



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 1/27/17

Permit No.: B17000-328

Building Address: 7175 Pindell School Rd  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: 21111  
 Suite/Apt. # \_\_\_\_\_ SOP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: COLUMBIA BUILDERS  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1.BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Manufactured Home	
Roadside Tree Project Permit #		

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>B. M. Bernard</u>

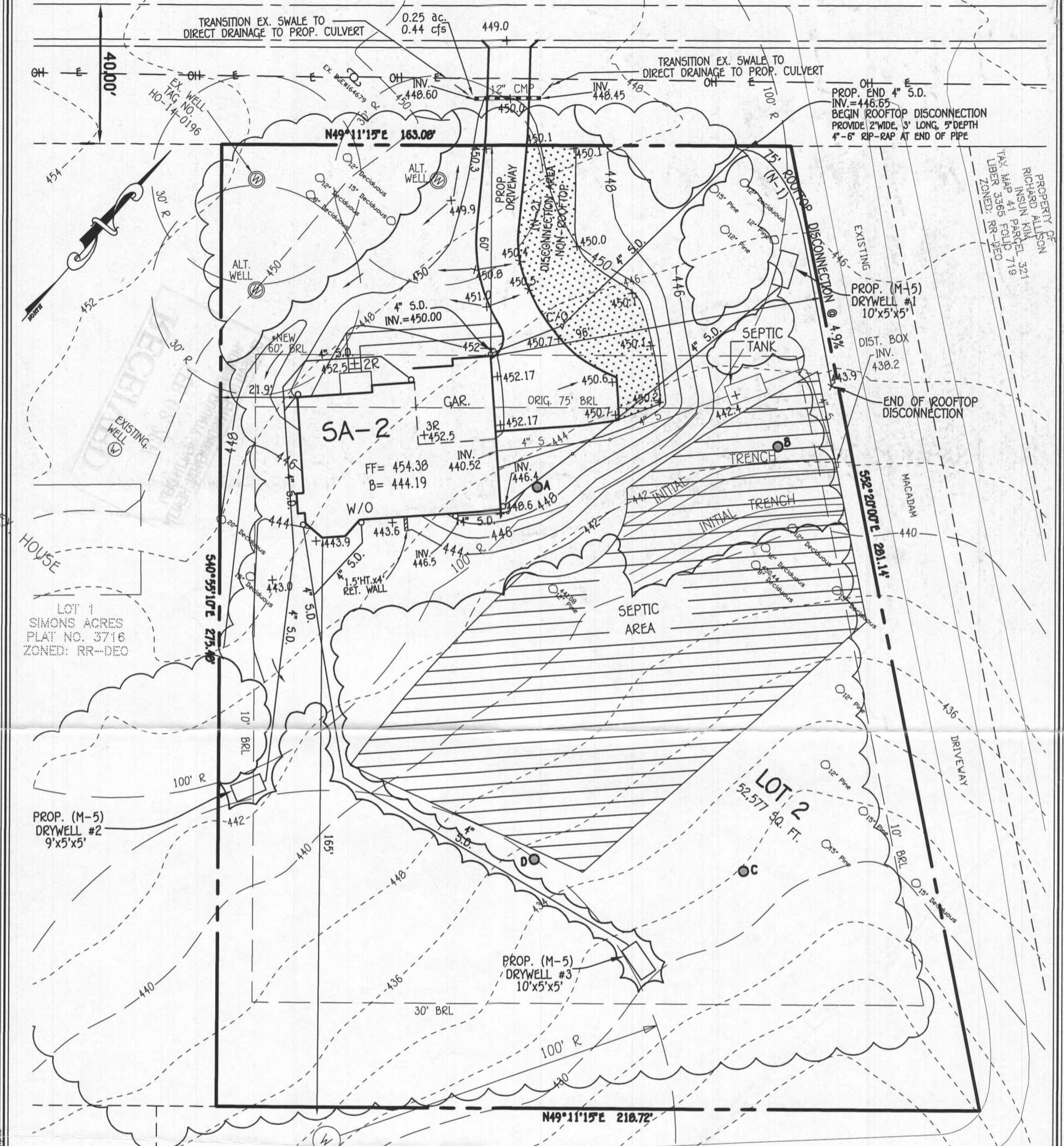
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	<u>36</u>
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

