



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5303 Catalpa Ct.
 City: Ellicott City State: Md. Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Manouchehr Ataei
 Address: 5303 Catalpa Ct.
 City: Ellicott City State: Md. Zip Code: 21042
 Phone: 408.781.3727 Fax: _____
 Email: _____

Existing Use: none SFD
 Proposed Use: basement family room SFD
 Estimated Construction Cost: \$ 5,000.00
 Description of Work: Stud and dry wall 22x22 gym room & kitchenette 3.6x7.4 extend portico 4x5x4.4
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Barrie Meister (I'll Permit It)
 Address: 2651 Hanover Pike
 City: Humblehead State: Md Zip Code: 21074
 Phone: 410.591.4701 Fax: _____
 Email: I'll Permit It@gmail.com

Contractor Company: RC Contractors, LLC
 Contact Person: Ricardo Campos
 Address: 4934 Powdermill Rd
 City: Beltsville State: Md. Zip Code: 20705
 License No.: 106168
 Phone: 240.832.0383 Fax: 240.297.9705
 Email: RC CONSTRUCTION 5@aol.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSES OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Barrie Meister
 Applicant's Signature
I'll Permit It@gmail.com
 Email Address
Owner
 Title/Company

Barrie Meister
 Print Name
3/12/17
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/12/17</u>	<u>Print Name</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

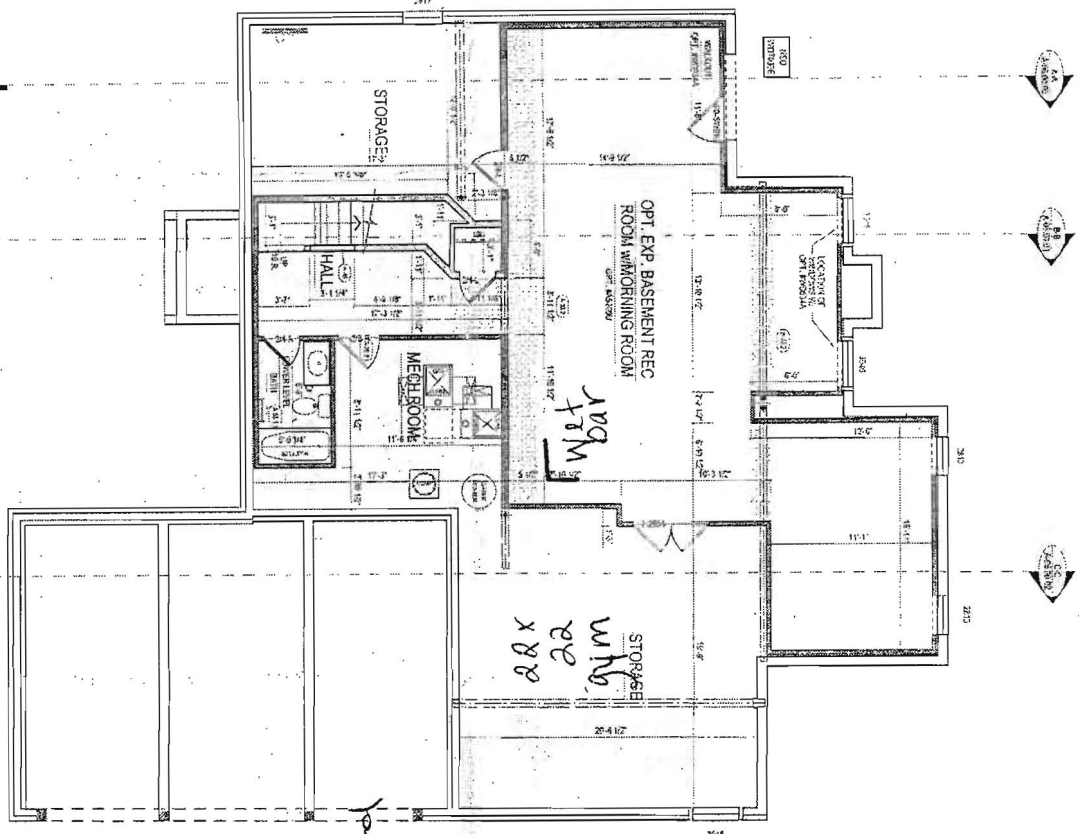
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

