



# HEALTH

## Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

DILP 2017 JAN 23 AM 11:17

Date Received: 2017 JAN 23 AM 11:10

Permit No.: B17000250

Building Address: 5023 Cape Myrtle Ct.  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP 17-049  
 Census Tract: \_\_\_\_\_ Subdivision: Walnut Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 140  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
 Proposed Use: Single Family House  
 Estimated Construction Cost: \$ 280,000  
 Description of Work: New 2 story "Clifton Park II" with 3 car garage, Morning Room, sitting area, 1st floor balcony, finished lower level  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
 Address: 9720 Patuxent Woods Drive  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410-379-5956 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Decatur Building Services  
 Address: PO Box 552  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 443-309-7792 Fax: \_\_\_\_\_  
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
 Contact Person: Taylor Faris  
 Address: 9720 Patuxent Woods Drive  
 City: Columbia State: MD Zip Code: 21046  
 License No.: 56  
 Phone: 410-379-5956 Fax: \_\_\_\_\_  
 Email: T.Faris@NVR Inc.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G17000028</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Keawin  
 Print Name: Jim KEAWIN  
 Email Address: Jim@DecaturbuildingServices.com  
 Title/Company: AGENT

Date: 1/18/2017

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY &amp; LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$ _____
Total Fees	\$ _____
Sub-Total Paid	\$ _____
Balance Due	\$ <u>962.53</u>
Check	# _____

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials, Green: PSZA,Zoning, Yellow: PSZA,Engineering, Pink: Health, Gold: SHA

## Bernard, Dana

---

**From:** Bernard, Dana  
**Sent:** Friday, February 03, 2017 9:53 AM  
**To:** 'tfaris@nvrinc.com'  
**Subject:** 5023 Crape Myrtle Court  
**Attachments:** 5023 Crape Myrtle Court.docx

Mr. Faris, I have attached a memo regarding your building permit B17000250 if you have any questions don't hesitate to give me a call.

Thank you & Have a\*""  
,.,.,.\*"" ,.,.\*""  
(.,. (.,. \* Wonderful Day !

Dana Bernard, R.E.H.S./L.E.H.S.  
Environmental Specialist II  
Bureau of Environmental Health  
Well and Septic Program  
Phone (410) 313-2775  
E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)



Office of the Health Officer

8930 Stanford Drive, MD 21045  
Main: 410-313-6300 | Fax: 410-313-6303  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)  
Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

---

DATE: February 3, 2016

TO: NVR Inc.  
C/O T. Faris  
Via E-mail: [TFaris@NVRInc.com](mailto:TFaris@NVRInc.com)

RE: **Building Permit # B174000250**  
**5023 Crape Myrtle Court**  
**Clarksville, Maryland 21029**

Mr. Faris

Further review is contingent upon submission of a revised building plan showing the following:

- Floor plans for the proposed house must be submitted for review.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,  
  
Dana Bernard, REHS/RS  
Environmental Specialist II  
Bureau of Environmental Health  
Well and Septic Program  
Phone (410) 313-2775  
E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

cc: Well & Septic program file

## Bernard, Dana

---

**From:** Bernard, Dana  
**Sent:** Tuesday, February 07, 2017 11:28 AM  
**To:** tfaris@nvrinc.com  
**Subject:** RE: 5023 Crape Myrtle Court

Mr. Faris,

I have reviewed your floor plans and it seems to show a potential bedroom in the basement. You are restricted because of the shared system connection which only allows you 5 bedrooms. A memo must be sent to the Howard County Health Department stating any room in the basement may not be used as a bedroom in the future because of the shared system restriction. And it must state that the potential home owner will be notified. Once I received this memo I can release the building permit.

Thanks  
Dana Bernard

---

**From:** Bernard, Dana  
**Sent:** Friday, February 03, 2017 11:35 AM  
**To:** 'Faris, Taylor'  
**Subject:** RE: 5023 Crape Myrtle Court

Ok ! Got it I will take care of it.

Thanks Dana

---

**From:** Faris, Taylor [<mailto:tfaris@nvrinc.com>]  
**Sent:** Friday, February 03, 2017 11:22 AM  
**To:** Bernard, Dana  
**Subject:** RE: 5023 Crape Myrtle Court

Dana,

I just talked to Jim Kerwin, and he said he dropped off the floor plans this past Tuesday. Would you be able to check the log and see if they may have ended up on someone else's desk? He is going to stop by your office later today to drop off plans for another home, so he was going to check on it while he's there as well.

Thanks for the heads up

**Taylor Faris**  
**Construction Cost Manager**  
**Maryland East Division**  
-----



C: 443-864-3479

F: 410-379-2430

9720 Patuxent Woods Drive  
Columbia, MD 21046

[tfaris@nvrinc.com](mailto:tfaris@nvrinc.com)

[www.nvhomes.com](http://www.nvhomes.com)

Follow us on [Facebook](#)

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---

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**Sent:** Friday, February 03, 2017 9:53 AM

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**Subject:** 5023 Crape Myrtle Court

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(, ' (, ' \* Wonderful Day !

Dana Bernard, R.E.H.S/L.E.H.S.

Environmental Specialist II

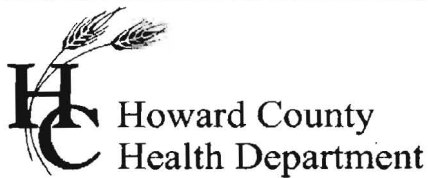
Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

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Bureau of Environmental Health  
8930 Stanford Blvd. Columbia, MD 21045  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
Website: [www.hchealth.org](http://www.hchealth.org)

Maura J. Rossman, M.D., Health Officer

**MEMORANDUM**

To: NV Homes  
C/o Mr. Taylor Faris  
Via E-Mail: [tfaris@nvrinc.com](mailto:tfaris@nvrinc.com)

From: Dana Bernard, REHS, L.E.H.S  
Well and Septic Program

Date: February 9, 2017

RE: Building Permit # B17000250  
**5023 Crape Myrtle Court**

I have reviewed the floor plans in support of Building Permit **B17000250** for a new home at **5023 Crape Myrtle Court** and noted that a full bathroom will be installed. Please note that this makes it very likely that the space labeled "OPT. HOME OFFICE" will be considered a bedroom upon completion of that portion of the basement as finished living space. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting the remaining area of the basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is greater than five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):


(1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:

- (i) Is 90 square feet or greater in size;
- (ii) May be used as a private sleeping area; and
- (iii) Has at least one window and one interior door.

(2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and

- (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
- (ii) A minimum 4 foot-wide opening, without doors, into another room;
- (iii) A half wall (4 foot maximum height) between the room and another room; or
- (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities

Respectfully,

  
Dana Bernard, REHS/RS  
Environmental Specialist II  
Well and Septic Program

Enclosures  
File

## Bernard, Dana

---

**From:** Bernard, Dana  
**Sent:** Thursday, February 09, 2017 2:55 PM  
**To:** Bernard, Dana  
**Subject:** RE: 5023 Crape Myrtle Court  
**Attachments:** 5023 Crape Myrtle CourtII.docx

Memo attached concerning 5023 Crape Myrtle Court. I will approve in acella today.

---

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Thanks for the heads up

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**Construction Cost Manager**

**Maryland East Division**



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[tfaris@nvrinc.com](mailto:tfaris@nvrinc.com)  
[www.nvhomes.com](http://www.nvhomes.com)  
Follow us on [Facebook](#)

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**To:** Faris, Taylor  
**Subject:** 5023 Crape Myrtle Court

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,.,.,,\*""),.,,\*"  
(.,.(.,,\* Wonderful Day !

Dana Bernard, R.E.H.S/L.E.H.S.  
Environmental Specialist II  
Bureau of Environmental Health  
Well and Septic Program  
Phone (410) 313-2775  
E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

---

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Menu Save Reset Cancel Help

Record Detail (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/New/SFD	B17000250	01/23/2017
Description of Work		
SFD/ MODEL 'CLIFTON PARK II' W/ MORN RM, SIT RM, & 3-CAR GARAGE/ 2-STORY FULL BSMT, 12R, 4FB, 1HB, & 3-CAR GARAGE (5BR), FINISHED OWER LEVEL, ENERGY CODE PERFORMANCE METHOD		

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
5023	CRAPE MYRTLE	CT	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.94552	39.23639
City	State	Zip Code	Primary
ELLCOTT CITY	MD	21042	Yes

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	plan Area
1105373	49	0	0	0	0	RURAL

Legal Description

check spelling

Block	Lot	Census Tract	Council Dist	Supervisor Dist	Map #	DAP Zone	Primary
	140	605101	5				Yes
Plan Area	State Tax Id	Subdivision Name					
		Walnut Creek					
Section	Area	Tax Map					
		28					
Grid	Zoning District	ADC Map					
28-12	RC-DEO	4933-J3					
SDP No.	Final Plan No.	WP File No.					
	F-07-076						
Record Plat No.	WS Contract No.	FDP No.					
23611-2362							
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-02A	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name \*

NVR INC

Address Line 1

9720 PATUXENT WOODS DRIVE

Address Line 2

Address Line 3

Mail City

COLUMBIA

Mail State

MD

Mail Zip Code

21046

Phone

410-379-5956

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search    Reset    Clear

License # *	Business Name		
56	NVR, INC. T/A NV HOMES		
License Type *	First Name	Middle Name	Last Name
Home Bldr <input checked="" type="checkbox"/>	TAYLOR		FARIS
Primary	Address Line 1		
Yes <input checked="" type="checkbox"/>	11700 PLAZA AMERICA DRIVE, SUITE #500		
	Address Line 2		
	City	State	ZIP Code
	RESTON	VA	20190
	Phone 1	Phone 2	Fax
	703-956-4000		
	E-mail		

Applicant (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

Type *	First Name	MI	Last Name
Applicant <input checked="" type="checkbox"/>	JIM		KERWIN
Relationship	Full Name		
Applicant <input checked="" type="checkbox"/>	JIM KERWIN		
Primary	Organization Name		
No <input checked="" type="checkbox"/>	DECATUR BUILDING SERVICES		
	Street Address		
	P.O. BOX 552		
	Address Line 2		
	City	State	Zip Code
	WOODBINE	MD	21797
	Phone	Cell	Fax
	443-309-7792	410-489-6500	
	E-mail *		
	JIM@DECATURBUILDINGSERVICES.COM		

Contact (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

Type	First Name	MI	Last Name
Contact <input checked="" type="checkbox"/>	JIM		KERWIN
Relationship	Full Name		
Agent for Applicant <input checked="" type="checkbox"/>	JIM KERWIN		
Primary	Organization Name		
Yes <input checked="" type="checkbox"/>	DECATUR BUILDING SERVICES		
	Street Address		
	P.O. BOX 552		
	Address Line 2		
	City	State	Zip Code
	WOODBINE	MD	21797
	Phone	Cell	Fax
	443-309-7792	410-489-6500	
	E-mail		
	JIM@DECATURBUILDINGSERVICES.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
280000	1	1	No <input checked="" type="checkbox"/>
Construction Type			
101 - Single Family Houses Detached <input checked="" type="checkbox"/>			

BLDGRNC

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Guaranty Fund Required *	Roadside Tree Project Permit
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No
Roadside Tree Project Permit #	Condominium	Existing Use	1st Floor Width	1st Floor Depth
	<input type="radio"/> Yes <input checked="" type="radio"/> No	Vacant Lot <input checked="" type="checkbox"/>	60 FT	68 FT
2nd Floor Width	2nd Floor Depth	Basement Width	Basement Depth	Height
60 FT	52 FT	60 FT	68 FT	0 FT
Total Square Footage *	Occupiable Square Footage *	Bedrooms *		
7486 SQFT	7486 SQFT	5		
Full Baths	Half Baths	Foundation	Basement	Other Structure
				Building Construction Type

Full Basement  Attached Garage

W&S Fees Paid  Yes  No
 Water Supply 
 Sewage Disposal 
 Utilities 
 Heating System 
 Sprinkler System

No of Fireplaces 
 Type of Fireplace 
 Entrance Permit Required  Yes  No
 Road Frontage 
 Location Survey Approval Date 
 Expiration Date

