



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 6/8/16  
2583  
Permit No.: B10009

Building Address: 12206 Hickmont Springs Ct  
 City: PLITON State: MD Zip Code: 20725  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 13  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Existing Use: Field  
 Proposed Use: House  
 Estimated Construction Cost: \$ 5,000  
 Description of Work: SET 1000 gal 1100 Tank for new house  
 Occupant or Tenant: Michael & Best Homes  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Mike Lancaster  
 Address: 16846 E. Guide Dr  
 City: Rockville State: MD Zip Code: 20850  
 Phone: 410-203-1327 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Michael & Best Homes  
 Address: 16846 E. Guide Dr  
 City: Rockville State: MD Zip Code: 20850  
 Phone: 410-203-1327 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Ken Smith  
 Address: 601 Fsk Hwy  
 City: PLITON State: MD Zip Code: 20725  
 Phone: 410-203-4325 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: FELVICKORS  
 Contact Person: Ken Smith  
 Address: 601 Fsk Hwy  
 City: PLITON State: MD Zip Code: 20725  
 License No.: 61545  
 Phone: 410-203-4325 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>&gt; Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING-THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Ken Smith  
 Email Address: Ken.Smith@farrington.com  
 Title/Company: Farrington

Print Name: Ken W. Smith  
 Date: 6/8/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>6/21/16</u>	<u>Robert [Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>110</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>47-231</u>



Bureau of Environmental Health

8930 Stanford Blvd., Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

DATE: March 15, 2016

TO: MB Highland Reserve LLC  
C/o Marc Quint  
E-mail: [MQuint@mitchellbest.com](mailto:MQuint@mitchellbest.com)

RE: **Building Permit # B16000709**  
**12006 Pleasant Springs Court**  
**Fulton, Maryland 20759**

Mr. Quint,

Your building permit has been placed on hold. Floor plans for the proposed house must be submitted to complete the final review. Also, on February 12, 2015 a water sample was collected during a yield test. Results from the screening indicated elevated levels for **Gross Alpha** and higher than typical for **Gross Beta**. Given the elevated findings, installation of a water softener system and / or reverse osmosis system will likely be necessary. If you elect to install treatment upfront, only a post short and long term **Gross Alpha** and **Beta**, plus a post **Radium 226/228** will be needed to properly evaluate the effectiveness of the installed treatment. Given that it typically takes up to one month to perform and receive back the **Radium** analyses, plan accordingly. Also note this is in addition to other standard testing parameters (bacteria, nitrate, turbidity and sand) that will still be required to help secure Use and Occupancy.

Respectfully,

*Dana Bernard*

Dana Bernard, REHS/RS <sup>13</sup>  
Environmental Sanitarian II  
Bureau of Environmental Health  
Phone (410) 313-2775  
E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

cc: Well & Septic program file

## Williams, Jeffrey

---

**From:** Marc Quint <mquint@mitchellbest.com>  
**Sent:** Tuesday, March 29, 2016 11:11 AM  
**To:** Williams, Jeffrey  
**Subject:** Permit #B16000709 - 12006 Pleasant Spring Court

Good morning Jeff:

I wanted to check in with you on this house, as I got Dana the plans she needed in the middle of last week, but I think that was right when she was beginning to have time off like many of us around spring break.

We are trying to pick up this building permit and get started as soon as possible, and we are now on a tight schedule. Clearing the Health Dept. is the final step. Could you help out in any way?

Thanks in advance for whatever you can do! Marc

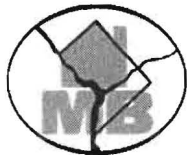
### Marc Quint

Mitchell & Best Homes  
1686 East Gude Drive  
Rockville, MD 20850

O: 301.762.9511 ext. 318

C: 443.691.4201

[Mitchell & Best](#) | [Twitter](#) | [Facebook](#) | [YouTube](#)



*Mitchell & Best*

The Name of Quality for Over 40 Years

---

**From:** Marc Quint  
**Sent:** Tuesday, March 22, 2016 4:06 PM  
**To:** 'Bernard, Dana' <[dbernard@howardcountymd.gov](mailto:dbernard@howardcountymd.gov)>  
**Subject:** RE: 12006 Pleasant Spring Court

Dana:

I will get these plans to you in the am. Here is a pdf for your preview. It is paired down set to just the customer's house (easier to go through). Same set is already cleared by plan review, and yes it is on the shared system.