SCALE: 1/8" = 1'-0"

APPROVED
WALKTHRU BUILDING PERMIT
BP#

A#
APP. SAN Robert Freeman DATE: 4/12/17
DESC. OF WORK: Stud and drywall
2222 room & Kitchenett 13x29, Extended
Potica 5x4x4



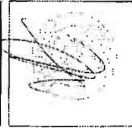
NOTES:
1. REFER TO ALL NOTES ON SHEET 02GT90 FOR PERMITS AND REGULATIONS.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IBC AND ALL APPLICABLE LOCAL ORDINANCES.
3. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
5. ALL MATERIALS SHALL BE STORED PROPERLY AND PROTECTED FROM WEATHER AND DAMAGE.
6. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
7. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO ANY EXCAVATION WORK.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
9. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
10. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORK SITE AT ALL TIMES.

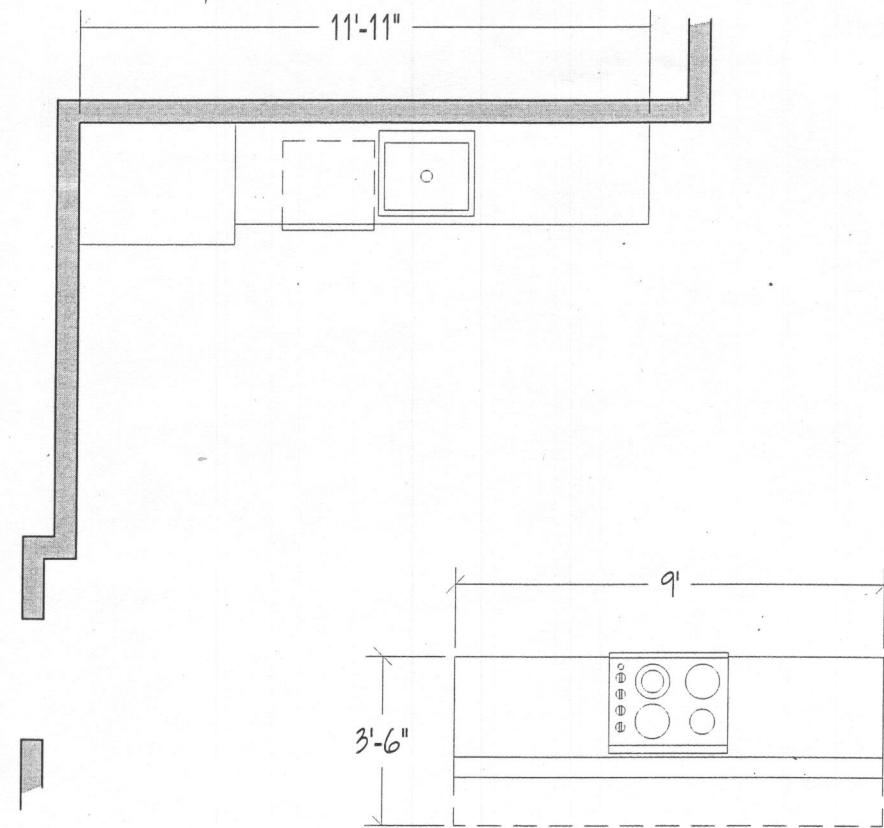
02.04.00
A

SET NUMBER: 02GT90
PRINT DATE: 01/15/2016
FINISHED BASEMENT
PLAN

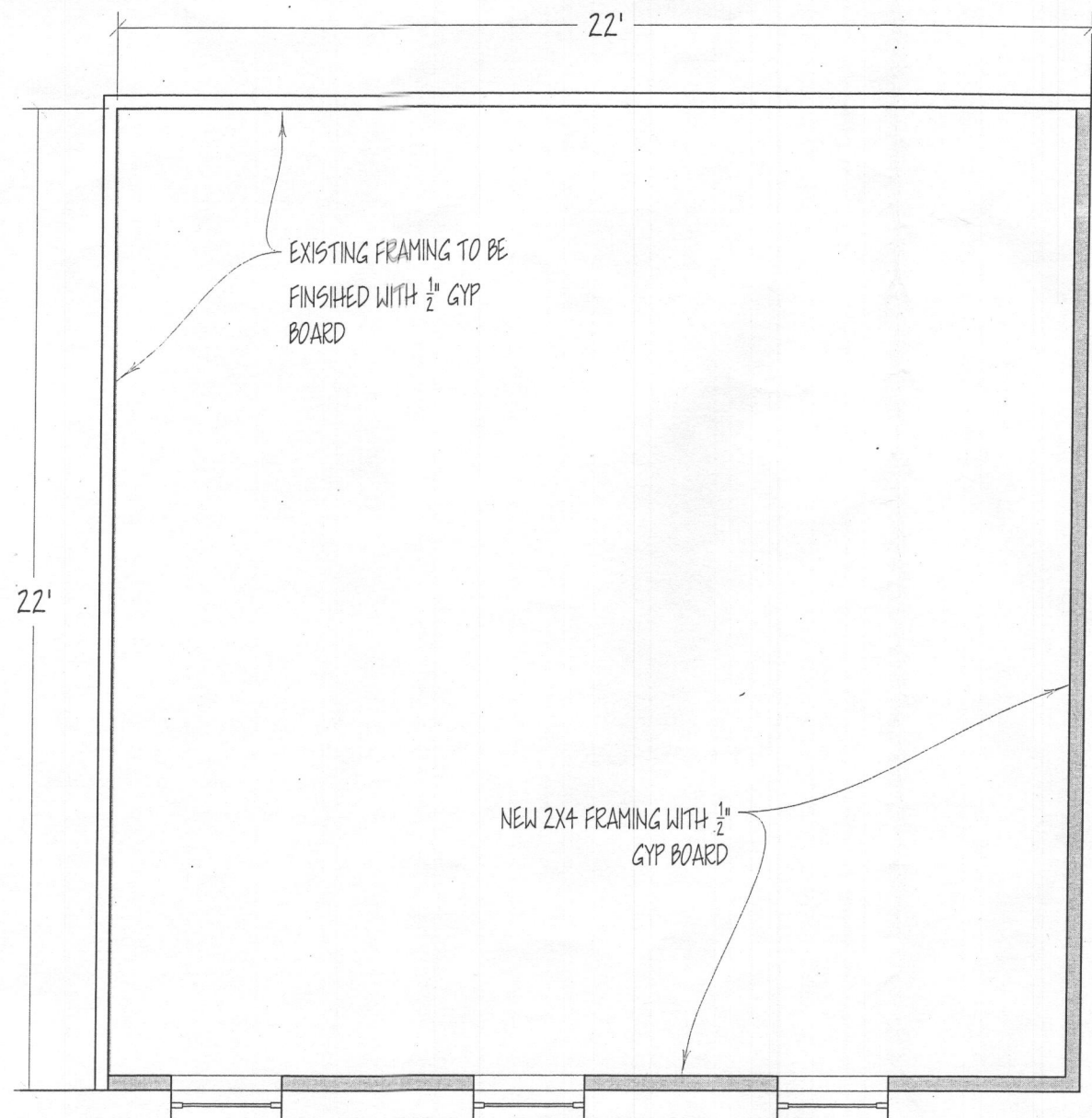
WHI
YOUR HOME * YOUR WAY
11100099

REGISTERED ARCHITECT
BETH M. B. D.A.
4455 ROCKDALE DR.
SUITE 600
DALLAS, TX 75246
(214) 343-4499





PROPOSED BASEMENT KITCHENETTE



PROPOSED BASEMENT FINISHING

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN Robert Freeman DATE: 4/12/17
 DESC. OF WORK: Stool and drywall
 22x22 gym room & kitchenette 36K9
 External portico 5x4.4