U&O Issued On 
 U & O Comments

[check spelling](#)

GRADING INFORMATION

Grading Permit No 
 Grading Certification Required  Yes  No
 Grading Certification Received in DILP On 
 Grading Certification Received in CID On

Grading Certification Comments 
 Seasonal Surety Comments

[check spelling](#) [check spelling](#)

Seasonal Grading Surety Depositor 
 Driveway Apron Surety Depositor 
 Stormwater Surety Depositor

GREEN NEIGHBORHOOD INFORMATION

Check List Points Goal 
 Check List Points Achieved 
 Date of Certification

PAYMENT INFORMATION

Check 1 
 Payee 1 
 Check 2 
 Payee 2 
 SAP Doc No 
 SAP Entered

PRIVATE ON LOT SWM FACILITIES

Green Roofs A1  Yes  No
 Permeable Pavements A2  Yes  No
 Reinforced Turf A3  Yes  No

Disconnection of Rooftop Runoff N1 
 Disconnection of Non Rooftop Runoff N2  Yes  No
 Sheetflow to Conservation Areas N3  Yes  No

Rainwater Harvesting M1 
 Submerged Gravel Wetlands M2 
 Landscape Infiltration M3 
 Infiltration Berms M4

Dry Wells M5 
 Micro Bioretention M6 
 Rain Gardens M7 
 Swales M8 
 Enhanced Filters M9

Related Records

1

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
G17000028	Residential Grading Permit	Issued	5023	CRAPE MYRTLE	01/23/2017	WALNUT CREEK - PHASE 4/ GRADING & SEDIMENT CONTR
B17000250	Residential New Single Family Dwelling Permit	Review In Process	5023	CRAPE MYRTLE	01/23/2017	SFD/ MODEL 'CLIFTON PARK II' W/ MORN RM, SIT RM, & 3-C/

1

Submit Cancel

B17000250

Lot 140  
5 Bedrooms

# CLIFTON PARK II



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

BASE SQUARE FOOTAGE		
FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1487
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.		
ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+300
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.		
MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+233
N/F FAMILY OFFICE	GROSS SQ. FT.	+352
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+346
2ND FLOOR LAUNDRY	GROSS SQ. FT.	+105
- ELEVATION 'A'	GROSS SQ. FT.	+125
- ELEVATION 'B'	GROSS SQ. FT.	+123
- ELEVATION 'C'	GROSS SQ. FT.	+141
- ELEVATION 'D'	GROSS SQ. FT.	+32
- ELEVATION 'K'	GROSS SQ. FT.	+32
- ELEVATION 'L'	GROSS SQ. FT.	+32

MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+311
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT		
BASE HOUSE:		
WIDTH:	60'-4"	
DEPTH:	68'-4"	
MAXIMUM:		
WIDTH:	110'-8"	
DEPTH:	79'-8"	

SET - VERSION  
**10300-01**  
CS-1

NOTE SHEET	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES				OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	TWO CAR SIDE ENTRY	THREE CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM			
FRONT ELEVATIONS - SIDING	2	3	4	5	6	7	2	3	4	5	6	7							D-1		
FRONT ELEVATIONS - BRICK																			D-2		
RIGHT SIDE ELEVATIONS - SIDINGS/STONE																			D-3		
RIGHT SIDE ELEVATIONS - BRICK																			D-4		
LEFT SIDE ELEVATIONS - SIDINGS/STONE																			D-5		
LEFT SIDE ELEVATIONS - BRICK																			D-5a		
REAR ELEVATIONS - SIDING																			D-6		
REAR ELEVATIONS - BRICK																			D-7		
FOUNDATION																			D-8a		
HOLD DOWN DETAILS																			D-11		
PLUMBING GROUND WORKS																			D-12		
BASEMENT PLAN																			D-12b		
FIRST FLOOR PLAN																			D-12c		
SECOND FLOOR PLAN																			D-14		
SECOND FLOOR PLAN PARTIALS																			D-14a		
BUILDING SECTION AT FOTER																			D-15		
BUILDING SECTION AT GARAGE																			D-15a		
STAIR SECTION (FRONT STAIR) - STANDARD																			D-16		
STAIR SECTION (FRONT STAIR) - UPGRADE																			D-16a		
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL																			D-17		
STAIR SECTION (REAR STAIR) - STANDARD																			D-17a		
STAIR SECTION (REAR STAIR) - UPGRADE																			D-17b		
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN																			D-17c		
KITCHEN PLANS - CABINET HOOD 'B'																			D-18		
KITCHEN PLANS - CABINET HOOD 'C'																			D-18a		
KITCHEN PLANS - GOURMET																			D-21		
KITCHEN PLANS - ISLANDS																			D-21a		
NET BAR, LAUNDRY, CHARGING CENTER																			D-22		
INTERIOR DETAILS - BATH ELEVATIONS																			D-22a		
INTERIOR DETAILS - COLUMNS / BULHEAD																			D-22b		
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS																			D-27		
INTERIOR DETAILS - FIREPLACE DETAILS																			D-27a		
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.																			D-27b		
INTERIOR MISC. DETAILS																			D-28		
EXTERIOR ELEVATION DETAILS																			D-28a		
EXTERIOR MISC. DETAILS																			D-28b		
BASEMENT ELECTRICAL																			D-29		
FIRST FLOOR ELECTRICAL																			D-29a		
SECOND FLOOR ELECTRICAL PARTIALS																			D-29b		
SECOND FLOOR ELECTRICAL PARTIALS																			D-29c		
FIRST FLOOR JOIST LAYOUT																			D-30		
SECOND FLOOR JOIST LAYOUT																			D-30a		
ROOF FRAMING																			D-30b		
TRUSS BRACING																			D-30c		
BRACED MALL																			D-30d		
ROOF VENTILATION																			D-30e		
BASEMENT HVAC PLAN																			D-30f		
CRAWL SPACE HVAC PLAN																			D-30g		
FIRST FLOOR HVAC PLAN																			D-30h		
SECOND FLOOR HVAC PLAN																			D-30i		

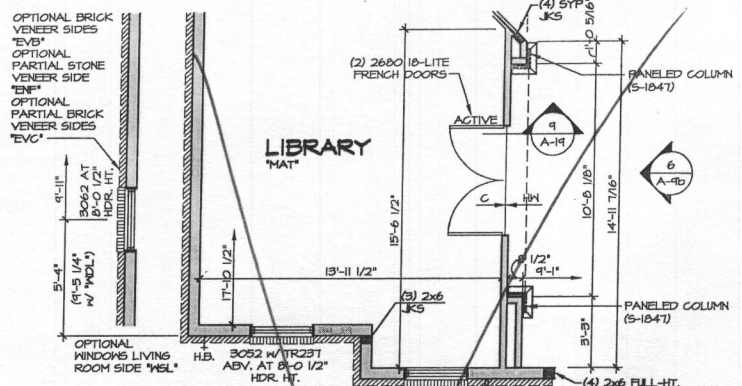
I:\DWG\N\DETACHED\CLIFTON PARK II\10300\_01\CSI.DWG 12/29/14 8:36 AM





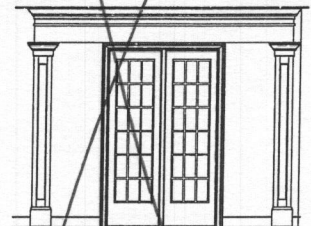


**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C



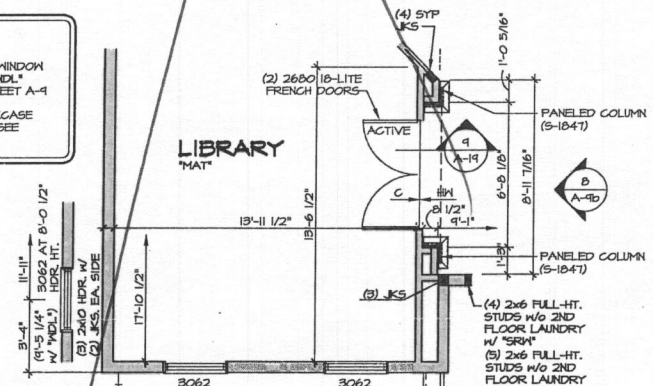
**ELEVATION "D"**

**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"



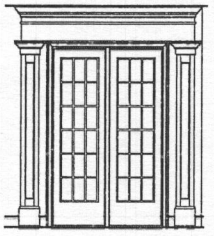
**PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT" ELEVATION "D" "ELD"

