



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 12/16/10  
Permit No.: B10005391

Building Address: 5039 CRAPE MYRTLE CT  
 City: 11th State: MD Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Waterfront  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 111  
 Tax Map: 38 Parcel: 19 Grid: 11  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 8705151

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: Remodeling kitchen, bathroom, and laundry room. Adding a deck and stairs to the deck.  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Mr. & Mrs. [Name]  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip Code: 21065  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<b>Water Supply</b>
<input type="checkbox"/> Public
<input type="checkbox"/> Private
<b>Sewage Disposal</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<b>Sprinkler System:</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Grading Permit Number:</b>
<b>Building Shell Permit Number:</b>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	1/18/17	[Signature]

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 500.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# _____

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 1/12/17 \* need to scan  
Send to Health  
only

To: Robert Freeman  
(Person's Name and Division)

From: Rachel Carr CPS 240 988-7309  
(Your Name, Company Name and Telephone Number)

Subject: Project name CRAFTMARK  
Project site address 5239 Cape Myrtle Court  
Permit # B16005391 SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of FLOOR PLAN (be specific).
- Health Department Request  DPZ/ DED Request  Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- Other \_\_\_\_\_

**Contact Person Information: (Required)**

Rachel Carr  
Please Print Name

Telephone No: 240 988-7309

E-Mail Address: \_\_\_\_\_

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by R. Freeman

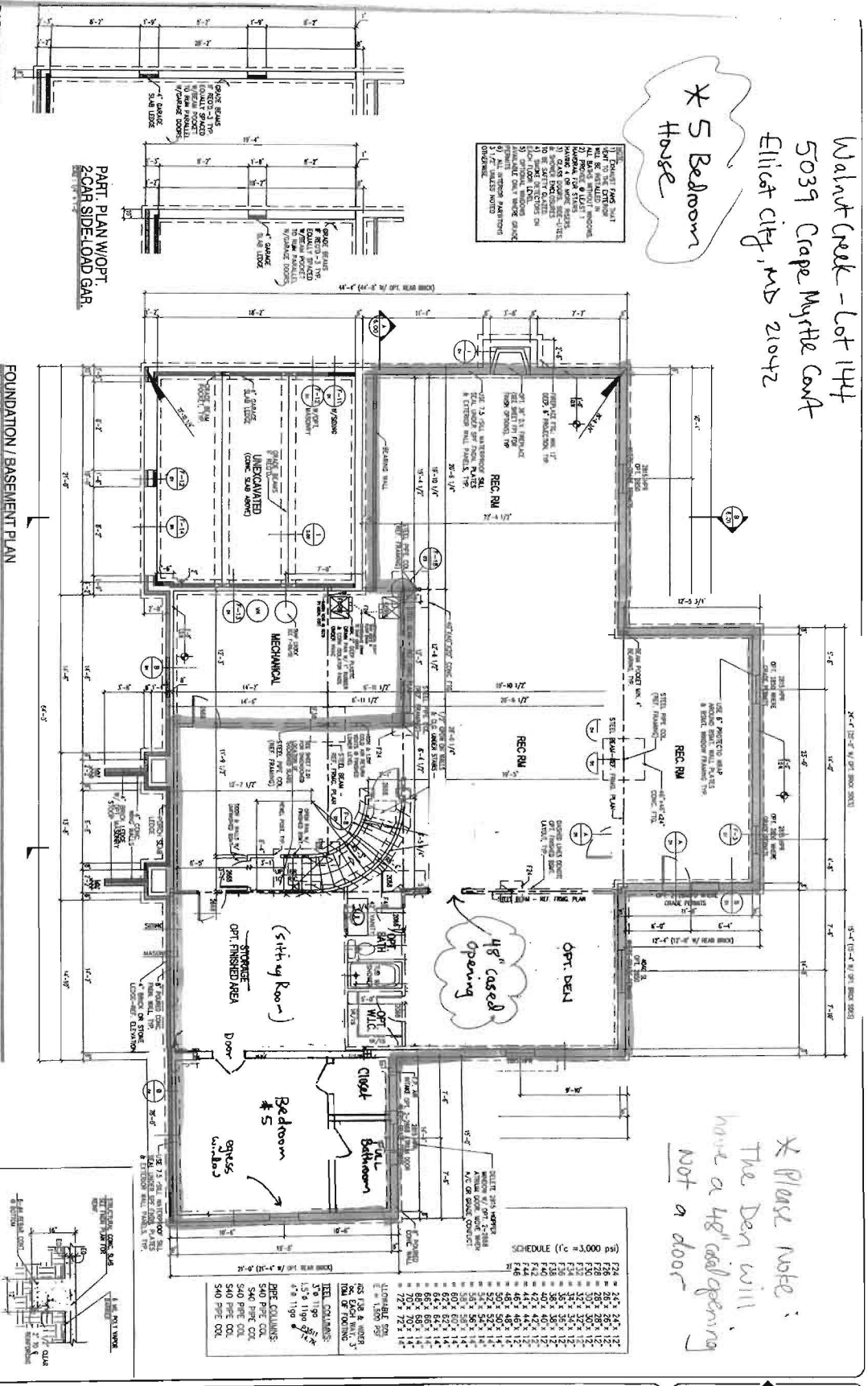
**RECEIVED**

JAN 12 2017

