



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2016 JUL 18 PM 03:51

Date Received: \_\_\_\_\_

Permit No.: B16003249

Building Address: 180 Route 97  
 City: Croftsville State: MD Zip Code: 21723  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: CP16051  
 Census Tract: \_\_\_\_\_ Subdivision: Cunningham Prop.  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: CP16051 Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Mark B. & Melissa Cunningham  
 Address: 14219 Greenview Drive  
 City: Lanham State: MD Zip Code: 20706  
 Phone: 410 925 4360 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Mark B. Cunningham  
 Address: 14219 Greenview Drive  
 City: Lanham State: MD Zip Code: 20706  
 Phone: 410 925 4360 Fax: \_\_\_\_\_  
 Email: Mark.B.Cunningham@msn.com

Contractor Company: JMP Homes  
 Contact Person: Tom E. Tate  
 Address: 14219 Greenview Drive  
 City: Lanham State: MD Zip Code: 20706  
 License No.: 2141  
 Phone: 240 372 3521 Fax: \_\_\_\_\_  
 Email: JMP@JMPHOMES.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: Wanda Alexander  
 Address: \_\_\_\_\_  
 City: Wheat State: MD Zip Code: 21157  
 Phone: 410 471 1200 Fax: \_\_\_\_\_  
 Email: wanda@wandaalexander.com

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/8/16</u>	<u>R. Bialas</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>0</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>5000</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# _____



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: P17000304

Building Address: 9510  
 City: Beltsville State: MD Zip Code: 20741  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Shawville  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 20300

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: M. J. ...  
 Address: 14209  
 City: Beltsville State: MD Zip Code: 20741  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: M. J. ...  
 Address: 14209  
 City: Beltsville State: MD Zip Code: 20741  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
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 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
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Gross area, sq. ft./floor:	1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____	
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<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
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<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings: _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

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Applicant's Signature \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4/6/17</u>	<u>[Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	



## Bricker, Robert

---

**From:** Bricker, Robert  
**Sent:** Thursday, August 18, 2016 4:09 PM  
**To:** 'Sue Berger'  
**Cc:** Mark Cunningham advantage title; bob Arbaugh  
**Subject:** RE: B16003249\_access to Parcel 33

Mrs. Berger,

I have observed that there are now two sets of tracks crossing the sewage disposal area for Parcel 32, and a flatbed trailer setting at the boundary or within the SDA. I am placing a 'Hold' on the permit, B16003249, for construction on Parcel 33.

The 'HOLD' status may be lifted when I observe that the pipestem boundary for Parcel 33 is fenced and that the pipestem for Parcel 33 is being used for ingress-egress to Parcel 33. The BAT Plan also must be approved for me to approve building permit B16003249.

Robert Bricker, REHS/RS, L.E.H.S.

---

**From:** Sue Berger [<mailto:jmb smb@msn.com>]  
**Sent:** Tuesday, August 02, 2016 4:21 PM  
**To:** Bricker, Robert  
**Cc:** Mark Cunningham advantage title; bob Arbaugh  
**Subject:** Re: B16003249\_access to Parcel 33

Mr. Bricker,

I will make sure if indeed this is happening, no construction related traffic is to crossing this easement. I have called the engineer (CLSI) and ask them to stake the lower side of this Septic Reserve area to ensure all access takes place OFF this easement and in the Driveway easement for lot 33.

Sent from Windows Mail

**From:** Bricker, Robert  
**Sent:** Tuesday, August 2, 2016 3:43 PM  
**To:** Sue Berger  
**Cc:** Linda D. Alexander, Linda D. Alexander

Mr. Berger,

While conducting a site inspection today in relation to Howard County building permit proposal B16003249, I noticed an issue of encroachment that needs to be addressed. At issue is access to (Tax Map 8) Parcel 33, 956 Route 97, owned by Mark and Melissa Cunningham. The survey crew, the crew that installed the silt fence, and myself have accessed Parcel 33 by driving through the field on Parcel 401 (1000 Route 97). The path utilized crosses a sewage disposal area (SDA) and easement that serves Parcel 32 (960 Route 97). Ingress-egress to Parcel 33 is a conflicting use of the area occupied by the SDA and the easement which contains it.



# HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

3430 Courthouse Drive

Ellicott City, Maryland 21043

410-313-2350

Voice/Relay

Valdis Lazdins, Director

FAX 410-313-3467

June 1, 2016

Karen Black  
439 E. Main Street  
Westminster, Maryland 21157

RE: 986 Route 97  
Tax Map 8, Grid 5, Parcel 33  
(the "Property")

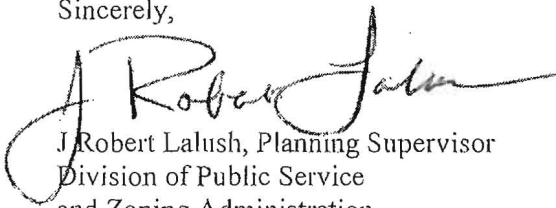
Dear Ms. Black:

I am writing in response to your request dated May 3, 2016 regarding the Property referenced above. You ask whether the Property is a legal "buildable lot". You submitted a deed and plats as documentation for the creation of the Property.