**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C



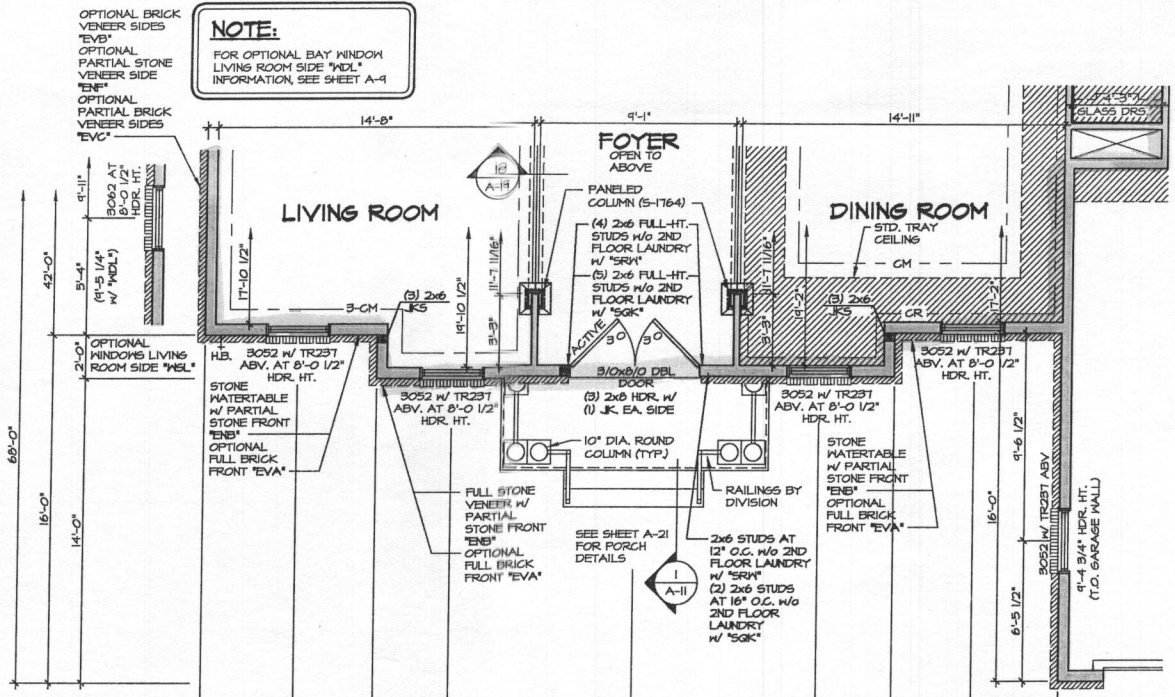
**ELEVATION "K"**

**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"



**PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT" ELEVATION "K" "ELK"

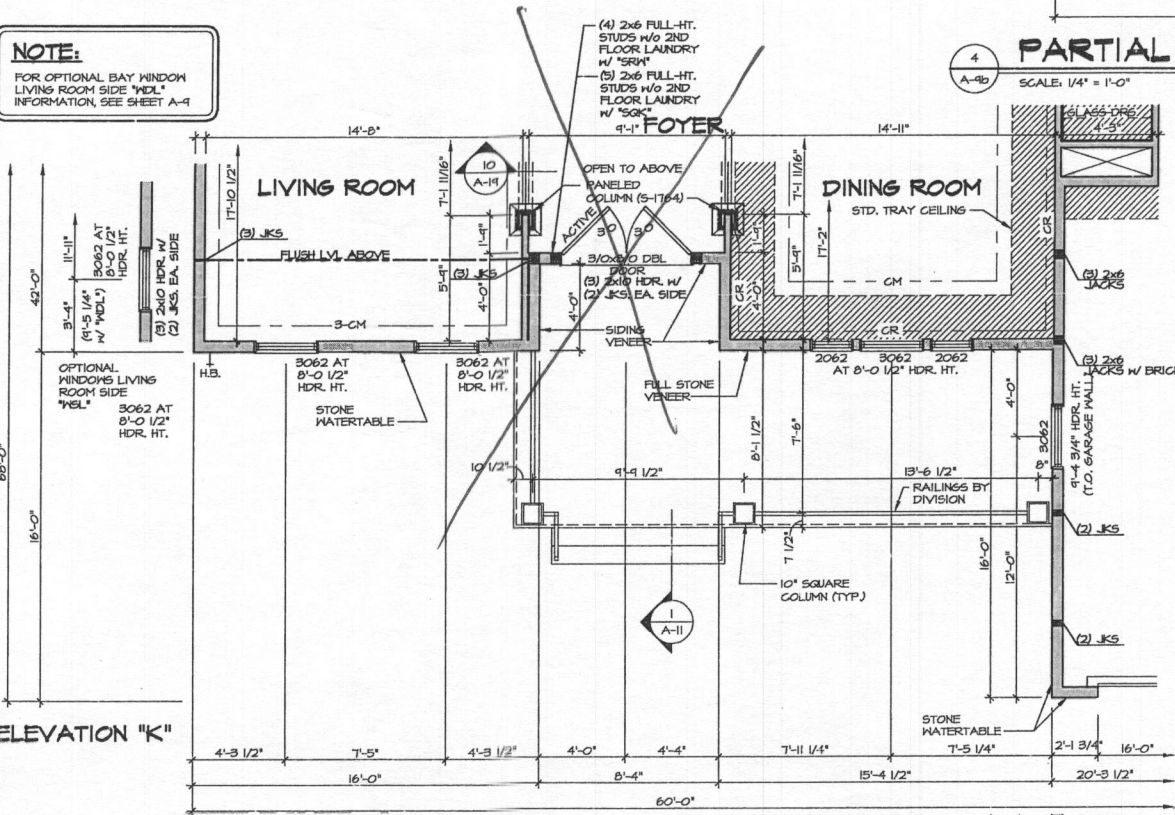
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4



**ELEVATION "D"**

**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
ELEVATION "D"

**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4



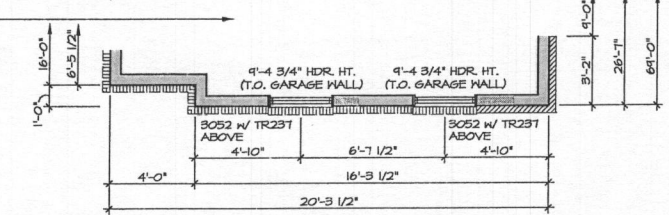
**ELEVATION "K"**

**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
ELEVATION "K"

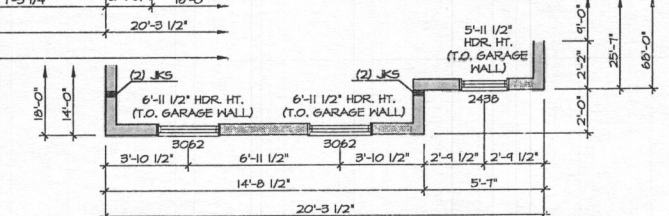
**NOTE:**  
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
1. 2x6 JK OR BRICK FRONT
  2. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  4. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
  5. HATCHED AREAS INDICATE DROPPED CEILINGS.
  6. ALL CASED OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
  7. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS



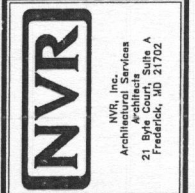
**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
TWO CAR SIDE ENTRY GARAGE "CC"



**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
TWO CAR SIDE ENTRY GARAGE "CC"

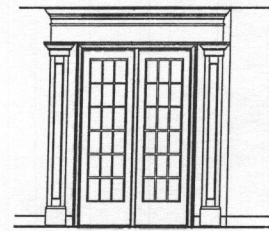
REV. NO.	DATE	REMARKS
1	12/7/15	995 - PAR 165361 - REVISED GARAGE SLAB HEIGHT
2	1/28/16	1495 - ADDED VENEER NOTES TO ELK (PAR 497393)
3	4/19/16	1495 - ADDED JACKS FOR ELK GARAGE SIDINGS (PAR 41603)
4	6/26/14	1495 - REVISED ELEVATION "D" PORCH
5	10/21/14	1495 - REVISED ELEVATION "D" PORCH
6	1/15/15	1495 - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "VSL" (PAR, 30124)
7	1/15/15	1495 - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "VSL" (PAR, 30124)
8	6/16/15	1495 - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (M41993)
9	9/16/15	1495 - FIELD ADIT REVISIONS

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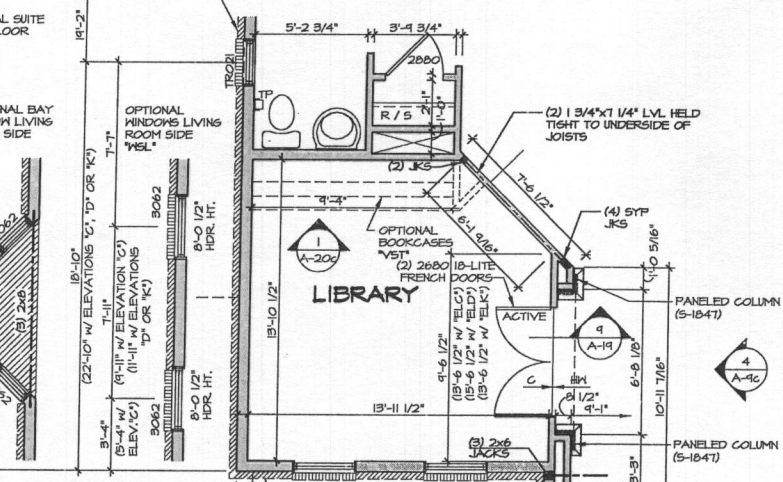
SET NO. 12800	VERSION 01
DRAWN BY A.H	DATE: 12/21/12
OPTION ELD	ELK
OPTION ELD	ELK

MODEL CLIFTON PARK II	DRAWING TITLE FIRST FLOOR PARTIAL PLANS
SHEET NO. A-9b	OPTION DESCRIPTION ELEVATION "D" ELEVATION "K"
49.1	



**4 PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"

OPT. BRICK VENEER SIDES "EVB"  
OPT. PARTIAL STONE VENEER SIDES "EVF"  
OPT. PARTIAL BRICK VENEER SIDES "EVC"

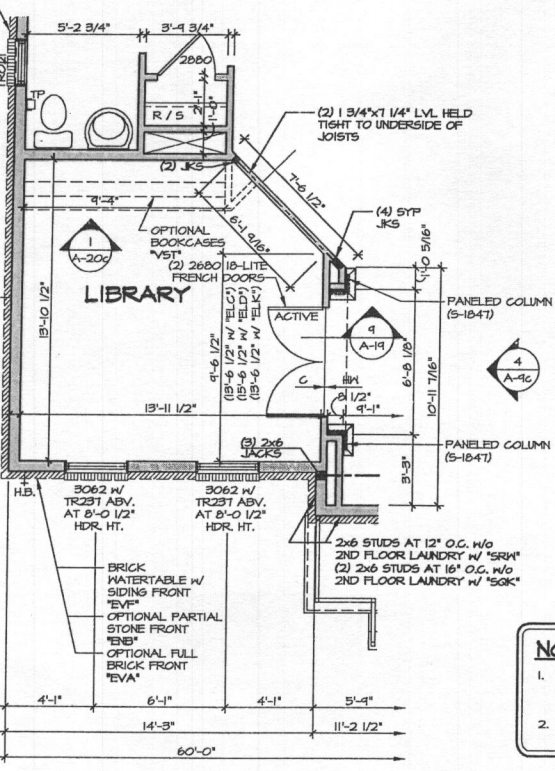


**ELEVATION "A"**

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILING.
  5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

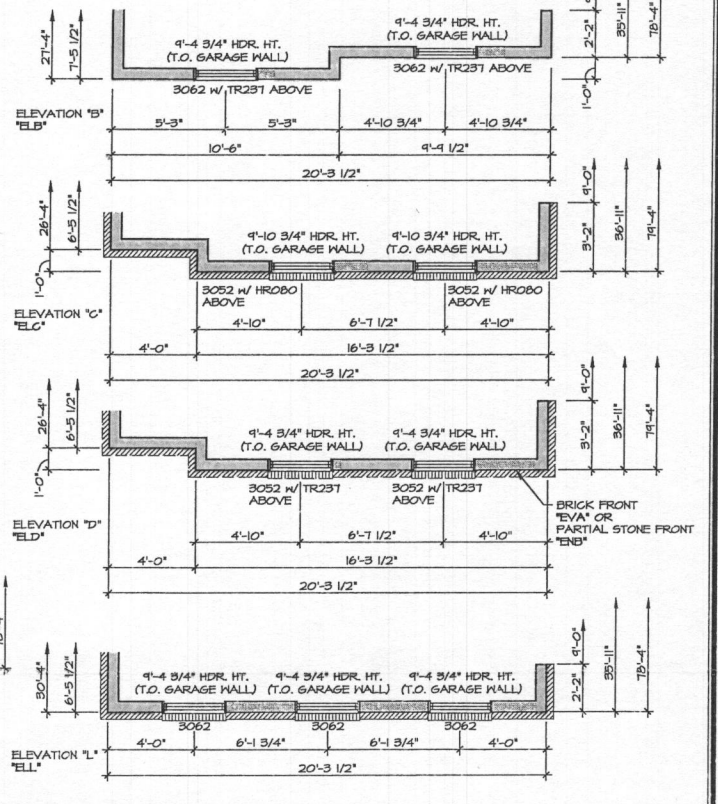
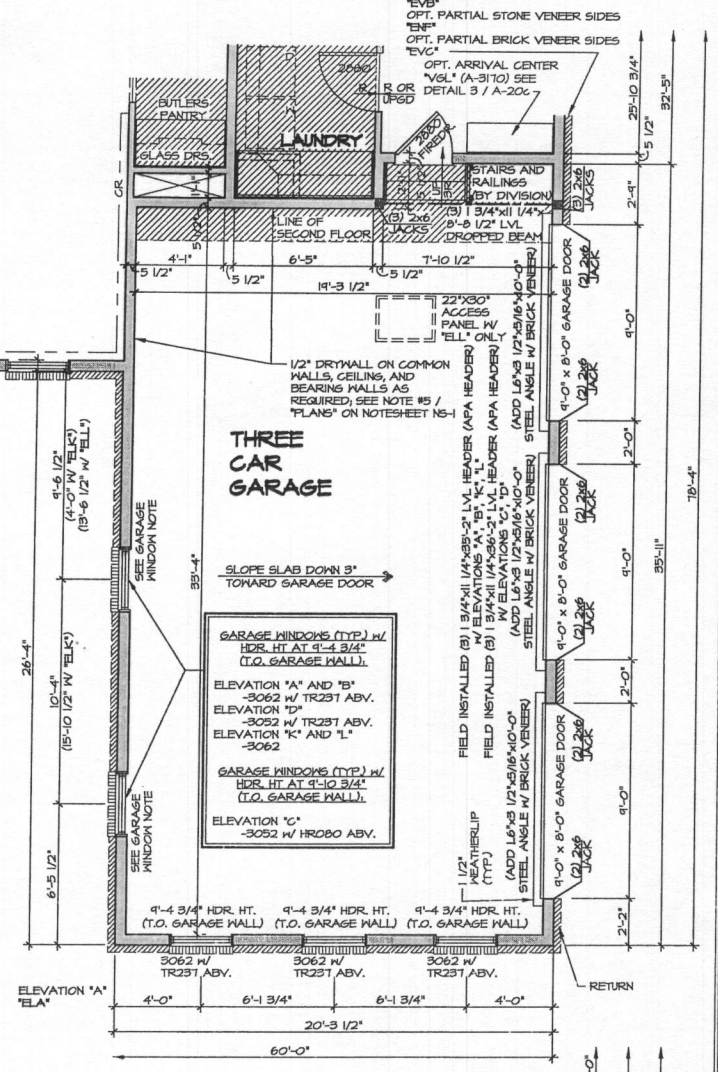
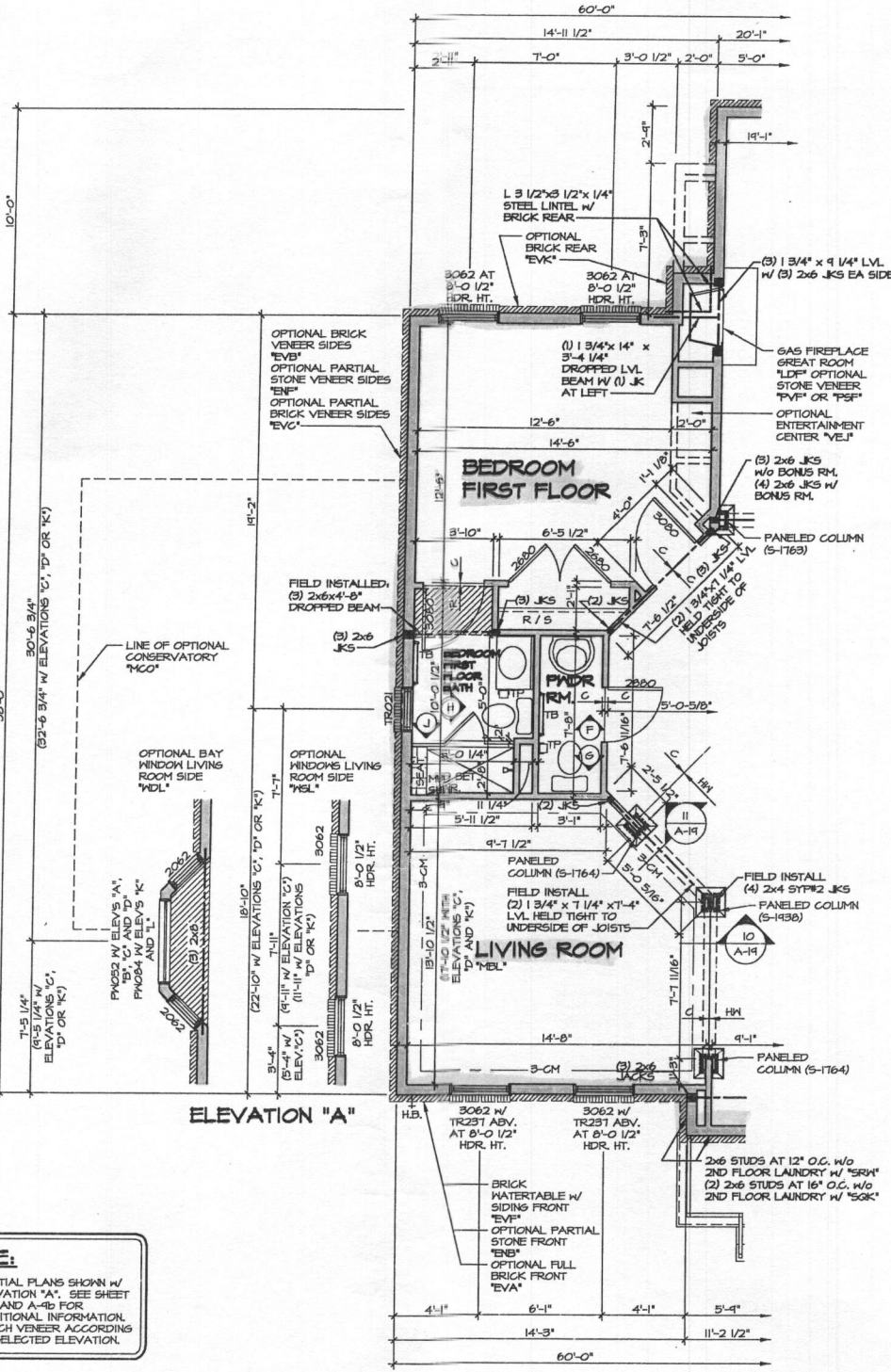
**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"  
NOTE: N/A W/ OPT. CONSERVATORY "MCO"



