



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 7584 Pindall school Rd  
 City: Fulton State: MD Zip Code: 20759  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 0041 Parcel: 0064 Grid: 0014  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD + Addition  
 Estimated Construction Cost: \$ 38,000.00  
 Description of Work: for (Prior addition) approval  
11' x 26' Rear of House for Bedroom

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Charles Remmes  
 Address: 7584 Pindall school Rd  
 City: Fulton State: MD Zip Code: 20759  
 Phone: (410) 963-4539 Fax: \_\_\_\_\_  
 Email: charlesremmesfvt@gmail.com

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: Sum E  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>&gt; Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Charles Remmes  
 Applicant's Signature  
charlesremmesfvt@gmail.com  
 Email Address  
Owner  
 Title/Company

Charles Remmes  
 Print Name  
7-9-13  
 Date

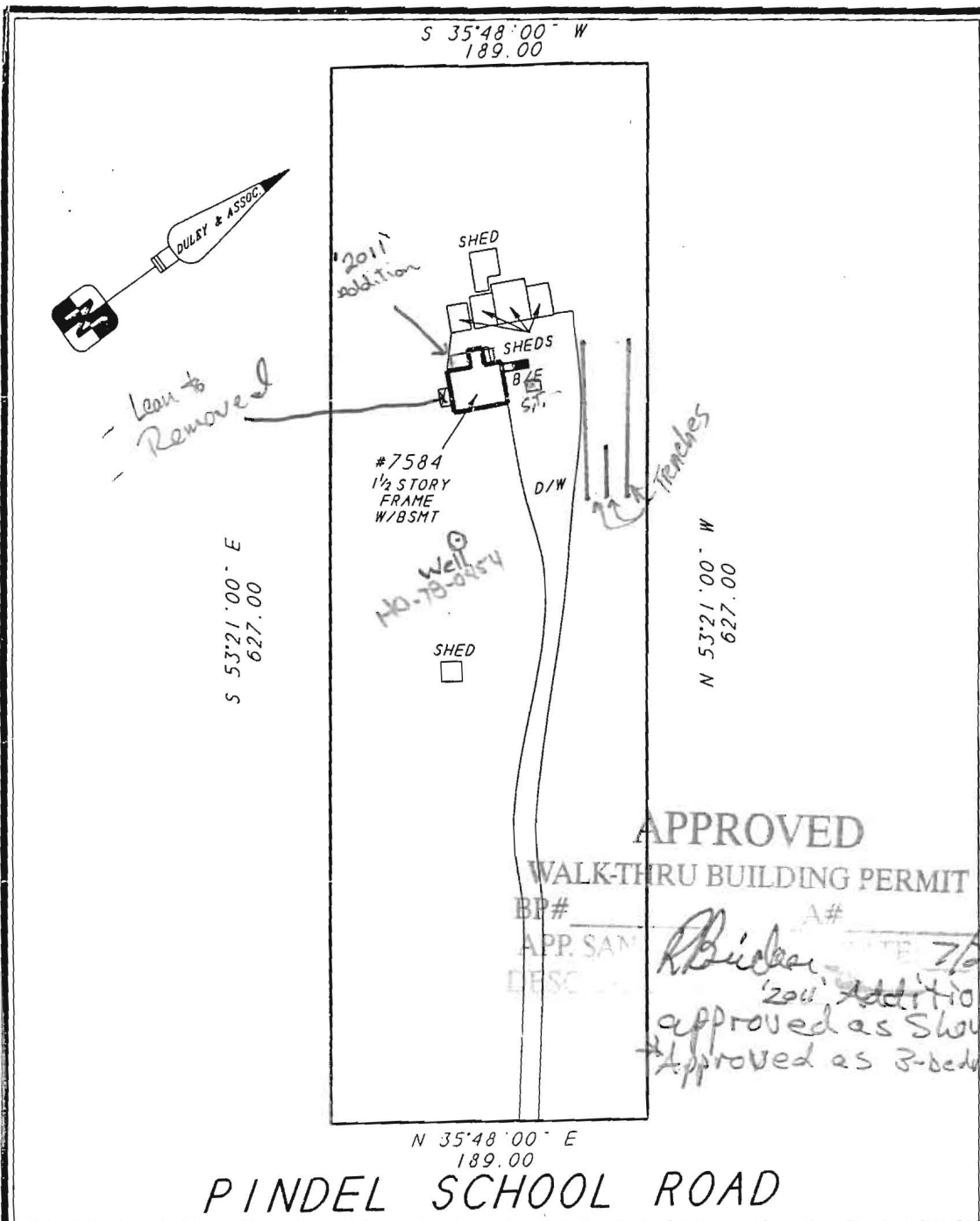
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/29/13</u>	<u>R. Buckner</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



