



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B15C05441

Building Address: 8535 Edenton Rd  
 City: Julesburg State: NEB Zip Code: 20757  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Beaver Park  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 45 Parcel: 27 Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 3000  
 Description of Work: Install 1000 gallon in-ground propane tank  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: Quinn  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: HASSEIN K. BE MARCEL  
 Address: 1003 Wood St  
 City: Camel State: MD Zip Code: 20707  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: Jeremy Cleary  
 Address: PO Box 310 Zip Code: 21128  
 City: Perry Hall State: MD Zip Code: \_\_\_\_\_  
 Phone: 410-745-2277 Fax: \_\_\_\_\_  
 Email: jeremycleary@gmail.com

Contractor Company: HT Power Gas Co.  
 Contact Person: Michael Underwood  
 Address: 760 Main St  
 City: Camel State: MD Zip Code: 20707  
 License No.: 60029  
 Phone: 301-725-3272 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: Contractor  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:
Use group:	Basement:
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Cleary Print Name: Jeremy Cleary  
 Email Address: jeremycleary@gmail.com Date: 12/16/15  
 Title/Company: \_\_\_\_\_

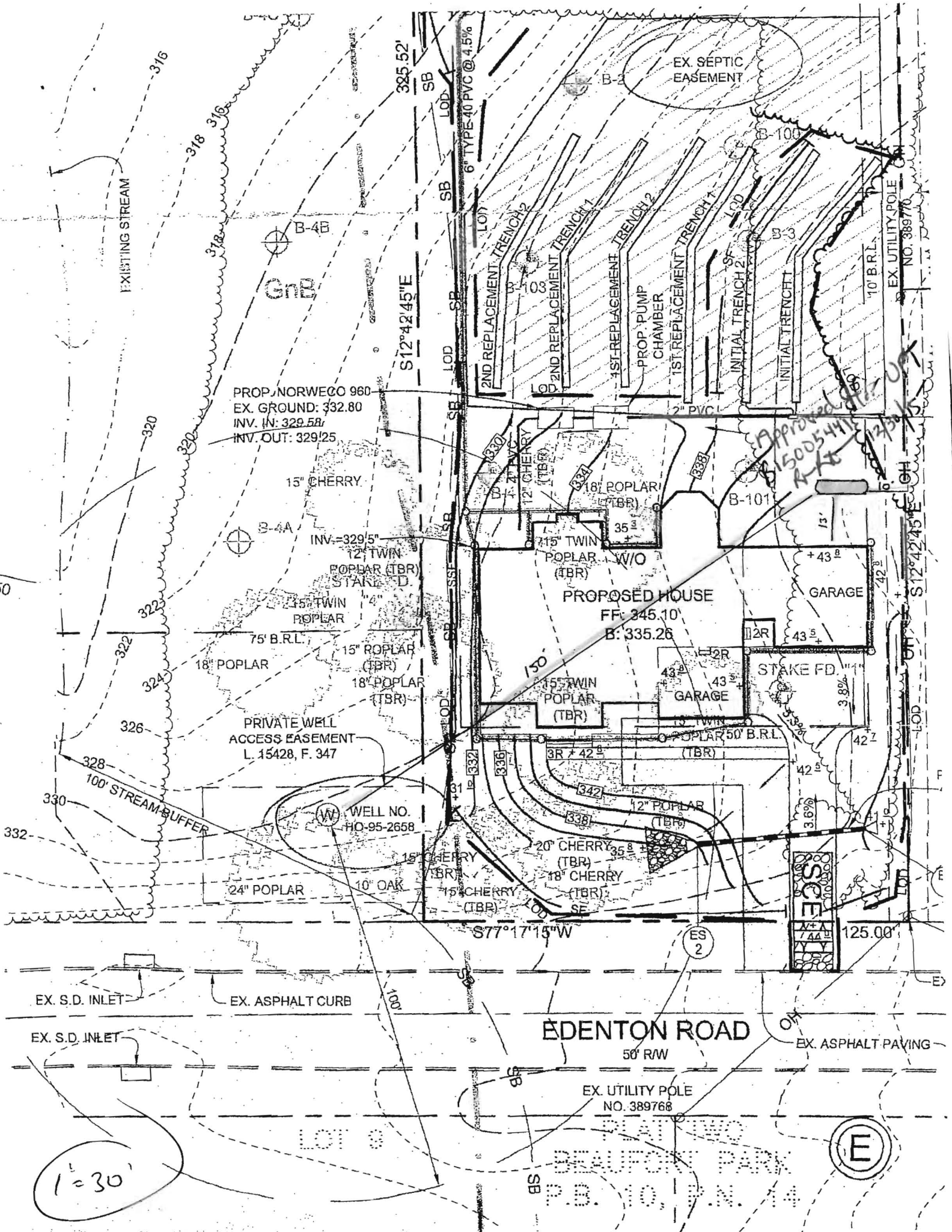
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>2/30/15</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START.