**ELEVATION "A"**

- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-6 FOR ADDITIONAL INFORMATION.
  2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

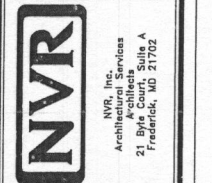
**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
BEDROOM FIRST FLOOR "BAR"  
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "HER"



**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
THREE CAR GARAGE SIDE ENTRY "GCE"

REV. NO.	DATE	REMARKS
1	11/27/15	ISSUED FOR PERMITS
2	12/22/15	REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
3	1/22/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
4	1/22/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
5	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
6	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
7	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
8	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
9	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)
10	2/2/16	ELB - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 20653)

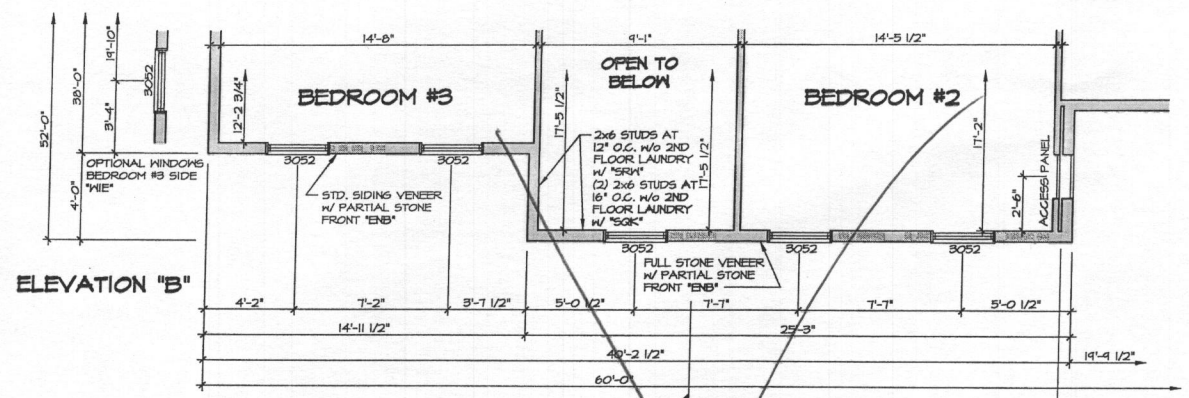
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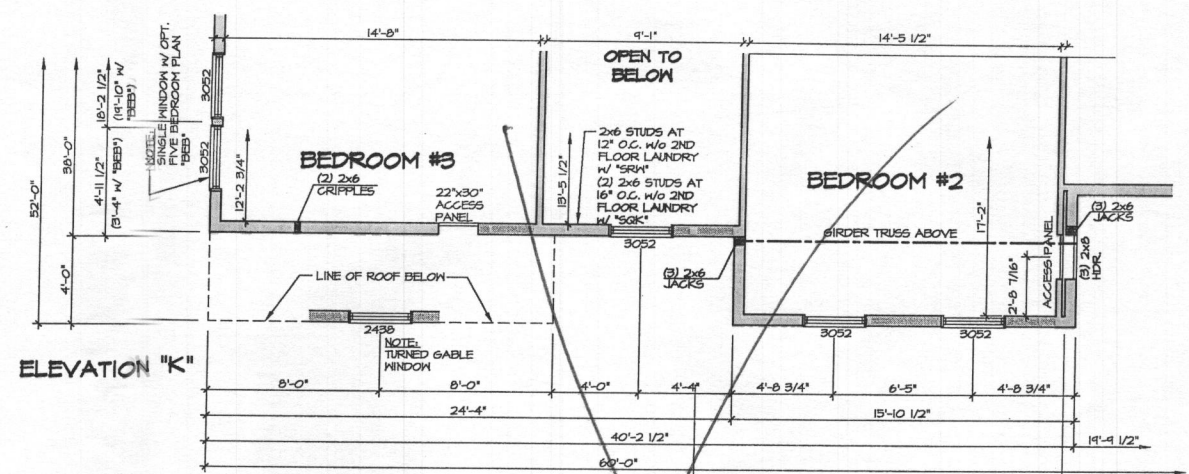
MODEL NO.	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION	LIBRARY BEDROOM FIRST FLOOR THREE CAR SIDE ENTRY GARAGE
SET NO.	10300
VERSION	01
DRAWN BY	AJH
DATE	1/27/15
OPTION	MAT
BAR	GCE
SHEET NO.	A-9C
	50

DATE: 12/08/15 - 2:37 PM

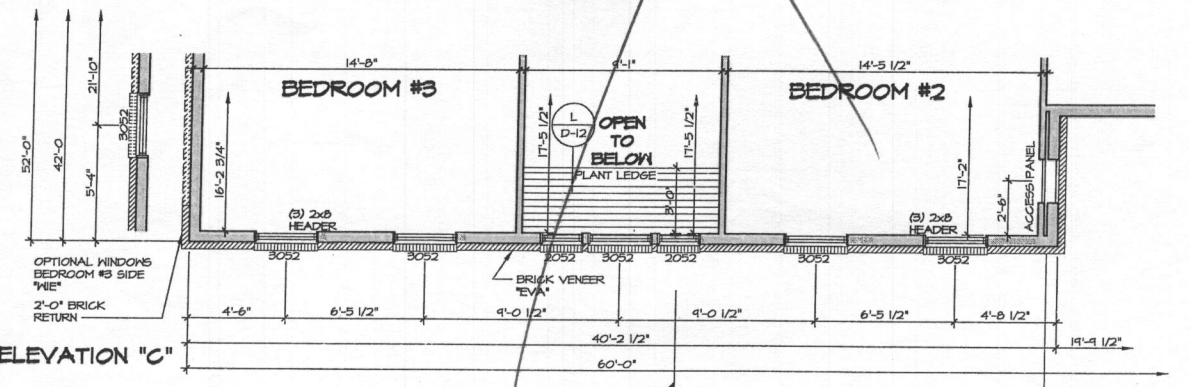




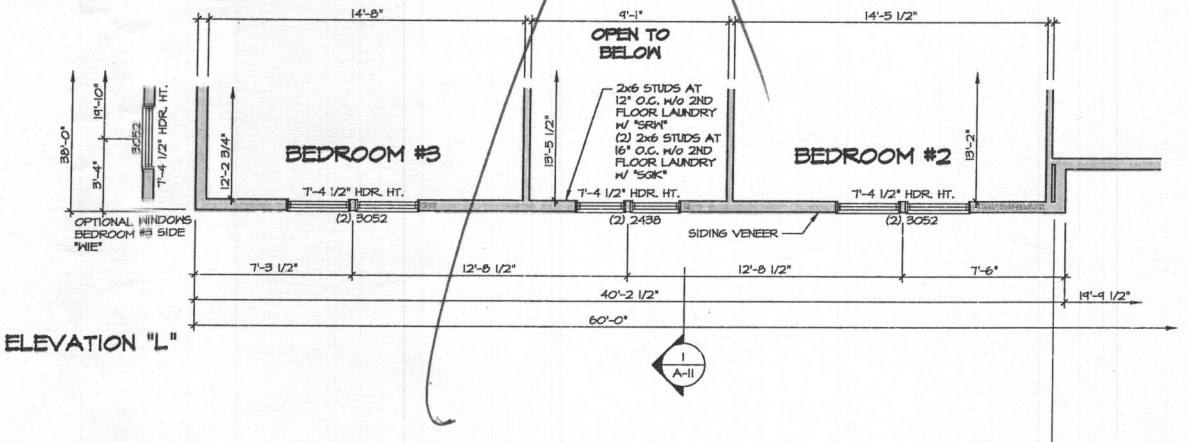
1 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "B" "ELB"



