



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/20/16

Permit No.: B1600030

Address OK ANZ

Building Address: 5015 ALtogether way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP 15-081
 Census Tract: _____ Subdivision: Greenberry
 Section: _____ Area: _____ Lot: 23
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant Lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 280,000
 Description of Work: New 2 story "Clifton Park II" with 2 car side garage, Morning Room, Sitting area, Suite 1st floor and unfinished lower level
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jim Kerwin
 Address: PO Box 552
 City: Woodbridge State: MD Zip Code: 21779
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Ryan Johnson
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>6</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>615000287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT
 Title/Company

Jim Kerwin
 Print Name
1/11/2016
 Date
RECEIVED
 JAN 20 2016
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

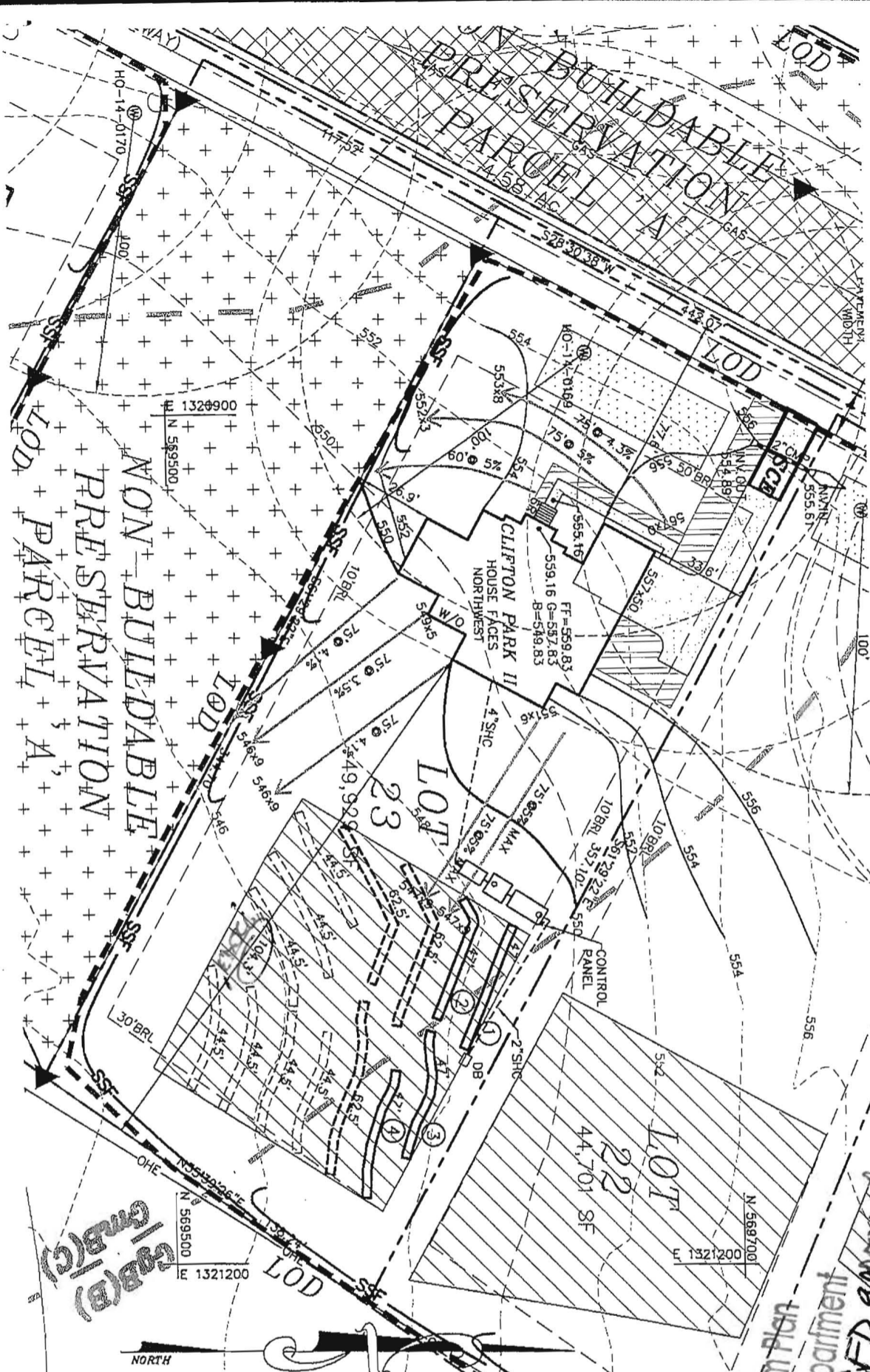
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>2/18/16</u>	<u>RB...</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>900695</u>

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA



CLIFTON PARK II

5015 Altogether Way

ELEV. D

Approved Septic System Plan
 Howard County Health Department
 Six(6)-Bed room SFD approved
 See BAT Plan for septic system details
 R. Bricker
 Signature
 2/8/2016 Date
 B1600 307

PLOT PLAN (SITE SPECIFIC)
 GREENBERRY
 LOT 23

MILDENBERG BOENDER, & ASSOC., INC.

Engineers Planners Surveyors
 7350-B Grace Drive, Columbia, Maryland 21044
 (410) 997-0296 Balt. (410) 997-0298 Fax.

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DRAWN BY: MMM DATE: JAN. 2016 PN: 15-005

