



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 12/16/10

Permit No.: B16003390

Address: 5055 CRAPE MYRTLE CT  
 City: Howard County State: MD Zip Code: 21242  
 Unit/Apt. #: \_\_\_\_\_ SDP/WP/BA #: F-13-0311  
 Census Tract: \_\_\_\_\_ Subdivision: Walden Brook  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 149  
 Assessor's Map: 38 Parcel: \_\_\_\_\_ Grid: 4  
 Planning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 50,000  
 Description of Work: Model in field - deck  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: M. R. Rose  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: CRAFTMARK  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>1</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Date: 12/16/10  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

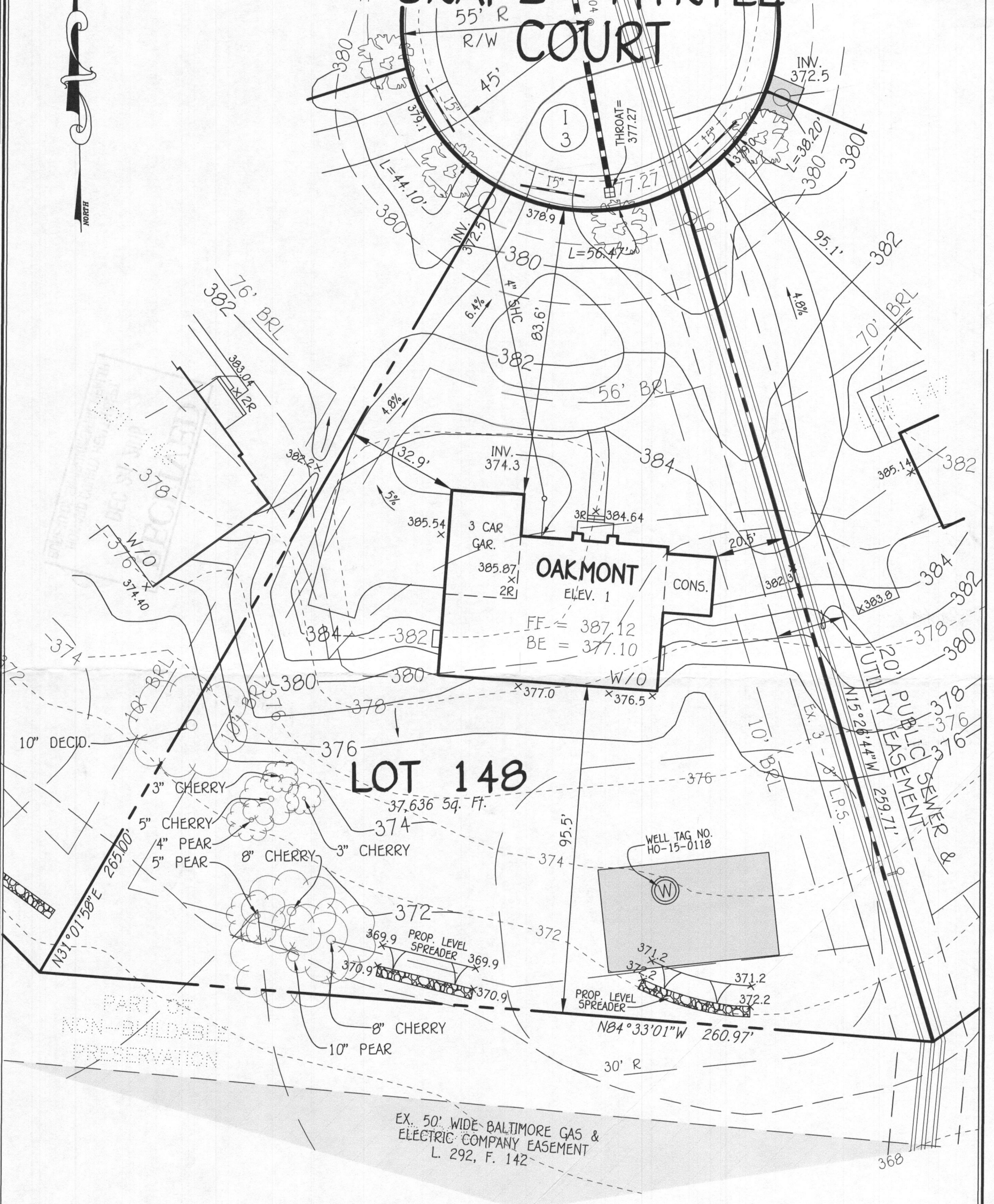
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/22/10</u>	<u>H. Coward</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS:	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>2075 6000</u> 671