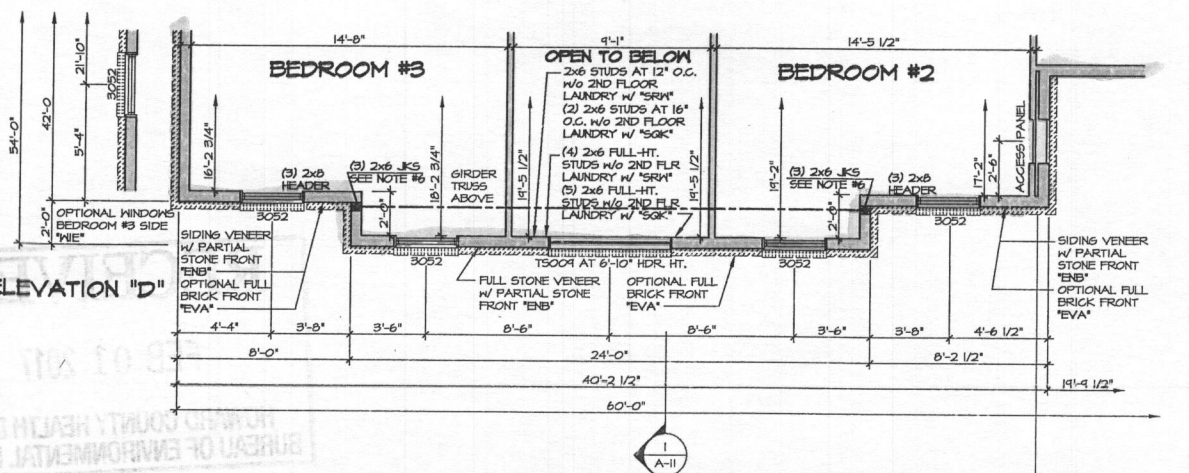
4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "K" "ELK"



2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "C" "ELC"



5 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "L" "ELL"



3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "D" "ELD"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6 UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILINGS.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:** FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

**NOTE:** SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/17/15	SP4 - ADDED PLANT LEDGE DETAIL
2	5/29/14	AJH - ADDED ELEVATION "L", ADDED ATTIC ACCESS PANEL
3	10/29/14	GEL - REVISED GEOMETRICAL ERROR WITH SIDE WINDOWS
4	1/29/14	ASB - ADDED ATTIC ACCESS TO FRONT HALL OF BEDRM#3 WITH 'ELK' (MBA-42)
5	1/29/14	SLK - REVISED WINDOW LOCATION FOR 'ELP' LEFT SIDE WINDOW 'MIE' (PAR. 3023)

MODEL NO.	CLIFTON PARK II
DRAWING TITLE	SECOND FLOOR PARTIAL PLANS
OPTION DESCRIPTION	ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "K", ELEVATION "L"
SHEET NO.	56

**NVR**  
NVR, Inc.  
Architects  
21 Spine Road  
Frederick, MD 21702

SET NO. 10300  
VERSION 01  
DRAWN BY: AJH  
DATE: 12/27/12  
OPTION: ELD, ELC, ELD, ELK, ELL

10300.01A.PLAN2.ELEV.dwg 01/15/15 - 351.PLT

B17000250

LOT 140  
5 Bedrooms

# CLIFTON PARK II



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD			
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM	BONUS ROOM	
NOTE SHEET	2						2														D-1	
FRONT ELEVATIONS - SIDING		3						3													D-2	
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8										D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2							D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17									D-5a	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2							D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25									D-6	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c	
REAR ELEVATIONS - BRICK		28		31	33				28		31	33									D-11	
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	42	38	42	38	42	D-12	
HOLD DOWN DETAILS	43							43													D-12b	
PLUMBING GROUND WORKS	44							45													D-12c	
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3														D-13	
FIRST FLOOR PLAN	47		48	48	49.1	49.1	49.2	47	48	48	49.1	49.1	49.2							D-14		
FIRST FLOOR PLAN PARTIALS	50							50						50	53					D-15		
SECOND FLOOR PLAN	54		56	56	56	56	56			56	56	56	56	56				55			D-15a	
SECOND FLOOR PLAN PARTIALS	57							57												D-16		
BUILDING SECTION AT FOYER	58							58						61				59			D-16a	
BUILDING SECTION AT GARAGE	60							60						60							D-17	
STAIR SECTION (FRONT STAIR) - STANDARD	62							62													D-17a	
STAIR SECTION (FRONT STAIR) -UPGRADE	64							64													D-18c	
STAIR SECTION (FRONT STAIR) -UPGRADE w/ METAL	66, 67.1							66, 67.1													D-20	
STAIR SECTION (FRONT STAIR) -UPGRADE w/CRAFTSMAN	67.2, 67.3							67.2, 67.3													D-21	
STAIR SECTION (REAR STAIR) - STANDARD	68							68													D-22	
STAIR SECTION (REAR STAIR) -UPGRADE	69.1							69.1													D-22a	
STAIR SECTION (REAR STAIR) -UPGRADE w/ CRAFTSMAN	69.2							69.2													D-27	
KITCHEN PLANS - CABINET HOOD 'B'	70							70										71			D-28	
KITCHEN PLANS - CABINET HOOD 'C'	72							72										73			D-28a	
KITCHEN PLANS - GOURMET	74							74										75			D-29	
KITCHEN PLANS - ISLANDS	76							76													D-29a	
WET BAR, LAUNDRY, CHARGING CENTER	77, 77.1							77, 77.1													D-29b	
INTERIOR DETAILS - BATH ELEVATIONS	78							78													D-29c	
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79													D-29d	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81	80	80	80	80	80	81								D-30	
INTERIOR DETAILS - FIREPLACE DETAILS	82							82													D-31	
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.	83							83													D-36	
INTERIOR MISC. DETAILS	84							84													D-44	
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2							D-45	
EXTERIOR MISC. DETAILS	87							87													D-40b	
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3														D-44	
FIRST FLOOR ELECTRICAL	89		90	90	91.1	91.1	91.2	89	90	90	91.1	91.1	91.2								D-45	
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	95						ME-1	
SECOND FLOOR ELECTRICAL	96		98	98	98	98	98	96	98	98	98	98	98					97			ME-2	
SECOND FLOOR ELECTRICAL PARTIALS	99							99													F-1	
FIRST FLOOR JOIST LAYOUT	100		101	101	102	102	102	103		104	104	105	105	105							SP-1	
SECOND FLOOR JOIST LAYOUT	106		108	108	109	109	109	106	108	108	109	109	109								SP-2	
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	116	116	117.2				SEP-1
TRUSS BRACING	119						120.2	119						120.2							SEP-2	
BRACED WALL	121							121													SEP-3	
ROOF VENTILATION	123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2								SEP-4	
BASEMENT HVAC PLAN	128.1							129														
CRAWL SPACE HVAC PLAN	130							131														
FIRST FLOOR HVAC PLAN	131							132														
SECOND FLOOR HVAC PLAN																						

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+131
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

### FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION  
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LOT 140  
5 Bedrooms

# CLIFTON PARK II



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD			
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM	BONUS ROOM	
NOTE SHEET	2						2														D-1	
FRONT ELEVATIONS - SIDING		3					3														D-2	
FRONT ELEVATIONS - BRICK		4		7	8		4			7	8										D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2	5	6		9	10.1	10.2								D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2	11	13	14	16	18.1	18.2								D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17			12			15	17									D-5a	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2	19	21	22	24	26.1	26.2								D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25			20			23	25									D-7	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2								D-8c	
REAR ELEVATIONS - BRICK		28		31	33			28			31	33									D-11	
FOUNDATION		35	36	37.1	37.2	37.1	41.2	39	40	40	41.1	41.1	41.2	38	42	38	42	38	42	D-12		
HOLD DOWN DETAILS	43							43													D-12a	
PLUMBING GROUND WORKS	44							45													D-12c	
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3	47	48	48	49.1	49.1	49.2								D-13	
FIRST FLOOR PLAN	47		48	48	49.1	49.1	49.2														D-14	
FIRST FLOOR PLAN PARTIALS	50							50						50	53						D-15	
SECOND FLOOR PLAN	54	56	56	56	56	56	56											55			D-15a	
SECOND FLOOR PLAN PARTIALS	57							57													D-16	
BUILDING SECTION AT FOYER	58							58						61							D-16a	
BUILDING SECTION AT GARAGE	60							60										60			D-17	
STAIR SECTION (FRONT STAIR) - STANDARD	62							62													D-17a	
STAIR SECTION (FRONT STAIR) -UPGRADE	64							64													D-18c	
STAIR SECTION (FRONT STAIR) -UPGRADE w/ METAL	66, 67.1							66, 67.1													D-20	
STAIR SECTION (FRONT STAIR) -UPGRADE w/CRAFTSMAN	67.2, 67.3							67.2, 67.3													D-21	
STAIR SECTION (REAR STAIR) - STANDARD	68							68													D-22	
STAIR SECTION (REAR STAIR) -UPGRADE	69.1							69.1													D-22a	
STAIR SECTION (REAR STAIR) -UPGRADE w/ CRAFTSMAN	69.2							69.2													D-21	
KITCHEN PLANS - CABINET HOOD 'B'	70							70										71			D-28	
KITCHEN PLANS - CABINET HOOD 'C'	72							72										73			D-28a	
KITCHEN PLANS - GOURMET	74							74										75			D-29	
KITCHEN PLANS - ISLANDS	76							76													D-29a	
WET BAR, LAUNDRY, CHARGING CENTER	77							77													D-29	
INTERIOR DETAILS - BATH ELEVATIONS	78							78													D-30	
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79													D-34	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81	80	80	80	80	80	81								D-35	
INTERIOR DETAILS - FIREPLACE DETAILS	82							82													D-36	
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.	83							83													D-37	
INTERIOR MISC. DETAILS	84							84													D-40	
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2				85	85	86.1	86.2								D-40a	
EXTERIOR MISC. DETAILS	87							87													D-44	
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3														D-45	
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2								WB-1	
FIRST FLOOR ELECTRICAL PARTIALS	92							92													WB-2	
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98		96	98	98	98	98	98	42	45						F-1	
SECOND FLOOR ELECTRICAL PARTIALS	99							99														
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102		103	104	104	105	105	105			100	103				SP-1	
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109		106	108	108	109	109	109			100	103	100	103	103	SP-2	
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	116	116	117.2				
TRUSS BRACING	119						120.2	119						120.2								
BRACED WALL	121							121														
ROOF VENTILATION	123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2								SEP-1	
BASEMENT HVAC PLAN	128.1	128.2																			SEP-2	
CRAWL SPACE HVAC PLAN								129													SEP-3	
FIRST FLOOR HVAC PLAN	130							131													SEP-4	
SECOND FLOOR HVAC PLAN	131							132														

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+214
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

### FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

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LOT 140  
5 Bedrooms

# CLIFTON PARK II



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS			DETAILS STANDARD		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY TWO CAR SIDE ATTACHED	CONSERVATORY SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM	
NOTE SHEET	2						2												D-1	
FRONT ELEVATIONS - SIDING		3						3											D-2	
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8								D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2	5	6		9	10.1	10.2					D-4		
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2	11	13	14	16	18.1	18.2					D-5		
RIGHT SIDE ELEVATIONS - BRICK		12		15	17			12		15	17							D-5a		
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2	19	21	22	24	26.1	26.2					D-6		
LEFT SIDE ELEVATIONS - BRICK		20		23	25			20		23	25							D-7		
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2					D-8c		
REAR ELEVATIONS - BRICK		28		31	33			28		31	33							D-11		
FOUNDATION		35	36	37.1	37.2	37.1	41.2	39	40	40	41.1	41.1	41.2	38	38	38	42	D-12		
HOLD DOWN DETAILS	43							43										D-12b		
PLUMBING GROUND WORKS	44							45										D-12c		
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3	47	48	48	49.1	49.1	49.2					D-13		
FIRST FLOOR PLAN	47	48	48	48	49.1	49.1	49.2	50	50	50	50	50	50	50	53			D-14		
FIRST FLOOR PLAN PARTIALS	50							50								51	51	52	D-15	
SECOND FLOOR PLAN	54	56	56	56	56	56	56	54	56	56	56	56	56				55	D-15a		
SECOND FLOOR PLAN PARTIALS	57							57											D-16	
BUILDING SECTION AT FOYER	58							58								61	61	59	D-16a	
BUILDING SECTION AT GARAGE	60							60					60				60		D-17	
STAIR SECTION (FRONT STAIR) - STANDARD	62							62											D-17a	
STAIR SECTION (FRONT STAIR) - UPGRADE	64							64											D-18c	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	66, 67.1							66, 67.1											D-20	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3							67.2, 67.3											D-21	
STAIR SECTION (REAR STAIR) - STANDARD	68							68											D-22	
STAIR SECTION (REAR STAIR) - UPGRADE	69.1							69.1											D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2							69.2											D-27	
KITCHEN PLANS - CABINET HOOD 'B'	70							70											D-28	
KITCHEN PLANS - CABINET HOOD 'C'	72							72											D-28a	
KITCHEN PLANS - GOURMET	74							74											D-29	
KITCHEN PLANS - ISLANDS	76							76											D-30	
NET BAR, LAUNDRY, CHARGING CENTER	77							77											D-34	
INTERIOR DETAILS - BATH ELEVATIONS	78							78											D-35	
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79											D-36	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81	80	80	80	80	80	81						D-37	
INTERIOR DETAILS - FIREPLACE DETAILS	82							82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83							83												D-40a
INTERIOR MISC. DETAILS	84							84												D-44
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2						D-45
EXTERIOR MISC. DETAILS	87							87												WB-1
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													WB-2
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2							F-1
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	93	94				
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98		96	98	98	98	98	98				97			
SECOND FLOOR ELECTRICAL PARTIALS	99							99												
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102		103	104	104	105	105	105	100	100	100				SP-1
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109		106	108	108	109	109	109	100	103	103	103			
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	115	115	116	117.2			
TRUSS BRACING	119							119												
BRACED WALL	121							121												
ROOF VENTILATION	123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							SEP-1
BASEMENT HVAC PLAN	128.1	128.2																		
CRAWL SPACE HVAC PLAN								129												
FIRST FLOOR HVAC PLAN	130							131												
SECOND FLOOR HVAC PLAN	131							132												

