



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 11/2/16

Permit No.: B16004805

Building Address: 2352 Millers Mill Rd
 City: COOKSVILLE State: MD Zip Code: 21723
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 3
 Tax Map: 0014 Parcel: 0214 Grid: 0004
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.01AC

Property Owner's Name: STEVE SNYDER
 Address: 2352 Millers Mill Rd
 City: COOKSVILLE State: MD Zip Code: 21723
 Phone: 410-489-4723 Fax: _____
 Email: SSnyder@legendsoutdoor.com

Applicant's Name & Mailing Address (If other than stated herein)
 Applicant's Name: Brad Rohrer
 Address: 6708 Old National Pike
 City: BOONSBORO State: MD Zip Code: 21713
 Phone: 301-432-6011 Fax: _____
 Email: brohrer@thompsongas.com

Contractor Company: Thompson Gas
 Contact Person: J. Randall Thompson
 Address: 6708 Old National Pike
 City: BOONSBORO State: MD Zip Code: 21713
 License No.: GAS09104160003
 Phone: 301-432-6011 Fax: 301-432-1141
 Email: J-thomp1c@thompsongas.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

OPANE TANK

Existing Use: N/A
 Proposed Use: generator
 Estimated Construction Cost: \$ 4,400
 Description of Work: install 75 500 gallon underground run new line and hook up generator.
 Occupant or Tenant: occupant
 Was tenant space previously occupied? Yes No
 Contact Name: Steve Snyder
 Address: 2352 Millers Mill Rd
 City: COOKSVILLE State: MD Zip Code: 21723
 Phone: 410-489-4723 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	2 nd floor:
Area of construction (sq. ft.):	Basement:	
Use group:	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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NOV 02 2016
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Print Name: J. Randall Thompson
 Date: 11/2/16
 Email Address: _____
 Title/Company: President, Thompson Gas

Print Name: J. Randall Thompson
 Date: 11/2/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	11/23/16	R-R

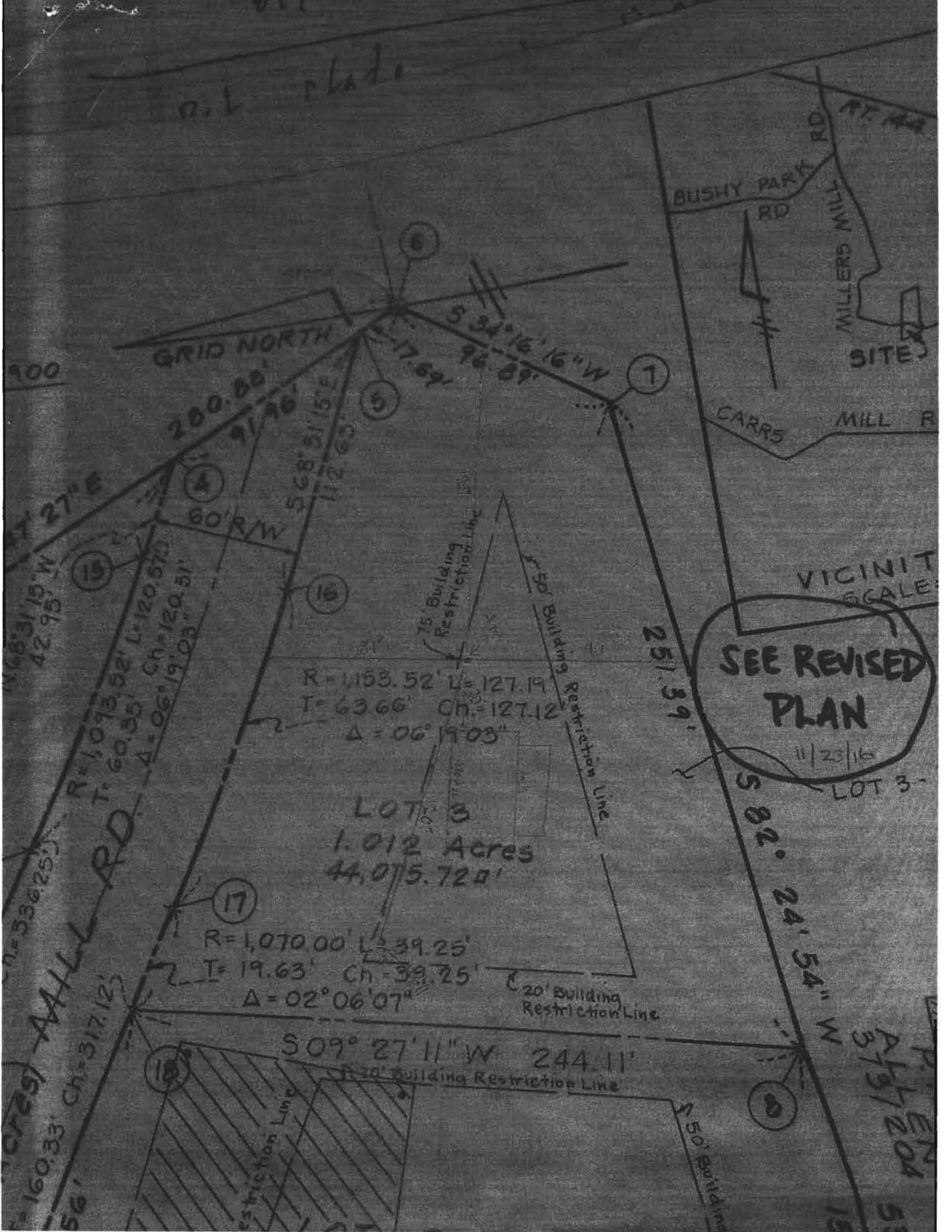
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 110.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 1007410

