



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 16150 ED WARFIELD RD  
 City: WOODBINE State: MD Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 0013 Parcel: 0049 Grid: 0017  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 9,29 A

Existing Use: RESIDENTIAL  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 25,500  
 Description of Work: 7X30 FRONT PORCH  
 Occupant or Tenant: OCCUPANT  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: JOHN WILLIAMSON  
 Address: 16150 ED WARFIELD RD  
 City: WOODBINE State: MD Zip Code: 21797  
 Phone: 410-488-9549 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: WALL TO WALL CONSTRUCTION  
 Contact Person: GREG WALL  
 Address: 11 NEWBURG AVE STE 100  
 City: CATONSVILLE State: MD Zip Code: 21228  
 License No.: 123700  
 Phone: 410-788-3990 Fax: 410-788-5330  
 Email: GWALL@WALLTOWALL.NET

Engineer/Architect Company: WALL TO WALL CONST.  
 Responsible Design Prof.: GREG WALL  
 Address: 11 NEWBURG AVE STE 100  
 City: CATONSVILLE State: MD Zip Code: 21228  
 Phone: 410-788-3990 Fax: \_\_\_\_\_  
 Email: GWALL@WALLTOWALL.NET

| Commercial Building Characteristics                              | Residential Building Characteristics                                       |       |
|--|--|-------|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:  | Depth  | Width |
| Gross area, sq. ft./floor:                                       | 1 <sup>st</sup> floor:   |       |
|  | 2 <sup>nd</sup> floor:   |       |
| Area of construction (sq. ft.):                                  | Basement:  |       |
|  | <input checked="" type="checkbox"/> Finished Basement                      |       |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |       |
|  | <input type="checkbox"/> Crawl Space                                       |       |
| Construction type:   | <input type="checkbox"/> Slab on Grade                                     |       |
| <input type="checkbox"/> Reinforced Concrete                     | No. of Bedrooms:   |       |
| <input type="checkbox"/> Structural Steel                        | Multi-family Dwelling  |       |
| <input type="checkbox"/> Masonry                                 | No. of efficiency units:   |       |
| <input type="checkbox"/> Wood Frame                              | No. of 1 BR units:   |       |
| <input type="checkbox"/> State Certified Modular                 | No. of 2 BR units:   |       |
|  | No. of 3 BR units:   |       |
|  | Other Structure:   |       |
|  | Dimensions:  |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings:  |       |
| <input type="checkbox"/> Yes <input type="checkbox"/> No         | Roof:  |       |
| Roadside Tree Project Permit #                                   | <input type="checkbox"/> State Certified Modular                           |       |
|  | <input type="checkbox"/> Manufactured Home                                 |       |

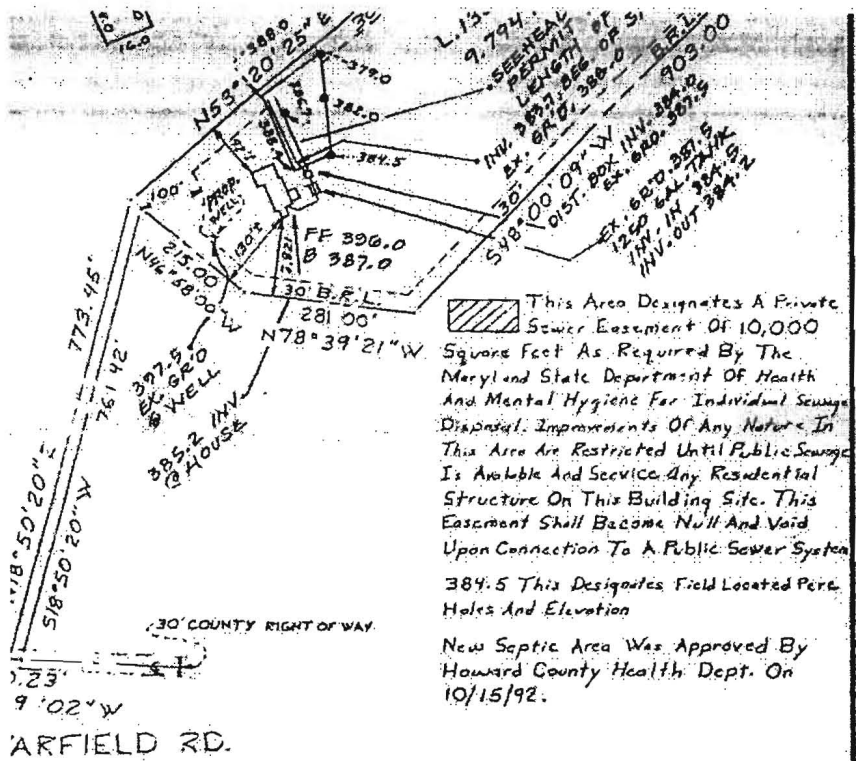
| Utilities  |  |
|--|--|
| <u>Water Supply</u>  |  |
| <input checked="" type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private   |  |
| <u>Sewage Disposal</u>   |  |
| <input checked="" type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private   |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No                   |  |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <u>Heating System</u>  |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                       |  |
| <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:  |  |
| <u>Sprinkler System:</u>   |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |  |
| Grading Permit Number:   |  |
| Building Shell Permit Number:  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: JOHN WILLIAMSON  
 Email Address: \_\_\_\_\_ Date: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