Thanks again for doing what you can to review and clear as soon as you can !! It is appreciated.

Marc

### Marc Quint

Mitchell & Best Homes  
1686 East Gude Drive

Rockville, MD 20850

O: 301.762.9511 ext. 318

C: 443.691.4201

[Mitchell & Best](#) | [Twitter](#) | [Facebook](#) | [YouTube](#)



**Mitchell & Best**

The Name of Quality for Over 40 Years

**From:** Bernard, Dana [<mailto:dbernard@howardcountymd.gov>]

**Sent:** Tuesday, March 22, 2016 10:20 AM

**To:** Marc Quint <[mquint@mitchellbest.com](mailto:mquint@mitchellbest.com)>

**Subject:** 12006 Pleasant Spring Court



## Bureau of Environmental Health

8930 Stanford Blvd., Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

**Maura J. Rossman, M.D., Health Officer**

DATE: March 15, 2016

TO: MB Highland Reserve LLC

C/o Marc Quint

E-mail: [MQuint@mitchellbest.com](mailto:MQuint@mitchellbest.com)

RE: **Building Permit # B16000709**

**12006 Pleasant Springs Court**

**Fulton, Maryland 20759**

Mr. Quint,

Your building permit has been placed on hold. Floor plans for the proposed house must be submitted to complete the final review. Also, on February 12, 2015 a water sample was collected during a yield test. Results from the screening indicated elevated levels for **Gross Alpha** and higher than typical for **Gross Beta**. Given the elevated findings, installation of a water softener system and / or reverse osmosis system will likely be necessary. If you elect to install treatment upfront, only a post short and long term **Gross Alpha** and **Beta**, plus a post **Radium 226/228** will be needed to properly evaluate the effectiveness of the installed treatment. Given that it typically takes up to one month to perform and receive back the **Radium** analyses, plan accordingly. Also note this is in addition to other standard testing parameters (bacteria, nitrate, turbidity and sand) that will still be required to help secure Use and Occupancy.

Respectfully,

Thank you & Have a\*~)

,,~,,~\*~),,,~\*~)

(,,~ (,,~ \* Wonderful Day !

Dana Bernard, R.E.H.S./L.E.H.S.

Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)



HEALTH

# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

2:28 PM AKK

Date Received: 03/01/2016

Permit No.: B16000709

Building Address: 12206 Pleasant Springs Ct.  
 City: Fulton State: MD Zip Code: 20759  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: F-13-112  
 Census Tract: \_\_\_\_\_ Subdivision: Highland Reserve aka Regan Property  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 13  
 Tax Map: 34 Parcel: 200 Grid: 24  
 Zoning: RR-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 36,424 sf

Existing Use: Vacant  
 Proposed Use: Single Family Dwelling  
 Estimated Construction Cost: \$ 472,101  
 Description of Work: Foxridge - B Elevation -  
 3 car garage - front porch - 2' front ext. - 4' family room ext. - Finished Basement & Walkout Basement  
 Seeking Silver Level Certification of the NGBS-3rd party verification by Pando Alliance  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: 66'	78'
	2 <sup>nd</sup> floor: 57'	40'
Area of construction (sq. ft.):	Basement: 66'	78'
Use group:	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: 5	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Manufactured Home	
Roadside Tree Project Permit #		

Property Owner's Name: MB Highland Reserve  
 Address: 1686 E. Gude Drive  
 City: Rockville State: MD Zip Code: 20850  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Marc Quint - MB Highland Reserve LLC  
 Address: 1686 E. Gude Drive  
 City: Rockville State: MD Zip Code: 20850  
 Phone: 301-762-9511 Fax: 301-610-9564  
 Email: MQuint@mitchellbest.com

Contractor Company: MB Highland Reserve LLC  
 Contact Person: Marc Quint  
 Address: 1686 E. Gude Drive  
 City: Rockville State: MD Zip Code: 20850  
 License No.: 7316  
 Phone: 301-762-9511 ext. 318 Fax: \_\_\_\_\_  
 Email: MQuint@mitchellbest.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	G14000305
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature:   
 MQuint@mitchellbest.com  
 Email Address  
 Operations Mgr., Mitchell & Best Homes LLC  
 Title/Company