# GRAPE MYRTLE COURT



**WELL CERTIFICATION:**

THE EXISTING WELL, TAG NO. HO-15-0118, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

**PLAN**

SCALE: 1" = 30'

12/22/16  
Site plan  
approved  
EOL B16005390  
H.O.

**PERMIT SITE PLAN**

**LOT 148**  
5053 GRAPE MYRTLE COURT  
**WALNUT CREEK**

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: NOV. 16, 2016

**OWNER**

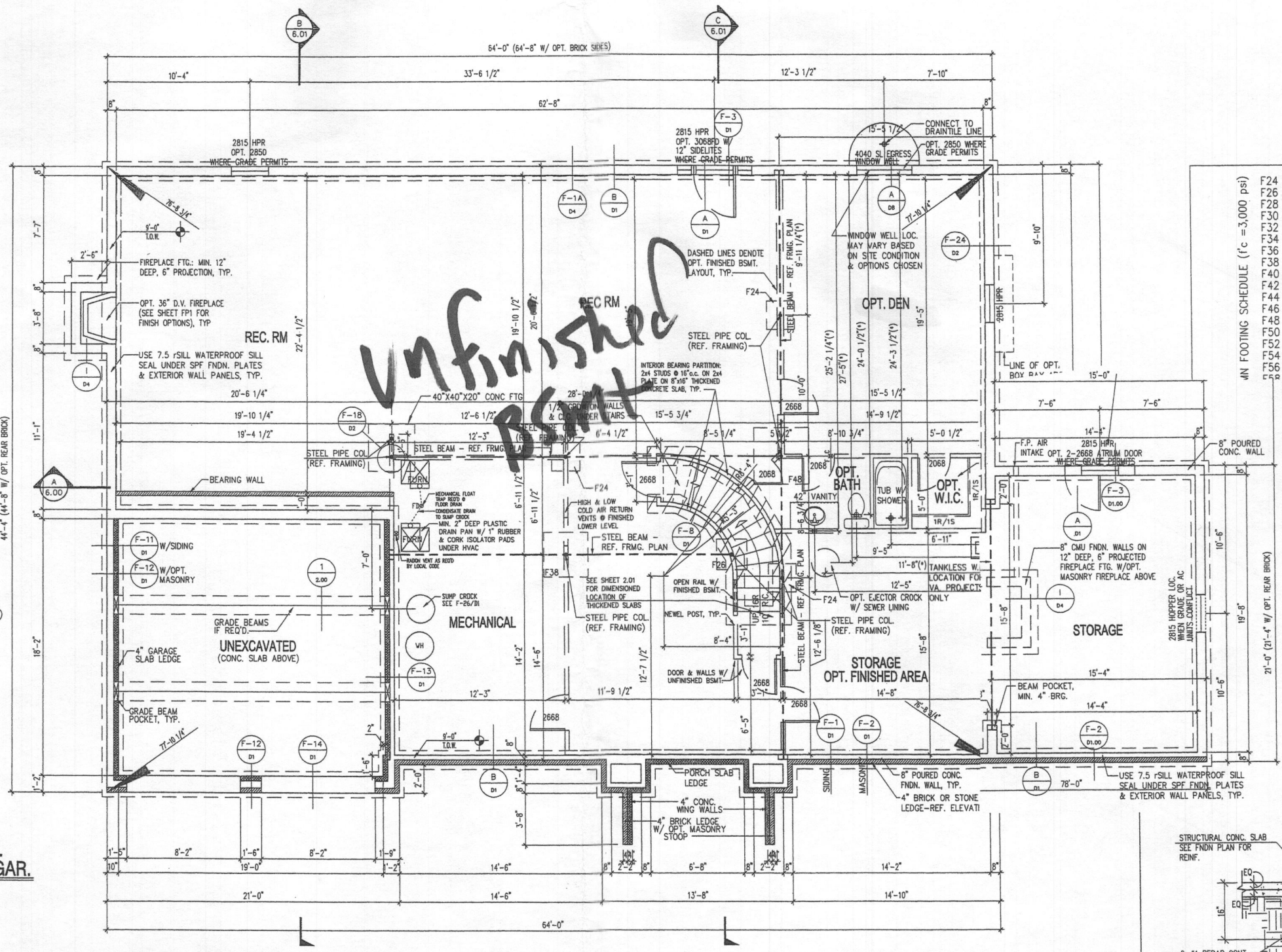
BV BUSINESS TRUST  
P.O. BOX 482  
LISBON, MARYLAND 21765-0482