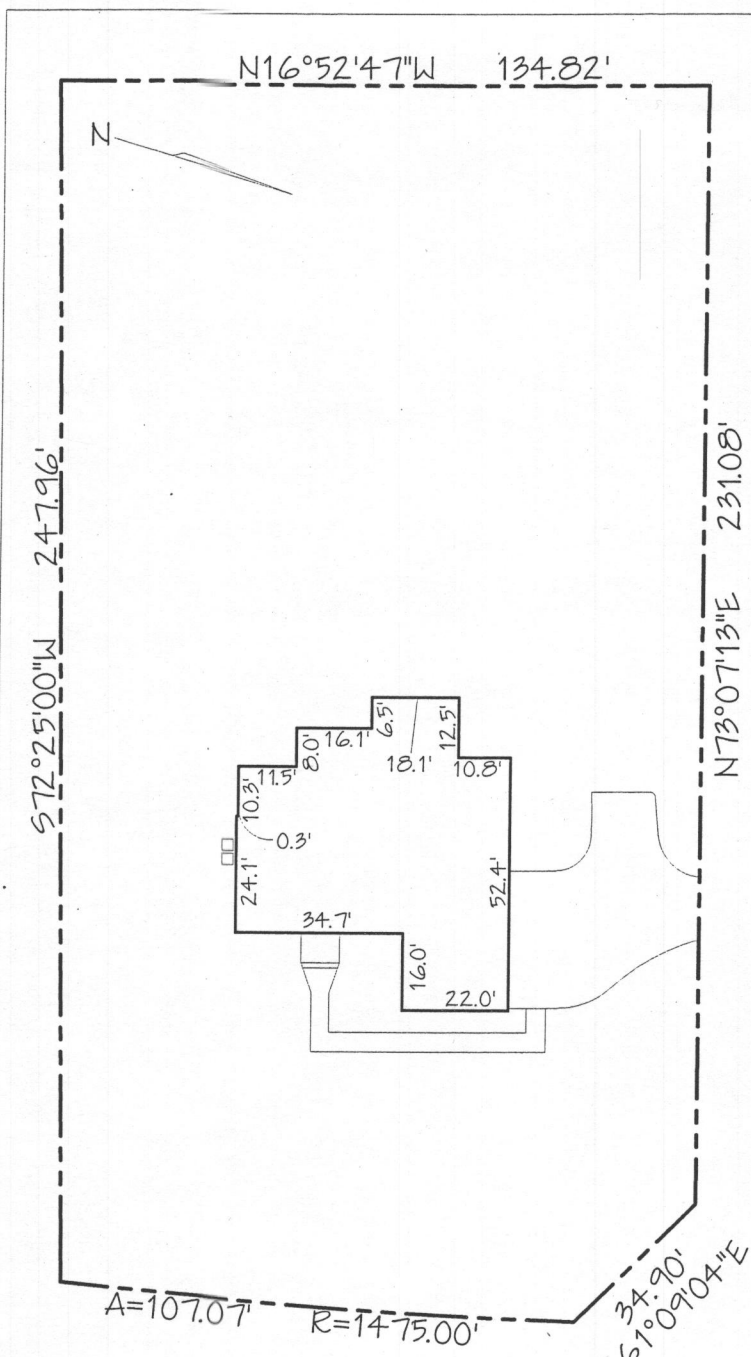
LOT INFORMATION

ADDRESS: 5303 CATALPA COURT
 ELLICOTT CITY, MARYLAND 21042
 MAP: 002B
 GRID: 0011
 PARCEL: 0049
 LOT: 99
 DISTRICT: 05
 SUBDIVISION: 2227
 ACCOUNT NUMBER: 597908

