

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 12/10/16

Permit No.: B16005395

Property Address: 5042 CRAPE MYRTLE CT
 City: 10811 State: MD Zip Code: 21042
 Apt. # _____ SDP/WP/BA #: _____
 Tract: _____ Subdivision: _____
 Block: _____ Area: _____ Lot: 151
 Parcel: _____ Grid: _____
 Map Coordinates: _____ Lot Size: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ _____
 Description of Work: _____
 Applicant or Tenant: _____
 Is tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____
Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____
 Contractor Company: CRAFTMARK
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Foundation group:	Basement:	
Construction type:	<input type="checkbox"/> Finished Basement	
Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
Structural Steel	<input type="checkbox"/> Crawl Space	
Masonry	<input type="checkbox"/> Slab on Grade	
Wood Frame	No. of Bedrooms:	
State Certified Modular	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

I, THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Print Name: _____
 Date: _____
 Address: _____
 Title/Company: _____

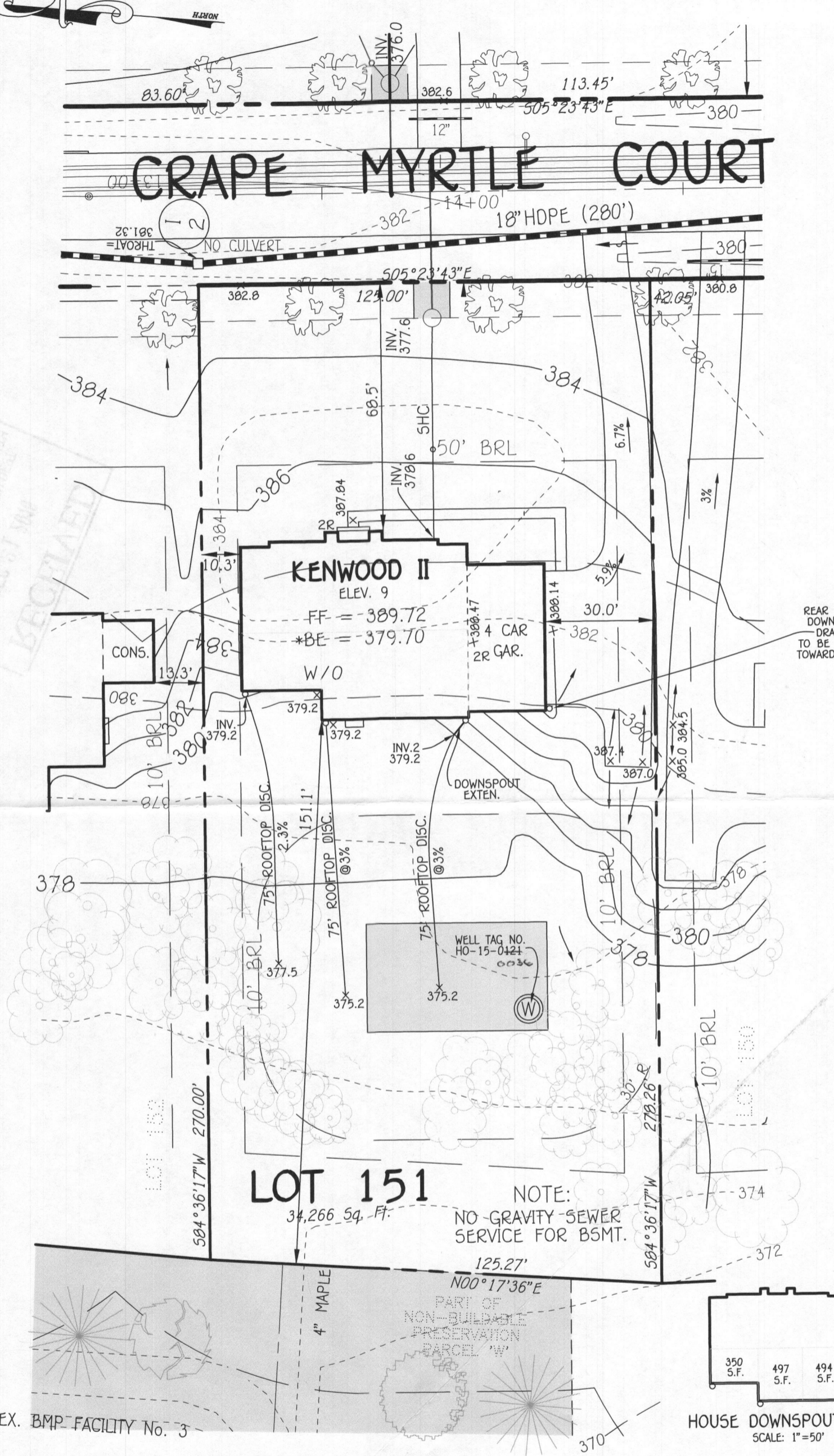
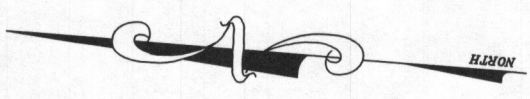
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	12/22/16	W. Oswald