Print Name: Marc Quint  
 Date: 2/29/2016  
 RECEIVED  
 MAR 01 2016  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

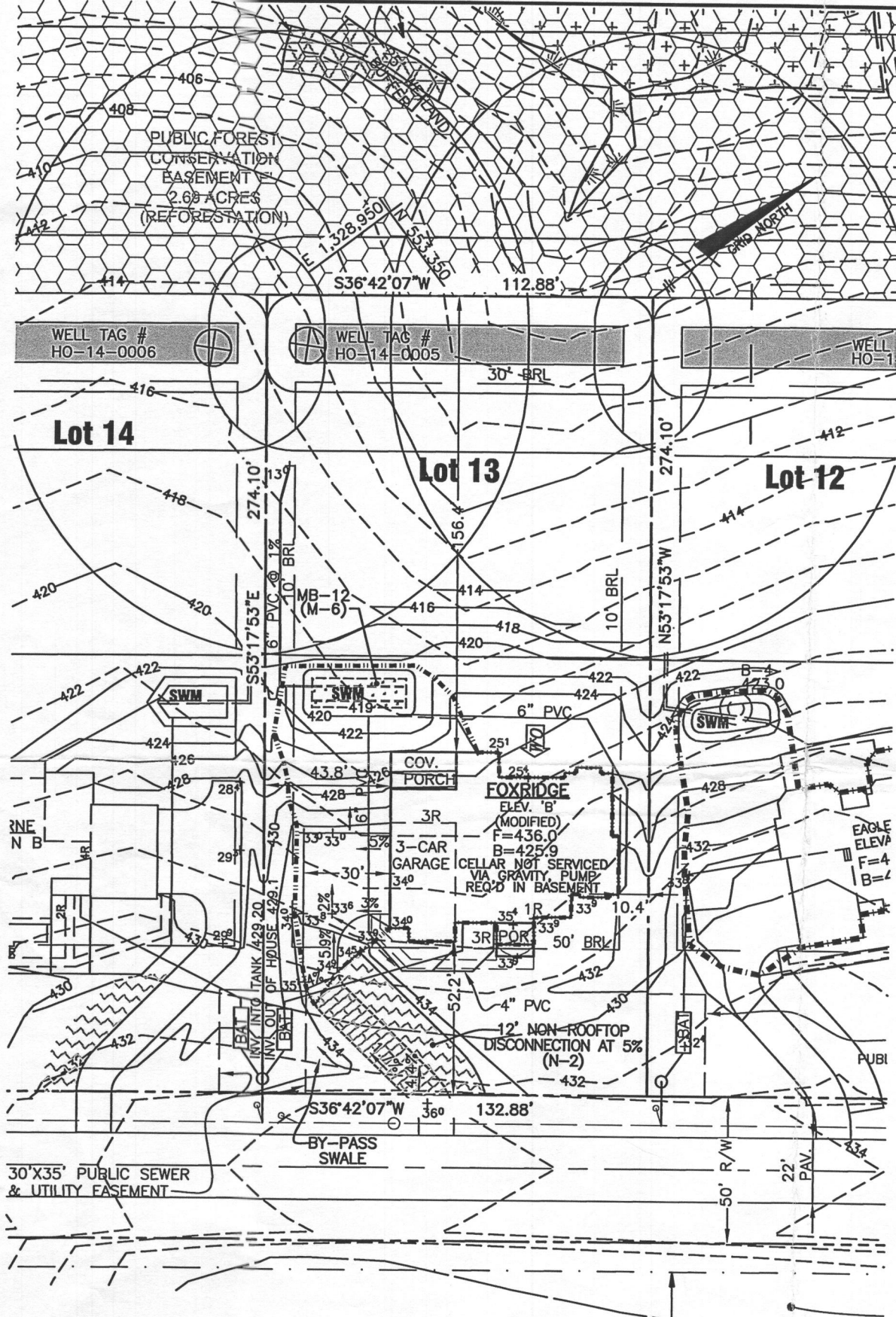
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	4-1-16	