| AGENCY             | DATE | SIGNATURE OF APPROVAL | DPZ SETBACK INFORMATION   | Filing Fee      |
|--------------------|------|-----------------------|---|-----------------|
| State Highways     |      |                       | Front:  | \$ <u>25.00</u> |
| Building Officials |      |                       | Rear:   | \$              |
| PSZA (Zoning)      |      |                       | Side:   | \$              |
| PSZA (Engineering) |      |                       | Side St.:   | \$              |
| Health             |      | <u>John Bernard</u>   | All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    | Excise Tax      |
|                    |      |                       | Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No | \$              |
|                    |      |                       | Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           | \$              |
|                    |      |                       | Lot Coverage for New Town Zone:   | \$              |
|                    |      |                       | SDP/Red-line approval date:   | \$              |
|                    |      |                       |   | Balance Due     |
|                    |      |                       |   | \$              |
|                    |      |                       |   | Check #         |
|                    |      |                       |   |                 |



This Area Designates A Private Sewer Easement Of 10,000 Square Feet As Required By The Maryland State Department Of Health And Mental Hygiene For Individual Sewage Disposal. Improvements Of Any Nature In This Area Are Restricted Until Public Sewage Is Available And Service Any Residential Structure On This Building Site. This Easement Shall Become Null And Void Upon Connection To A Public Sewer System

384.5 This Designates Field Located Perch. Holes And Elevation

New Septic Area Was Approved By Howard County Health Dept. On 10/15/92.

- County Surveys, Inc.  
 ANASCUS, MARYLAND 20872 • (301) 831-3855  
 AND CONSULTANTS • SUBDIVISIONS • LOTS & BOUNDARIES

|   |           |                  |
|---|-----------|------------------|
| REFERENCE   | COUNTY OF | Drawn by: J.R.S. |
| Liber- 1320   | HOWARD    | Checked by: WLW  |
| Folio 618   |           | Job No.: 92-01B  |
| SURVEYOR'S CERTIFICATION  |           | Scale: 1" = 200' |
| I certify that the property delineated hereon is in accordance with the Plan of Subdivision and/or deed of the improvements were located by accepted field practices and include permanent visible structures and rods, if any. This Plan is not for determining property lines, but prepared for exclusive use of present property and also those who purchase, mortgage, or guarantee the title therein, within six months from and on to them I warrant the accuracy of this Plan. |           | DATES            |
| Note: House does not lie within a flood hazard area   |           | Wall Ck.:        |
| 11-16-92  |           | Final Loc.:      |
| MRS. R. North   |           | Report:          |
| MRS. R. North - Registered Land Surveyor - Maryland No. 10721   |           |                  |

This drawing is not intended or represented to be a lot status out survey; no lot corners were set; and is not to be used, or relied upon, for the layout of any fence, building or other improvements. No responsibility is extended herein to future purchasers.