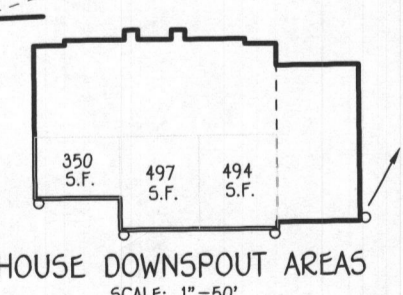
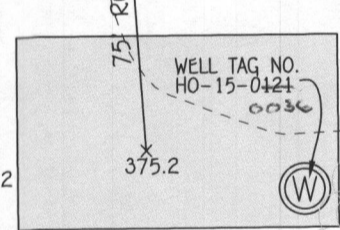
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



REAR GARAGE
DOWNSPOUT
DRAINAGE
TO BE DIRECTED
TOWARDS STREET



WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-15-0121, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

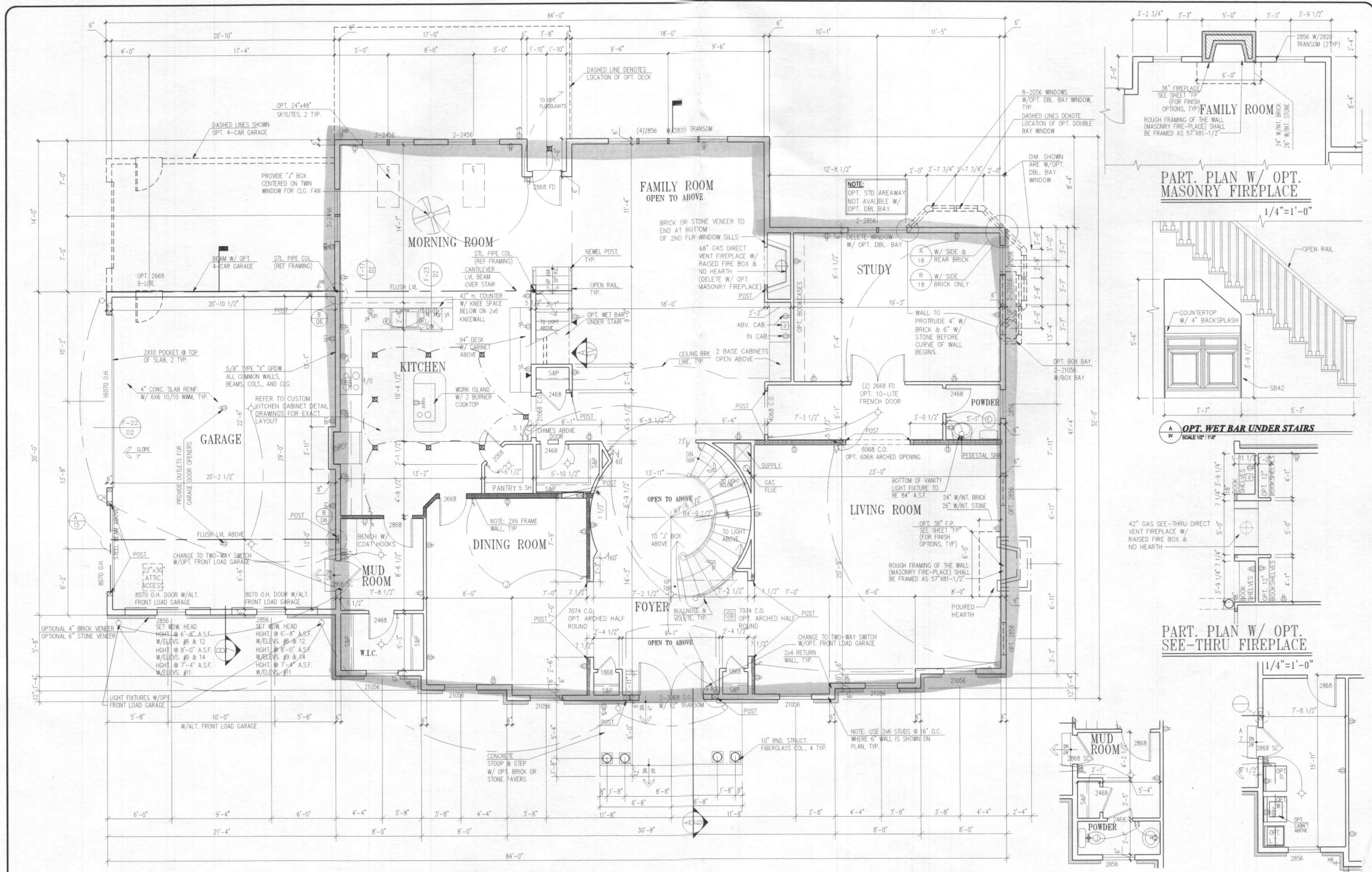
PLAN
SCALE: 1"=30'
12/22/16
site plan
approved for
316005395
-H.O.

