

LAYOUT _____

INSP 1 _____ INSP 3 _____

INSP 2 _____ INSP 5 _____

ISSUE DATE: 2-17-11

P 534474

APPROVAL DATE: 4-21-11

PERMIT SHARED SEPTIC SYSTEM

A _____

Tax ID # 04-370260
HOUSE SEWER LINE CONNECTION

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

Fogles Septic Clean Inc.

IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Rd Sykesville MD 21784 PHONE NUMBER: 410-795-5670

SUBDIVISION Hopkins Choice II LOT NUMBER: 19

ADDRESS: 14099 Patterson Farm Court PROPERTY OWNER: Toll MD II LP

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? **NO**

LOCATION:	Install 4" house sewer line connection per the approved site plan.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900.

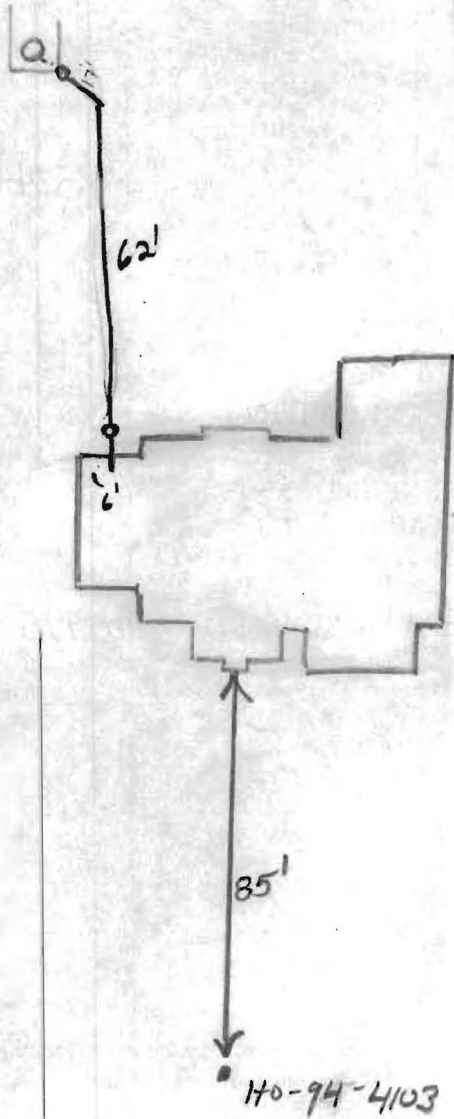
PLANS APPROVED: Kevin Wolf DATE: 9/24/10

PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION

NOT TO SCALE



TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

ROAD NAME

PRE-CONSTRUCTION:

INSTALLATION: 4/15/11 4" SMC installed. Need House connection.

Need grinder pump start-up confirmation from utilities. (KW)

4/29/11 Start-up of grinder pump confirmed from Utilities (KW)

FINAL INSPECTOR

J.L. King

DATE OF APPROVAL

4-29-11

Martin, Sharhonda

From: Tudor, Matt
Sent: Friday, April 29, 2011 1:28 PM
To: Scott, Heidi; Harris, Leslie
Cc: Pickett, Tom; Hart, Amy; Alcorn, John; Rocco, Anthony; Baker, Brian; Wolf, Kevin; Martin, Sharhonda; Tudor, Matt; Williams, Jeffrey; Dan Stebbins
Subject: U&O Release 10499 Patterson Farm Court, Lot #19

This morning I observed the start-up of a Sewage Grinder Pump at the Glenelg Estates (Hopkins Choice) Shared Septic System:

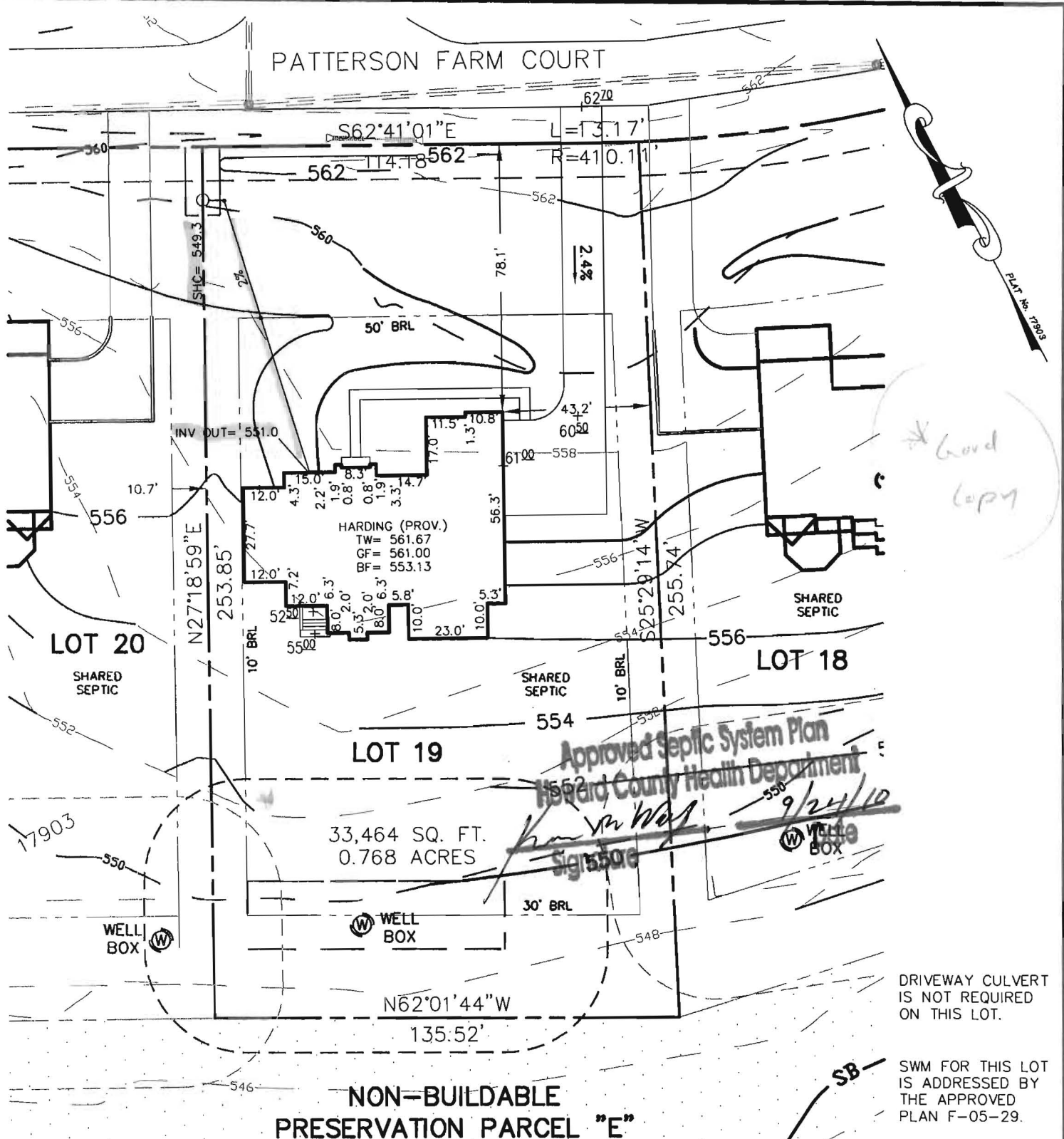
Glenelg Estates, Contract 50-4254-D
Toll Brothers Builders, Lot #19
14099 Patterson Farm Court
Glenelg, MD 21737

The Sewage Grinder Pump test was successful ; the Bureau of Utilities releases its hold on this property for U&O.

This is the first lot on the shared septic system at this location.

SETTLEMENT IS SCHEDULED THIS AFTERNOON!

Matt
410-313-4934 office
410-978-1320 mobile



THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER(HO-94-4103) HAS BEEN FIELD LOCATED BY ESE CONSULTANTS, INC. - PROFESSIONAL LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.

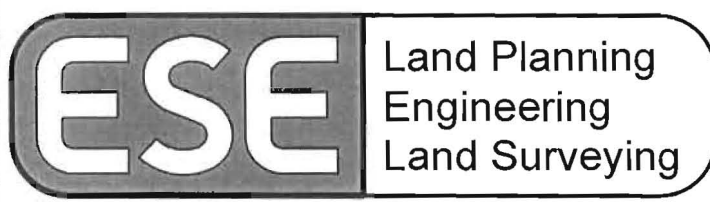
BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR HOPKINS CHOICE, PLAT No 17903. REFER TO THIS PLAT FOR ANY RESTRICTIONS AND/OR PROVISIONS.

ADDRESS: 14099 PATTERSON FARM COURT
GLENELG, MD 21737

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|---------------------------------|------------|---------|
| TYPE: HARDING (PROVINCIAL)- | OPTION No. | 263021 |
| 12' CONSERVATORY ELITE ADDITION | OPTION No. | 263023 |
| 12' SUITES ABOVE CONSERVATORY | OPTION No. | 018 |
| DAYLIGHT BASEMENT | OPTION No. | 501 |
| SOLARIUM | OPTION No. | 070 |
| ADD 1' HEIGHT TO BASEMENT WALLS | OPTION No. | 633 |
| TRADITIONAL FP I.L.O. STD. FP | OPTION No. | 663 |
| STONE FRONT STOOP | OPTION No. | 9002903 |
| EGRESS WINDOW IN BASEMENT | | |

PERMIT PLOT PLAN
LOT #19
HOPKINS CHOICE
LIBER 07504, FOLIO 0437
PLAT No. 17903
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 8/26/10 SCALE: 1"=40' FILE: 2975_LOT_19_Harding
CHK'D: MJB JOB#: 2975 DRAWN: GVS/CRC