

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b>
Building Address <u>7025 Mcardery Stream</u> <u>Fulton MD 20759</u>		Property Owner's Name <u>Carden</u> Address <u>7025 Mcardery Stream Way</u> City <u>Fulton</u> State <u>MD</u> Zip Code <u>20759</u> Home Phone <u>410 428 9222</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): _____	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>Pindelwoods</u> Section _____ Area _____ Lot <u>30</u> Tax Map <u>41</u> Parcel <u>274</u> Grid <u>8</u> Zoning _____ Map Coordinates _____ Lot Size <u>40,053 sq ft</u>		Phone _____ Fax _____ Contractor Company <u>Town Creek Pools</u> Contact Person <u>Len Robinson</u> Address <u>3610 Shepard Ln</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21092</u> License No. _____ Phone <u>410 531 6606</u> Fax _____	
Existing Use _____ Proposed Use _____ Estimated Construction Cost \$ <u>60,000</u> Description of Work <u>Build a 40x20 pool</u>		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Occupant or Tenant <u>Carden</u> Contact Name _____ Address <u>7025 Mcardery Stream Way</u> City <u>Fulton</u> State <u>MD</u> Zip Code <u>20759</u> Phone _____ Fax _____		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	


**BUILDING DESCRIPTION - COMMERCIAL**

<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____
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**BUILDING DESCRIPTION - RESIDENTIAL**

<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>20x40 Pool</u> Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
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THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