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 001007

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



**BUILDING PERMIT PLAN NOTES:**

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR REGAN PROPERTY, PLAT Nos. 23063-23074. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER A GRADING PLAN AND MODIFIED FOR THIS SPECIFIC HOUSE.
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY BENCHMARK ENGINEERING, INC., ON OR ABOUT JANUARY, 2012.
4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-14-0005, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
8. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED TO BE PROVIDED BY BOTH MICRO-BIORETENTION FACILITY (MDE M-6) AND NON-ROOFTOP DISCONNECTION (MDE N-2).
10. NO DRIVEWAY CULVERT IS REQUIRED FOR THIS LOT.
11. MICRO-BIORETENTION FACILITIES SHOULD HAVE EITHER 4" OR 6" ROOF LEADERS DEPENDING ON THE SIZE OF THE ROOFTOP AREA.

**LEGEND**

- SOILS CLASSIFICATION *ChB2*
- SOILS DELINEATION
- EXISTING CONTOURS
- PROPOSED CONTOURS
- LIMIT OF WETLANDS
- 25' WETLANDS BUFFER
- CENTERLINE OF STREAM
- STREAM BUFFER
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- PROPOSED STRUCTURE
- FOREST CONSERVATION EASEMENT
- PRIVATE WELL AREA
- STORMWATER MANAGEMENT AREA

Approved Septic System Plan  
 Howard County Health Department  
*Dana Beard* 4-1-16  
 Signature Date  
*B1600709*

**BENCHMARK**  
 ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS  
**ENGINEERING, INC.**

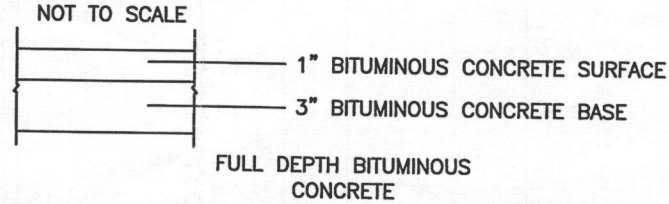
8480 BALTIMORE NATIONAL PIKE ▲ SUITE 315  
 ELLICOTT CITY, MARYLAND 21043  
 PHONE: 410-465-6105 ▲ FAX: 410-465-6644  
 BEI@BEI-CIVILENGINEERING.COM