NO DUBBLE

**PINDELL SCHOOL ROAD**



PROP. END 4" S.D.  
INV. = 446.65  
BEGIN ROOFTOP DISCONNECTION  
PROVIDE 2' WIDE, 3' LONG, 5" DEPTH  
4" - 6" RIP-RAP AT END OF PIPE

PROPERTY OF  
RICHARD ALLISON  
INSUN RAIL 321  
TAX MAP 41 PARCEL 719  
LIBER 3365 FOLIO 719  
ZONED: RR-DEO

PROP. (M-5)  
DRYWELL #1  
10'x5'x5'

END OF ROOFTOP  
DISCONNECTION

LOT 1  
SIMONS ACRES  
PLAT NO. 3716  
ZONED: RR-DEO

PROP. (M-5)  
DRYWELL #2  
9'x5'x5'

PROP. (M-5)  
DRYWELL #3  
10'x5'x5'

LOT 2  
52,577 SQ. FT.

PROPERTY OF  
JOHN G. GICK AND WIFE  
TAX MAP 41 PARCEL 661  
LIBER 603 FOLIO 514  
ZONED: RR-DEO

LOT 3  
SIMONS ACRES  
PLAT NO. 3716  
ZONED: RR-DEO

Approved Septic System Plan  
Howard County Health Department  
*Diana Brinard* 2-11-17  
Signature Date  
B17000328

**OWNER/BUILDER**

KD BUILDERS, L.L.C.  
P.O. BOX 999  
COLUMBIA, MARYLAND 21044

**PLAN**

SCALE: 1" = 30'

**PERMIT SITE PLAN  
LOT 2  
7175 PINDELL SCHOOL ROAD  
SIMONS ACRES**

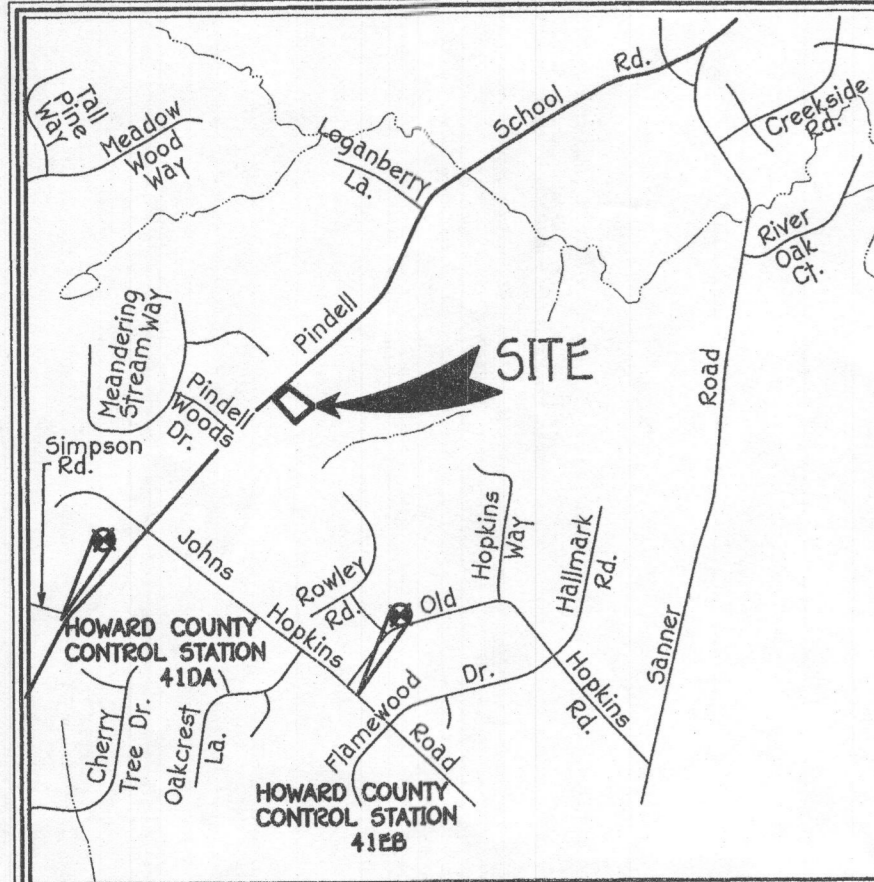
ZONED: RR-DEO  
TAX MAP NO.: 41 PARCEL NO. 413 GRID NO.: 09  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: JAN. 26, 2017

**WELL CERTIFICATION:**

THE EXISTING WELL, TAG NO. HO-14-0196, HAS BEEN  
FIELD LOCATED AND IS ACCURATELY SHOWN.