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

4 Bedrooms / 4 1/2 Baths

= finished Areas

NOTE:  
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
 5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.  
 6) ALL INTERIOR PARTITIONS 3/2" UNLESS NOTED OTHERWISE.



MIN FOOTING SCHEDULE (f<sub>c</sub> = 3,000 psi)

F24	=	24" x 24" x 12"
F26	=	26" x 26" x 12"
F28	=	28" x 28" x 12"
F30	=	30" x 30" x 12"
F32	=	32" x 32" x 12"
F34	=	34" x 34" x 12"
F36	=	36" x 36" x 12"
F38	=	38" x 38" x 12"
F40	=	40" x 40" x 12"
F42	=	42" x 42" x 12"
F44	=	44" x 44" x 12"
F46	=	46" x 46" x 12"
F48	=	48" x 48" x 12"
F50	=	50" x 50" x 12"
F52	=	52" x 52" x 12"
F54	=	54" x 54" x 12"
F56	=	56" x 56" x 12"
F58	=	58" x 58" x 12"
F60	=	60" x 60" x 12"
F62	=	62" x 62" x 12"
F64	=	64" x 64" x 12"
F66	=	66" x 66" x 12"
F68	=	68" x 68" x 12"
F70	=	70" x 70" x 12"
F72	=	72" x 72" x 12"

ALLOWABLE SOIL RE = 1,500 PSF  
 INGS F38 & WIDER 2" oc. EACH WAY, 3" TYP. OF FOOTING

STEEL COLUMNS:  
 3"Ø 11ga  
 3.5"Ø 11ga  
 4"Ø 11ga

PIPE COLUMNS:  
 S40 PIPE COL  
 S40 PIPE COL  
 S40 PIPE COL  
 S40 PIPE COL

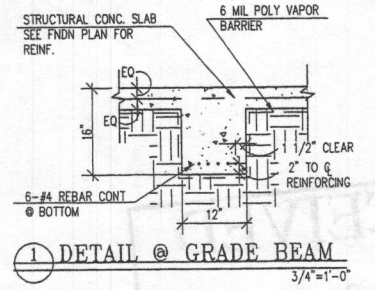
PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.  
 SCALE: 1/4" = 1'-0"

PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.  
 SCALE: 1/4" = 1'-0"

FOUNDATION / BASEMENT PLAN  
 SCALE: 1/4" = 1'-0"

NOTE:  
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.  
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.  
 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP CROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:  
 (\*) - REFERENCE B/ D/1



PINNACLE DESIGN & CONSULTING INC.  
 ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCHURES  
 11150 Fairfax Blvd., Suite 402 Fairfax, Virginia 22030  
 Ph: 703.216.1400 Fax: 703.216.1407 Web Site: www.pdc-homes.com

