3 bedrooms - 750 gal
4 " - 1000 gal - 1/2 gal/day disposal

DISTRICT 3

DATE 8/10/67

Dry Well - 122 - 1/2 gal/day disposal
100 sq ft. - 1/2" sandstone riser wall area for bedroom to begin
below inlet pipe. Inlet pipe 3 ft. below orig. grade. Manhole permitted for dry well
below orig. grade is 12 ft

Place Dry Well 5' off from front lot line and 30' from left side
line as seen when facing lot from Painted St.

TO: THE COUNTY HEALTH OFFICE
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Woodmark, Inc., (Mark) Mark Wakefield, Jr.

ADDRESS 231 Chatham Rd., Ellicott City, Md. PHONE HO 5-1345

PROPERTY LOCATION:

SUBDIVISION Woodmark, Inc. LOT NO. 16, Blk. B, Sec. 2

ROAD AND DESCRIPTION Court "C"

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 165' x 225' x 150' x 84' x 188' TYPE BLDG. 3 or 4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT /s/ Mark Wakefield

APPROVED BY [Signature] FOR [Signature] DATE 8/17/67
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

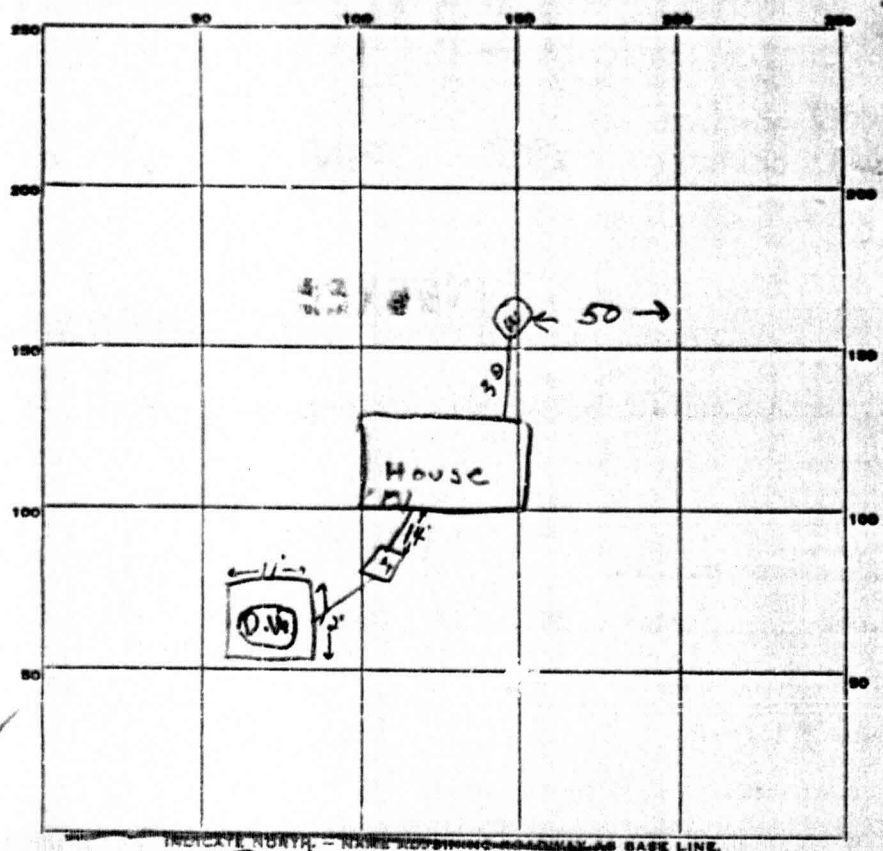
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

11
12
12
06

46 1/2
322
345



INDICATE NORTH - NAME SIDING OR ROADWAY AS BASE LINE.

Painter Hill Court

PERMIT CARD OK

SEPTIC TANK, LEVEL _____ CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 46 FT. DEPTH BELOW INLET 7 1/2 FT.

ABSORBENT AREA 345 SQ. FT.

REMARKS 2/24/19 - trench from tank to dig well will have to be
excavated - 20 cu ft. which goes downing tank and where it enters
the well 50 depth can be checked - line from house to septic tank
must be installed before final approval can be given

DATE SYSTEM APPROVED 2/24/19 INSPECTOR [Signature]

3715 Gavend Rd

Ellicott City, Md.
2042

~~Little~~ Little Patent

Ant Hill

~~Brown~~

410-461-1368

6.59