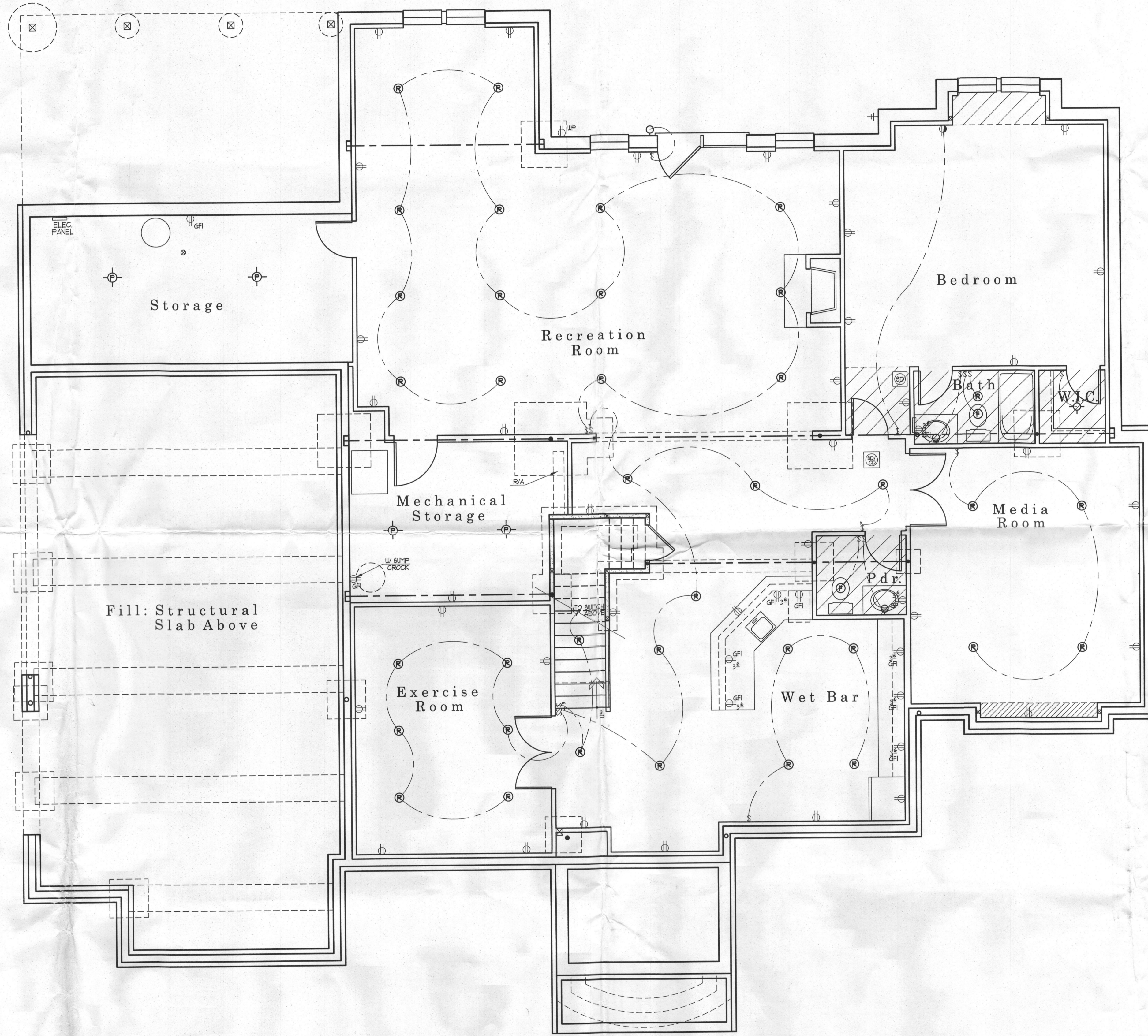
OWNER/BUILDER:		PROJECT:	
MB HIGHLAND RESERVE, LLC 1686 EAST GUDE DRIVE ROCKVILLE, MD 20850 301-762-9511		REGAN PROPERTY LOT 13	
LOCATION:		12206 PLEASANT SPRINGS COURT HIGHLAND, MD 20777 TAX MAP No. 34 - BLOCK No. 24 - PARCEL No. 200 5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND	
TITLE:		BUILDING PERMIT PLAN & <i>BAT Site Plan</i>	
HOUSE TYPE:		FOXBRIDGE MODIFIED	
DATE:	MARCH, 2015	PROJECT NO.	2171
DESIGN:	JMC	DRAFT:	JMC
SCALE:	1" = 50'	DRAWING	1 OF 2

**PLAN VIEW**  
1" = 50'

**PAVING SECTION**  
NOT TO SCALE

SOILS LEGEND		
MAP SYMBOL	SOIL GROUP	SOIL TYPE
	B	GLADSTONE LOAM, 8 TO 15 PERCENT SLOPES
	B	MANOR LOAM, 15 TO 25 PERCENT SLOPES
FROM NRCS WEB SOIL SURVEY 2.0, PAGE 16, CLARKSVILLE NW		





BASEMENT ELECTRICAL PLAN

1/4" = 1'-0"