P:\2004\15-005\DEC\BAT

B16000307

5015 Altogether Way

CLIFTON PARK II

Lot 23
6 bedrooms

OK MB
2/15/2016



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM	
NOTE SHEET	2							2													D-1
FRONT ELEVATIONS - SIDING		3							3												D-2
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8									D-3
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2							D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17									D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2							D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25									D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c
REAR ELEVATIONS - BRICK		28		31	33				28		31	33									D-11
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	42	38	42	38	42	D-12
HOLD DOWN DETAILS	43								43												D-12b
PLUMBING GROUND WORKS	44								45												D-12c
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.3	46.3	46.3		47	48	48	49.1	49.1	49.2							D-13
FIRST FLOOR PLAN	47	48	48	48	49.1	49.1	49.2		47	48	48	49.1	49.1	49.2							D-14
FIRST FLOOR PLAN PARTIALS	50								50						50	53		51	51	52	D-15
SECOND FLOOR PLAN	54	56	56	56	56	56	56		54	56	56	56	56	56						55	D-15a
SECOND FLOOR PLAN PARTIALS	57								57												D-16
BUILDING SECTION AT FOYER	58								58							61		61	61	59	D-16a
BUILDING SECTION AT GARAGE	60								60										60		D-17
STAIR SECTION (FRONT STAIR) - STANDARD	62								62												D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE	64								64												D-18c
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	66, 67.1								66, 67.1												D-20
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3								67.2, 67.3												D-21
STAIR SECTION (REAR STAIR) - STANDARD	68								68												D-22
STAIR SECTION (REAR STAIR) - UPGRADE	69.1								69.1												D-22a
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2								69.2												D-22b
KITCHEN PLANS - CABINET HOOD "B"	70								70											71	D-21
KITCHEN PLANS - CABINET HOOD "C"	72								72											73	D-28a
KITCHEN PLANS - GOURMET	74								74											75	D-24
KITCHEN PLANS - ISLANDS	76								76												D-30
NET BAR, LAUNDRY, CHARGING CENTER	77								77												D-34
INTERIOR DETAILS - BATH ELEVATIONS	78								78												D-35
INTERIOR DETAILS - COLUMNS / BULKHEAD	79								79												D-36
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81		80	80	80	80	80	81							D-37
INTERIOR DETAILS - FIREPLACE DETAILS	82								82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83								83												D-40a
INTERIOR MISC. DETAILS	84								84												D-44
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2					85	85	86.1	86.2							D-45
EXTERIOR MISC. DETAILS	87								87												D-45a
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3														WB-1
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2			89	90	90	91.1	91.1	91.2							WB-2
FIRST FLOOR ELECTRICAL PARTIALS	92								92						92	95		93	93	94	F-1
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98			96	98	98	98	98	98							
SECOND FLOOR ELECTRICAL PARTIALS	99								99												
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102			103	104	104	105	105	105							SP-1
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109			106	108	108	109	109	109							SP-2
ROOF FRAMING		110	111	112	113	114.1	114.2			110	111	112	113	114.1	114.2	115	116	116	117	117	SP-3
TRUSS BRACING	119	120				120.2			119	120				120.2							SP-4
BRACED WALL	121	122							121	122											SEP-1
ROOF VENTILATION		123	124	125	126	127.1	127.2			123	124	125	126	127.1	127.2						SEP-2
BASEMENT HVAC PLAN	128.1	128.2																			SEP-3
CRAWL SPACE HVAC PLAN									129												SEP-4
FIRST FLOOR HVAC PLAN	130								131												
SECOND FLOOR HVAC PLAN	131								132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+398
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+123
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

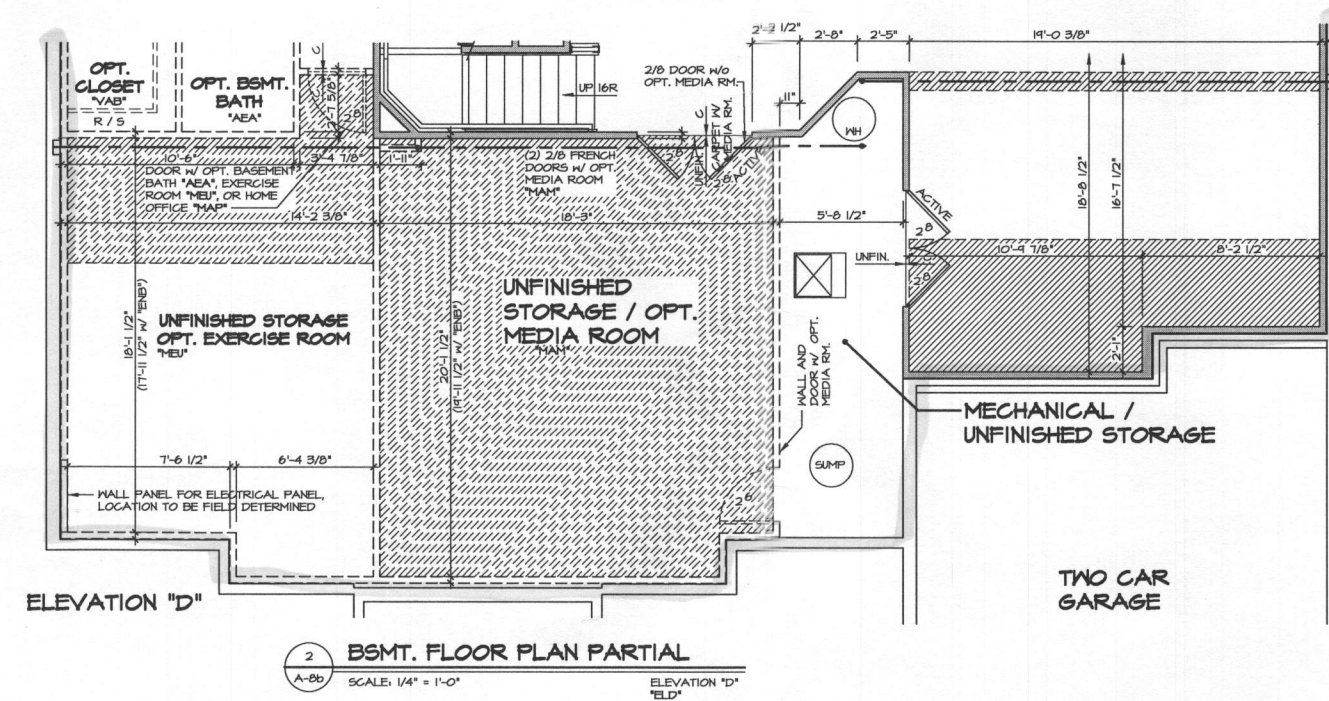
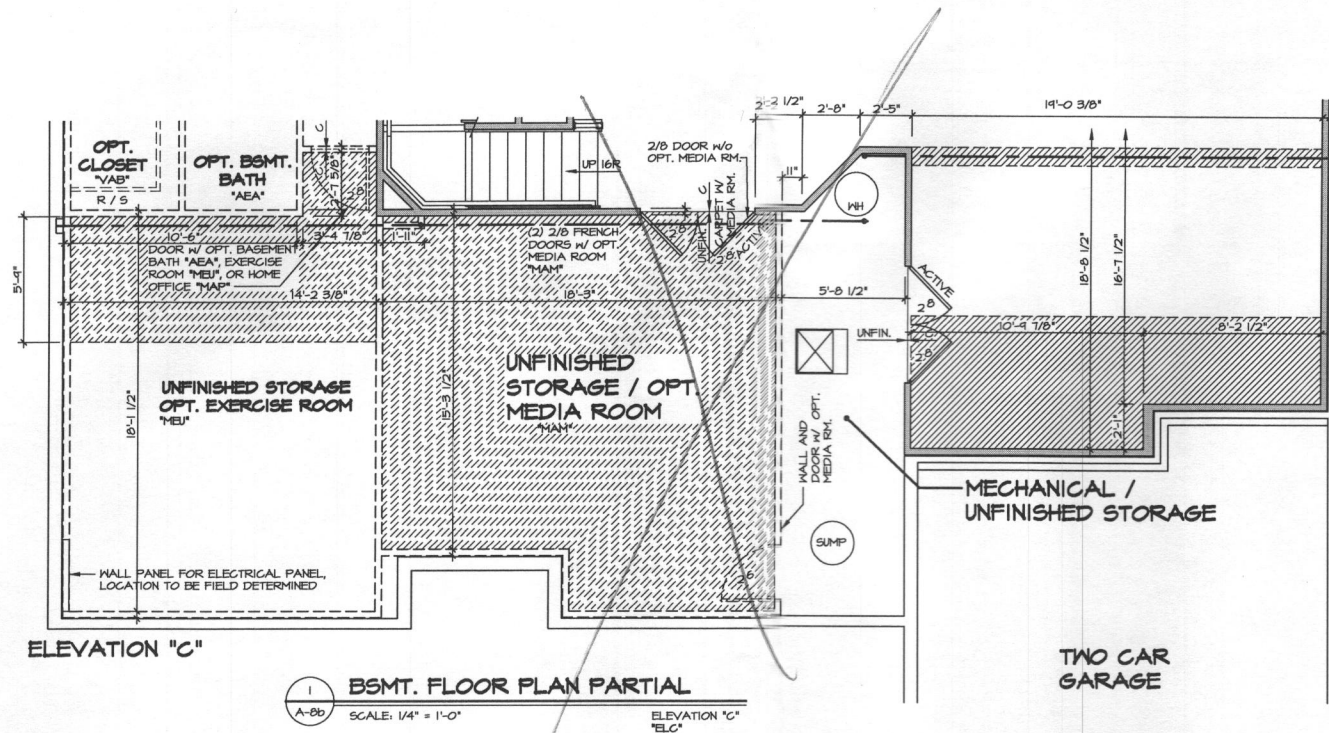
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"

MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

CS-1



NOTE:
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

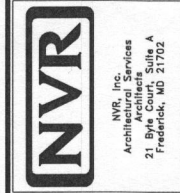
NOTES:
 ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 ALL EXTERIOR WALLS ARE 6"
 UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 3 1/2"
 UNLESS OTHERWISE NOTED.
 HATCHED AREAS INDICATE DROPPED CEILING.
 ALL CASED OPENINGS AT 1"-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

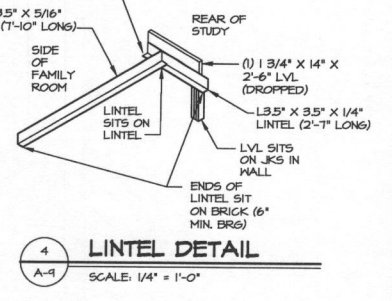
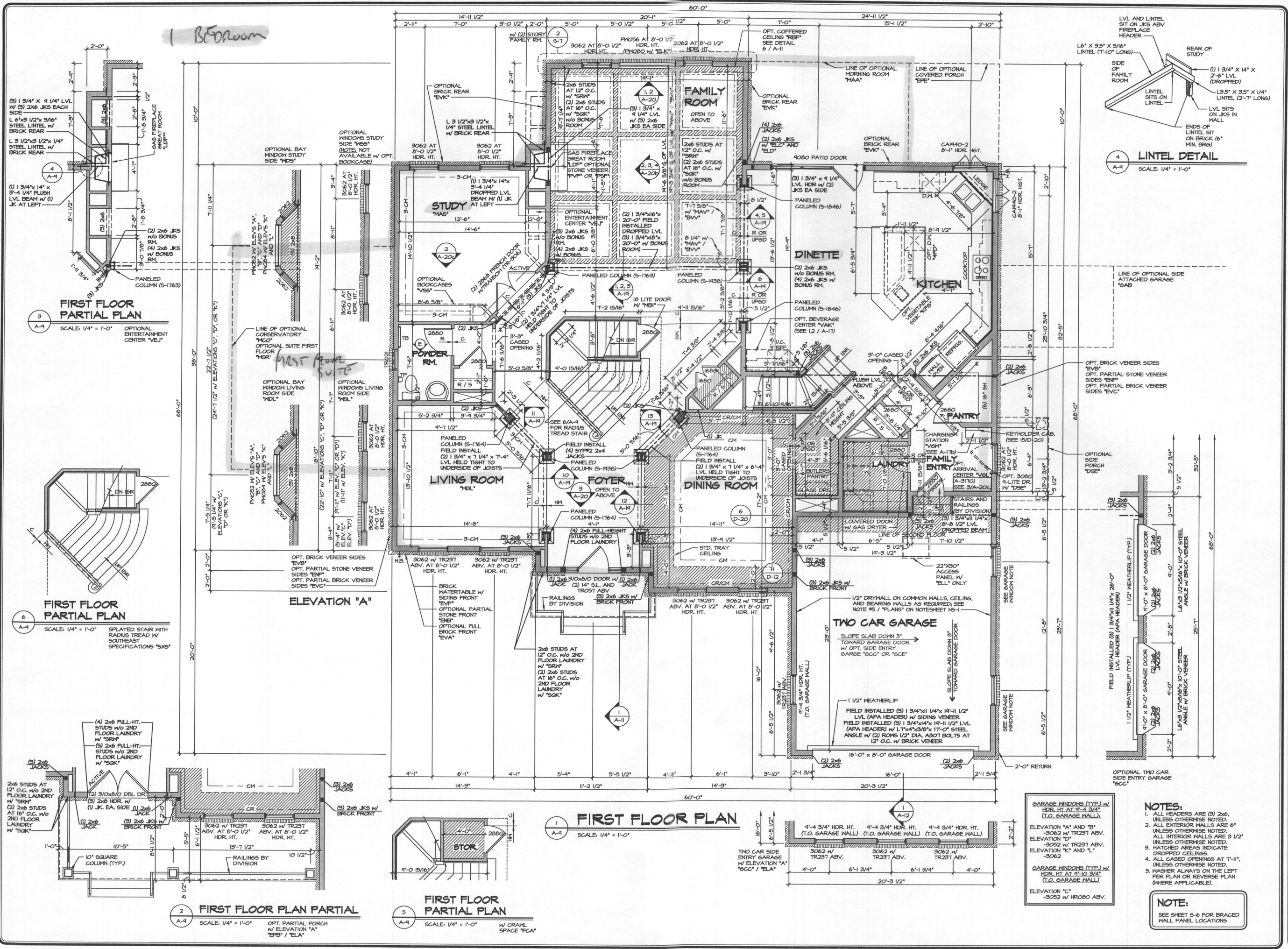
NOTES:
 • 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 • A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 • PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REV. NO.	DATE	REMARKS
1	4/28/14	DRG - ADDED "SG1" NOTE
2	5/28/14	JSS - MOVED "ELC" TO NEP PAGE
3	11/28/14	JSSA - ADDT REVISIONS

NVR, Inc. reserves its common law copyright and other intellectual property rights in this drawing. No part of this drawing may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without first obtaining the expressed written consent of NVR, Inc.