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	+146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+131
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

### FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"

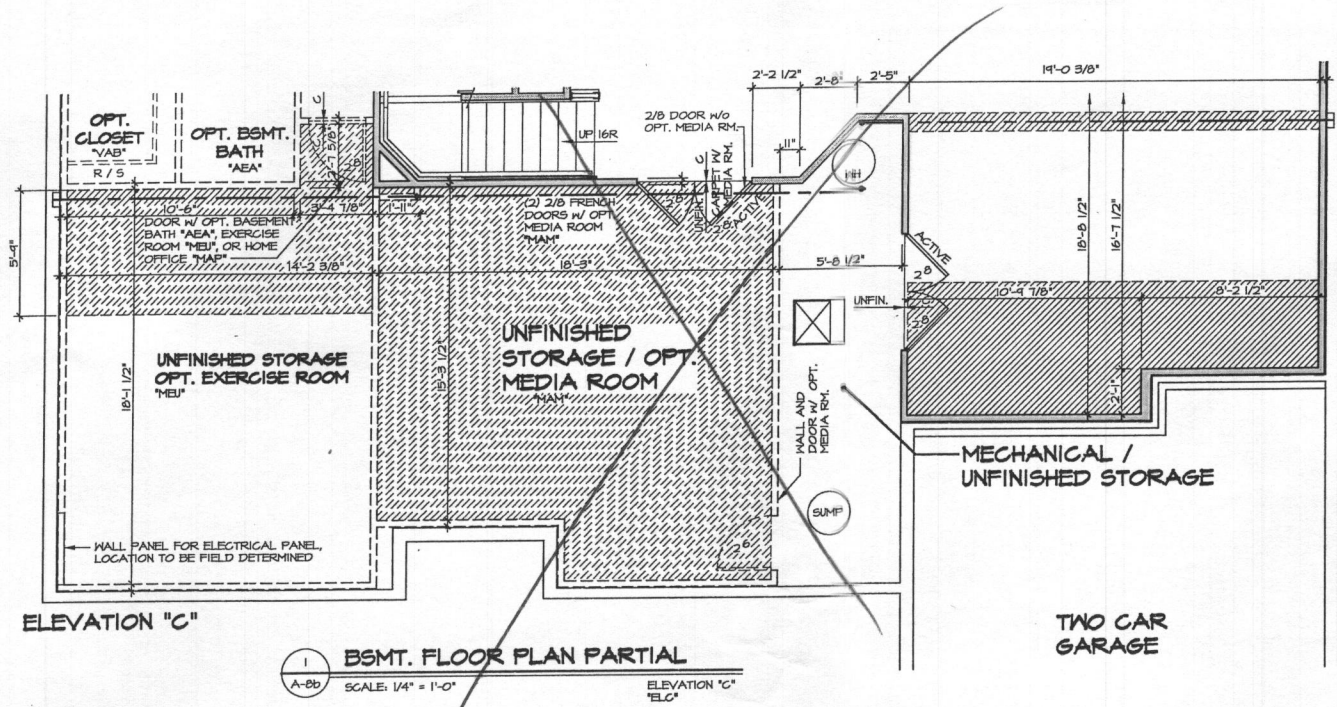
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

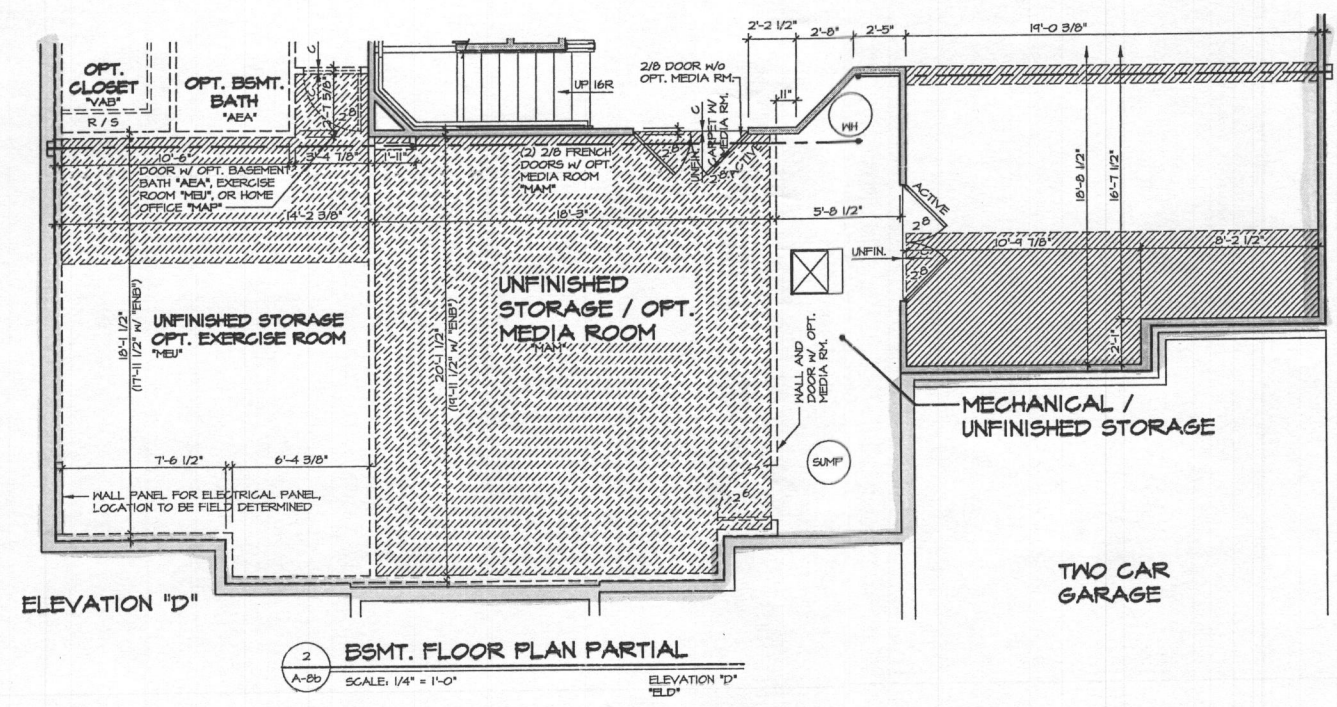
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1 BSMT. FLOOR PLAN PARTIAL  
 A-Bb SCALE: 1/4" = 1'-0" ELEVATION "C"  
 TELC



2 BSMT. FLOOR PLAN PARTIAL  
 A-Bb SCALE: 1/4" = 1'-0" ELEVATION "D"  
 TELD

**NOTE:**  
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT 1"-11", UNLESS OTHERWISE NOTED.
  - 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

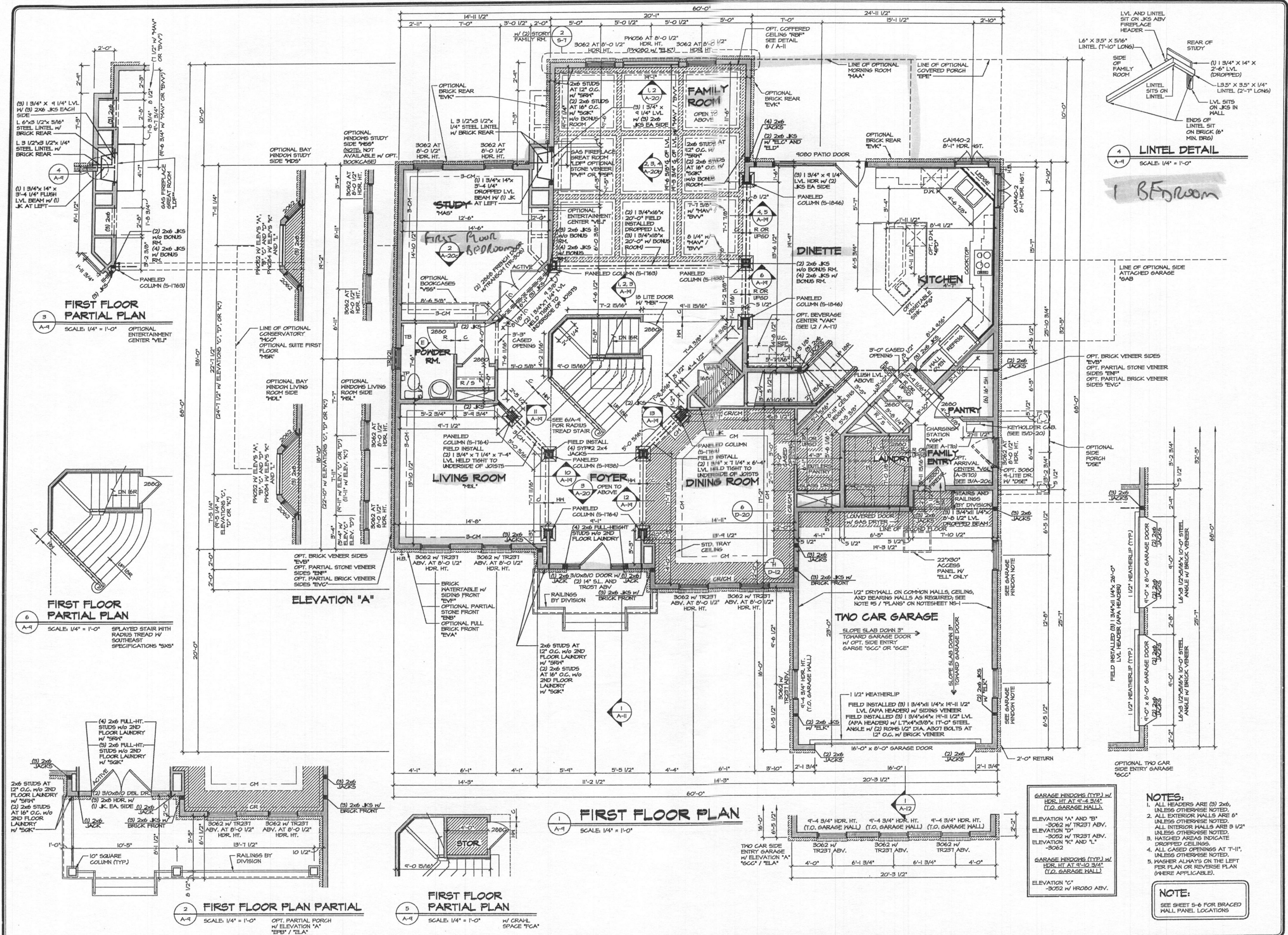
**NOTES:**

- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA)
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