APPROVED  
WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAM \_\_\_\_\_  
 DESC \_\_\_\_\_  
*R. Bickel* DATE 7/28/13  
 '2011 Addition  
 approved as shown  
 Approved as 3-bedroom SFD,  
 rCB -

PINDEL SCHOOL ROAD

LOCATION SURVEY OF:  
 #7584 PINDEL SCHOOL ROAD  
 N/F THE PROPERTY OF  
 JOHN H. & DIANA L. TRAGESER  
 5TH ELECTION DISTRICT  
 LIBER 3837 PAGE 213  
 HOWARD COUNTY, MD  
 SCALE: 1" = 100'  
 DATE: 8-21-2001

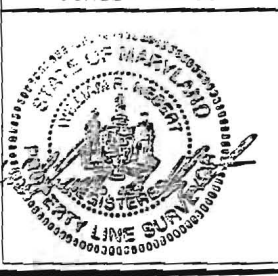
A LAND SURVEYING AND DESIGN COMPANY

**DULEY AND ASSOCIATES, INC.**  
 SERVING D.C. MD. VA.

HOUSE LOCATION SURVEYS  
 BOUNDARY SURVEYS - ALTA SURVEYS  
 TOPOGRAPHIC SURVEYS - SITE PLANS

9450 PENNSYLVANIA AVE.  
 UPPER MARLBORO, MD. 20772

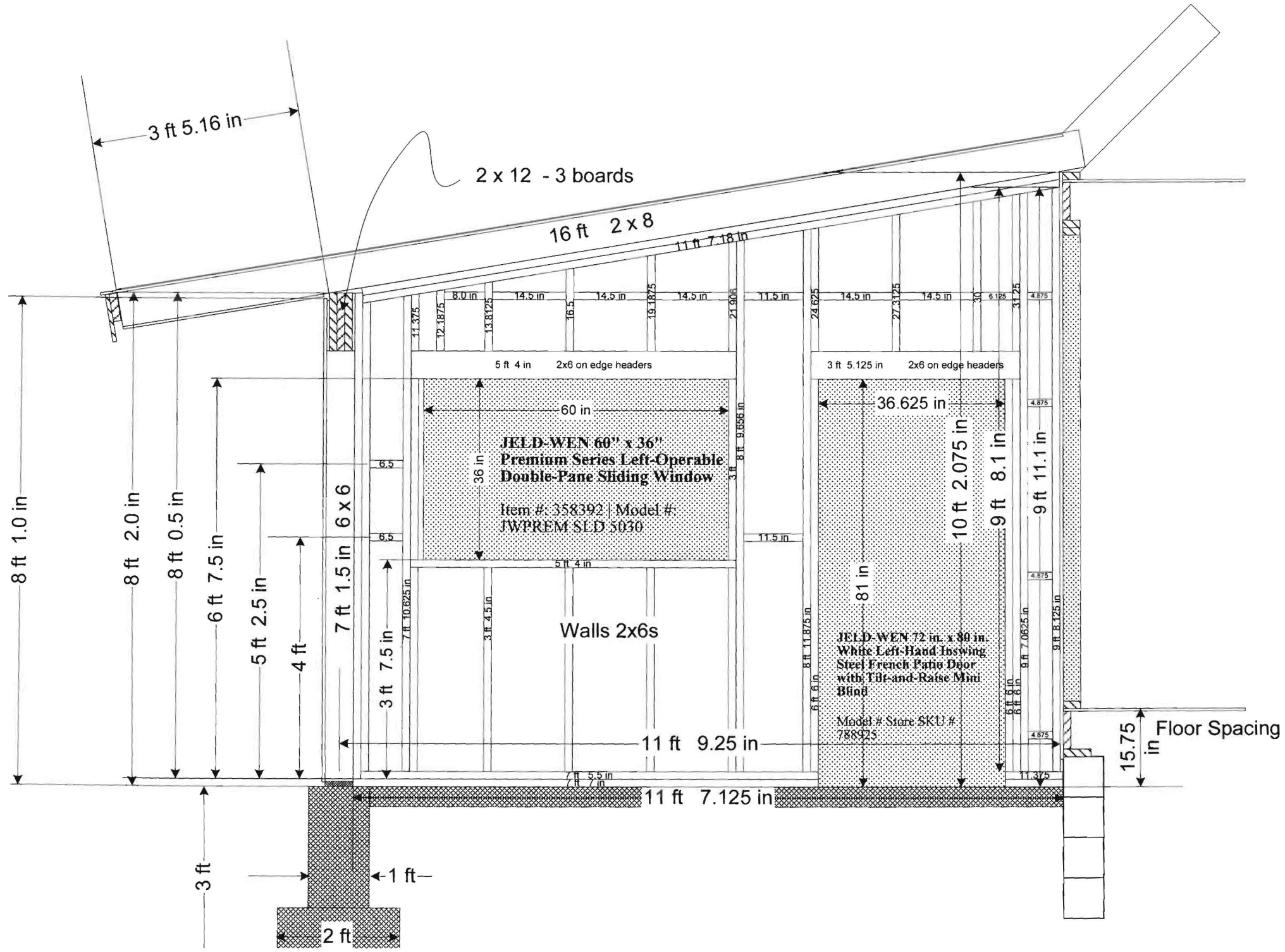
PHONE: 301-888-1111 FAX: 301-888-1114  
 PHONE: 1-888-88-DULEY FAX: 1-888-55-DULEY