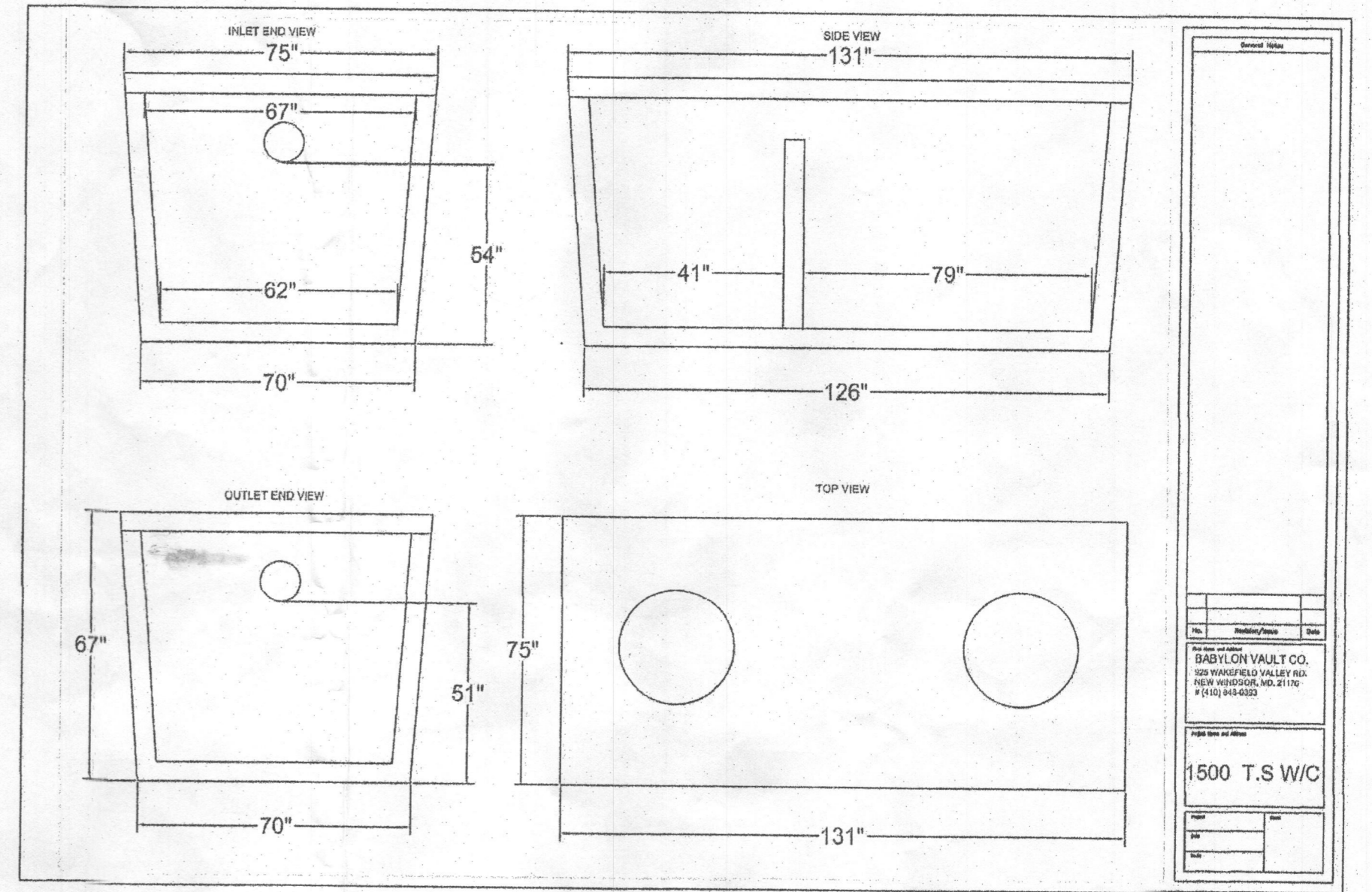
**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLICOTT CITY, MARYLAND 21042  
(410) 461 - 2855

A201313040.dwg:Final:Permit:Site Plan:Lot 2:11/17/17.dwg:1/26/2017 9:36:12 AM:JLS:Generic (temporarily):p3