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>112.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



PROP. NORWECO 960  
 EX. GROUND: 332.80  
 INV. IN: 329.58  
 INV. OUT: 329.25

PROPOSED HOUSE  
 FF: 345.10'  
 B: 335.26'

PRIVATE WELL  
 ACCESS EASEMENT  
 L. 15428, F. 347

WELL NO.  
 HD-95-2658

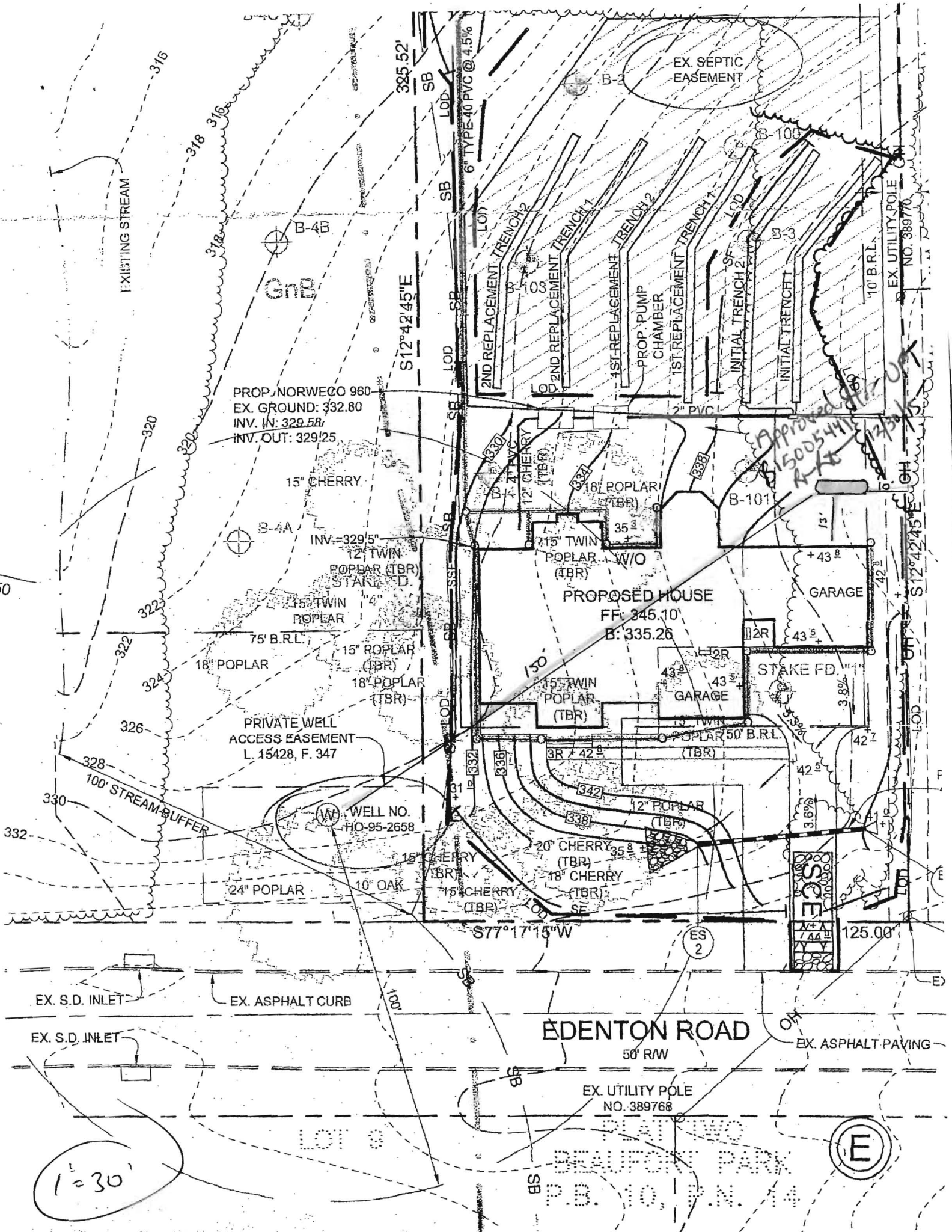
EDENTON ROAD  
 50' RW

EX. UTILITY POLE  
 NO. 389768

DEAUFONT PARK  
 P.B. NO. 10, P.N. 14

*Approved 11/17/05  
 15005411  
 A-H*

*1 = 30'*





## Oswald, Hank

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**From:** Oswald, Hank  
**Sent:** Friday, March 13, 2015 11:47 AM  
**To:** 'MIKE@SAALAND.COM'  
**Subject:** B15000676\_8535 Edenton Road

Mike:

Please forward a copy of the floor plans for the above referenced project.