This Division has evaluated the materials you submitted with your letter, and we have concluded that the Property was created on May 29, 2009 with the recording of a deed in Liber 11773 Folio 402. This deed was authorized by the Department of Planning and Zoning based upon the approved Waiver Petition WP-09-089. Later, on December 17, 2012 the Property was re-recorded in Liber 14556 Folio 270 after WP-09-089 was revised on November 14, 2012. Based on this conclusion, we consider the Property to be a valid lot for which this Division will grant authorization on a building permit for a single-family detached dwelling, but only if the dwelling fully complies with the current bulk regulations for the RC District.

The Property may still be subject to access or plan approval requirements before a building permit may be issued. A building permit application for a single-family detached dwelling on the Property will not be given zoning authorization unless a copy of this letter is submitted with the application. If you have additional questions, please contact me at 410-313-4344 or at [blalush@howardcountymd.gov](mailto:blalush@howardcountymd.gov).

Sincerely,

  
J. Robert Lalush, Planning Supervisor  
Division of Public Service  
and Zoning Administration

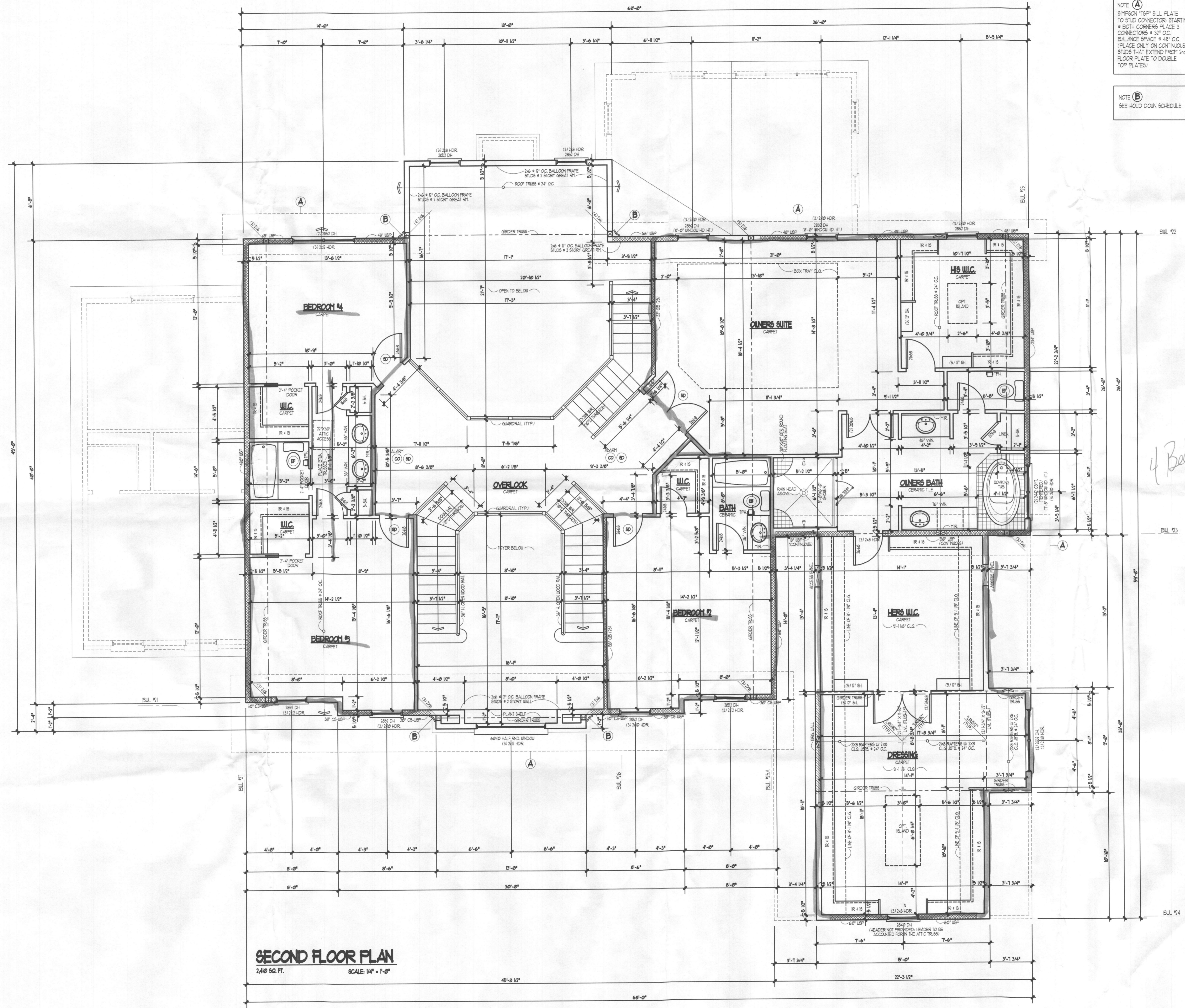
JRL:jrl  
cc: Annette Merson

RECEIVED  
JUN 03 2016

BY: .....