**APPROVED**

**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_

APP. SAN Deerwood DATE: 9-6-17

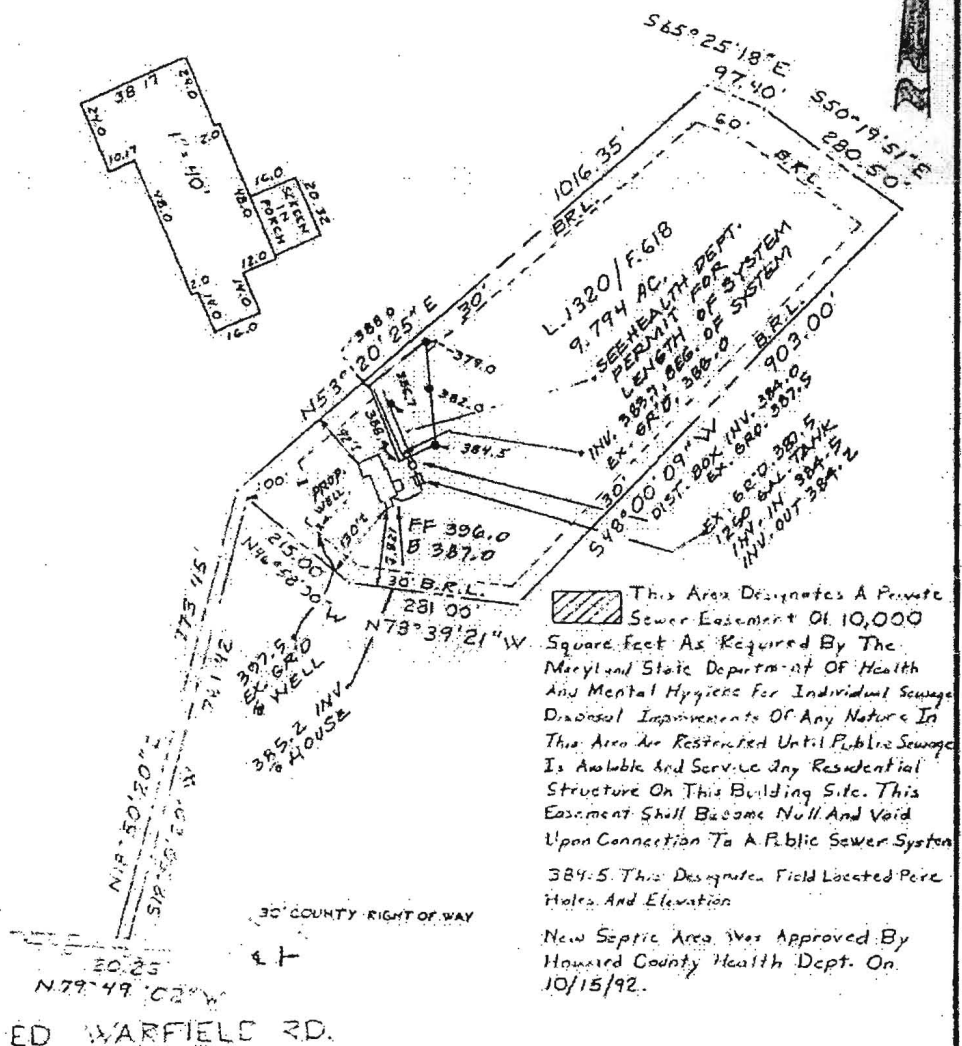
DESC. OF WORK: 7x30 front porch

Approved as shown

**PLOT PLAN**  
**LIBER-1320 FOLIO-618**  
**WILLIAMSON PROPERTY**  
 4th. ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

APPROVED FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.  
 HOWARD COUNTY HEALTH DEPT.

COUNTY HEALTH OFFICER: \_\_\_\_\_ DATE: \_\_\_\_\_



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|           |        |
|-----------|--------|
| REFERENCE | COUNTY |
|-----------|--------|