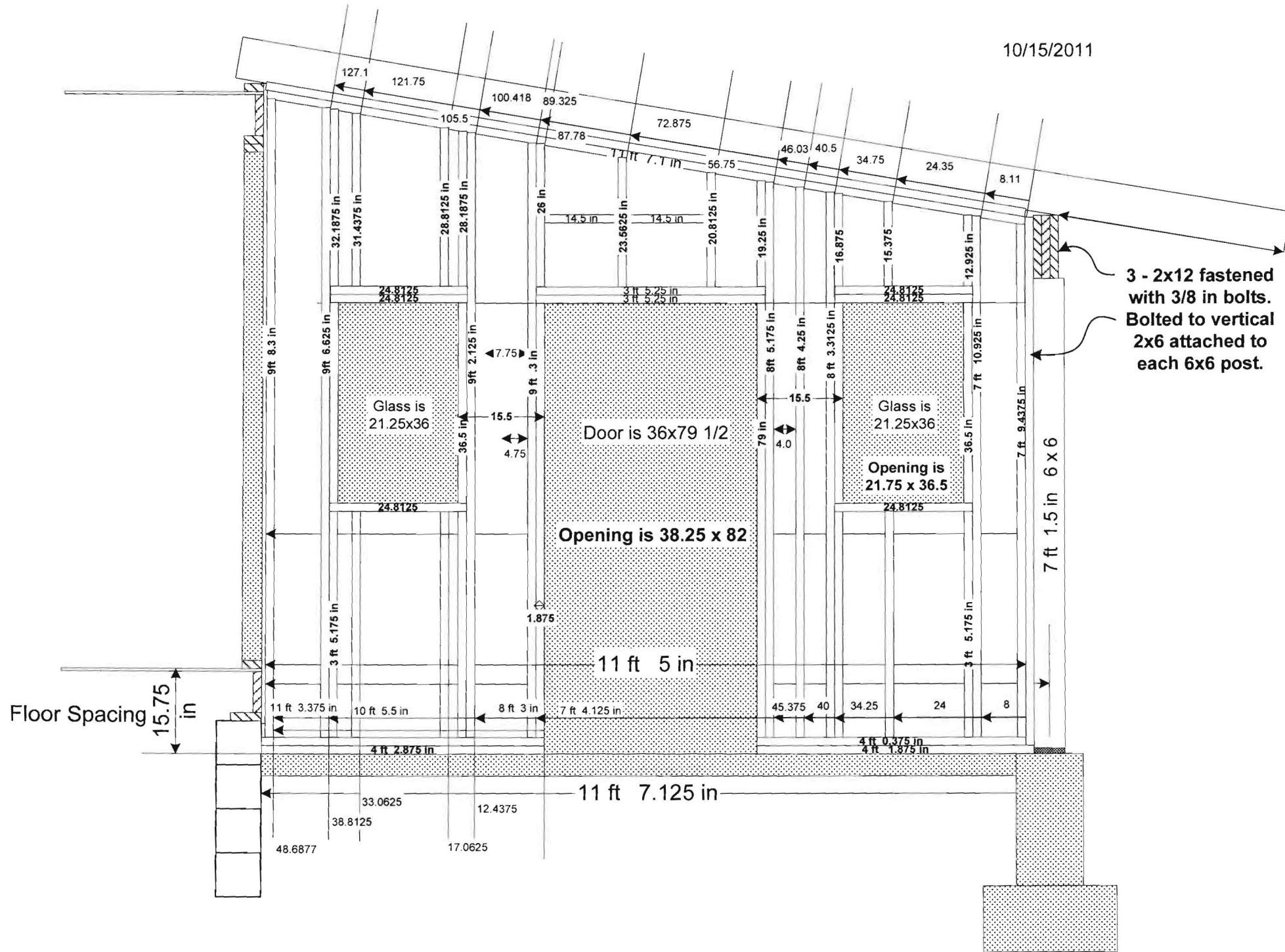
CASE # 01-07-0377Y  
 TRAGESER  
 FILE # 014798-018  
 DRAWN BY: WRH

