

Building Address: 11020 Dorch Farm Dr

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Single Family

Proposed Use: Porch - Deck

Estimated Construction Cost: \$ 45000

Description of Work: Porch 10x20 with steps to grade - approx -2

Occupant or Tenant: occupant

Was tenant space previously occupied?  Yes  No

Contact Name: Lee Breeden

Address: 116643 Fredrick Rd

City: Mt Airy State: MD Zip Code: 21771

Phone: 410-489-0707 Fax: \_\_\_\_\_

Email: ljbjr.54@gmail.com

Property Owner's Name: Kevin & Cristine Smith

Address: 11020 Dorch Farm Rd

City: Ellicott City State: MD Zip Code: 21042

Home Phone: 410-200-8692 Work Phone: 410-995-1011

Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: ksmith@peowtrusts.com

Contractor Company: Rowan Landscape

Contact Person: Lee Breeden

Address: 116643 Fredrick Rd

City: Mt Airy State: MD Zip Code: 21771

License No.: 16659

Phone: 410-489-0707 Fax: \_\_\_\_\_

Email: ljbjr.54@gmail.com

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

| Building Characteristics  | Utilities   |
|---|---|
| Height:   | <u>Water Supply</u>   |
| No. of stories:   | <input type="checkbox"/> Public   |
| Gross area, sq. ft./floor:  | <input type="checkbox"/> Private  |
|   | <u>Sewage Disposal</u>  |
| Area of construction (sq. ft.):   | <input type="checkbox"/> Public   |
|   | <input type="checkbox"/> Private  |
| Use group:  | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |
|   | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| <b>Construction type:</b>   | <b>Heating System</b>   |
| <input type="checkbox"/> Reinforced Concrete                            | <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input type="checkbox"/> Structural Steel                               | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry  | <b>Sprinkler System:</b>  |
| <input type="checkbox"/> Wood Frame                                     | <input type="checkbox"/> N/A  |
| <input type="checkbox"/> State Certified Modular                        | <input type="checkbox"/> Full   |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | <input type="checkbox"/> Partial  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Other Suppression                                |
| <b>Roadside Tree Project Permit #</b>                                   | No. of Heads:   |

**BUILDING DESCRIPTION - RESIDENTIAL**

| Building Characteristics  | Utilities   |
|---|---|
| <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u>   |
| <u>16</u> Depth <u>20</u> Width   | <input type="checkbox"/> Public   |
| 1 <sup>st</sup> floor:  | <input checked="" type="checkbox"/> Private                             |
| 2 <sup>nd</sup> floor:  | <u>Sewage Disposal</u>  |
| Basement:   | <input type="checkbox"/> Public   |
| <input type="checkbox"/> Finished Basement  | <input checked="" type="checkbox"/> Private                             |
| <input type="checkbox"/> Unfinished Basement  | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No      |
| <input type="checkbox"/> Crawl Space  | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| <input type="checkbox"/> Slab on Grade  | <b>Heating System</b>   |
| No. of Bedrooms:  | <input type="checkbox"/> Electric <u>N/A</u>                            |
| <b>Multi-family Dwelling</b>  | <input type="checkbox"/> Oil  |
| No. of efficiency units:  | <input type="checkbox"/> Natural Gas                                    |
| No. of 1 BR units:  | <input type="checkbox"/> Propane Gas                                    |
| No. of 2 BR units:  |   |
| No. of 3 BR units:  |   |
| Other Structure:  |   |
| Dimensions:   |   |
| Footings:   | <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> |
| Roof:   | <input type="checkbox"/> Yes <input type="checkbox"/> No                |
| <input type="checkbox"/> State Certified Modular                                      | <b>Roadside Tree Project Permit #</b>                                   |
| <input type="checkbox"/> Manufactured Home  |   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Email Address \_\_\_\_\_

Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
**-FOR OFFICE USE ONLY-**

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>5/26/11</u> | <u>R. Bickler</u>     |
| Fire Protection      |                |                       |