FOUNDATION / BASEMENT PLAN  
 CRAFTMARK HOMES / OAKMONT

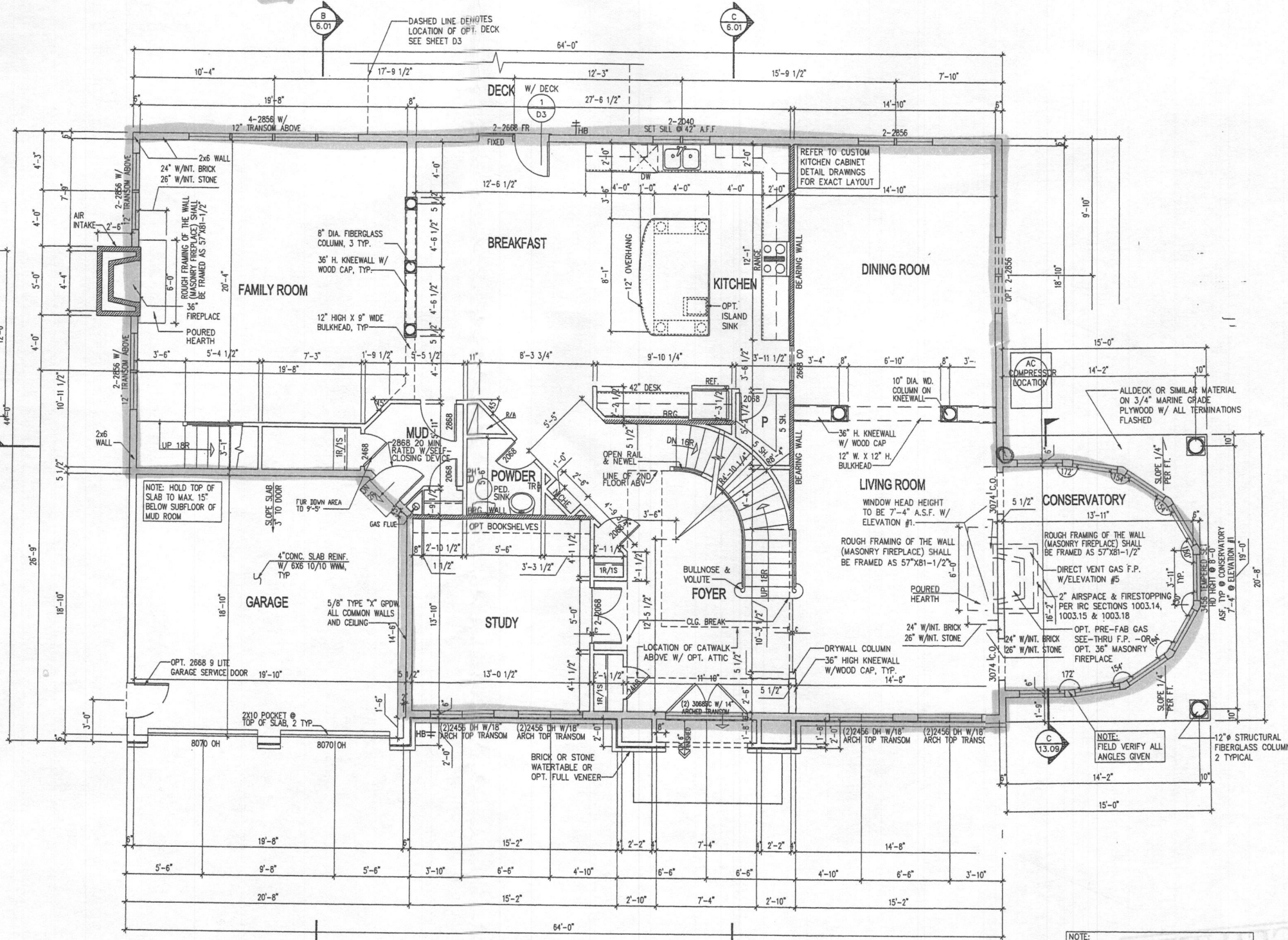