**SURVEYOR'S CERTIFICATE**

I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. A FLOOD CERTIFICATION IS RECOMMENDED TO DETERMINE THE EXACT FLOOD ELEVATION AND FLOOD ZONE. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING THE LEVEL OF ACCURACY FOR THIS DRAWING IS '1'. NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYORS OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED 'TEMPORARY' MAY NOT BE SHOWN.



10/15/2011



28 ft 11 in

23 in      6 ft 5 in      9 ft 6.25 in      9 ft 6.25 in      18.5 in

4.625      **Beam 3-2x12**

20.625      36.625      52.625      68.625

**Walls 2x6s**

**Posts 6x6s**

3.125 in      14.5 in      14.5 in      14.5 in      14.5 in  
4 ft      6 ft 9.8125 in

**Base House**

**Floor**

5 ft 11.5 in      15.75 in

8.25      35.4      41.75      57.75      73.75      95.75      99.75      105.625

2 ft 1.625 in - 2x4 on edge

Glass is 22.125 x 46.0

Opening is 22.625 x 46.5

SIDING

6.75      6.75      4.8125      13.5 in      14.5 in      14.5 in      4.5      8.5  
4 ft      6 ft 9.8125 in

9 ft 0.625 in      15.75      25.75      33.9

42.625      55.5      71.5      87.5      103.5

3 ft 5.125 in - 2x4 on edge

36.625 in

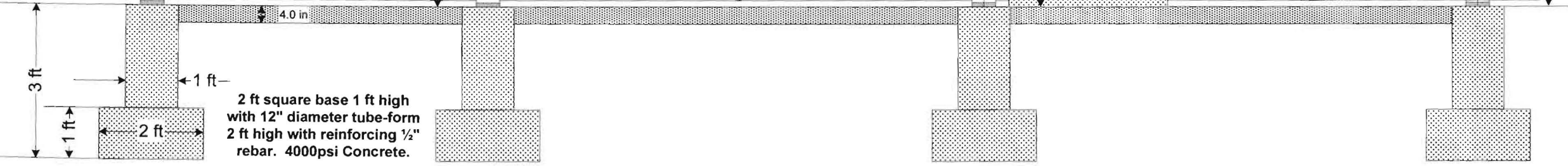
Door is 34.625 x 78.375

Opening is 36.625 x 80.875

80.875 in      77.8125 in      11.375      14.5 in      14.5 in      14.5 in      2.125  
4 ft