SHEET NO.	MODEL	SET NO.	VERSION
A-8b	CLIFTON PARK II	10800	01
	DRAWING TITLE	DRAWN BY	A-JH
	BASEMENT PARTIAL PLANS	DATE:	4/7/14
	OPTION DESCRIPTION	OPTION	FBA
46.2	FULL BASEMENT	ELC	ELD
	ELEVATION "C"		
	ELEVATION "D"		



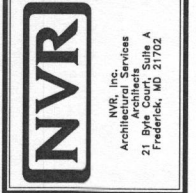
GARAGE WINDOWS (TYP.) w/ HDR. HT. AT 9'-4 3/4\"/>

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6\"/>

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

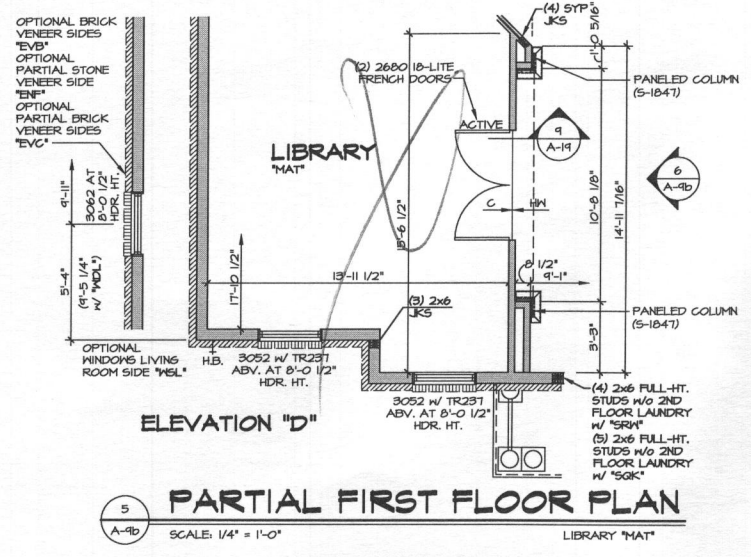
REV. NO.	DATE	REMARKS
20	7/6/15	ASB - MOVED RIGHT REAR HOSE BIN TO SIDE (94044)
21	8/4/15	CLB - REVISED FIBER OPTIC TO GARAGE TO A 2500 (BAR ID 24528)
22	8/6/15	CLB - REVISED CHASE BEHIND BUTLER PANTRY TO BE 3\"/>

NVR, Inc. does not warrant, accept for the common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, without the prior written consent of NVR, Inc. The expressed written consent of NVR, Inc.

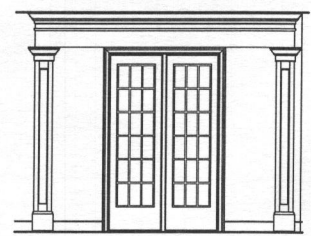


SHEET NO.	MODEL	SET NO.	DATE
A-9	CLIFTON PARK II	10300	12/7/12
DRAWING TITLE	VERSION 01	DRAWN BY	OPTION
FIRST FLOOR PLAN	A-JH	A-JH	
OPTION DESCRIPTION			
			47