**SECOND FLOOR PLAN**  
2400 SQ. FT. SCALE: 1/4" = 1'-0"

**NOTE (A)**  
SIMPSON 175P<sup>®</sup> SILL PLATE TO STUD CONNECTOR, STARTING @ BOTH CORNERS PLACE 3 CONNECTORS @ 31" O.C. BALANCE SPACE @ 48" O.C. PLACE ONLY ON CONTINUOUS STUDS THAT EXTEND FROM 2ND FLOOR PLATE TO DOUBLE TOP PLATES!

**NOTE (B)**  
SEE HOLD DOWN SCHEDULE

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CSE Designs, Inc. EXPLICITLY RESERVES ITS COMMON LAW COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE PLANS. THESE PLANS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER, NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PARTY, WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION OF CSE Designs, Inc.
- CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL LOCAL BUILDING CODES AND ORDINANCES. CSE Designs, Inc. MAY NOT BE HELD RESPONSIBLE FOR THE SITE CONDITIONS OR FOR THE USE OF THESE DRAWINGS DURING CONSTRUCTION.
  - THE OWNER AND BUILDER AGREE TO HOLD THE AUTHOR OF THESE DRAWINGS HARMLESS FOR ANY AND ALL ERRORS, OMISSIONS OR OTHER PROBLEMS ARISING FROM THE USE OF THESE PLANS.
  - THESE DRAWINGS ARE ABBREVIATED AND ARE NOT INTENDED TO SPECIFY ALL STRUCTURAL DETAILS, MATERIAL SIZES OR CONDITIONS NECESSARY FOR CONSTRUCTION. THE BUILDER AND/OR THE OWNER WILL MAKE ANY AND ALL DECISIONS AND SELECTIONS NECESSARY FOR CONSTRUCTION.
  - EXACT SIZE AND REINFORCEMENT OF ALL CONCRETE FOOTINGS MUST BE DETERMINED BY LOCAL SOIL CONDITIONS AND ACCEPTABLE PRACTICES OF CONSTRUCTION. VERIFY DEPTH WITH LOCAL ENGINEER.
  - VERIFY ALL STRUCTURAL ELEMENTS FOR DESIGN AND SIZE WITH LOCAL ENGINEER AND BUILDING OFFICIALS.
  - BOTTOM OF ALL FOOTINGS SHALL EXTEND BELOW FROST-LINE VERIFY DEPTH.
  - ALL CONSTRUCTION IS TO COMPLY WITH THE LATEST EDITIONS OF THE APPLICABLE BUILDING CODES AND ALL OTHER APPLICABLE REGULATIONS (FEDERAL, STATE AND LOCAL).

**PLAN and FRAMING NOTES:**  
IMPORTANT! PLEASE SEE ALL PLAN and FRAMING NOTES ON SHEET A-0 FOR ADDITIONAL CODE COMPLIANCE INFORMATION NOT SHOWN ON THIS SHEET. THE NOTES ON SHEET A-0 (AS APPLICABLE) MUST BE USED IN CONJUNCTION WITH THESE DRAWINGS TO ENSURE CODE COMPLIANCE.

SEE ATTACHED MANUFACTURER'S ROOF FRAMING LAYOUT FOR MORE INFORMATION.

*4 Bedroom req. 8/1/16*

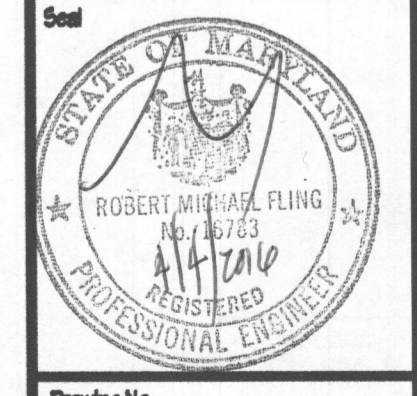
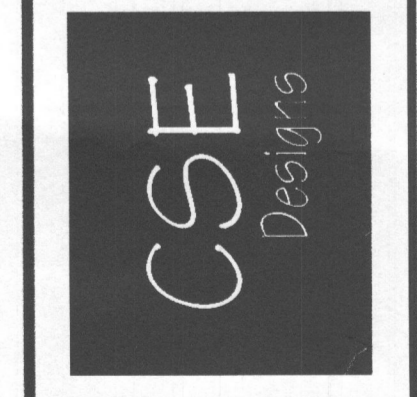
Date  
**April 1, 2016**

Revisions

Product Name  
**JMB Homes**  
**The Cunningham Residence**

Sheet Title  
**Second Floor Plan**

CSE Designs, Inc.  
7971 Actias Walk Way,  
Suite 110,  
Gallesville, Virginia, 20165  
Ph: 703-969-2875  
Fax: 703-754-9517



Drawing No.  
**A-3**