SHEET NO. <b>A-8b</b>	MODEL <b>CLIFTON PARK II</b>	SET NO. 10800	REVISIONS	DATE	REMARKS
	DRAWING TITLE BASEMENT PARTIAL PLANS	VERSION 01	1	4/29/14	DRA - ADDED "SCI" NOTE
	OPTION DESCRIPTION FULL BASEMENT ELEVATION "C" ELEVATION "D"	DRAWN BY: AJH	2	5/6/14	J65 - MOVED "ELC" TO NEW PAGE
46.2			3	11/29/14	56A - ADJUST REVISIONS



NVR, Inc.  
 Architectural Services  
 21 St. Architects, Suite A  
 Frederick, MD 21702



**NOTES:**

1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. ALL CASED OPENINGS AT "I-11", UNLESS OTHERWISE NOTED.
5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**

SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
SHEET NO.	A-9
DATE	12/7/12
VERSION	01
DESIGNED BY	A-JH
DRAWN BY	A-JH
CHECKED BY	
DATE	12/7/12
OPTION	
DESCRIPTION	
NO.	47

REV. NO.	DATE	DESCRIPTION
1	10/27/12	ISSUED FOR PERMITS
2	11/15/12	ISSUED FOR PERMITS
3	11/15/12	ISSUED FOR PERMITS
4	11/15/12	ISSUED FOR PERMITS
5	11/15/12	ISSUED FOR PERMITS
6	11/15/12	ISSUED FOR PERMITS
7	11/15/12	ISSUED FOR PERMITS
8	11/15/12	ISSUED FOR PERMITS
9	11/15/12	ISSUED FOR PERMITS
10	11/15/12	ISSUED FOR PERMITS
11	11/15/12	ISSUED FOR PERMITS
12	11/15/12	ISSUED FOR PERMITS
13	11/15/12	ISSUED FOR PERMITS
14	11/15/12	ISSUED FOR PERMITS
15	11/15/12	ISSUED FOR PERMITS
16	11/15/12	ISSUED FOR PERMITS
17	11/15/12	ISSUED FOR PERMITS
18	11/15/12	ISSUED FOR PERMITS
19	11/15/12	ISSUED FOR PERMITS
20	11/15/12	ISSUED FOR PERMITS
21	11/15/12	ISSUED FOR PERMITS
22	11/15/12	ISSUED FOR PERMITS
23	11/15/12	ISSUED FOR PERMITS
24	11/15/12	ISSUED FOR PERMITS
25	11/15/12	ISSUED FOR PERMITS
26	11/15/12	ISSUED FOR PERMITS
27	11/15/12	ISSUED FOR PERMITS

**REMARKS:**

1. MOVED RIGHT REAR HSE BID TO SIDE (24044)

2. REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR 12 34829)

3. REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (N9-0939)

4. REVISED ELEV. IN "B" PORCH COLUMNS TO SQUARE PER DRS #102

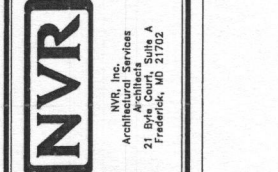
5. REVISED GARAGE - REVISED GARAGE SLAB HEIGHT

6. ADDED JACKS FOR ELK GARAGE SIDERS (PAR #16093)

7. REVISED FIREPLACES TO BE CENTERED ON CORNERS

8. REV. STAIR RISER 5-11/4 TO RINDER (PAR 39309)

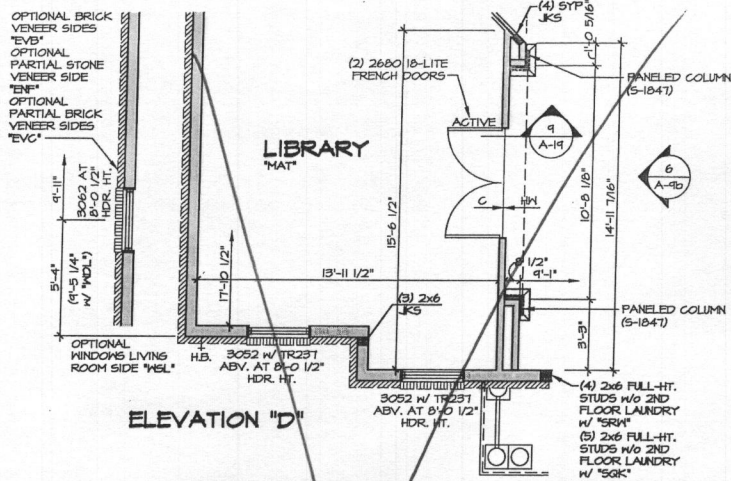
9. REV. PLANT BUILT ARRIVAL CENTER PRODUCT



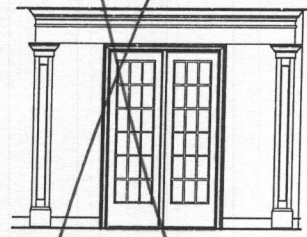
SET NO. 12500  
VERSION 01  
DRAWN BY A-JH  
DATE: 12/7/12  
OPTION

CLIFTON PARK II  
FIRST FLOOR PLAN  
A-9  
47

**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "NDL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C

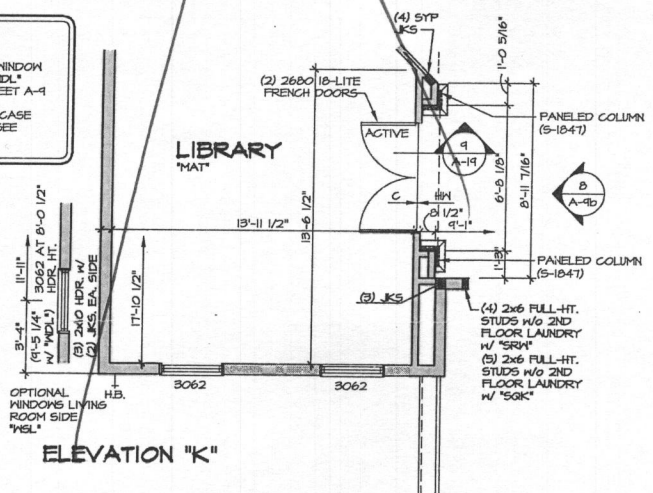


**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

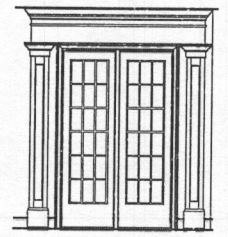


SCALE: 1/4" = 1'-0"

**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "NDL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C

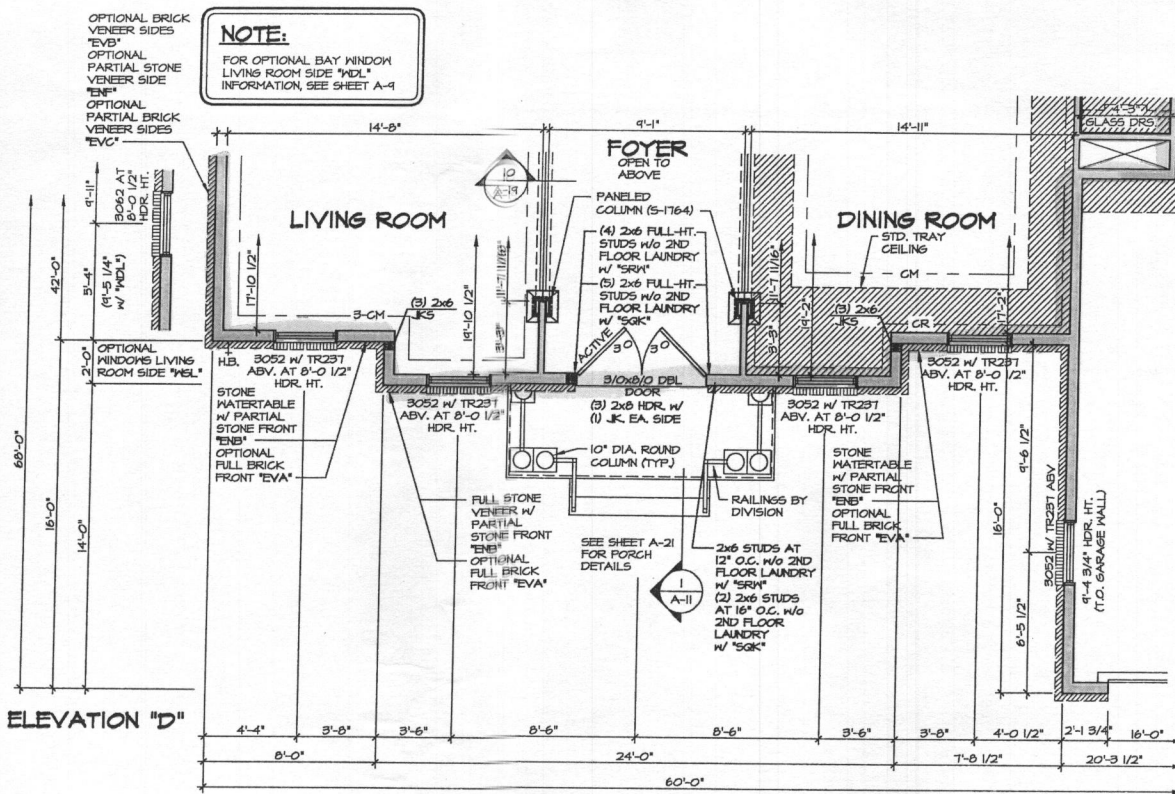


**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



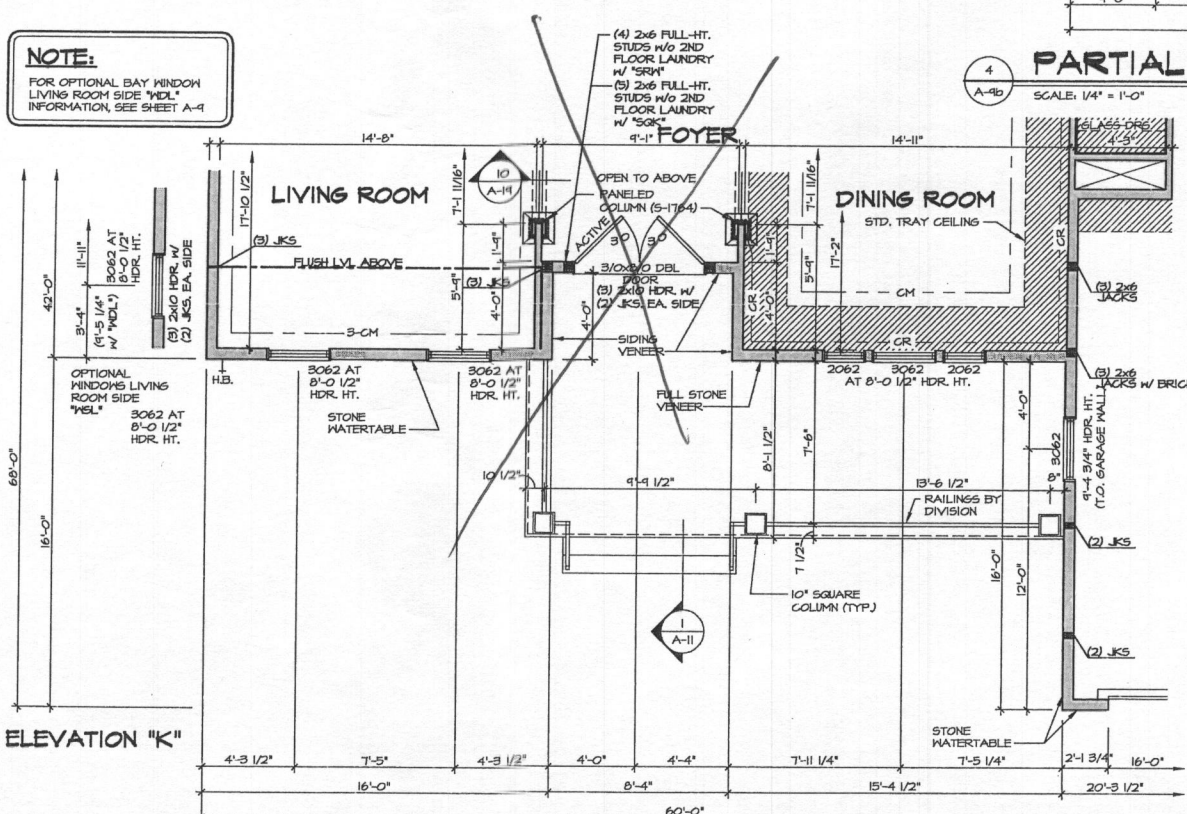
SCALE: 1/4" = 1'-0"