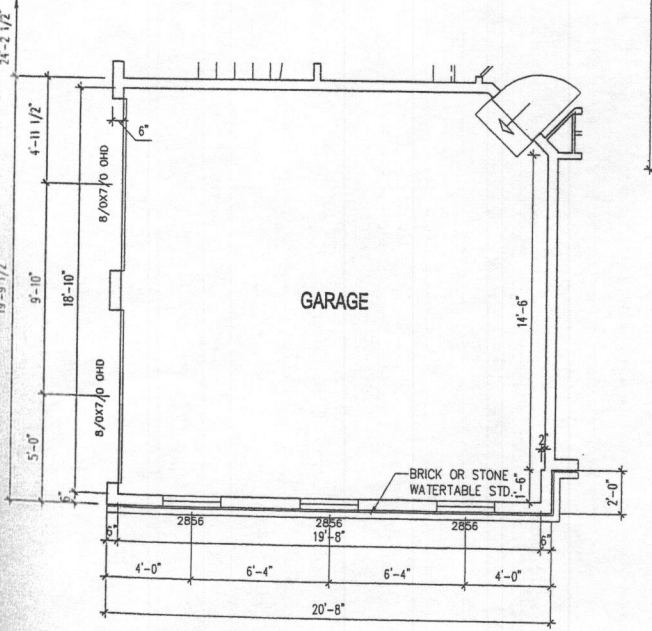
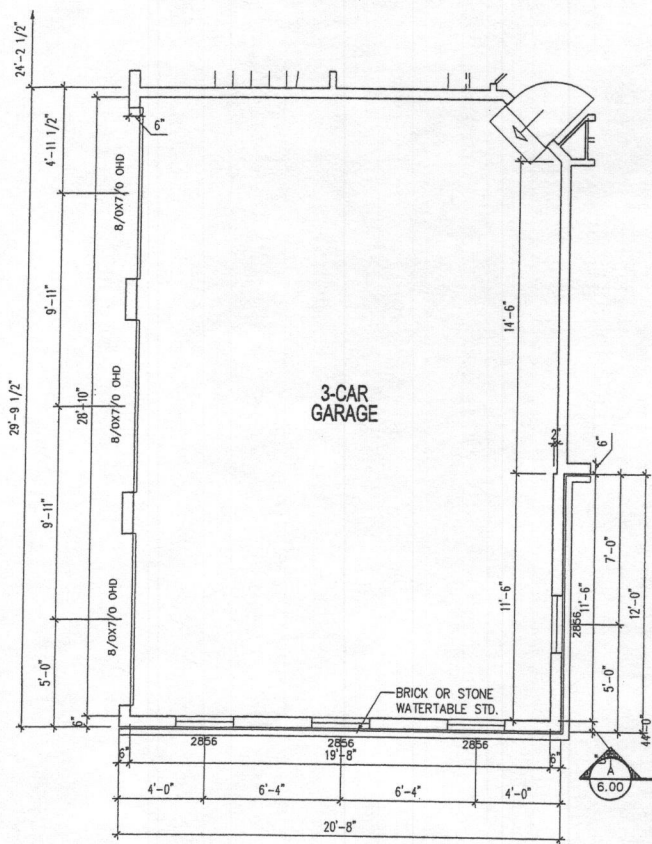
DRAWN BY: WSP  
 10/1/2005  
 REV. #1 DATE: 08/05/2015