Walnut Creek - Lot 144  
 5039 Cape Myrtle Court  
 Ellicott City, MD 21042

\* 5 Bedroom  
 House

- 1) FINISH FLOOR SHALL BE 1/2" MIN. THICK
- 2) ALL WALLS WITHOUT FINISH SHALL BE 8" CMU WITH 1/2" MIN. THICK
- 3) ALL WALLS WITH FINISH SHALL BE 4" CMU WITH 1/2" MIN. THICK
- 4) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 5) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 6) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 7) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 8) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 9) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 10) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS
- 11) ALL INTERIOR PARTITIONS SHALL BE 5/8" GYP BOARD ON 2" X 4" STUDS



\* Please Note:  
 The Den will  
 have a 48" wide opening  
 not a door

REVISED

DATE: 1/12/17

2.00

FOUNDATION / BASEMENT PLAN

CRAFTMARK HOMES / OAKMONT

Approved B16005391

1/18/17

Date: 1/12/17

Comments: B16005391

PER HEALTHY

REVISIONS

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## Freemon, Robert

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**From:** David Schoen <dschoen@CraftmarkHomes.com>  
**Sent:** Monday, January 16, 2017 12:41 PM  
**To:** Freemon, Robert  
**Subject:** RE: 5039 Crape Myrtle Ct. - lot 144

Hi Robert,

Last week my permit expediter submitted hard copies of the drawings showing the cased opening and requested they send you some sort of acknowledgment. Have you received anything from DILP in this regard?

Thanks,

Dave Schoen  
Production Manager  
Craftmark Homes, Inc.  
703-898-0377

**From:** Freemon, Robert [mailto:rfeemon@howardcountymd.gov]  
**Sent:** Tuesday, January 10, 2017 3:21 PM  
**To:** David Schoen <dschoen@CraftmarkHomes.com>  
**Subject:** RE: 5039 Crape Myrtle Ct. - lot 144

Hey David,

If that is the case than I need new floor plans submitted to Dept. of Inspections, Licenses and Permits (DILP) showing the cased opening as a four foot wide opening with no door. Have DILP send us one of the copies.