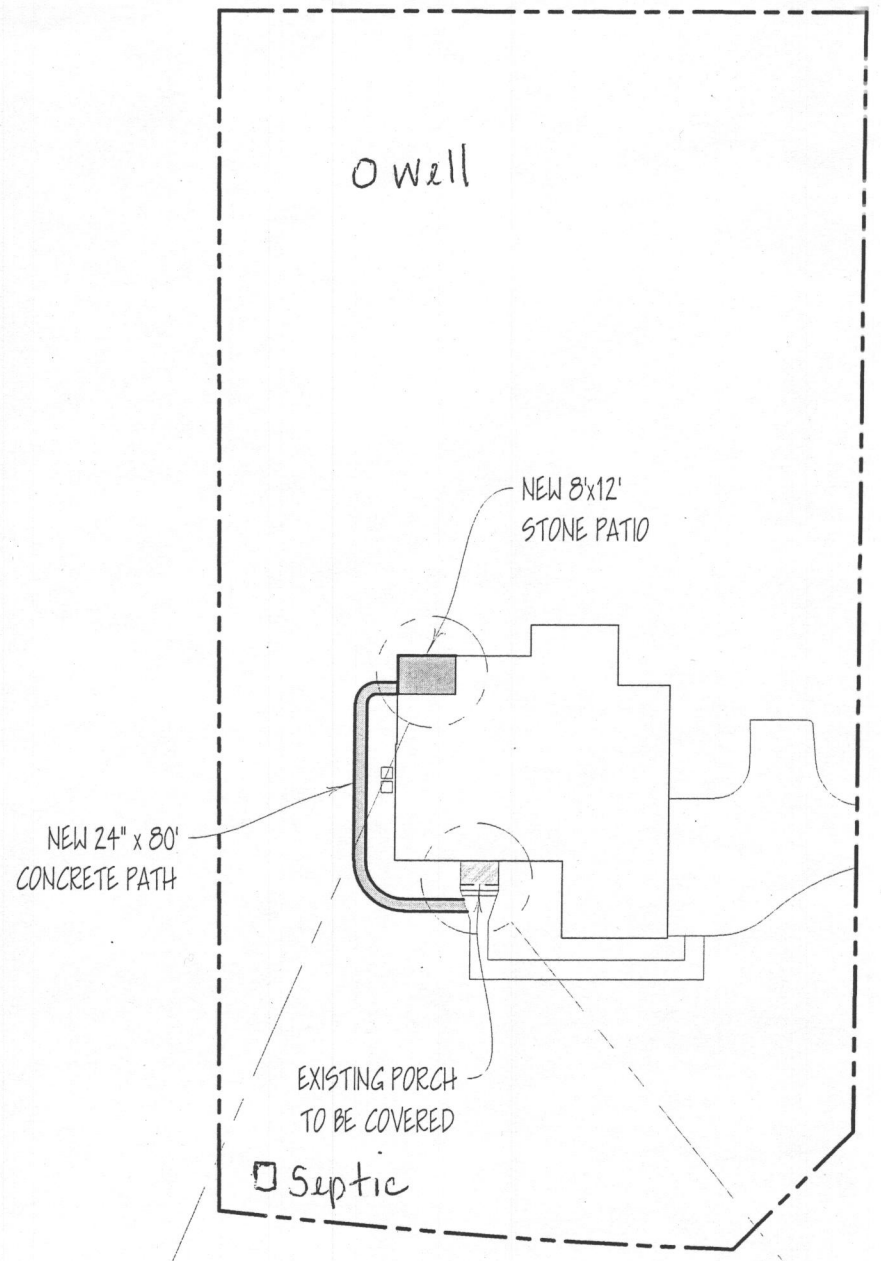
IMPACT DESIGNS, LLC
 410/960.0931

DATE: 4-3-17
 REVISION: -
 SCALE: 1/4" = 1'-0" SHEET: 1 OF 1

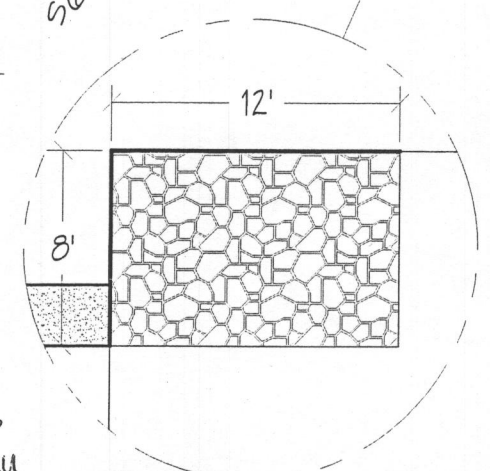
PARVIN RENOVATION
 5303 CATALPA COURT
 ELLICOTT CITY, MARYLAND 21042
 BASEMENT PLAN



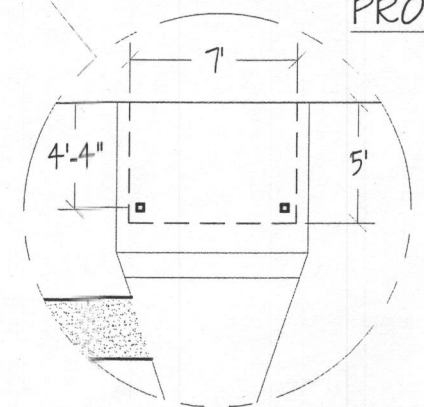
EXISTING SITE PLAN
SCALE: 1" = 40'-0"