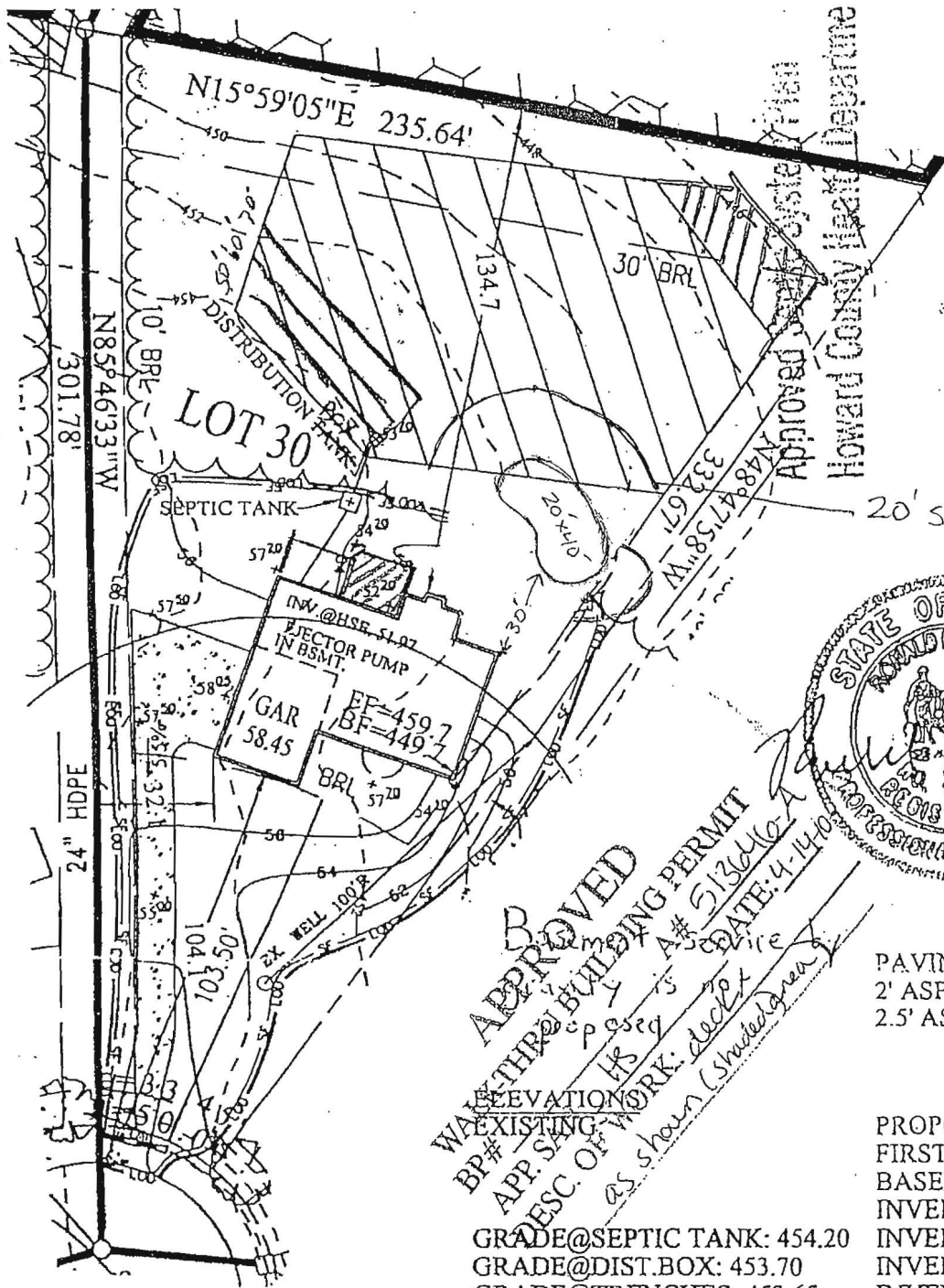
  
 Applicant's Signature  
lenrobinson@towncreekpools.com  
 Email Address  
Production Manager  
 Title/Company

Len Robinson  
 Print Name  
9/15/10  
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ			
State Highways			
Building Officials			
Dev. Engineering, DPZ			
Health	<u>9-23-10</u>	<u>[Signature]</u>	
Fire Protection			
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			
CONTINGENCY CONSTRUCTION START. <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>			

DPZ SETBACK INFORMATION	PROPERTY ID #
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St: _____	Add'l per fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for New Town Zone _____	Accepted by _____
SDP/Red-line approval date _____	



Signature: *Alexander J. Greig*  
 Date: 2/05

**Dewberry & Davis LLC**  
 A Dewberry Company  
 804 West Diamond Avenue, Suite 200  
 Gaithersburg, MD 20878-1414  
 (301) 948-8300 Fax: (301) 258-7607  
 Engr. Pl. Su. La. 10001 Deretkwood Lanl  
 (301) 731-5551 Fax:



**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# 5136410-A  
 APP. SAN HS DATE: 4-14-02  
 DESC. OF WORK: as shown (shaded green)

PAVING SPECIFICATION:  
 2' ASPHALT 4" CR-6 OR  
 2.5' ASPHALT 1.5' OVERLAY

PROPOSED:  
 FIRST FLOOR: 459.70  
 BASEMENT: 449.70  
 INVERT OUT OF HOUSE: 451.97  
 INVERT INTO SEPTIC TANK: 451.50  
 INVERT INTO DIST. BOX: 450.70  
 INVERT INTO TRENCHES: 450.70  
 TOP OF ST = 452.50'

HOUSE MODEL BUCKINGHAM	LOT 30, PINDELL WOODS LOTS 1 THRU 47 AND PRESERVATION PARCELS A THRU F	<b>PLOT PLAN</b> <b>SINGLE FAMILY</b> <b>DWELLING</b> 7025 MEANDERING STREAM WAY LOT 30 PINDELL WOODS HOWARD COUNTY, MARYLAND
DATE: NOVEMBER 26, 2001	OWNER/BUILDER:	
SCALE: 1"=50'	DALE THOMPSON BUILDERS	
PLAT REFERENCES	6300 WOODSIDE COURT	
LIBER/FOLIO:	COLUMBIA, MD 21045	
PLAT BOOK:	(410) 995-6736	
PLAT NO. FOLIO:		

Computer number: P:\PROJECT\2001FILE\PY221\DRAWNGS\LOT30.DWG

Note:  
 7/8/03 JS  
 O.K. to add to SDA in

Total linear feet of trench  
 required 180 feet  
 width of trenches 2 feet

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# 5136410-A  
 APP. SAN HS DATE: 9-23-10  
 DESC. OF WORK: in ground pool  
 10,349 SF SDA total  
 org: 11,762  
 - (1,413) pool  
 10,349