*Robert Freemon*  
*Howard County Health Department*  
*8930 Stanford Blvd. Columbia, MD 21045*  
*Well and Septic Program*  
*Bureau of Environmental Health*  
*Phone: 410-313-6357*  
*Email: [rfeemon@howardcountymd.gov](mailto:rfeemon@howardcountymd.gov)*  
*<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>*

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**From:** David Schoen [mailto:dschoen@CraftmarkHomes.com]  
**Sent:** Tuesday, January 10, 2017 8:51 AM  
**To:** Freemon, Robert  
**Subject:** RE: 5039 Crape Myrtle Ct. - lot 144  
**Importance:** High

Hi Robert,

I'm sorry I accidentally confused this lot with another I had on my desk. The finished storage area and opt. finished areas in the basement will indeed be finished. The entire basement will be finished except the small mechanical area. I understand the opt. finished storage area with the bathroom will now create an additional bedroom, as you stated. I

will ensure I have the 4' cased opening into the "den" in the rear of the house which will allow this to truly be classified as a den and NOT a bedroom. This brings me to the 5 bedroom max allowable. The way I submitted the highlighted diagrams is an accurate representation of what I hope to build except I forgot to label the 4' cased opening into the den, I think. Please let me know if I am in compliance with your requirements.

Thanks!

Dave Schoen  
Production Manager  
Craftmark Homes, Inc.  
703-898-0377

**From:** Freemon, Robert [<mailto:rfeemon@howardcountymd.gov>]  
**Sent:** Monday, January 09, 2017 3:45 PM  
**To:** David Schoen <[dschoen@CraftmarkHomes.com](mailto:dschoen@CraftmarkHomes.com)>  
**Subject:** RE: 5039 Crape Mytile Ct.

Hey David,

The full bath in the unfinished storage area creates a potential future problem if the den is set up like a bedroom as you mentioned. If it is finished, it would also count as a bedroom because of the full bath or full bath rough-in, which would put the total to 6. If you want to keep the floorplan as-is, we would send you a memo and keep it in the file that the storage room must remain unfinished or one of the bedrooms converted to a non-bedroom before approving a building permit to finish that room. You can choose this route if you want. If you choose to do the 4' wide opening to the den, you would just need to revise the BP through DILP to specify the change.

**Robert Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Well and Septic Program**  
**Bureau of Environmental Health**  
**Phone: 410-313-6357**  
**Email: [rfeemon@howardcountymd.gov](mailto:rfeemon@howardcountymd.gov)**  
**<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**

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**From:** David Schoen [<mailto:dschoen@CraftmarkHomes.com>]  
**Sent:** Monday, January 09, 2017 11:31 AM  
**To:** Freemon, Robert  
**Subject:** RE: 5039 Crape Mytile Ct.

Hi Robert,

The den will not have a cased opening in this case, so I believe we will need to count the den as bedroom since it does not meet the requirements to classify it as a "den". I think this will bump me up to the 5 bedroom maximum.

The storage opt. finished area and storage room will not be finished in this case.

If the "den" is creating a problem or pushing me over the bedroom count, I will create a 4' wide cased opening to get around the bedroom classification, but I would rather not unless required by you.