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |

Signature

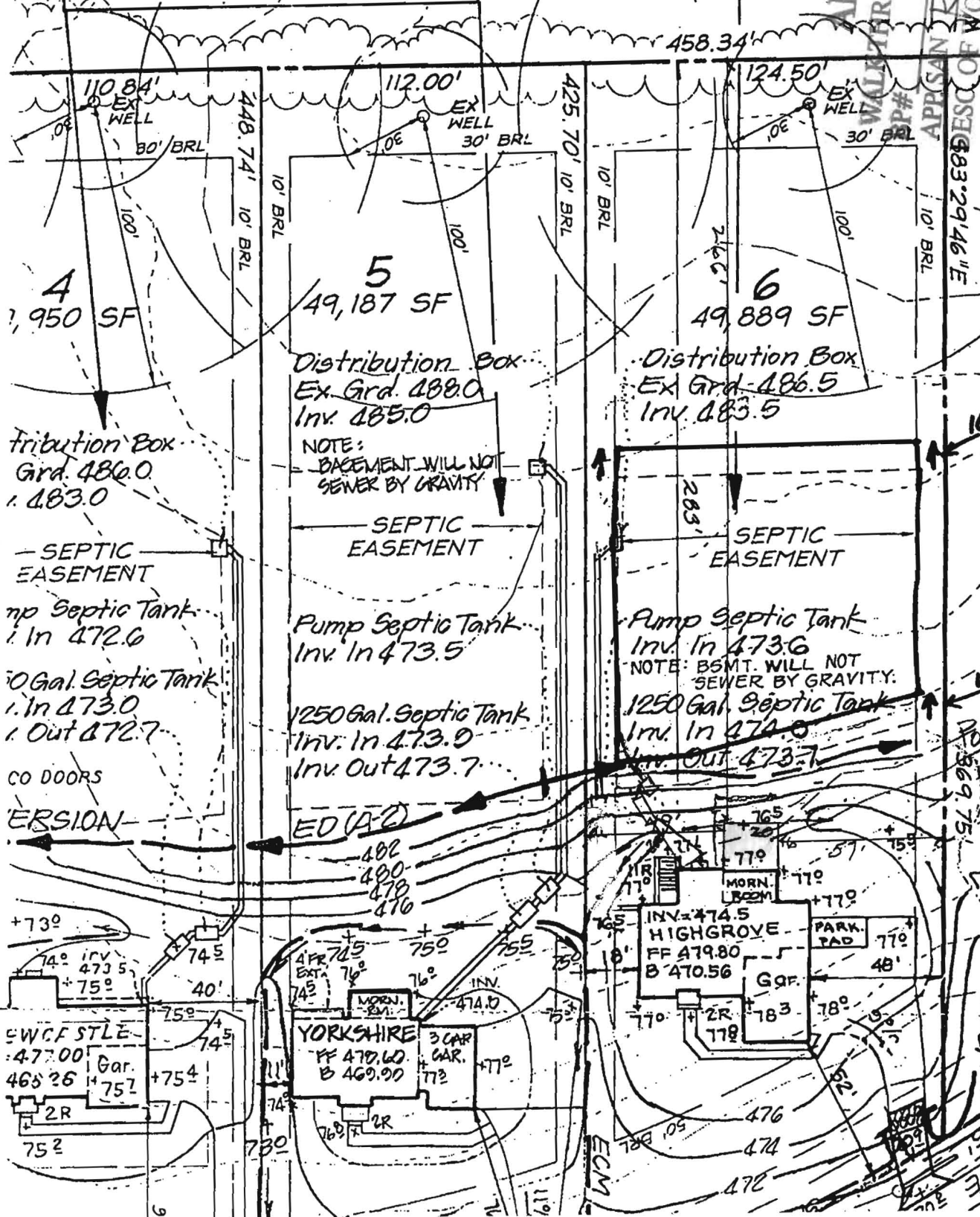
11/16/99  
Date

Depth of stone required below  
distribution pipe 2 feet

APPROVED  
WALLACE PERU BUILDING PERMIT  
APP#

DATE: 5/24/11  
16' x 20' Deck w/ 12  
steps

MENTS WILL NOT SEWER BY GRAVITY  
LOTS 3 THRU 6



Tribution Box  
Grd. 486.0  
Inv. 483.0

SEPTIC EASEMENT

no Septic Tank  
Inv. In 472.6

50 Gal. Septic Tank  
Inv. In 473.0  
Inv. Out 472.7

CO DOORS

ERSION

Distribution Box  
Ex. Grd. 488.0  
Inv. 485.0

NOTE:  
BASEMENT WILL NOT  
SEWER BY GRAVITY

SEPTIC EASEMENT

Pump Septic Tank  
Inv. In 473.5

1250 Gal. Septic Tank  
Inv. In 473.0  
Inv. Out 473.7

Distribution Box  
Ex. Grd. 486.5  
Inv. 483.5

SEPTIC EASEMENT

Pump Septic Tank  
Inv. In 473.6

NOTE: BSMT. WILL NOT  
SEWER BY GRAVITY.

1250 Gal. Septic Tank  
Inv. In 474.0  
Inv. Out 473.7

SWCF STLE  
477.00  
468.26  
2R  
752

Gar.  
757  
754

YORKSHIRE  
FF 470.60  
B 469.00  
3 CAR GAR.  
772

2R  
769

INV. 474.5  
HIGH GROVE  
FF 479.80  
B 470.56  
Gar.  
778  
783  
78°

PARK PAD  
770  
48'

2R  
778

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BB