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

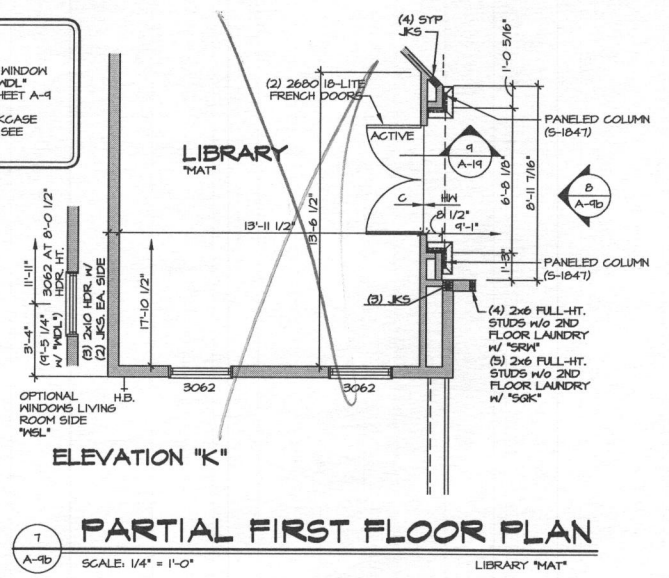


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

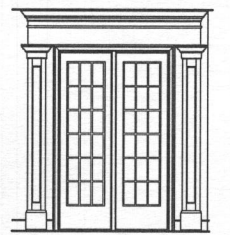


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

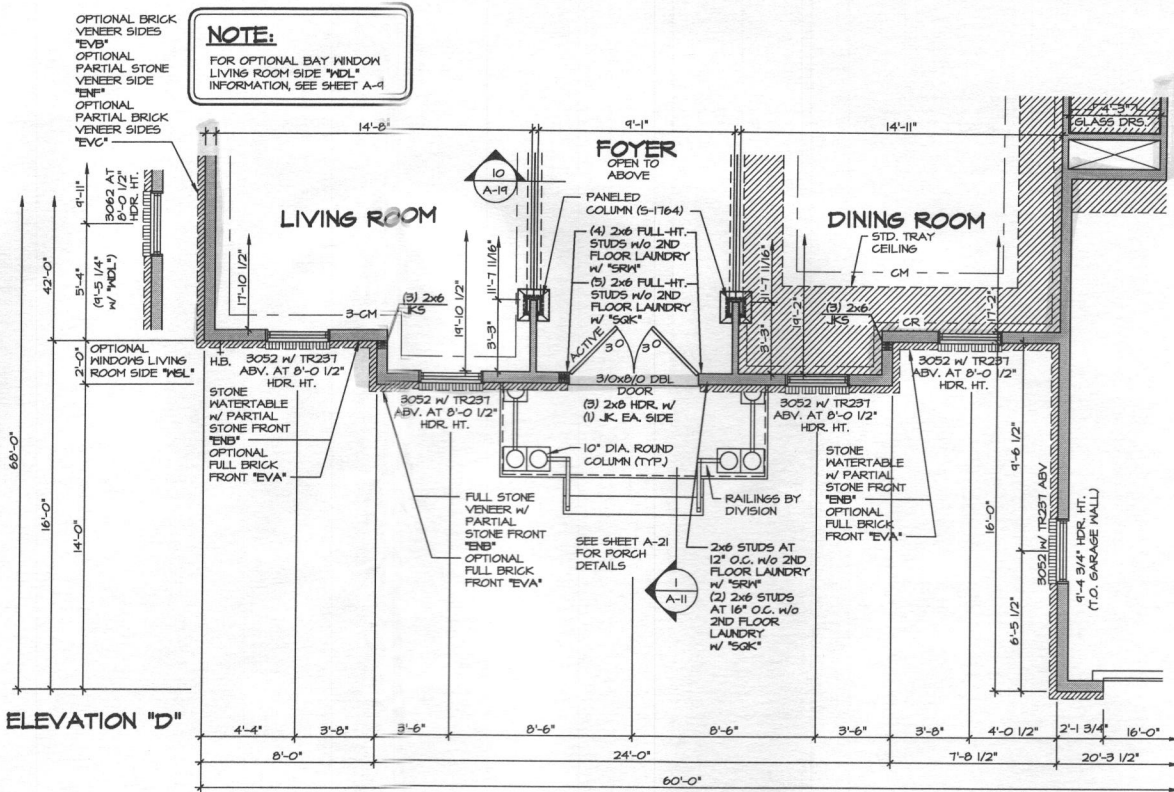


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"

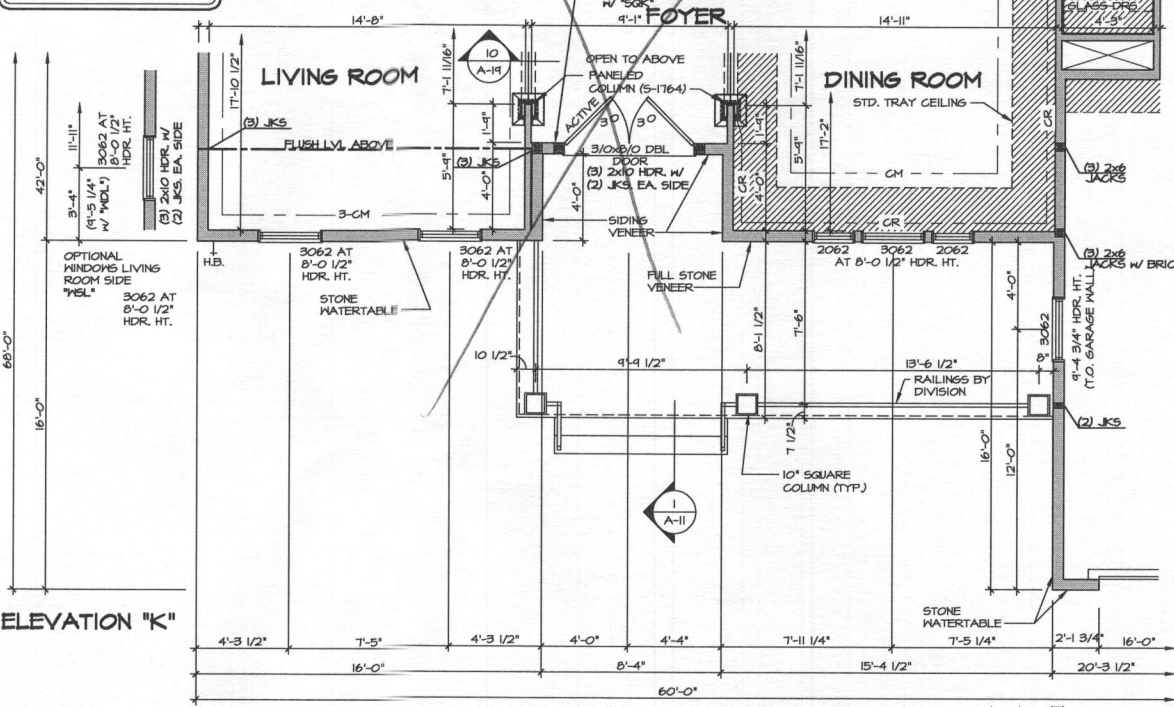
NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4



ELEVATION "D"

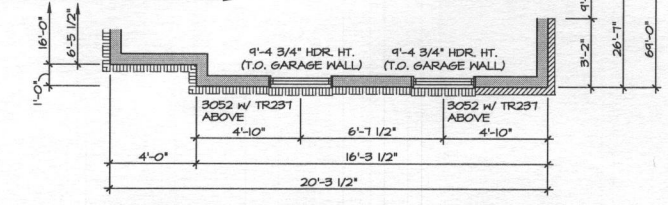
PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4

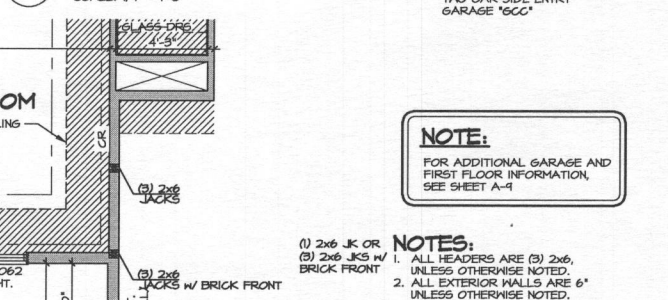


ELEVATION "K"

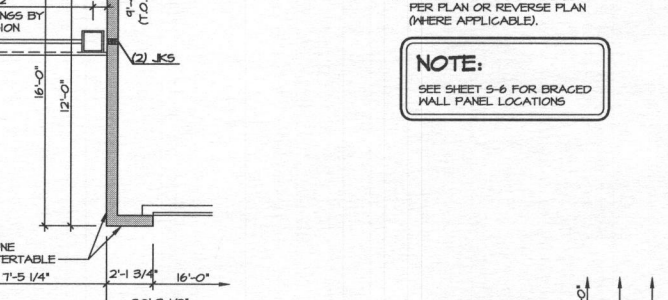
PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