Please let me know if you have any additional questions

Dave Schoen  
Production Manager  
Craftmark Homes, Inc.  
703-898-0377

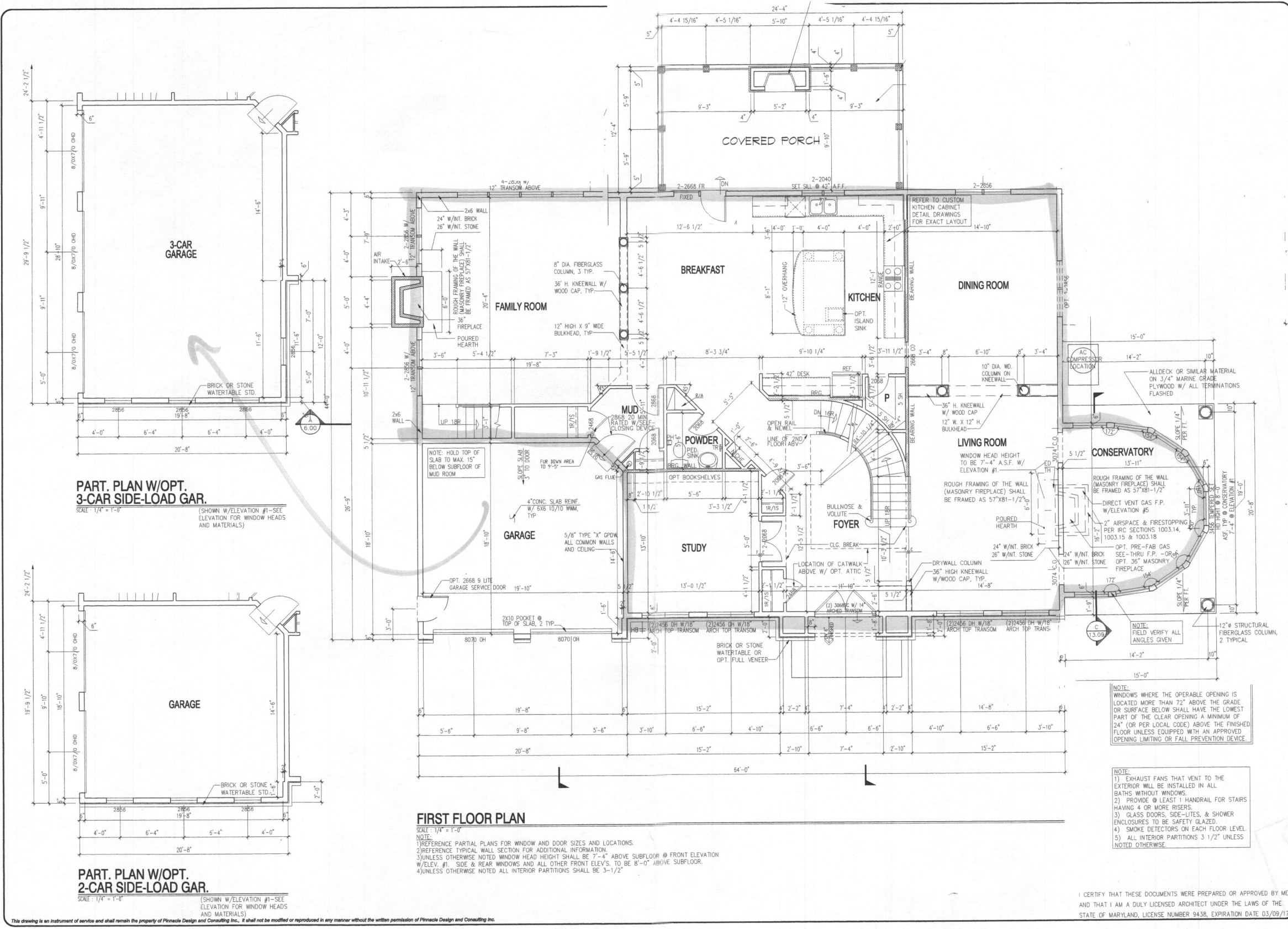
**From:** Freemon, Robert [<mailto:rfreemon@howardcountymd.gov>]  
**Sent:** Monday, January 09, 2017 11:11 AM  
**To:** David Schoen <[dschoen@CraftmarkHomes.com](mailto:dschoen@CraftmarkHomes.com)>  
**Subject:** 5039 Crape Mytile Ct.

Hey David,

I have some questions about the submitted floor plans for Walnut Creek Lot 144. Does the Opt. Den in the basement have a four foot wide opening near the rec room bump out? Also can you confirm whether or not the Storage Opt. Finished Area and Storage room will be finished areas and if they are two separate rooms? Let me know if you have any questions.

**Robert Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Well and Septic Program**  
**Bureau of Environmental Health**  
**Phone: 410-313-6357**  
**Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)**  
**<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**

Approved B1600 5391  
1/18/17 R14



**PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.**

SCALE: 1/4" = 1'-0"  
(SHOWN W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS)

**PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.**

SCALE: 1/4" = 1'-0"  
(SHOWN W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS)

**FIRST FLOOR PLAN**

SCALE: 1/4" = 1'-0"  
NOTE:  
1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV., TO BE 8'-0" ABOVE SUBFLOOR.  
4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:  
1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
5) ALL INTERIOR PARTITIONS 3/2" UNLESS NOTED OTHERWISE.