**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "NDL" INFORMATION, SEE SHEET A-4

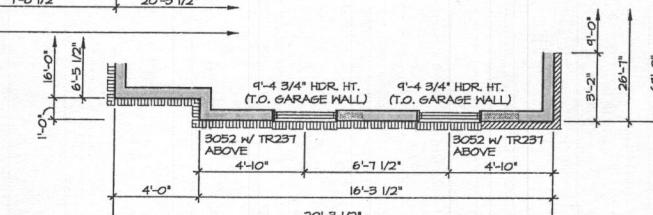


**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

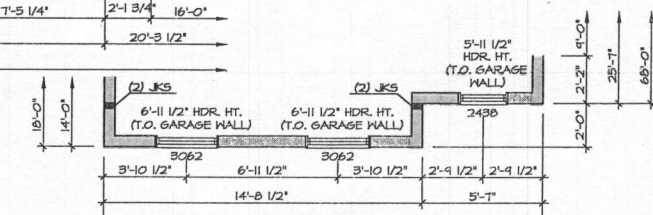
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "NDL" INFORMATION, SEE SHEET A-4



**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**PARTIAL FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**NOTE:**  
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
- (1) 2x6 JK OR (3) 2x6 UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
  - HASHER ALWAYS ON THE LEFT FOR PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	12/7/15	ISSUE - PAR 484894 - REVISED GARAGE SLAB HEIGHT
2	1/26/16	ISS - ADDED VENEER NOTES TO ELK (PAR 484894)
3	4/28/16	ISS - ADDED JACKS FOR ELK GARAGE SIDINGS (PAR 484894)
4	6/28/16	J.R. - REVISED ELEVATION "D" PORCH
5	10/21/16	J.R. - ADDED JACKS AT ELK PORCH BEAM
6	1/15/17	ELK - REVISED WINDOW LOCATION FOR "ELK" LEFT SIDE WINDOW "NDL" (PAR. 50024)
7	5/7/17	ISS - ADDED ACTIVE TO LEFT FRONT DOOR ENTRY (PAR 52854)
8	8/16/17	ISS - REVISED CHANGE BRIND BUTLERS PANTRY TO BE 3' DEEPER (P4-195)
9	9/16/17	ISS - FIELD PAINT REVISIONS

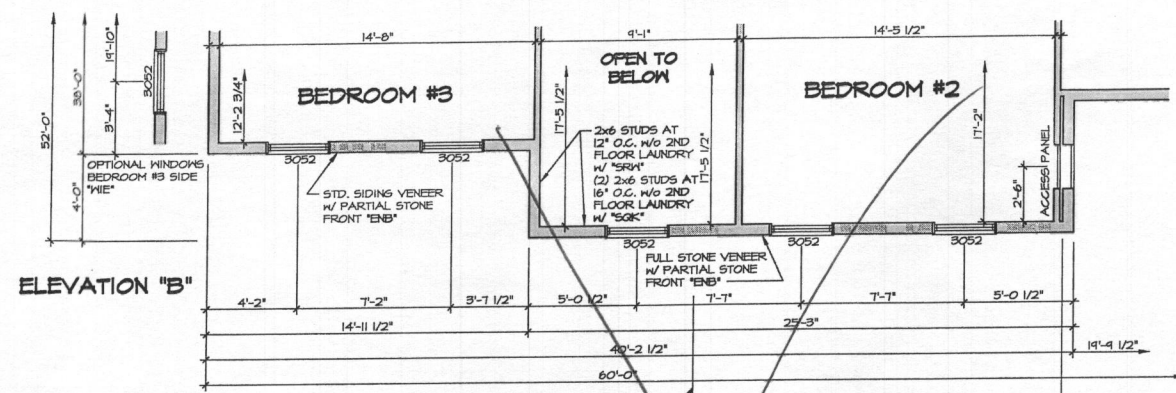
**NVR**  
NVR, Inc.  
Architectural Services  
21 Bl. Architects  
Frederick, MD 21702

SET NO. 10500  
VERSION C1  
DRAWN BY AJH  
DATE: 12/21/12  
OPTION ELD  
ELK

SHEET NO. **A-9b**  
MODEL **CLIFTON PARK II**  
DRAWING TITLE **FIRST FLOOR PARTIAL PLANS**  
OPTION DESCRIPTION **ELEVATION "D" ELEVATION "K"**  
49.1

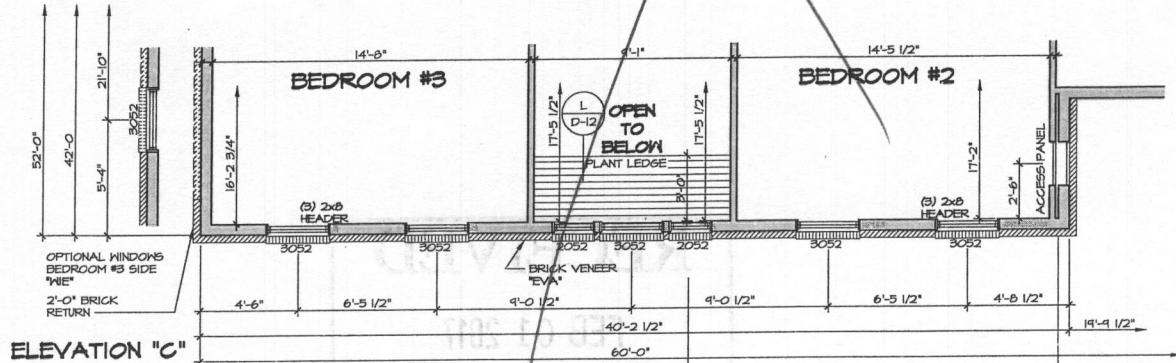






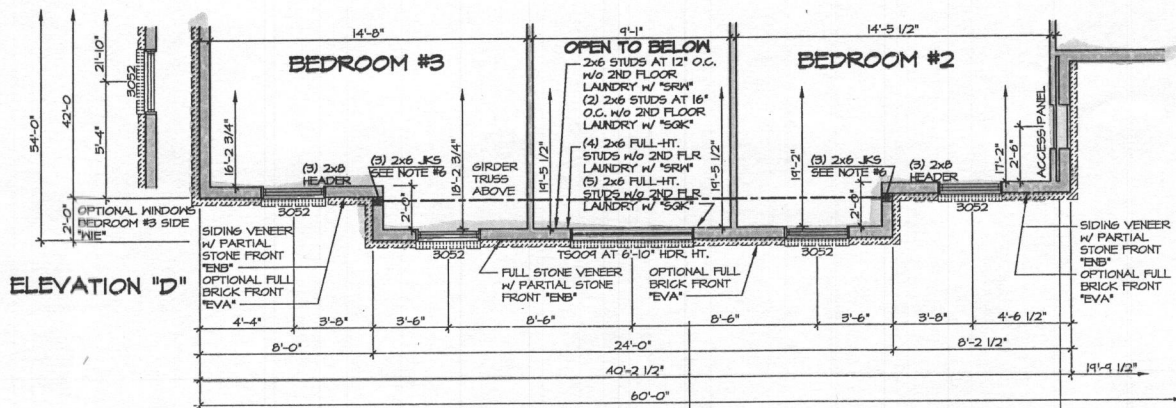
ELEVATION "B"

1 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "B" "ELB"



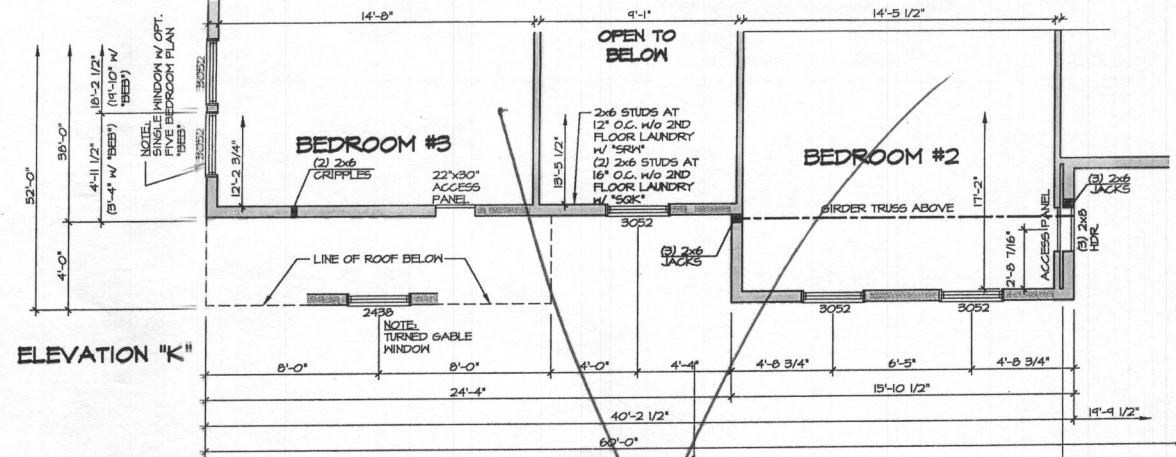
ELEVATION "C"

2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "C" "ELC"



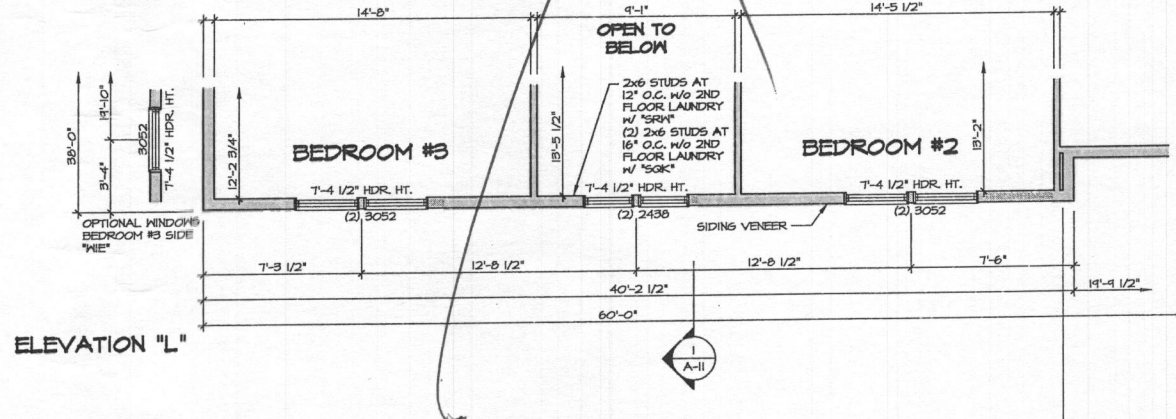
ELEVATION "D"

3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "D" "ELD"



ELEVATION "K"

4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "K" "ELK"



ELEVATION "L"

5 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION "L" "ELL"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILING.
  4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

**NOTE:**  
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	7/17/19	9911 - ADDED PLANT LEDGE DETAIL
2	9/9/14	A.H. - ADDED ELEVATION "L", ADDED ATTIC ACCESS PANEL
3	10/21/14	C.E.L. - REVISED GRAPHICAL ERROR WITH SIDE WINDOWS
4	10/29/14	A.S.S. - ADDED ATTIC ACCESS TO FRONT MALL OF BEDRM'S WITH "ELK" (M24-27)
5	1/9/19	S.L.K. - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "MIE" (PAR. 3022)

**NVR**  
NVR, Inc.  
Architectural Services  
21 Bay Architects  
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	DATE
A-10b	CLIFTON PARK II	10900	12/27/12
56	SECOND FLOOR PARTIAL PLANS	VERSION 01	OPTION
		DRAWN BY: AJH	ELB, ELC, ELD, ELK, ELL