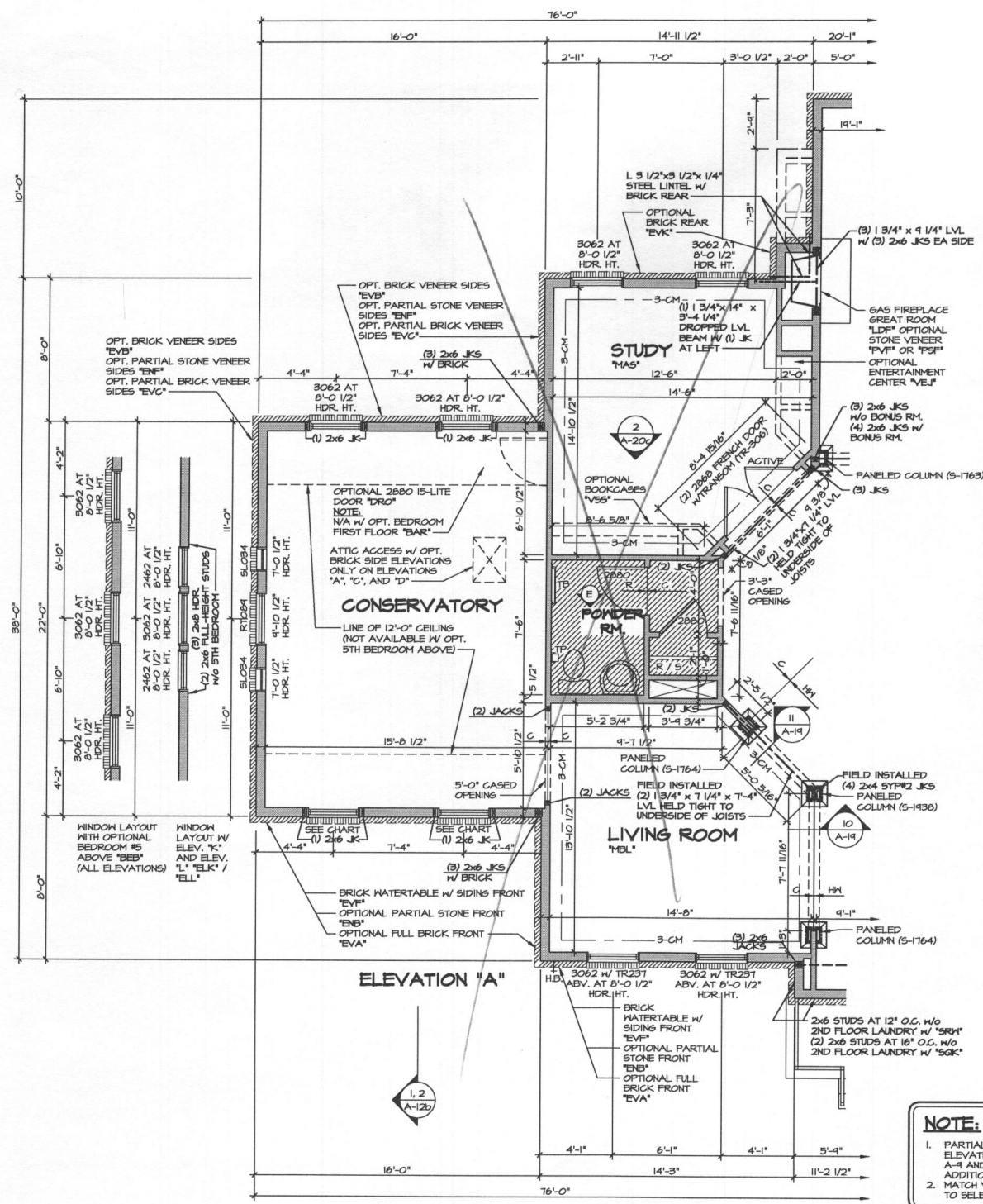
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASSED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	12/21/12	ISS - PAR 060901 - REVISED GARAGE SLAB HEIGHT
2	1/28/13	JSS - ADDED VENEER NOTES TO ELK (PAR 060901)
3	5/20/14	JSS - CHANGED PAGE NUMBER
4	6/26/14	JEL - REVISED ELEVATION "D" PORCH
5	12/21/14	JEL - REVISED JACKS AT ELK PORCH BEAM
6	1/29/15	SLK - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "YSL" (PAR. 30129)
7	5/7/15	SHK - ADDED ACTIVE TO LEFT FRONT DOOR ELEVATION B PAR 32954
8	8/26/15	JAS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (M41893)
9	10/26/15	CSB - FIELD ADIT. REVISIONS

NVR
NVR, Inc.
Architects
21 Bye Court, Suite A
Frederick, MD 21702

MODEL	CLIFTON PARK II
SET NO.	12800
VERSION	G1
DRAWN BY	A-H
DATE	12/21/12
OPTION	ELD
OPTION	ELK
OPTION	ELK
SHEET NO.	A-9b
OPTION DESCRIPTION	ELEVATION "D" ELEVATION "K"
49.1	