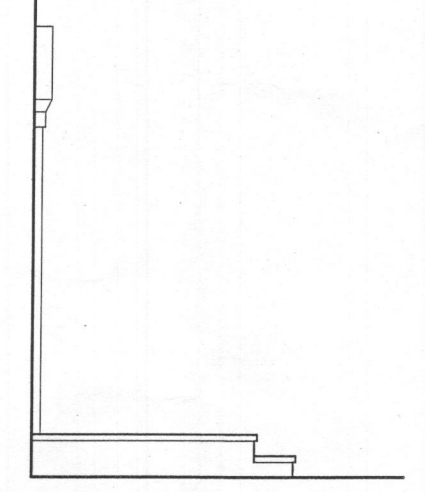
PROPOSED SITE PLAN
SCALE: 1" = 40'-0"



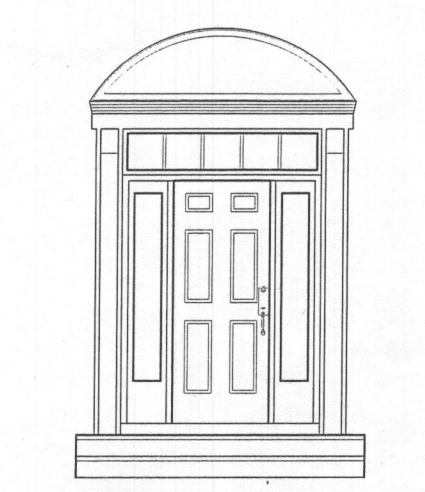
PROPOSED PATIO PLAN
SCALE: 1/8" = 1'-0"



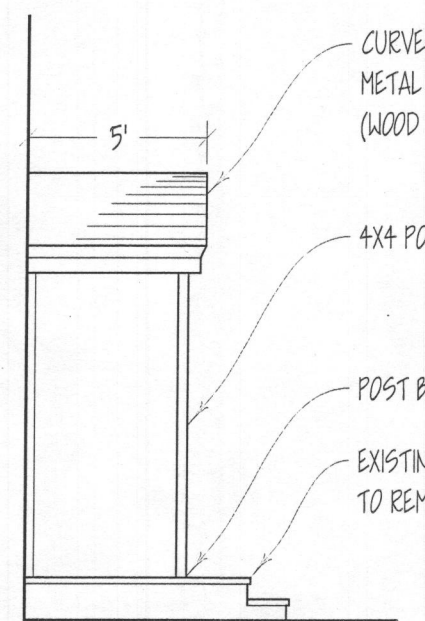
PROPOSED PORTICO PLAN
SCALE: 1/8" = 1'-0"



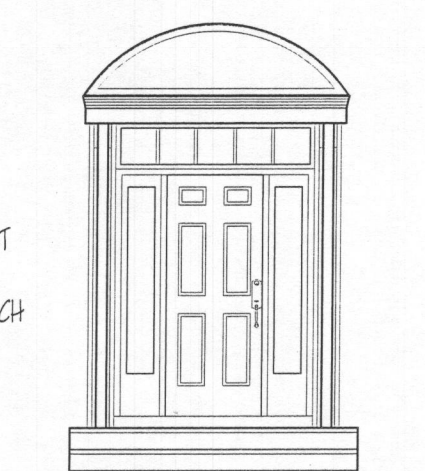
EXISTING ELEVATION
SCALE: 3/16" = 1'-0"



EXISTING ELEVATION
SCALE: 3/16" = 1'-0"



PROPOSED ELEVATION
SCALE: 3/16" = 1'-0"



PROPOSED ELEVATION
SCALE: 3/16" = 1'-0"

LOT INFORMATION
 ADDRESS: 5303 CATALPA COURT
 ELLICOTT CITY, MD 21042
 MAP: 0028
 GRID: 0011
 PARCEL: 0049
 LOT: 99
 DISTRICT: 05
 SUBDIVISION: 2227
 ACCOUNT NUMBER: 597908

D		IMPACT DESIGNS, LLC 410/960.0931	
DATE: 4-3-17		REVISION: -	
SCALE: AS NOTED	SHEET: 1 OF 1	PARVIN ADDITION 5303 CATALPA COURT ELLICOTT CITY, MARYLAND 21042 SITE PLAN	

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN Robert Freeman DATE: 4/12/17
 DESC. OF WORK: Stud and drywall
 22x22 room's kitchenette 3x9
 Extend porch 5x4.4