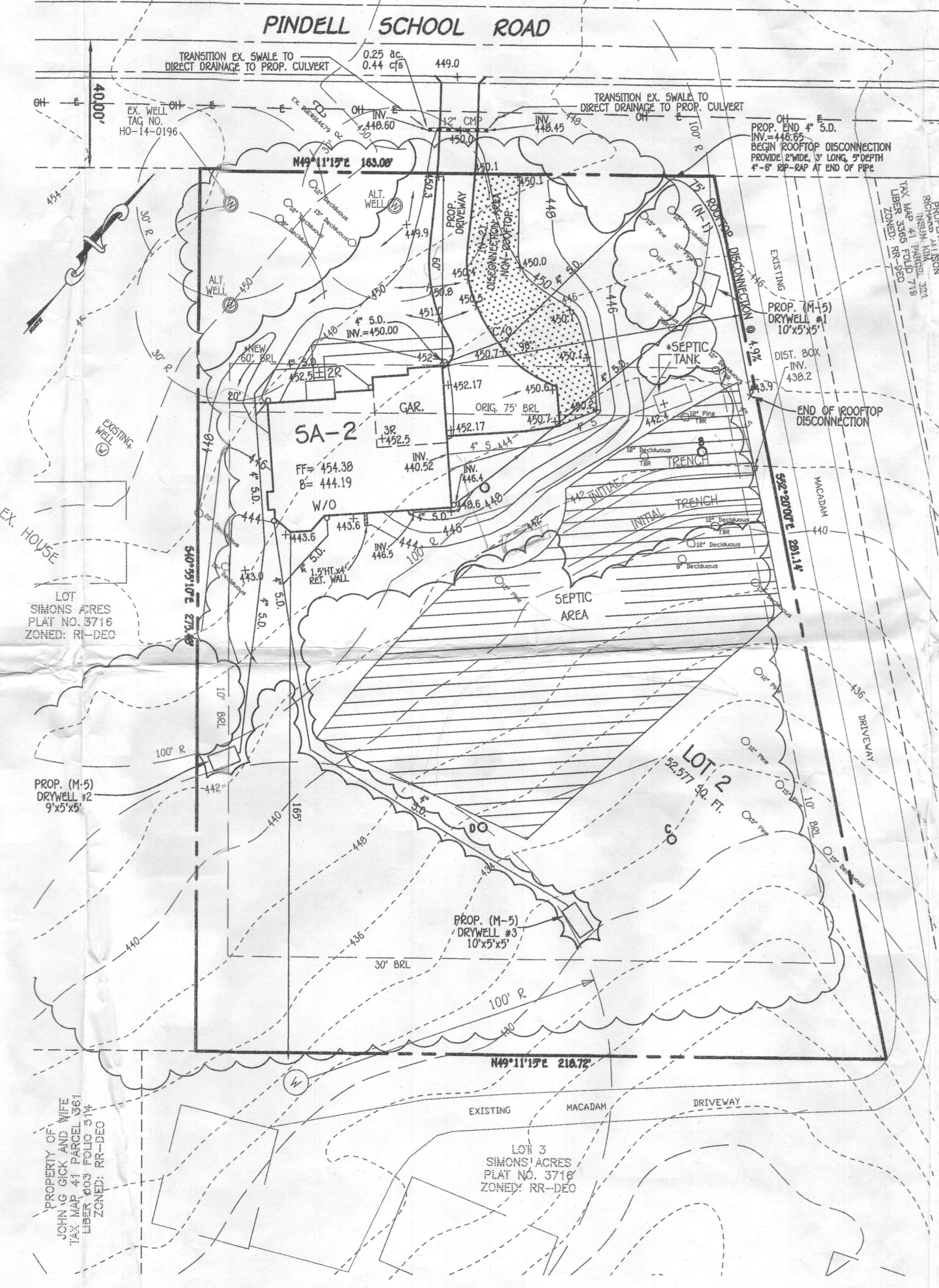
VICINITY MAP  
SCALE: 1" = 1200'