Thanks,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
410.313.1786

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410.313.1786

## Oswald, Hank

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**From:** Oswald, Hank  
**Sent:** Tuesday, May 19, 2015 11:41 AM  
**To:** 'mahbanoo kazemzadeh'  
**Subject:** RE: 8535 Edenton Road\_Floor Plans

Mahbanoo Kazemzadeh:

The floor plans show 5 bedrooms and the BAT system is only designed for 5 bedrooms. This means any future improvements to the house involving a bedroom addition will warrant an upgrade to the septic system prior to BP approval by the Health Department. B15000676 has been approved.

Should you have any questions, please don't hesitate to ask.

Best Regards,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
410.313.1786

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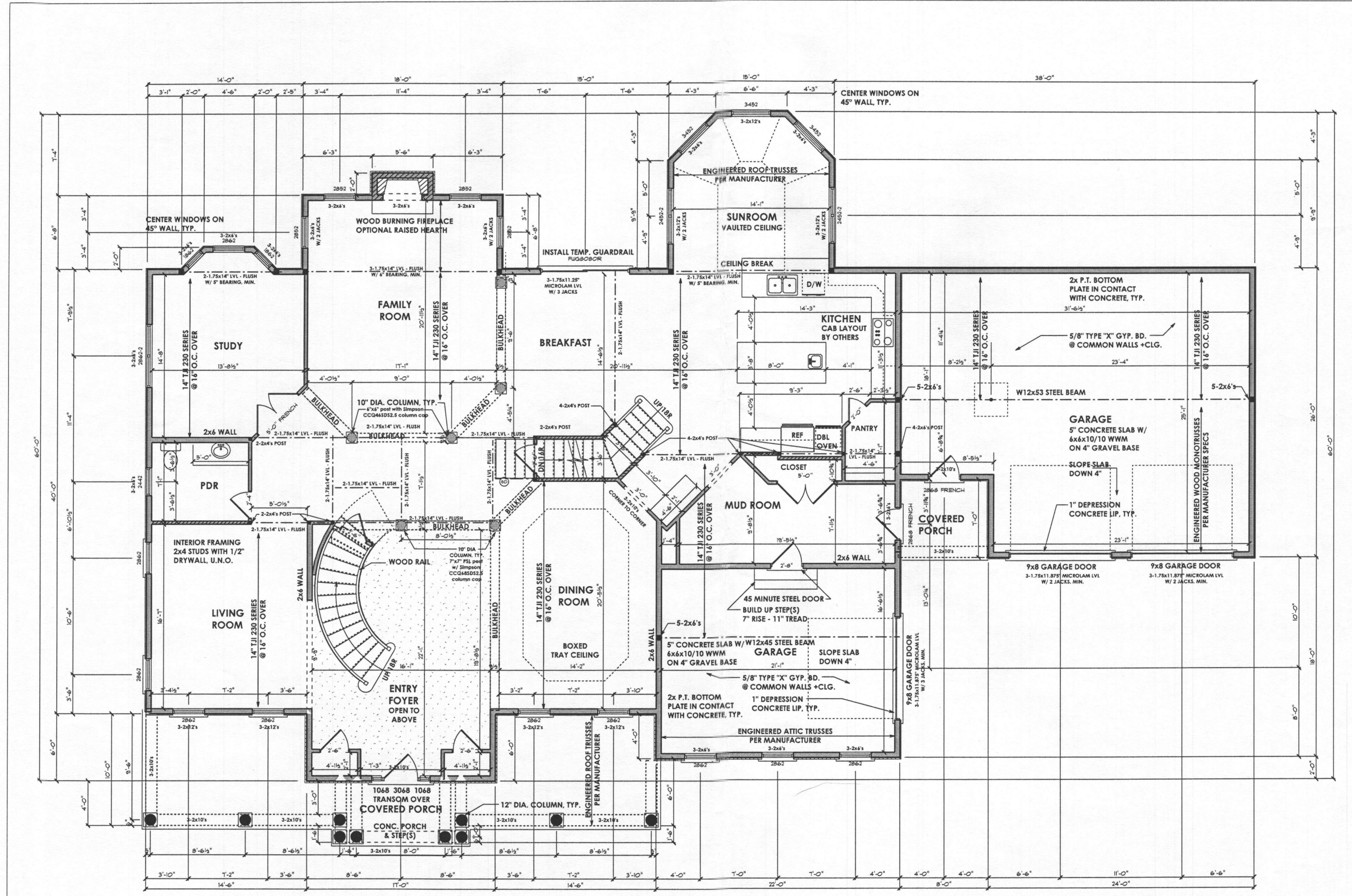
**From:** mahbanoo kazemzadeh [[mailto:h\\_banoo\\_k@yahoo.com](mailto:h_banoo_k@yahoo.com)]  
**Sent:** Saturday, May 16, 2015 5:20 PM  
**To:** Oswald, Hank  
**Subject:**