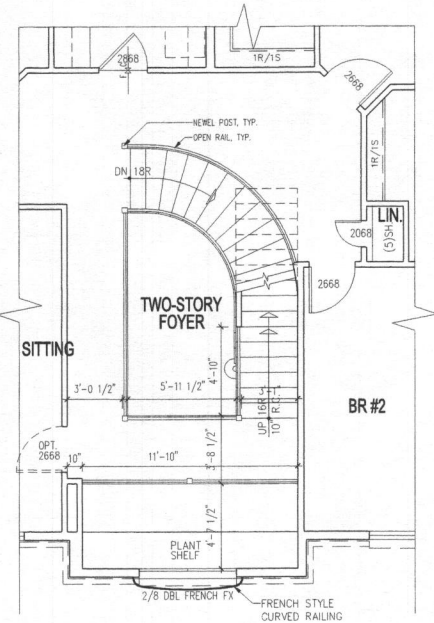
I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17

**PINNACLE DESIGN & CONSULTING INC.**  
ARCHITECTURE • PLANNING • CONSULTING • INTERIORS • LANDSCAPE ARCHITECTURE  
111 Ph: 703.218.3400 • Web Site: www.pdc-home.com

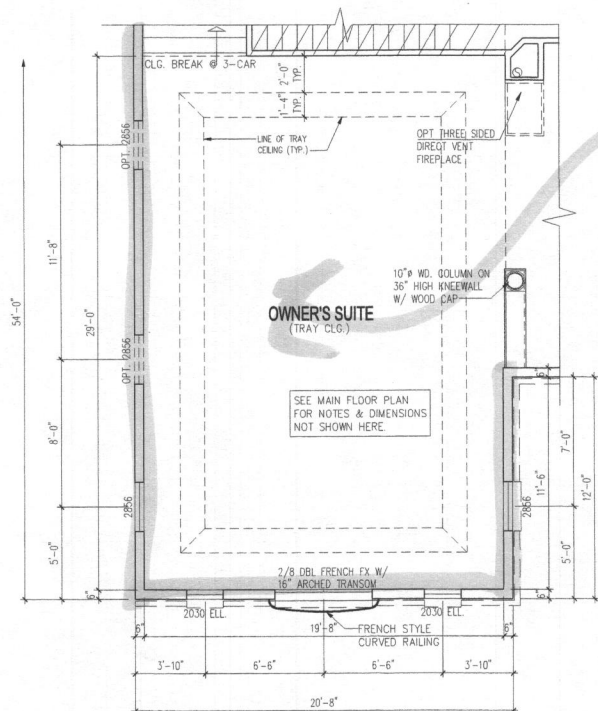
**FIRST FLOOR PLAN**  
CLIENT INFORMATION:  
**CRAFTMARK HOMES / OAKMONT**

DRAWN BY:	
WSP	10/01/2005
REV #14	06/29/2015

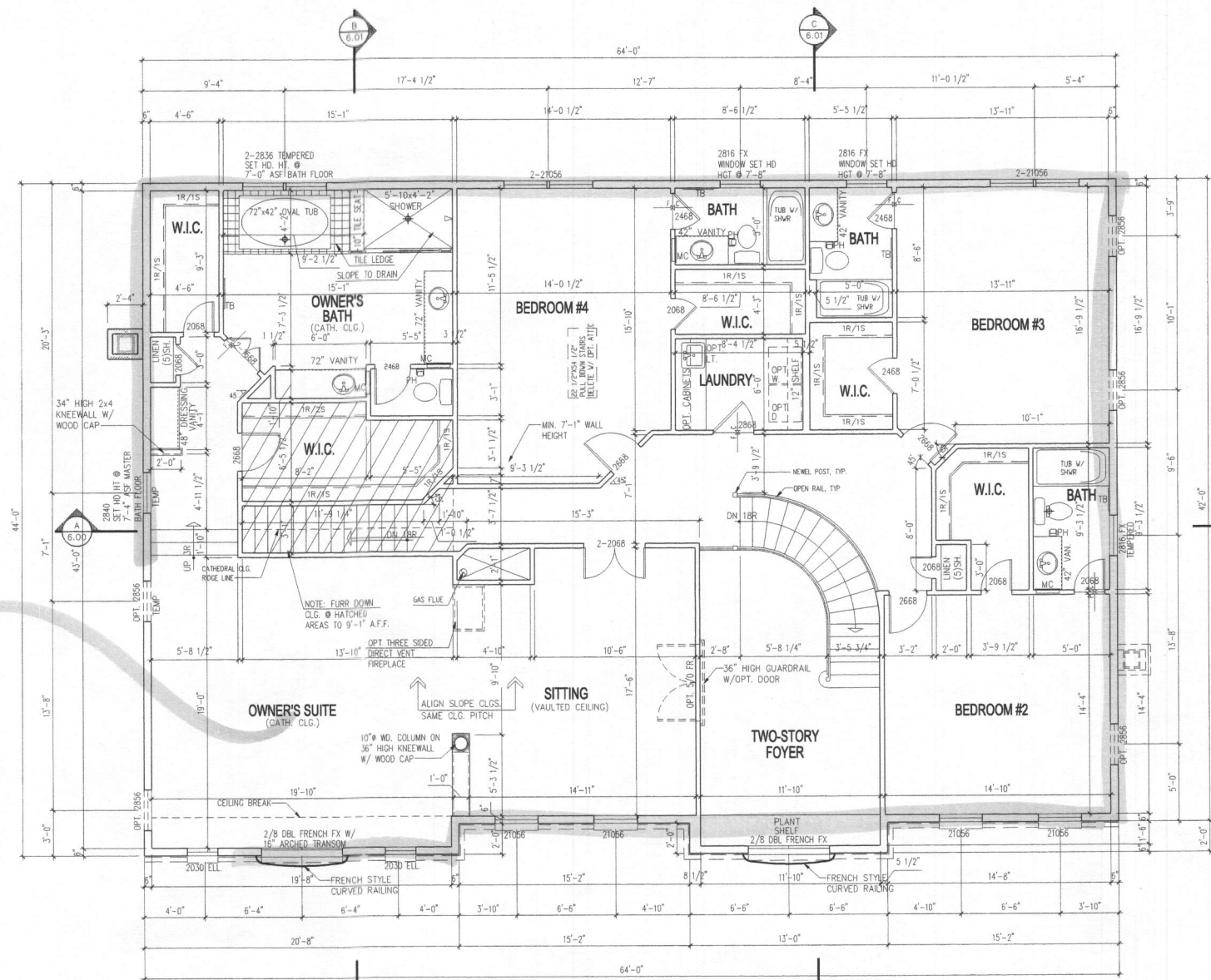
SHEET No. **3-00**



**PART. PLAN W/OPT. ATTIC**  
SCALE: 1/4" = 1'-0"



**PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE**  
SCALE: 1/4" = 1'-0"



**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- NOTE:  
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.  
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:  
 WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:  
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

- NOTE:  
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE, 03/09/17

DATE:	10/01/2005
REV. #14:	06/22/15

This drawing is an instrument of service and shall remain the property of Pinnacle Design and Consulting Inc. It shall not be modified or reproduced in any manner without the written permission of Pinnacle Design and Consulting Inc.



**WELL CERTIFICATION:**

THE EXISTING WELL, TAG NO. HO-15-0114, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

**PLAN**

SCALE: 1"=30'

**PERMIT SITE PLAN**  
**LOT 144**  
 5039 CRAPE MYRTLE COURT  
**WALNUT CREEK**

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO.: 49 GRID NO.: 17 & 18  
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: DEC. 1, 2016

**OWNER**

BV BUSINESS TRUST  
 P.O. BOX 482  
 LISBON, MARYLAND 21765-0482

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855

I:\2004\04001\dwg\PHASE FOUR FINALS\Craftmark Permit Plans\Per Pl Lot 144.dwg, 12/1/2016 1:35:47 PM, 1:30

Approval BIC 005391

1/10/2017 *RLT*