9 ft 0.625 in      15.875      31.875      47.875      63.875

7 ft 0.875 in  
7 ft 2.375 in

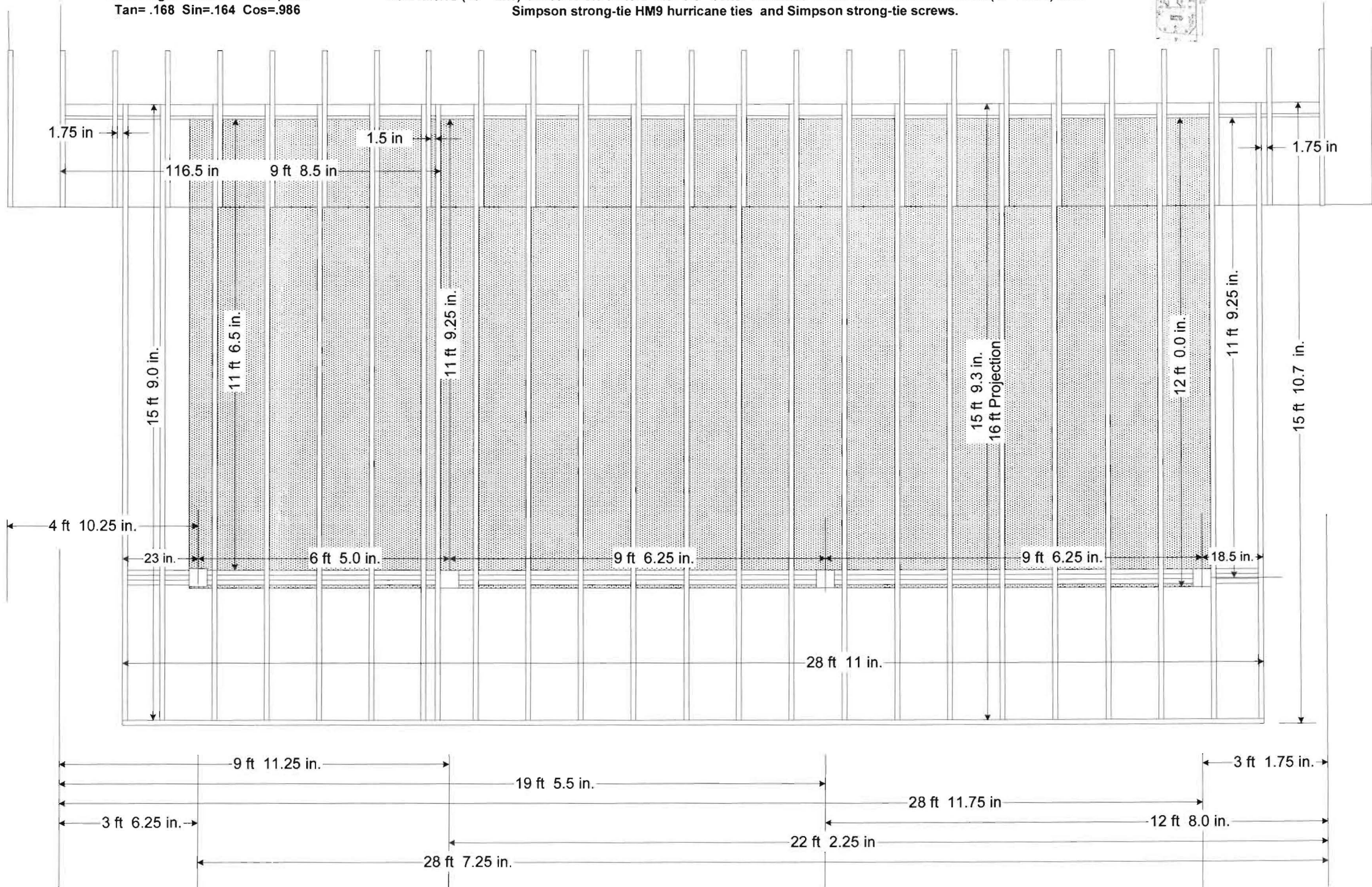
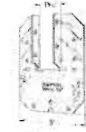


2 ft square base 1 ft high with 12" diameter tube-form 2 ft high with reinforcing 1/2" rebar. 4000psi Concrete.