5.19.15  
FP's show 5 BR's.

CONTACT  
202.423.1850

# Kazemzadeh Residence

PROPOSED RESIDENCE  
8531 Edenton Road, Fulton, Maryland 20759



TYPICAL HOUSE BOX - 2x6 EXTERIOR WALL  
TYPICAL METHOD OF WALL CONSTRUCTION - R602.10.5  
CONTINUOUS STRUCTURAL PANEL SHEATHING

REVISIONS	
1	07-16-14 STRUCTURAL REVIEW
2	08-27-14 PERMIT SET
ISSUE DATES:	
09-16-14	REVISION

SCALE: 1/4" = 1'-0"

FIRST FLOOR

# 3.01

PRINT DATE:  
October 21, 2014

CONTACT  
202.423.1850

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8531 Edenton Road, Fulton, Maryland 20759

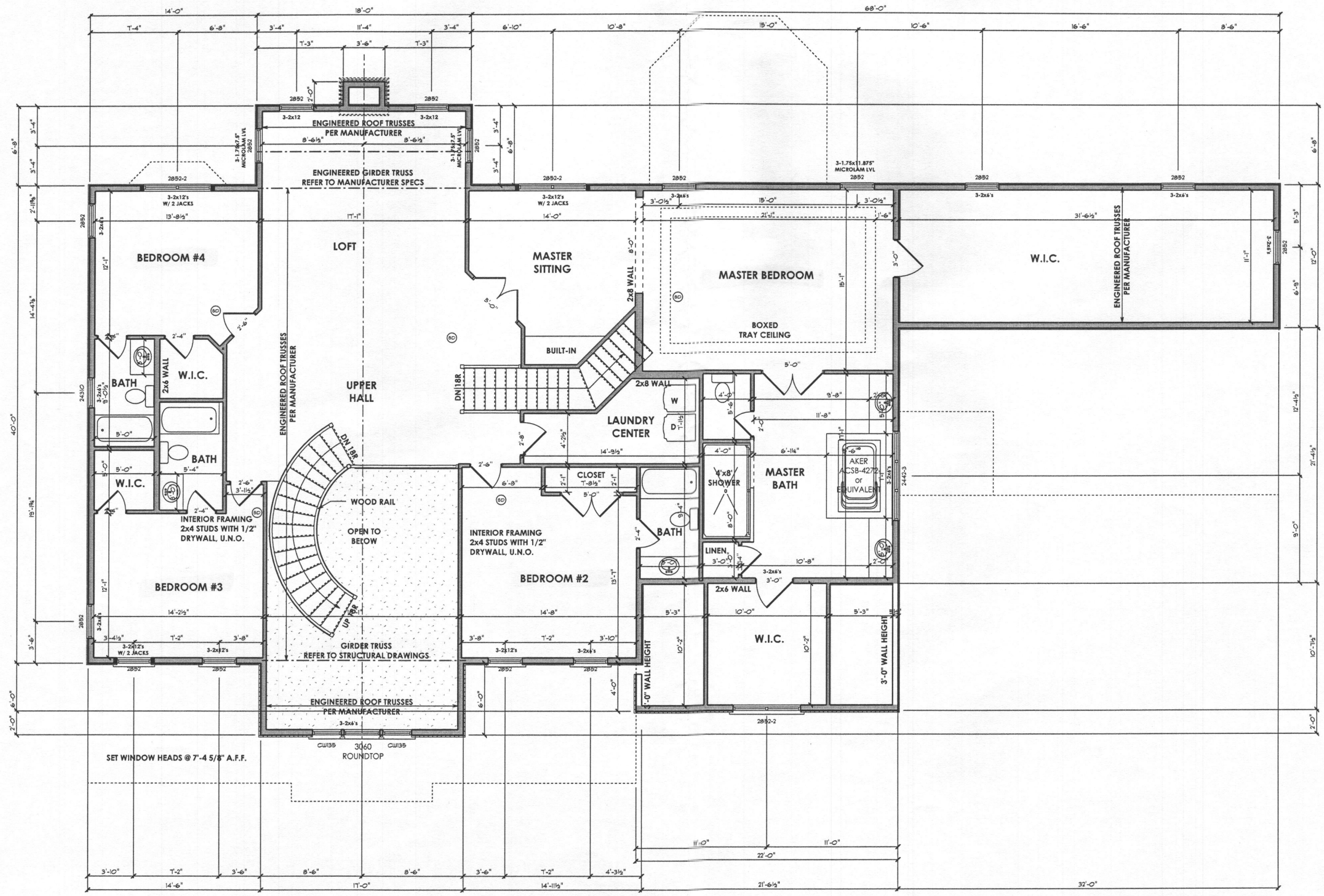
**REVISIONS**

1	07-16-14	STRUCTURAL REVIEW
2	08-27-14	PERMIT SET

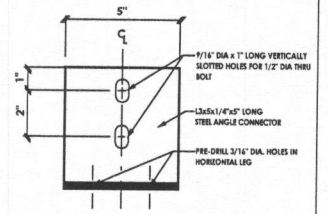
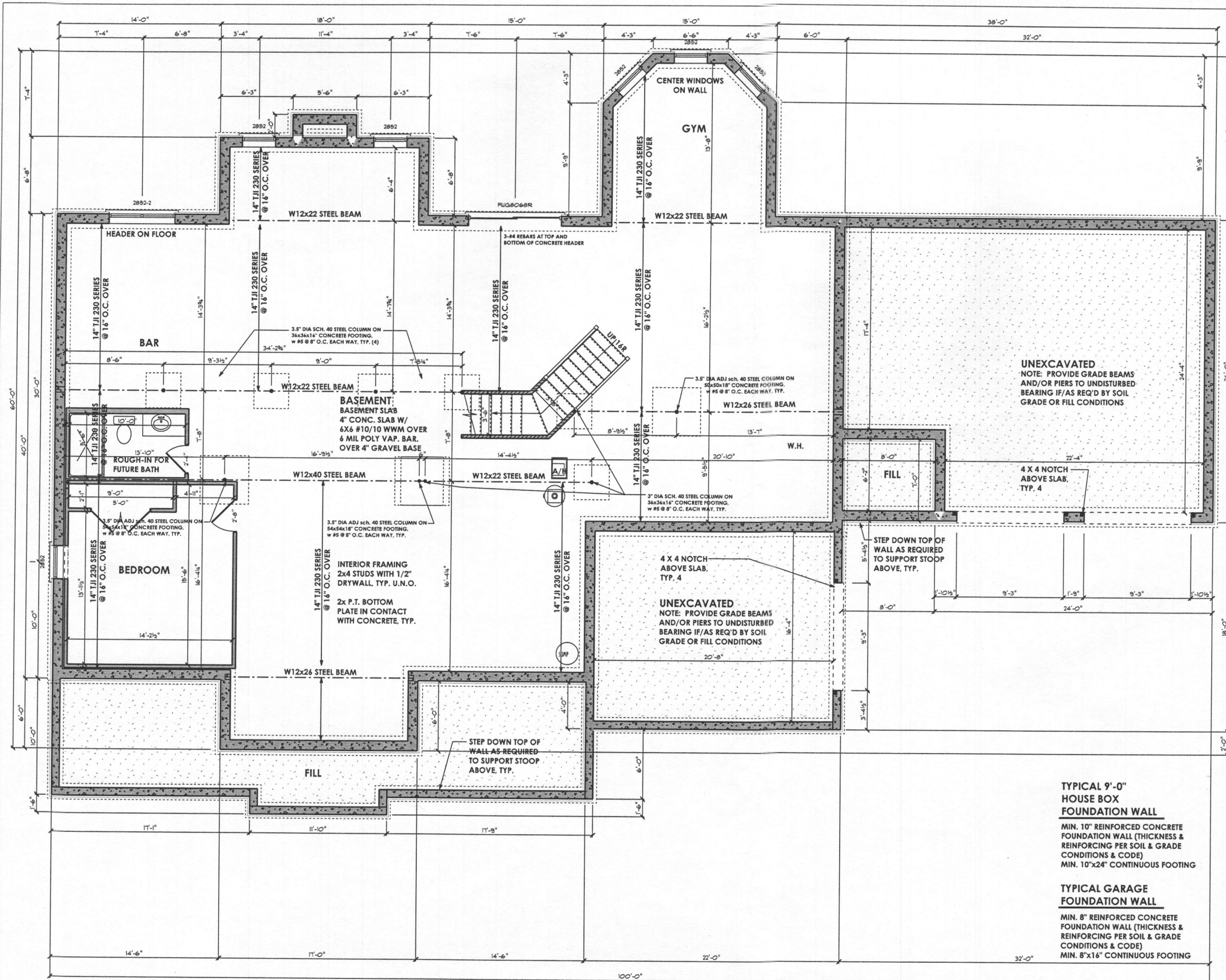
ISSUE DATES:  
09-16-14 REVISION