SHEET No. 2.00

Walnut Creek - 607148  
 5053 Grape Myrtle Ct.  
 Ellicott City, MD 21042

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17

4 Bedrooms / 4 1/2 Baths  
 [shaded box] = Finished Areas



- NOTE:  
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.  
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.  
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.  
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

**Pinnacle Design & Consulting Inc.**  
 ARCHITECTURE • PLANNING • CONSULTING • INTERIOR ANALYSIS • PHOTOGRAPHY  
 11189 Parkside Blvd. • Columbia, MD 21040  
 PH: 703.218.3400 • Web Site: www.pdc-home.com

**FIRST FLOOR PLAN**  
 CLIENT INFORMATION  
**CRAFTMARK HOMES / OAKMONT**

DATE:	WSP
10/01/2005	
REV. #1	DATE
	06/05/2015

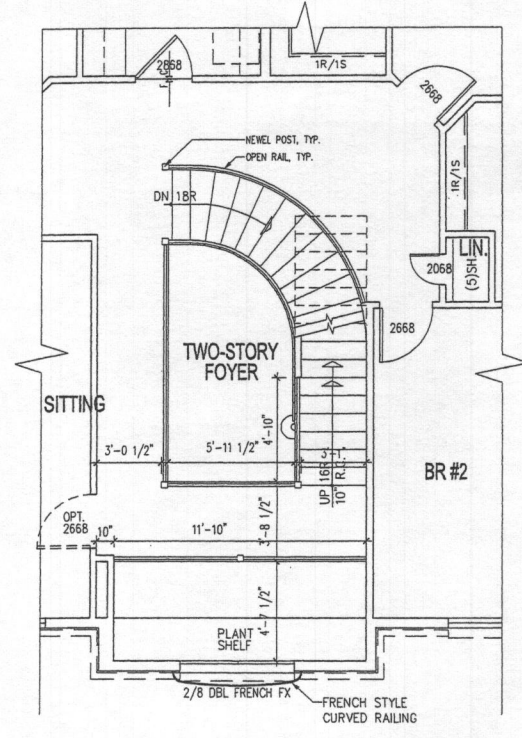
SHEET No.  
**3.00**

Walnut Creek - lot 148  
 5053 Grape Myrtle Ct.  
 Ellicott City, MD 21042

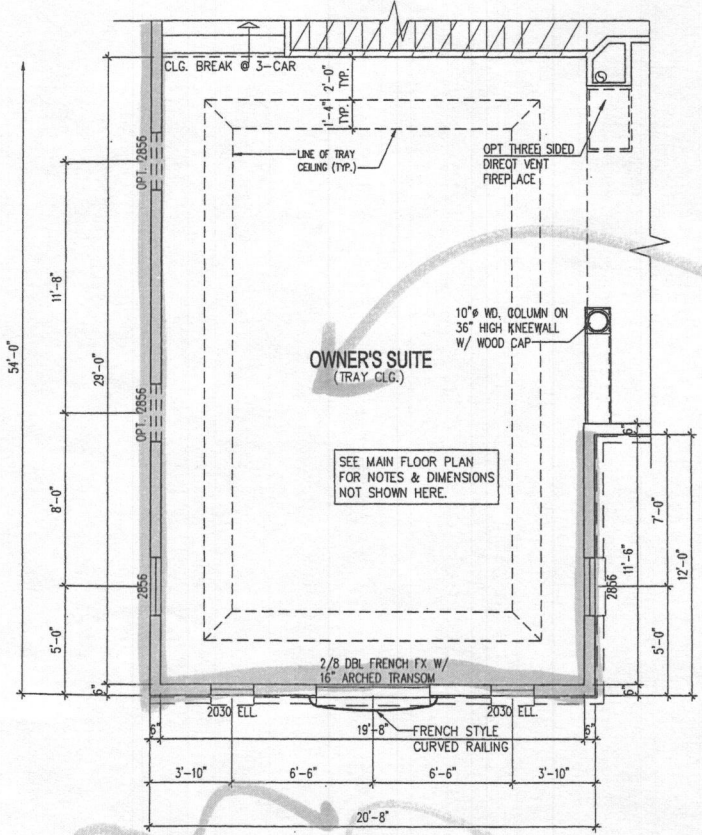
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4 Bedrooms 4 1/2 Baths