PERMIT SITE PLAN
LOT 151
5042 CRAPE MYRTLE COURT
WALNUT CREEK
ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: NOV. 18, 2016

OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855

DEC 11 2016
BECHTEL



ALT. LOWER FLOOR PLAN
 SHOWN W/ ELEVATION #6
 UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 8'-0" ABOVE SUBFLOOR

1/4"=1'-0"

NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

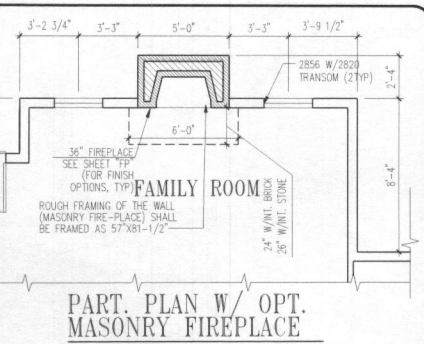
NOTE:
 1) WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

PART. PLAN W/ OPT. 1ST FLR POWDER @ MUD ROOM

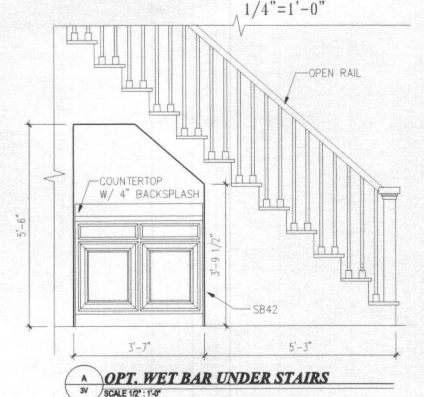
1/4"=1'-0"

PART. PLAN W/ OPT. 1ST FLR LAUNDRY

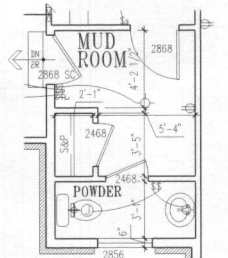
1/4"=1'-0"



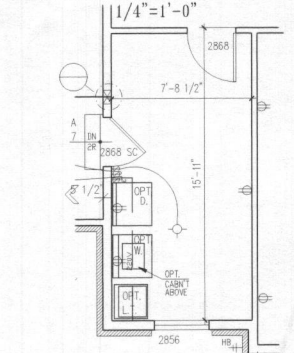
PART. PLAN W/ OPT. MASONRY FIREPLACE



PART. PLAN W/ OPT. SEE-THRU FIREPLACE



PART. PLAN W/ OPT. 1ST FLR POWDER @ MUD ROOM



PART. PLAN W/ OPT. 1ST FLR LAUNDRY

PINNACIE DESIGN & CONSULTING INC.
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 11150 Fairfax Blvd. • Suite 402 • Fairfax, Virginia 22030
 PH: 703.211.6500 • Web: www.pdc-va.com