Date	P.S. 07/11/16 JR
	C.S. 03/14/16 JR

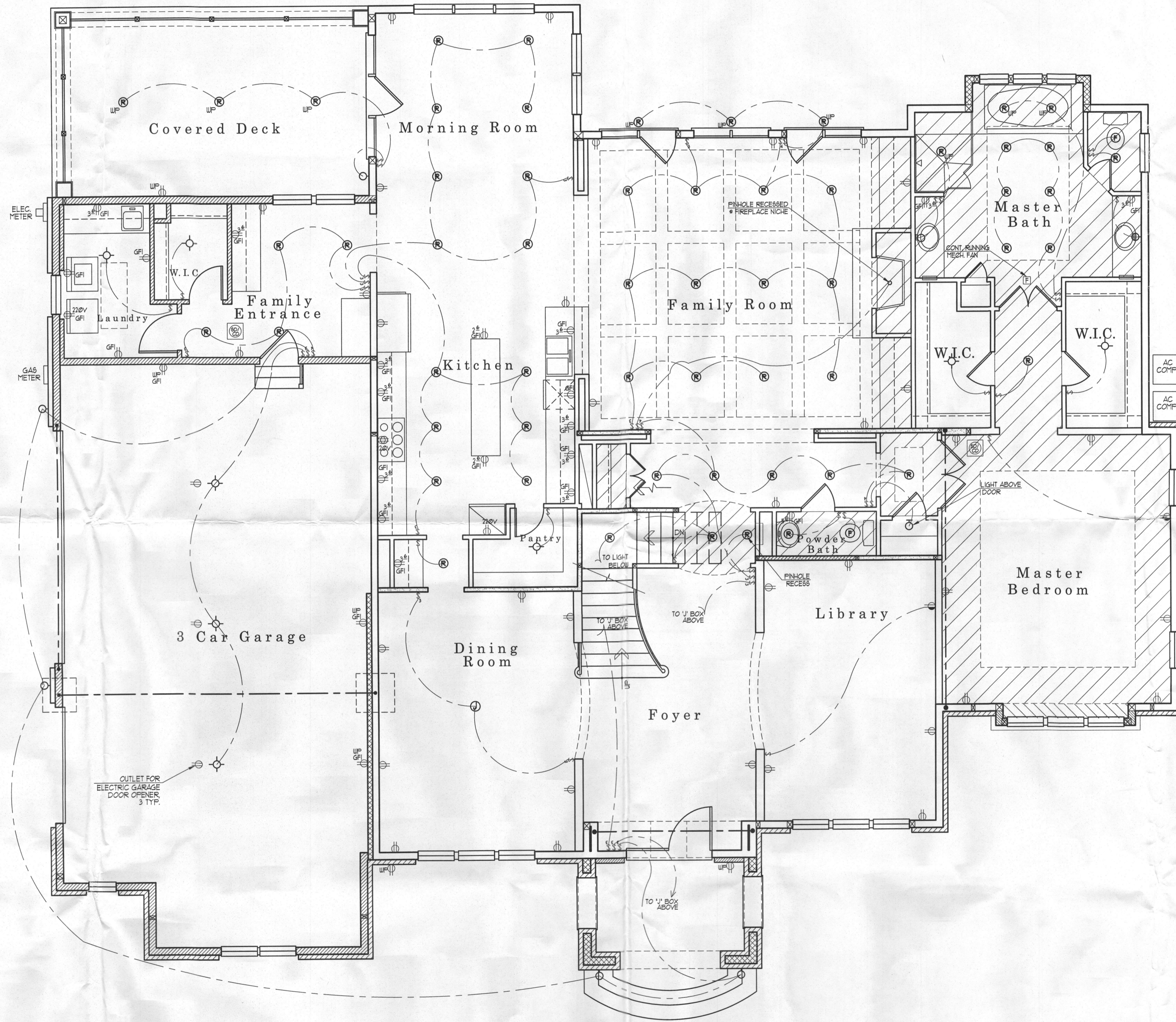
Project Number: E502-EI  
**MODIFIED FOXRIDGE**  
**LOT 13 @ HIGHLAND RESERVE**  
**MITCHELL BEST HOMES**

Architect

**SUTTON  
YANTIS  
ASSOCIATES**  
ARCHITECTS

8900 Brooke Blvd. Tel: 703.754.9733  
 Vienna, VA 22182 Fax: 703.847.9171  
 www.syaab.com

Sheet Number  
**E1**



LOWER FLOOR ELECTRICAL PLAN

1/4" = 1'-0"