Roof Angle = 9.576° 2:12 pitch  
Tan= .168 Sin=.164 Cos=.986

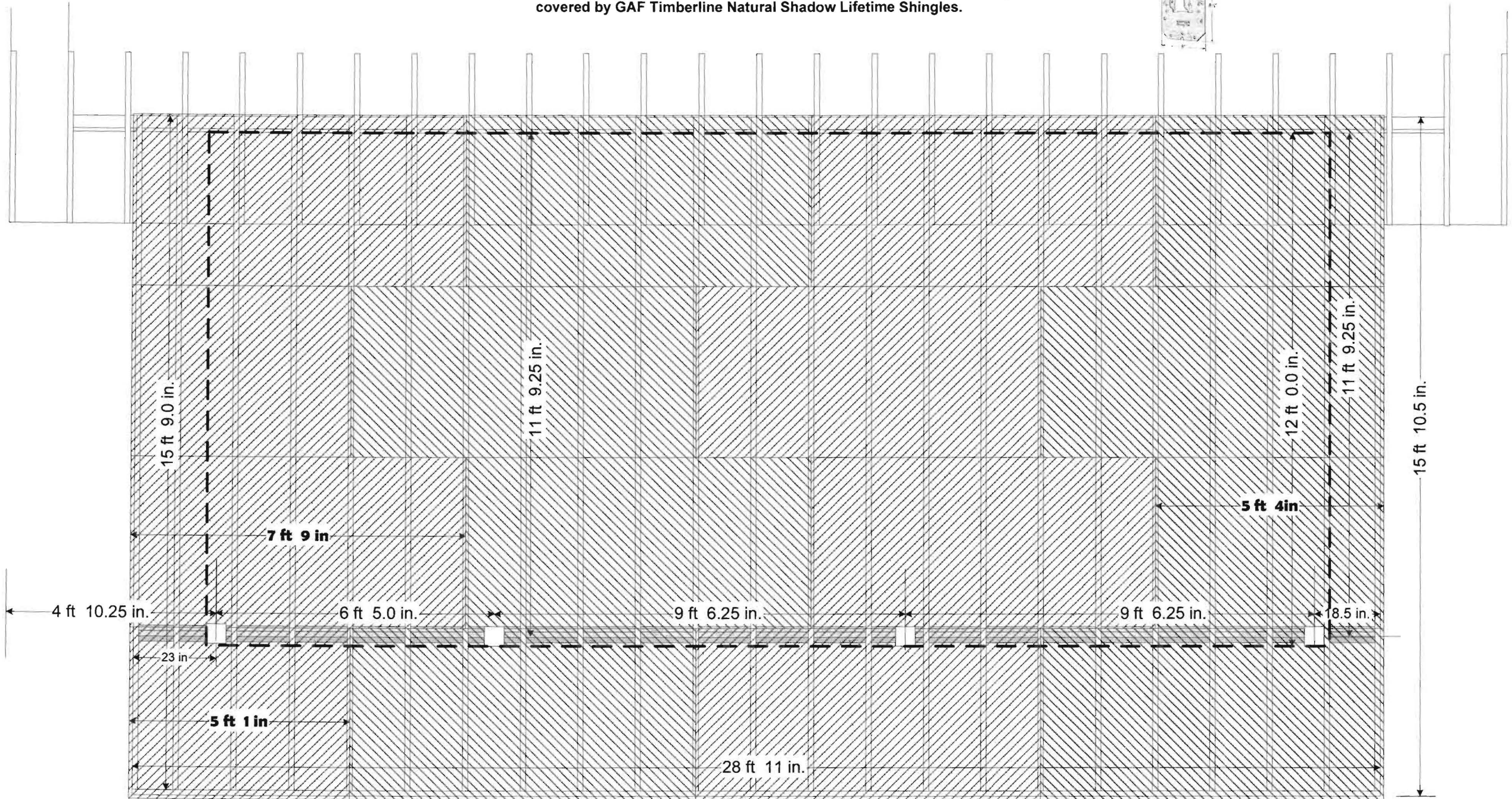
New rafters (16' - 2x8) bolted to old rafters with 3/8" bolts. Attached to old wall and to new beam (3 - 2x12) with Simpson strong-tie HM9 hurricane ties and Simpson strong-tie screws.

10/15/2011



1/2" exterior plywood covered by layer of synthetic underlayment and layer of self-sealing leak barrier covered by GAF Timberline Natural Shadow Lifetime Shingles.

10/15/2011



15 ft 9.0 in.

11 ft 9.25 in.

12 ft 0.0 in.

11 ft 9.25 in.

15 ft 10.5 in.

7 ft 9 in

5 ft 4 in

4 ft 10.25 in.

6 ft 5.0 in.

9 ft 6.25 in.

9 ft 6.25 in.

18.5 in.

23 in

5 ft 1 in

28 ft 11 in.

7584 Pindell School Rd  
Fulton MD 20759