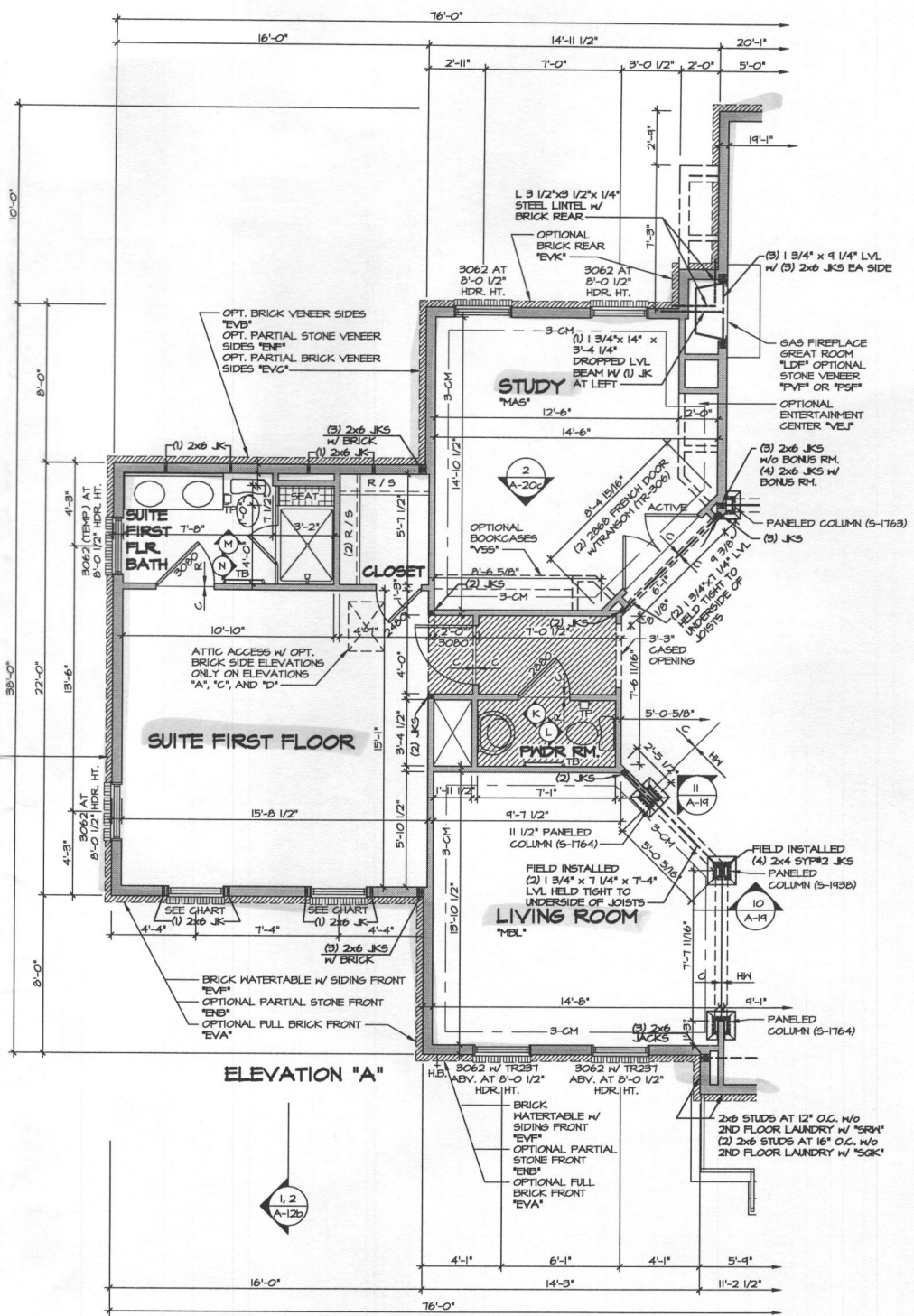


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY
NOTE: N/A W/ OPT. LIBRARY "MAT"

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-5 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 7'-0" 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0" 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TR231 ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K" AND "L" -3062
	ELEVATION "D" -3052 W/ TR231 ABV.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

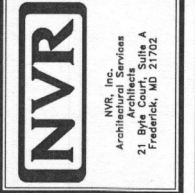
NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

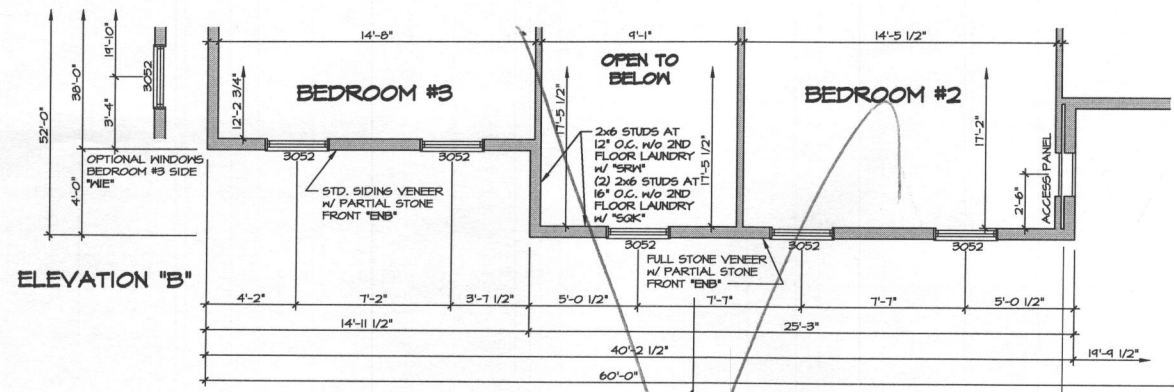
REVISIONS

REV. NO.	DATE	DESCRIPTION
1	10/14/15	ISSUE FOR PERMIT
2	10/20/15	ISSUE FOR PERMIT
3	10/20/15	ISSUE FOR PERMIT
4	10/20/15	ISSUE FOR PERMIT
5	10/20/15	ISSUE FOR PERMIT
6	10/20/15	ISSUE FOR PERMIT
7	10/20/15	ISSUE FOR PERMIT
8	10/20/15	ISSUE FOR PERMIT
9	10/20/15	ISSUE FOR PERMIT

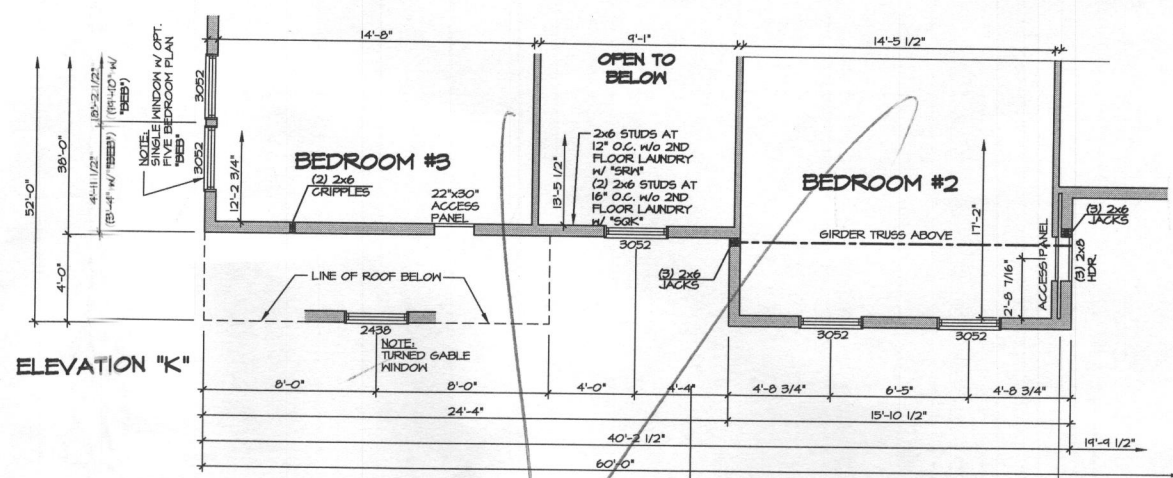
NVR, Inc. hereby represents and warrants that the information contained herein is true and correct to the best of our knowledge and belief, and that we are not providing any information that is false, misleading, or incomplete. This representation and warranty is limited to the information provided herein and does not extend to any other information or to any other party. NVR, Inc. is not responsible for any errors or omissions in this drawing, and we accept no liability for any such errors or omissions. The drawings are provided for informational purposes only and do not constitute a contract. The drawings are subject to change without notice. The drawings are not to be used for any other purpose without the written consent of NVR, Inc.