**NOTE:**  
NO GRAVITY SEWER SERVICE FOR THE BASEMENT. EJECTOR REQUIRED.



2 CHAMBER SEPTIC TANK DETAIL- 1500 GAL.  
NOT TO SCALE

- GENERAL NOTES:**
- PRIOR TO HEALTH DEPARTMENT SIGNATURE OF A PRELIMINARY OR FINAL PLAN FOR A SUBDIVISION, ANY SPECIFIC TREES SHOWN ON THE PLAN MUST EITHER BE LOCATED OUTSIDE THOSE AREAS, OR THE PLAN MUST CLEARLY STATE THAT THE TREE IS TO BE REMOVED. EXISTING TREES TO BE REMOVED ARE SHOWN WITH A TREE SYMBOL.
  - THERE CAN BE NO GRAVITY SEWER SERVICE FOR THE BASEMENT. THE PROPOSED HOUSE WILL REQUIRE AN EJECTOR FOR BASEMENT SEWER SERVICE.
  - USE 1500 GALLON SEPTIC TANK.
  - NO GRAVITY SEWER SERVICE FOR THE BASEMENT. EJECTOR REQUIRED.
  - SEPTIC SYSTEM DESIGN IS FOR 5 BEDROOMS. INITIAL HOUSE BEING CONSTRUCTED IS A 4 BEDROOM HOUSE.

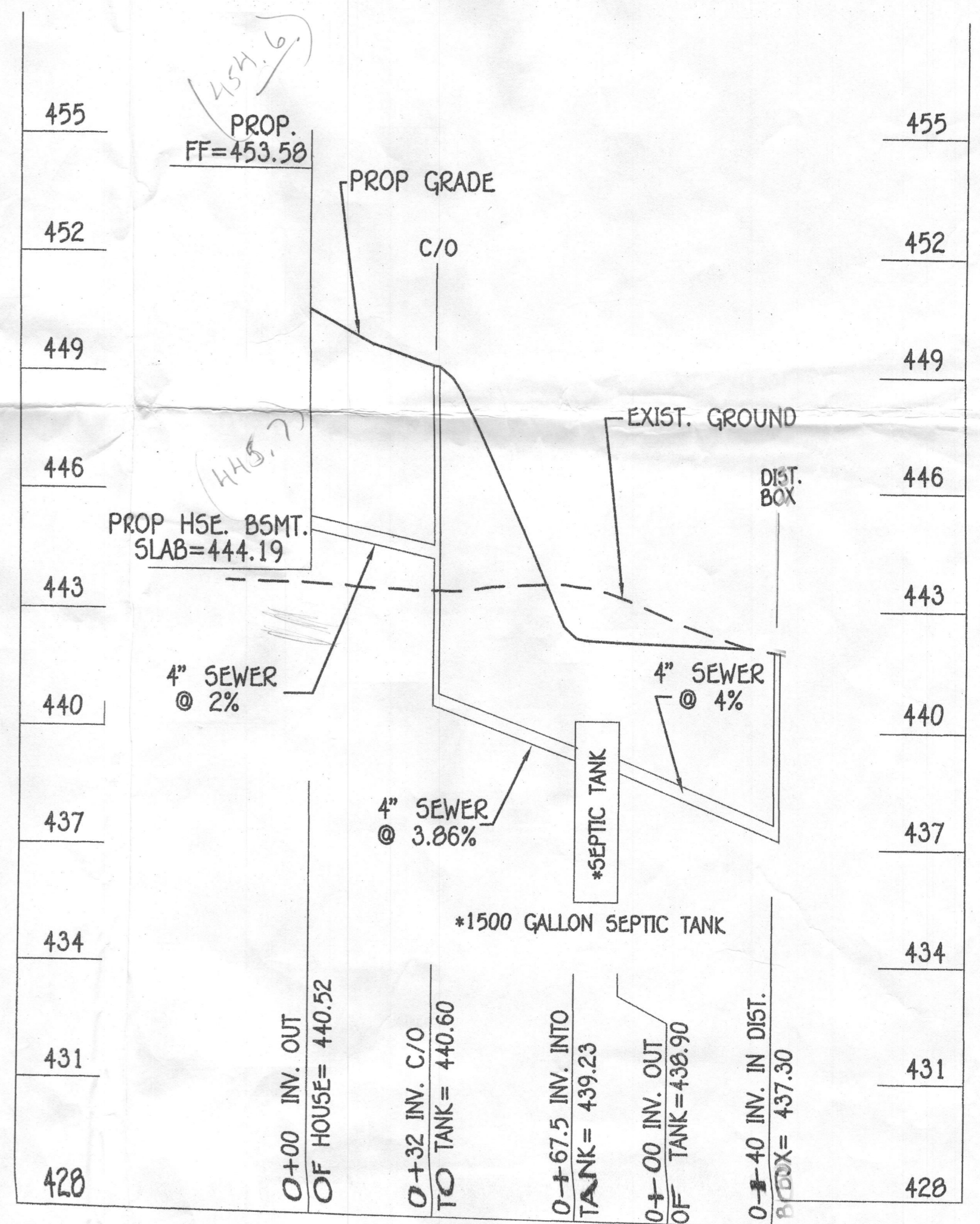


PLAN  
SCALE: 1" = 30'