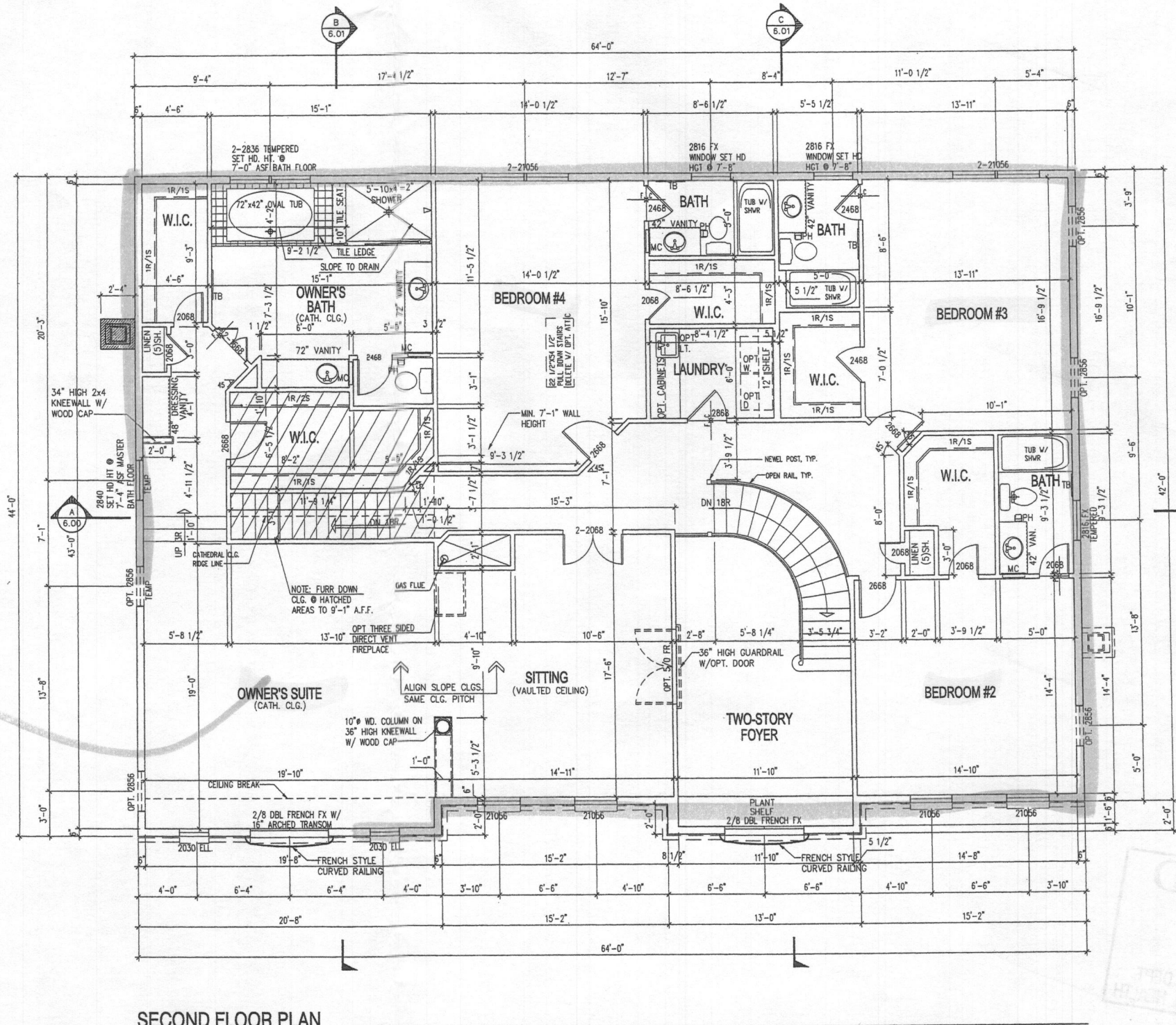
= Finished Areas



PART. PLAN W/OPT. ATTIC  
SCALE: 1/4" = 1'-0"



PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE  
SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

- NOTE:
- 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
  - 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
  - 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
  - 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3'-1/2"

NOTE:  
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

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P.O. BOX 210,3400 • Web Site: www.pdc-home.com

SECOND FLOOR PLAN  
CLIENT INFORMATION  
CRAFTMARK HOMES / OAKMONT

DESIGN BY	WSP
DATE	10/01/2005
REV. #14	06/05/2015

SHEET No.  
3.01

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5053 Grape Myrtle Ct  
Ellicott City MD 21042