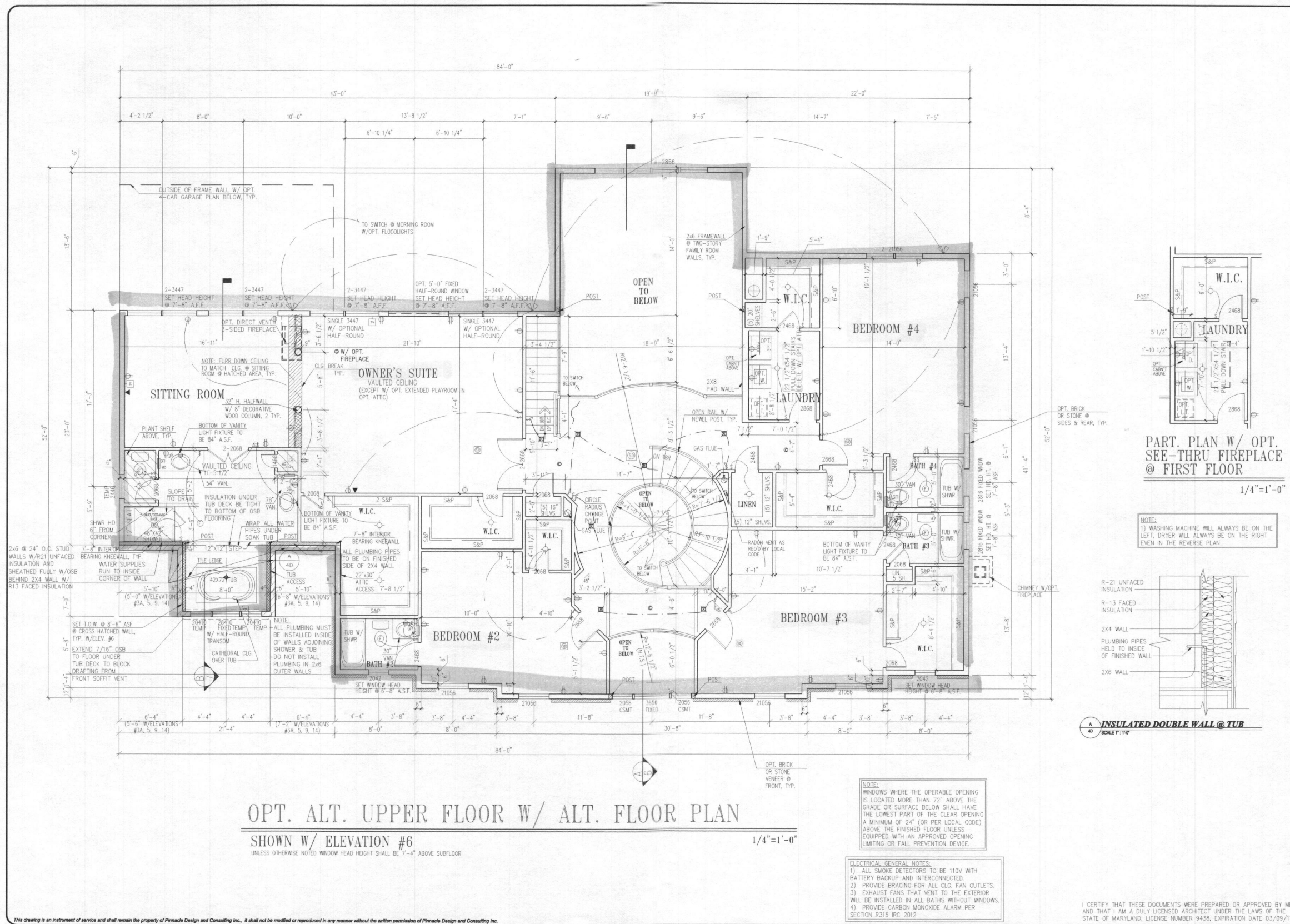
OPT. ALTERNATE LOWER FLOOR PLAN
CRAFTMARK HOMES / KENWOOD II

REV. #	DATE
REV. #1	10/05/2012
ACR #1001	10/05/2012
REV. #4	07/28/2013
ACR #1010	08/28/2013
REV. #5	08/27/2013
ACR #1024	10/22/2013
ACR #1028	03/13/2014
REV. #8	08/21/2014
REV. #9	10/10/2014
REV. #10	06/25/2015

SHEET No. **46**

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 DEC 21
 2014

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PINNACLE DESIGN & CONSULTING INC.
 ARCHITECTS 187 PARKWAY CROSSROADS (1700) MARKET PLACE SUITE 100
 11158 FOLKES BLVD. • SUITE 402 • FOLKES, VIRGINIA 22030
 PH: 703.218.3400 • WEB SITE: WWW.PDC-HOME.COM

ALT. UPPER FLOOR W/ ALT. FLOOR PLAN
 CLIENT INFORMATION
CRAFTMARK HOMES / KENWOOD II

ISSUED BY: RTS
DATE: 1/4/2001

SHEET No.
4D

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17.