



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B15000226

Building Address: 16034 Pleasant Ridge Ct.  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: 0000  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 10  
Tax Map: 0013 Parcel: 0334 Grid: 0023  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 3.0600 AC

Property Owner's Name: Paul Palmer  
Address: 16034 Pleasant Ridge Ct.  
City: Woodbine State: MD Zip Code: 21797  
Phone: 410 218 4460 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: SOLAR ENERGY WORLD  
Address: 5681 MAIN ST.  
City: ELKRIDGE State: MD Zip Code: 21075  
Phone: 410-579-2009 Fax: \_\_\_\_\_  
Email: JPROVINI@SOLARENERGYWORLD.COM

Contractor Company: SOLAR ENERGY WORLD  
Contact Person: GEORGE MIRKIN  
Address: 5681 MAIN ST.  
City: ELKRIDGE State: MD Zip Code: 21075  
License No.: 127353  
Phone: 410-579-2009 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: SFD  
Proposed Use: SFD WITH SOLAR  
Estimated Construction Cost: \$ 63,000  
Description of Work: Install 84 ground mounted PV solar panels, underground conduits, 21.84kW  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

Commercial Building Characteristics		Residential Building Characteristics	
Height: _____		<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: _____		<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor: _____		1 <sup>st</sup> floor: _____	
		2 <sup>nd</sup> floor: _____	
Area of construction (sq. ft.): _____		Basement: _____	
		<input type="checkbox"/> Finished Basement	
Use group: _____		<input type="checkbox"/> Unfinished Basement	
		<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>		<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete		No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel		<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry		No. of efficiency units: _____	
<input type="checkbox"/> Wood Frame		No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular		No. of 2 BR units: _____	
		No. of 3 BR units: _____	
		Other Structure: _____	
		Dimensions: _____	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>		Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Roof: _____	
<b>Roadside Tree Project Permit #</b>		<input type="checkbox"/> State Certified Modular	
		<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
Applicant's Signature  
JPROVINI@SOLARENERGYWORLD.COM  
Email Address  
SOLAR ENERGY WORLD  
Title/Company

Ben Horsemann  
Print Name  
11/24/15  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ <u>55</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>15669</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START



**Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

**Maura J. Rossman, M.D., Health Officer**

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December 16, 2015

Solar Energy World  
5681 Main Street  
Elkridge, MD 21075  
Attn: Geoff Mirkin

*Sent via email to: [JPROVINI@SOLARENERGYWORLD.COM](mailto:JPROVINI@SOLARENERGYWORLD.COM)*

**RE: B15005226**  
**16034 Pheasant Ridge Court**  
**Marriottsville, MD 21104**

Geoff Mirkin:

This letter is in response to building permit **B15005226**. The application describes the installation of **(84) GROUND-MOUNTED SOLAR PANELS**. Upon review of the documents submitted for review, the site plan did not include the onsite well and all of the septic components (tank, trench etc.). Please see As Built drawing for those locations and revise the plan accordingly.

Building permit approval is being placed on hold until a revised scaled site plan displaying the aforementioned information has been submitted for review. Should you have any questions, please don't hesitate to ask.

Respectfully,

*Hank Oswald*

Hank Oswald, L.E.H.S  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Blvd  
Columbia, MD 21045  
(410) 313 - 1786