SCALE: 1/4" = 1'-0"  
SECOND FLOOR

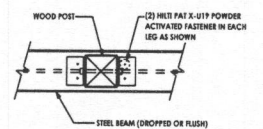
**3.02**  
PRINT DATE:  
October 21, 2014



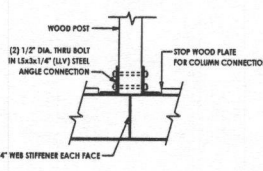
TYPICAL HOUSE BOX - 2x6 EXTERIOR WALL  
TYPICAL METHOD OF WALL CONSTRUCTION - R602.10.5  
CONTINUOUS STRUCTURAL PANEL SHEATHING



ANGLE BRACKET DETAIL



PLAN VIEW



SECTION VIEW

WOOD COLUMN TO STEEL BEAM CONNECTION

UNEXCAVATED  
NOTE: PROVIDE GRADE BEAMS AND/OR PIERS TO UNDISTURBED BEARING IF/AS REQ'D BY SOIL GRADE OR FILL CONDITIONS

UNEXCAVATED  
NOTE: PROVIDE GRADE BEAMS AND/OR PIERS TO UNDISTURBED BEARING IF/AS REQ'D BY SOIL GRADE OR FILL CONDITIONS

**TYPICAL 9'-0" HOUSE BOX FOUNDATION WALL**  
MIN. 10" REINFORCED CONCRETE FOUNDATION WALL (THICKNESS & REINFORCING PER SOIL & GRADE CONDITIONS & CODE)  
MIN. 10"x24" CONTINUOUS FOOTING

**TYPICAL GARAGE FOUNDATION WALL**  
MIN. 8" REINFORCED CONCRETE FOUNDATION WALL (THICKNESS & REINFORCING PER SOIL & GRADE CONDITIONS & CODE)  
MIN. 8"x16" CONTINUOUS FOOTING

**FOUNDATION NOTES**

- 1) 2000 PSF MIN SOIL BEARING CAPACITY ASSUMED
- 2) BEAMS, JOISTS, HEADERS & RAFTERS TO BE SPF #1/#2 OR EQ. TYP THRUOUT U.N.O.
- 3) BASEMENT WINDOW AND DOOR LOCATIONS TO BE DETERMINED AT PRECON.
- 4) ALL LOCATIONS FOR HVAC, SUMP PUMPS, ROUGH-INS, H/W/H, A/H AND OTHER FEATURES ARE SUBJECT TO BUILDER DISCRETION ON SITE
- 5) FOUNDATION WALL MIN. THICKNESS 8" OR 10" WHERE STEM WALL AT BRICK LEDGE EXCEEDS 12" HIGH
- 6) VERIFY SIZE AND LOCATION OF WINDOWS PER GRADE & BUILDER
- 7) MIN. 1/2" HOOKED ANCHOR BOLTS EMBEDDED A MIN. 7" INTO CONC. SHALL BE SPACED AT 4' O.C. AND LOCATED 4" TO 12" FROM EACH END OF ALL SILL PLATE PIECES.
- 8) REFER TO WALL SECTION(S) FOR FOUNDATION WALL DETAILS.

CONTACT  
202.423.1850

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REVISIONS

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2	08-27-14	PERMIT SET

ISSUE DATES:

09-16-14	REVISION

SCALE: 1/4" = 1'-0"  
**FOUNDATION**  
**2.01**  
PRINT DATE:  
October 21, 2014