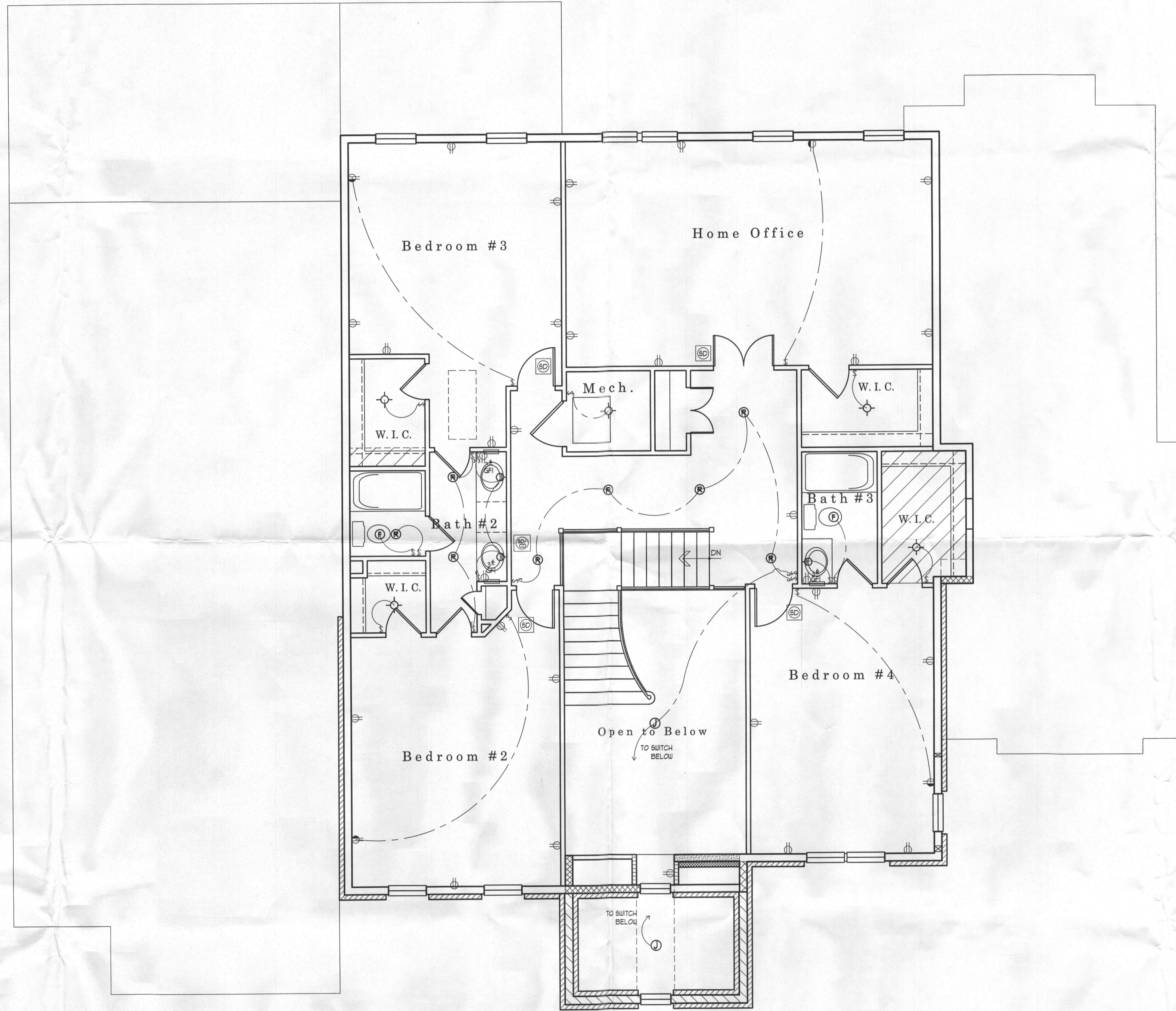
Date	P.S. 02/11/16 JR
	C.S. 02/14/16 JR

Project Number: E002-E2  
**MODIFIED FOXRIDGE**  
**LOT 13 @ HIGHLAND RESERVE**  
**MITCHELL BEST HOMES**

Architect

**SUTTON**  
**YANTIS**  
**ASSOCIATES**  
**ARCHITECTS**  
 8300 Boone Blvd. Tel. 703.734.9733  
 Vienna, VA 22182 Fax. 703.847.9171  
 www.sygag.com

Sheet Number  
**E2**



UPPER FLOOR ELECTRICAL PLAN

1/4" = 1'-0"

Date	P.S. 02/11/16 JR
	C.S. 03/14/16 JR

Project Number: E002-E3  
**MODIFIED FOXRIDGE  
 LOT 13 @ HIGHLAND RESERVE  
 MITCHELL BEST HOMES**

Architect

**SUTTON  
 YANTIS  
 ASSOCIATES**  
 ARCHITECTS  
 8300 Boone Blvd. Tel: 703.734.0733  
 Vienna, VA 22182 Fax: 703.647.9171  
 WWW.SYRA.COM

Sheet Number  
**E3**