

LAYOUT \_\_\_\_\_

INSP 1 \_\_\_\_\_ INSP 3 \_\_\_\_\_

INSP 2 \_\_\_\_\_ INSP 4 \_\_\_\_\_

ISSUE DATE: 9-22-09

P 531 895

APPROVAL DATE: 11/22  
9-22-09

# PERMIT

## SHARED SEPTIC SYSTEM

A \_\_\_\_\_

### HOUSE SEWER LINE CONNECTION

Tax ID # 04-371933

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

NVR IS PERMITTED TO INSTALL  ALTER

ADDRESS: 14359 MUSGROVE FARM CT PHONE NUMBER: \_\_\_\_\_

SUBDIVISION MUSGROVE FARM Lot # 22

ADDRESS: \_\_\_\_\_ PROPERTY OWNER: \_\_\_\_\_

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? **NO**

LOCATION:	Install 4" house sewer line connection per the approved site plan. Install at least 1 cleanout prior to grinder pump. Cleanout must be installed at each bend in SHC, and/or no further than 70 feet from foundation wall or bend.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items, as well at 410-313-4900.

PLANS APPROVED: Robert Bricker (DB) DATE: 9-22-09

### PERMIT VOID AFTER 2 YEARS

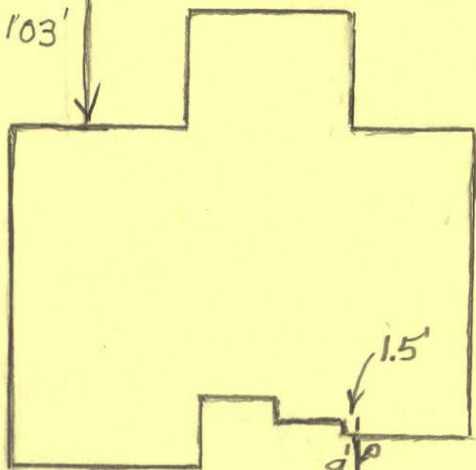
1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
4. NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
5. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION OF SEPTIC CONNECTION

Well - Tag Buried

NOT TO SCALE

103'



1.5'

64.5'

1.5'

**TRENCH/DRAINFIELD DATA**

WIDTH \_\_\_\_\_ INLET \_\_\_\_\_ BOTTOM \_\_\_\_\_

NUMBER OF TRENCHES \_\_\_\_\_

TOTAL LENGTH \_\_\_\_\_

ABSORPTION AREA \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

DISTRIBUTION BOX BAFFLE \_\_\_\_\_

DISTRIBUTION BOX PORT \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

PUMP/SEPTIC TANK LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

PRE-CONSTRUCTION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11/16/09 Musgrove Farm Court  
House connection made. (BB)

INSTALLATION

11/22/09 P/A test verified. Everything's working properly.  
system complete (RW)

