

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER**

**B0044947**

Building Address 11740 Pindell Chase Dr  
Fulton, MD 20759  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 605102 Subdivision Pindell Chase  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 10  
Tax Map 41 Parcel 59 Grid 14  
Zoning R10 Map Coordinates 15A2 Lot size 1.14

Property Owner's Name Toll MD II  
Address 7164 Columbia Gateway Dr. Suite 230  
City Columbia State MD Zip Code 21046  
Home Phone \_\_\_\_\_ Work Phone 410 531-8411  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Mike Fitzgerald  
6830 Crankside Rd  
Clarksville, MD 21029  
Phone (410) 531-8471 Fax (410) 531-8472

Existing Use Vacant Lot  
Proposed Use SFD  
Estimated Construction Cost \$ 250,000  
Description of Work Construct SFD Edgebrook  
2 story Full brnt, 10x 35x 14B, FP - 3 car garage

Contractor Company Toll MD II  
Contact Person Mike Fitzgerald  
Address 6830 Crankside Rd 7164 Col Gateway  
City Clarksville State MD Zip Code 21029  
License No. 678 Fax \_\_\_\_\_  
Phone \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>52'</u> <u>76'</u> 2nd floor: <u>36'</u> <u>76'</u> Basement: <u>39'</u> <u>68'</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: Footings: <u>16" x 16"</u> Roof: <u>Asph/Flt</u>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mike Fitzgerald  
Applicant's Signature  
Assistant Project Manager  
Title/Company

