

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER
 B07002250

Building Address 15028 Oak ridge Ct.
Dayton, MD 21036
 Suite/Apt. #: _____ SDP/WP/Petition #: 13960
 Census Tract 605101 Subdivision High Forest Estates
 Section _____ Area _____ Lot 13
 Tax Map 27 Parcel 147 Grid 11
 Zoning RC Map Coordinates _____ Lot size 1.00

Property Owner's Name ANWAR YOUSUF
 Address 15028 OAK RIDGE CT
 City DAYTON State MD Zip Code 21036
 Home Phone 410-531-6279 Work Phone 410-599-5943
 Applicant's Name & Mailing Address (if other than stated hereon): _____
 Phone _____ Fax 410-323-0784

Existing Use NO
 Proposed Use YES
 Estimated Construction Cost \$ _____
 Description of Work OUTDOOR DRILL
30' x 14'

Contractor Company CHARLES AULN
 Contact Person CHARLES AULN
 Address 3812 DURHAM RD
 City BALTIMORE State MD Zip Code 21215
 License No. _____
 Phone 410-367-4922 Fax _____

Occupant or Tenant ANWAR YOUSUF
 Contact Name ANWAR YOUSUF
 Address 15028 OAK RIDGE CT
 City DAYTON State MD Zip Code 21036
 Phone 410-531-6279 Fax 410-323-0784

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads
_____ State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	*Water Supply: * _____ _____ Public _____ Private
1st floor: _____	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

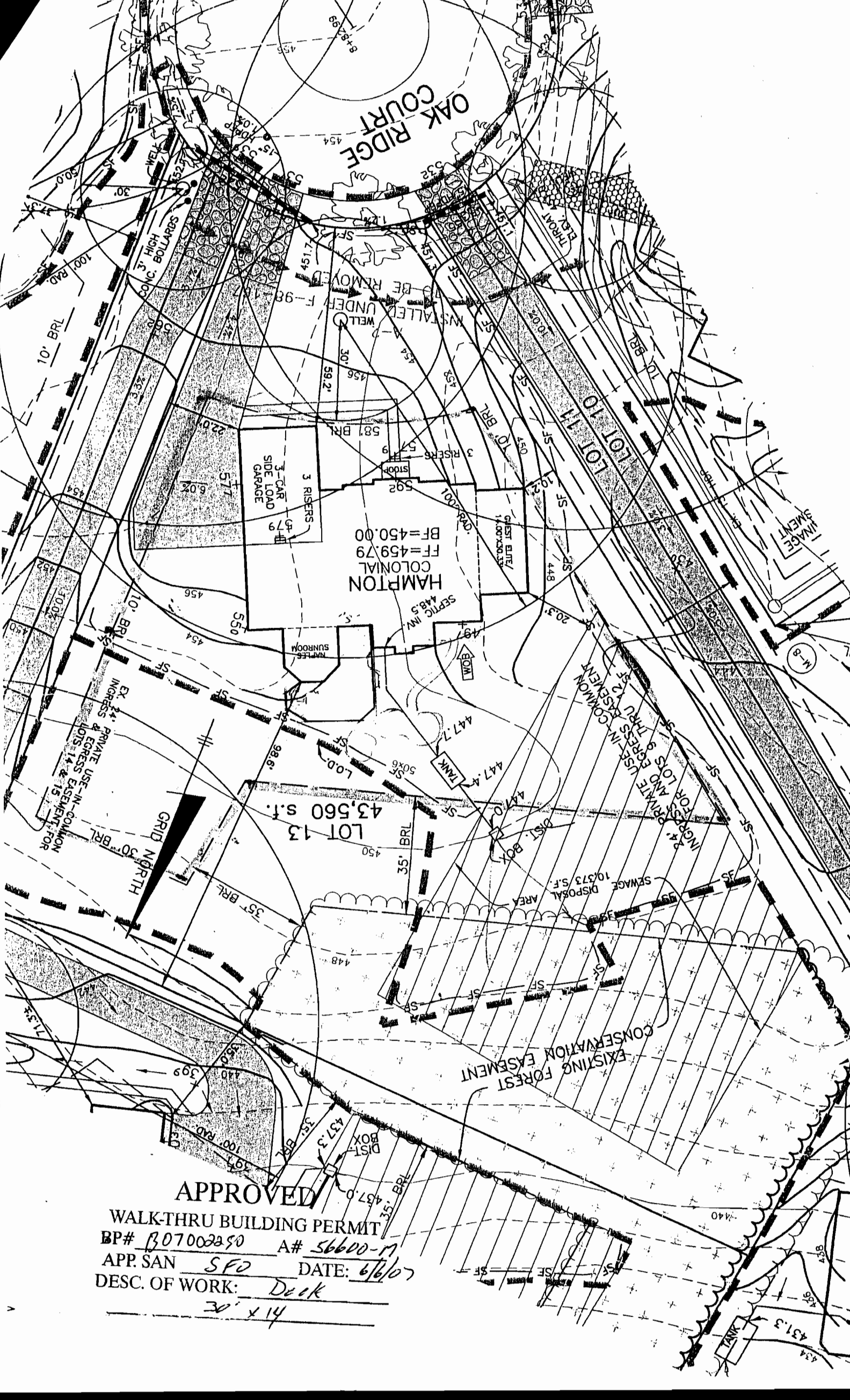
[Signature]
 Applicant's Signature

 Title/Company

ANWAR YOUSUF
 Print Name
6/5/07
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY IDE
Land Development DPZ	6/5/07	[Signature]	Front: <u>30'</u> Rear: <u>33'</u> Side: <u>10'</u> Side St: _____ All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____
State Highways			is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Building Official			Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Dev. Engineering DPZ	6/6/07	[Signature]	Lot Coverage for NewTown Zone _____	
Health			SDP/Red-line approval date _____	
Fire Protection				
is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>				
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				
ONE STOP SHOP: <input type="checkbox"/>				
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health
T:\Home\PERMIT.FRM				Gold: SHA



OAK RIDGE COURT

HAMPTON COLONIAL
 FF=459.79
 BF=450.00

LOT 13
 43,560 s.f.

PRIVATE USE IN COMMON
 FOR LOTS 9 THRU 12
 AND EGRESS EASEMENT

EXISTING FOREST
 CONSERVATION EASEMENT

APPROVED

WALK-THRU BUILDING PERMIT
 BP# 307002850 A# 56600-17
 APP. SAN SFO DATE: 6/6/07
 DESC. OF WORK: Deck
30' x 14'