FINAL INSPECTOR

*J. Wolf*

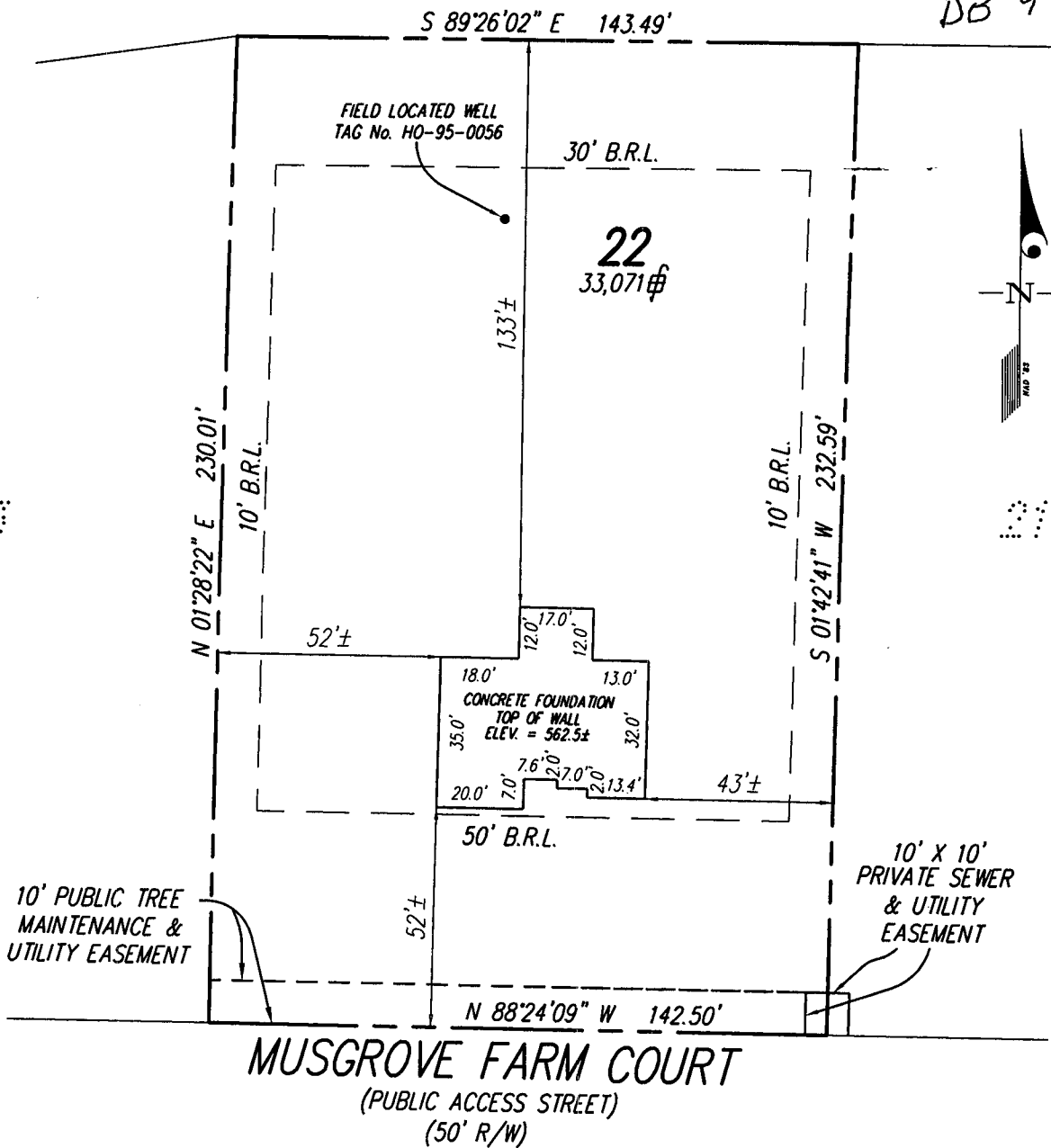
DATE OF APPROVAL

11/22/09

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

BUILDABLE  
PRESERVATION  
PARCEL 'A'

Wall check  
OK  
DB 9-22-09



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19125  
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ± 1' FOOT.

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT.: 410-880-1920 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0020 B, REVISED DECEMBER 4, 1986.

REFERENCE: PLAT No. 19125

DATE OF LATEST FIELD WORK: 09-18-09

DRAWN BY: JVC

SCALE: 1"=40'

G.L.W. FILE No.

05-066

CHECKED BY: TOY

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:  
"RYAN HOMES";

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,  
THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION  
HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.

9/18/09  
For Gutschick, Little and Weber, P.A.:  
Thomas C. O'Connor, Jr., Professional Land Surveyor, No. 10954

WALLCHECK (SPECIAL PURPOSE SURVEY)

"MUSGROVE FARM"

LOT 22

14359 MUSGROVE FARM COURT

HOWARD COUNTY, MARYLAND

THIS WALLCHECK IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.