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

n.l. photo



GRID NORTH

280.88'

53°16'16" W
96.89'

BUSHY PARK RD

MILLERS VILLAGE RD

SITE 3

CARRS MILL R

VICINITY SCALE

SEE REVISED PLAN

11/23/16

LOT 3

R=1,158.52' L=127.19'
T=63.66' Ch=127.12'
Δ=06°19'03"

LOT 3
1.012 Acres
44,075.720'

R=1,070.00' L=39.25'
T=19.63' Ch=39.25'
Δ=02°06'07"

509°27'11" W 244.11'

582°24'54" W

MILL RD

RT. 148

50' Building Restriction Line

20' Building Restriction Line

75' Building Restriction Line

50' Building Restriction Line

Restriction Line

100

17°27' E

128°31'15" W
42.95'

R=1,073.52' L=120.57'
T=60.35' Ch=120.57'
Δ=06°19'03.51"

160.33' Ch=317.12'

56'

18

17

16

60' R/W

91.96'

568.515'E
112.63'

5

6

7

8

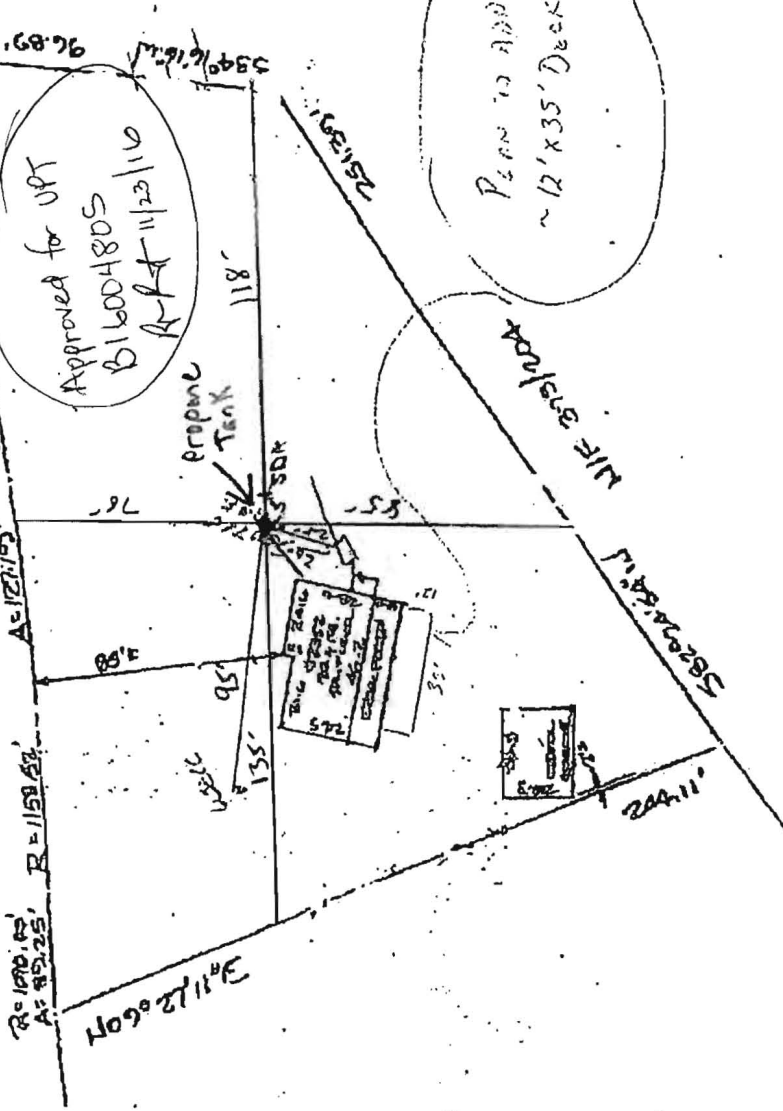
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HOWARD COUNTY HEALTH DEPT.
COMMUNITY HYGIENE PROGRAM

MILLERS MILL ROAD
60' wide



LOCATION OF HOUSE
LOT 3
ARTEIZ PROPERTY
#2352 MILLERS MILL ROAD
AS A CONTRACT PRODUCT

THE ENGINEERING FIRM OF
JOE MARLAN