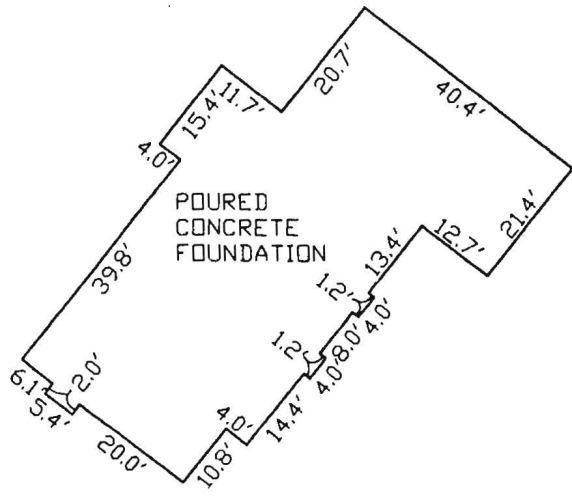
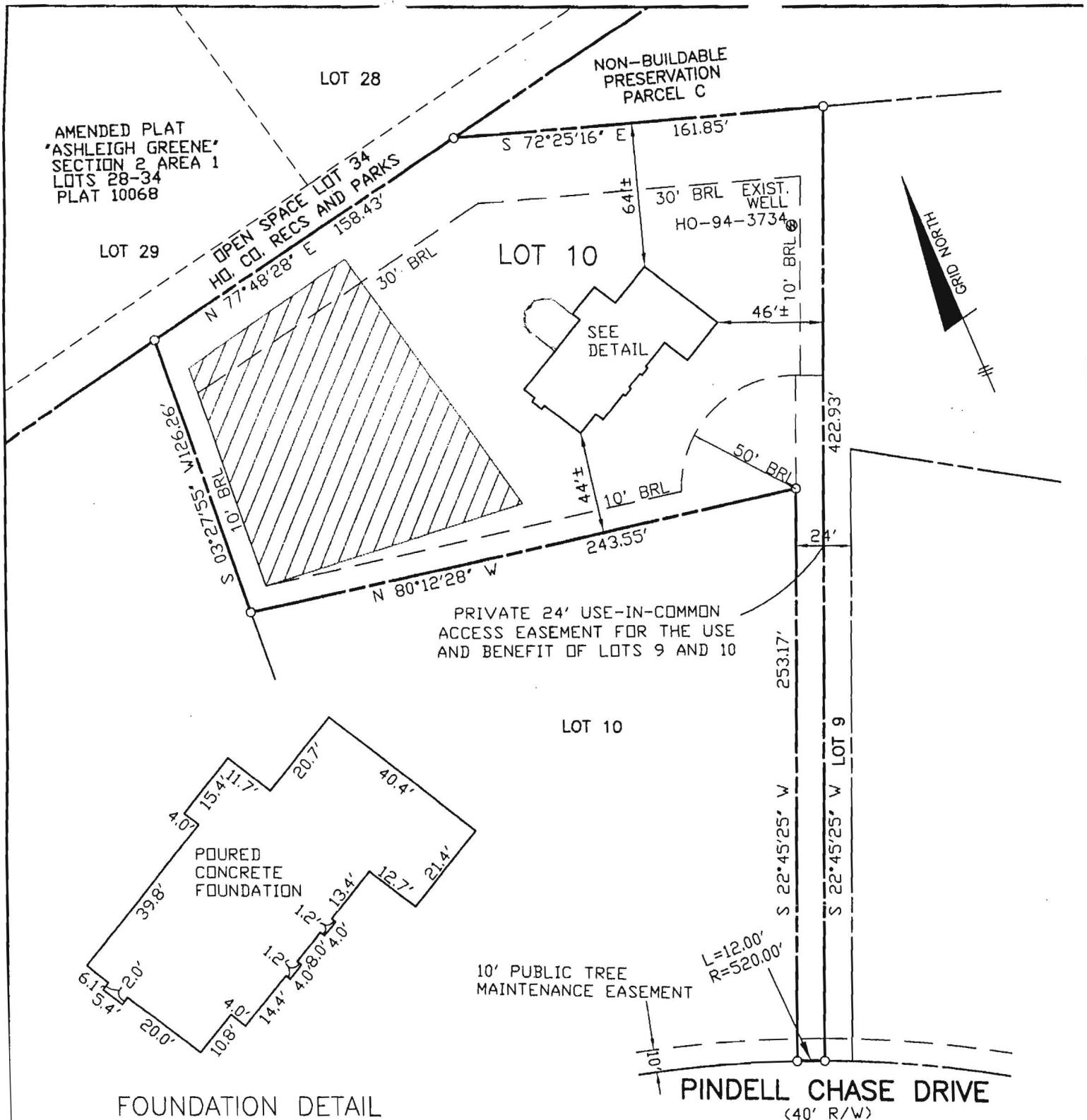
Mike Fitzgerald  
Print Name  
11/5/03  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Local Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>11/4/03</u>	<u>[Signature]</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Lot Coverages for New Town Zone _____
SDP/Red-line approval date _____

PROPERTY ID#:	60090
Filing fee \$	<u>100</u>
Permit fee \$	_____
Excise tax \$	_____
Add'l per. fee \$	_____
TOTAL FEES \$	_____
Sub-total paid \$	_____
Balance due \$	_____
Check #	<u>282749</u>
Validation #	<u>36308</u>
Accepted by	<u>[Signature]</u>



FOUNDATION DETAIL  
SCALE: 1" = 30'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 03/15/04 ; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY FISHER, COLLIN & CARTER, INC. ENTITLED " PINDELL CHASE LOTS 1 THRU 24 ", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No.16074

**APPROVED**

WALK-THRU BUILDING PERMIT  
BP# B00155648 A# 5142925  
APP. SAN KJB DATE: 8/18/05  
DESC. OF WORK: 16x20

TOP OF FOUNDATION WALL ELEVATION = 514.3'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1'

*David M. Harris*  
DAVID M. HARRIS  
REGISTERED PROFESSIONAL LAND SURVEYOR  
MD REG. No. 10978  
FOR BENCHMARK ENGINEERING, INC.  
MD REG. No. 351  
RECORD PLAT No. 16074  
FEMA FIRM No. 24004A 0038 B



WALL CHECK *6/4/04 Plan to Scale*  
PINDELL CHASE