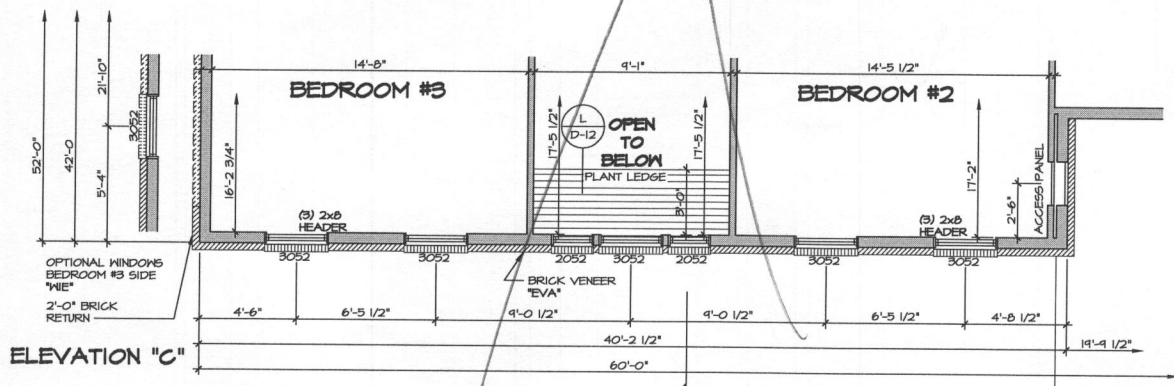
SHEET NO.	MODEL	SET NO.	DATE
A-9d	CLIFTON PARK II	10500-01A	12/08/15
	DRAWING TITLE	VERSION 01	1/2/15
	FIRST FLOOR PARTIAL PLANS	DRAWN BY	AJH
	OPTION	DATE	1/2/15
	CONSERVATORY	OPTION	MCO
	SUITE FIRST FLOOR	OPTION	MSR
		DATE	12/08/15
		SCALE	1/4" = 1'-0"



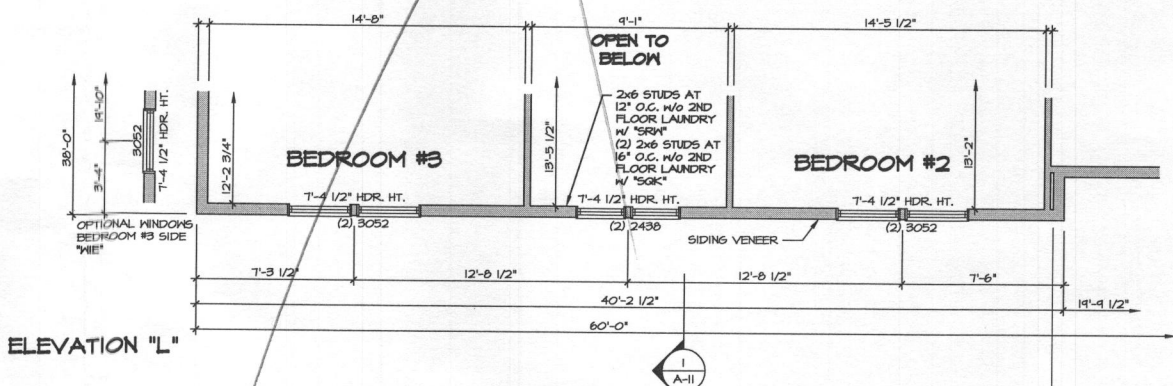
1
PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "B"
"ELB"



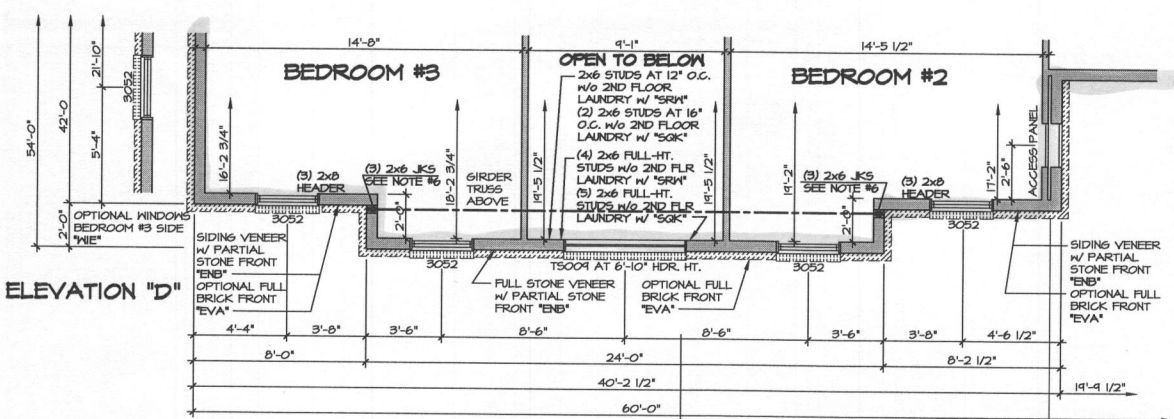
4
PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"
"ELK"



2
PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "C"
"ELC"



5
PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "L"
"ELL"



3
PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"
"ELD"

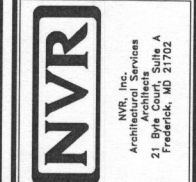
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	7/7/18	B94 - ADDED PLANT LEAD DETAIL
2	5/9/14	A-11 - ADDED ELEVATION "L", ADDED ATTIC ACCESS PANEL
3	10/28/14	CEL - REVISED ARCHITECTURAL PERSON UNIT SIDE WINDOWS
4	10/28/14	ASB - ADDED ATTIC ACCESS TO FRONT HALL OF BEDROOMS WITH T&B (262477)
5	1/29/15	BLK - REVISED WINDOW LOCATION FOR "ELP" LEFT SIDE WINDOW "WIE" (PAGE 30124)

NVR, Inc. owner, expressly releases its common law copyright and other property rights in these plans. These plans are not to be used for any other project without the express written consent of NVR, Inc. The expressed written consent of NVR, Inc.



SET NO. 10300	VERSION 01
DRAWN BY A-JH	DATE: 12/27/12
OPTION	ELB, ELC, ELD, ELL

SHEET NO. A-106	MODEL CLIFTON PARK II
DRAWING TITLE SECOND FLOOR PARTIAL PLANS	OPTION ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "K", ELEVATION "L"
56	

