

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER
 B07002435

Building Address 2911 New River Rd
West Friendship, MD 21794
 Suite/Apt. #: _____ SDPWP/Petition #: _____
 Census Tract _____ Subdivision Friendship Lakes
 Section _____ Area _____ Lot 7
 Tax Map _____ Parcel D3 337375 Grid _____
 Zoning _____ Map Coordinates _____ Lot size 40,007 SF

Property Owner's Name Gregory J. & Sherri K. Wilkin
 Address 2911 New River Rd
 City West Friendship State MD Zip Code 21794
 Home Phone 443-266-7136 Work Phone 410-504-2239
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use NONE
 Proposed Use DECK
 Estimated Construction Cost \$ 6000 - 7000
 Description of Work 16 x 21 composite deck

Contractor Company ourselves
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant Gregory + Sherri Wilkin
 Contact Name Sherri Wilkin
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Propane Gas <input checked="" type="checkbox"/>
Height: <u>2 stories</u>	Sprinkler system: N/A <input checked="" type="checkbox"/>
Multi-family dwellings: _____	_____ NFPA #13D
No. of efficiency units: _____	_____ NFPA #13R
No. of 1 BR units: _____	_____ Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
_____ State Certified Modular	
_____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

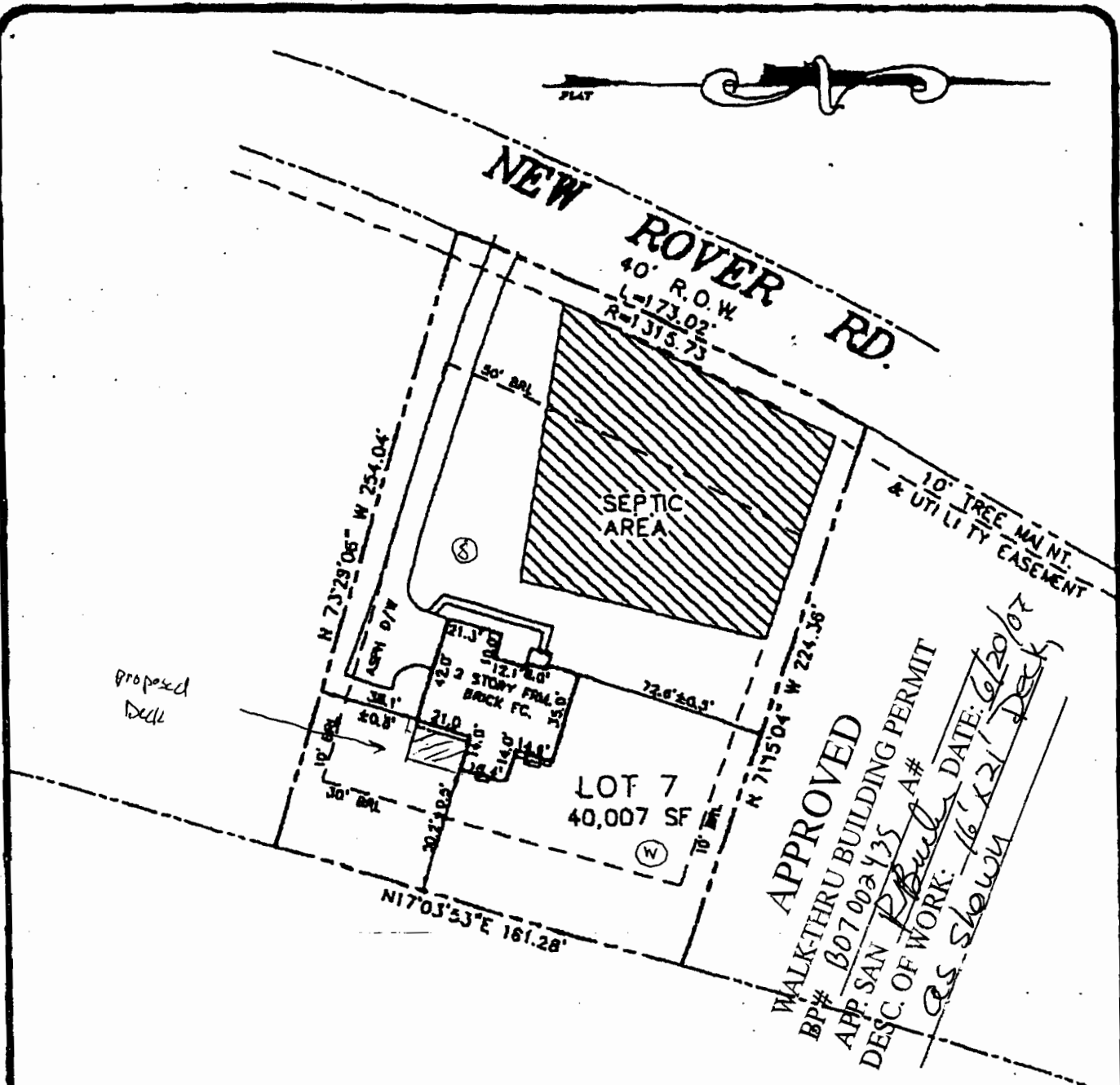
Sherri K. Wilkin
 Applicant's Signature
Mid-Atlantic
 Title/Company

Sherri K. Wilkin
 Print Name
6-20-07
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>6/20/07</u>	<u>RBuech</u>
Fire Protection		
is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: White: Building Official Green: LDD, DPZ		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____
Accepted by _____	



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B07002435
 APP: SAN *P. Bull* A#
 DESC. OF WORK: *CS. Show*
 DATE: *6/20/07*

TOP OF WALL ELEV. = 590.96'±
 FIRST FLOOR ELEV. = 592.16'±

FRIENDSHIP LAKES
LOTS 5 - 15 &
PRESERVATION PARCELS 'A' & 'B'

- LEGEND**
- O/H = OVERHANG
 - A/C = AIR COND./HEAT PUMP
 - G/M = GAS METER
 - E/M = ELECTRIC METER
 - CH = CHIMNEY
 - B/W = BAY WINDOW
 - D/W = DRIVEWAY
 - CONC = CONCRETE

ADDRESS No.:

PLAT No.: 14909
 ELECTION DISTRICT No. 3
 HOWARD COUNTY, MARYLAND

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

MILDENBERG
BOENDER, & ASSOC., INC.

Engineers Planners Surveyors
 6072 Derevy Mall Drive, Suite 202, Suitland City, Maryland 21042
 (410) 897-0288 Fax (301) 821-6621 Wash. (410) 897-0288 Fax



FOUNDATION	DATE: 03/25/02	FINAL	DATE: 09/17/02
DRAWN BY: T. HILL	SCALE: 1" = 50'		
PROJECT NO: 01-019	LOCATION DRAWING		

JOHN MILDENBERG
 PROF. LAND SURVEYOR
 MARYLAND No. 10718

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LOCATION: 410 997 4358

RX TIME 09-19 '02 15:17