**SEWER DISPOSAL SYSTEM DATA: PERMIT 4 BEDROOMS (DESIGN FOR 5 BEDROOMS)**

- PROP. INVERT AT FOUNDATION WALL: 440.52  
1. (MAX. NO. BDRMS.=5)  
EX. GRADE OVER TANK: 443.60  
PROP. GRADE OVER TANK: 442.4  
INVERT INTO TANK: 439.23 INVERT OUT TANK: 439.23
  - DISTRIBUTION BOX:  
EX. GRADE: 441.80  
PROP. GRADE: 442.70  
INVERT IN: 437.30
  - TRENCH DESIGN:  
(5 BDRM X 150 GPD/BDRM= 750 GPD)  
750 / 1.2 APP. RATE = 625 SF  
USE 3' WIDE TRENCH AND 10' MIN. SPACING BETWEEN TRENCH EDGES.  
625 SF / 3' WIDTH = 209 L.F. X 0.625 = 131 L.F. MIN. TRENCH  
USE 2- 65.5' LONG TRENCHES = 131 L.F.
- NOTE:**  
THE PROPOSED HOUSE IS TO HAVE 4 BEDROOMS (SEPTIC TRENCHES DESIGNED FOR 5 BEDROOMS).
- FFE = 454.30  
BSE = 444.19  
INV. OUT OF HOUSE = 440.52  
INV. INTO DISTRIBUTION BOX = 437.30  
TOP OF TANK = 440.23  
INV. INTO TANK = 439.23  
INV. OUT OF TANK = 438.90
- INV. AT BEGINNING OF 1ST INITIAL TRENCH = 437.20  
(EX. GRADE = 441.70 BOTTOM OF TRENCH = 435.20)  
INV. AT BEGINNING OF 2ND INITIAL TRENCH = 436.10  
(EX. GRADE = 440.60 BOTTOM OF TRENCH = 434.10)

**NOTE:**  
\* USE 1500 GALLON SEPTIC TANK



SEPTIC SYSTEM PROFILE

**PROFESSIONAL CERTIFICATION**  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 20748, EXPIRATION DATE: 2/22/1919

**WELL CERTIFICATION:**  
THE EXISTING WELL, TAG NO. HO-14-0196, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

*Aldo M. Vitucci* 2/21/17  
ALDO M. VITUCCI



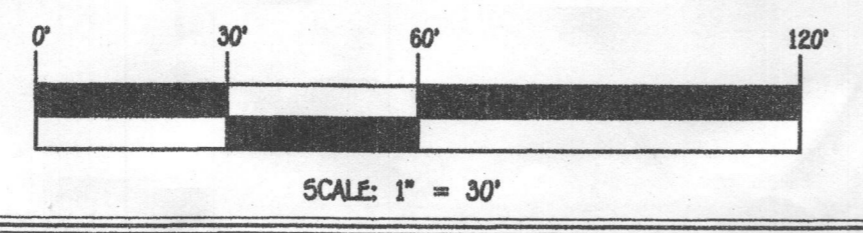
Approved Septic System Plan  
Howard County Health Department  
*David* 3-1-17  
Signature Date  
B17000 326

SEPTIC INSTALLATION  
SITE PLAN  
**SIMONS ACRES**  
LOT 2

7175 PINDELL SCHOOL ROAD  
5TH ELECTION DISTRICT  
TAX MAP No. 41 GRID No. 09 PARCEL No. 413  
ZONED: RR-DEO HOWARD COUNTY, MARYLAND  
DATE: FEB. 24, 2017  
SCALE: 1" = 30' SHEET 1 OF 1

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2899

**OWNER/BUILDER**  
K.D. BUILDERS, L.L.C.  
P.O. BOX 999  
COLUMBIA, MARYLAND 21044



SCALE: 1" = 30'