

32037

Building Address <u>13631 Nichols Drive</u> <u>Clarksville MD 21029</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>1A500</u> Subdivision _____ Section _____ Area _____ Lot _____ Tax Map <u>301</u> Parcel <u>1440</u> Grid <u>E</u> Zoning <u>R-100</u> Map Coordinates <u>13N15</u> Lot size _____	Property Owner's Name <u>Edward Steele</u> Address <u>13631 Nichols Drive</u> City <u>Clarksville</u> State <u>MD</u> Zip Code <u>21029</u> Home Phone <u>301 854 3577</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): <u>P. Gables Construction Inc</u> <u>20536 Georgeanne Furness</u> <u>Clarksville MD 21033</u> Phone <u>301 570 4417</u> Fax <u>301 570 7717</u>
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Existing Use <u>SF Home</u> Proposed Use <u>Garage for same</u> Estimated Construction Cost \$ <u>28,850</u> Description of Work <u>40x45 garage</u> <u>detached 2 1/2 story</u>	Contractor Company <u>P. Gables Construction Inc</u> Contact Person <u>Elizabeth Gables</u> Address <u>20536 Georgeanne Furness</u> <u>Clarksville MD 21033</u> License No. <u>44212</u> Phone <u>301 570 4417</u> Fax <u>301 570 7717</u>
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Occupant or Tenant <u>Mr. Edward Steele</u> Contact Name <u>Ed</u> Address <u>13631 Nichols Drive</u> City <u>Clarksville</u> State <u>MD</u> Zip Code <u>21029</u> Phone <u>301-854-3577</u> Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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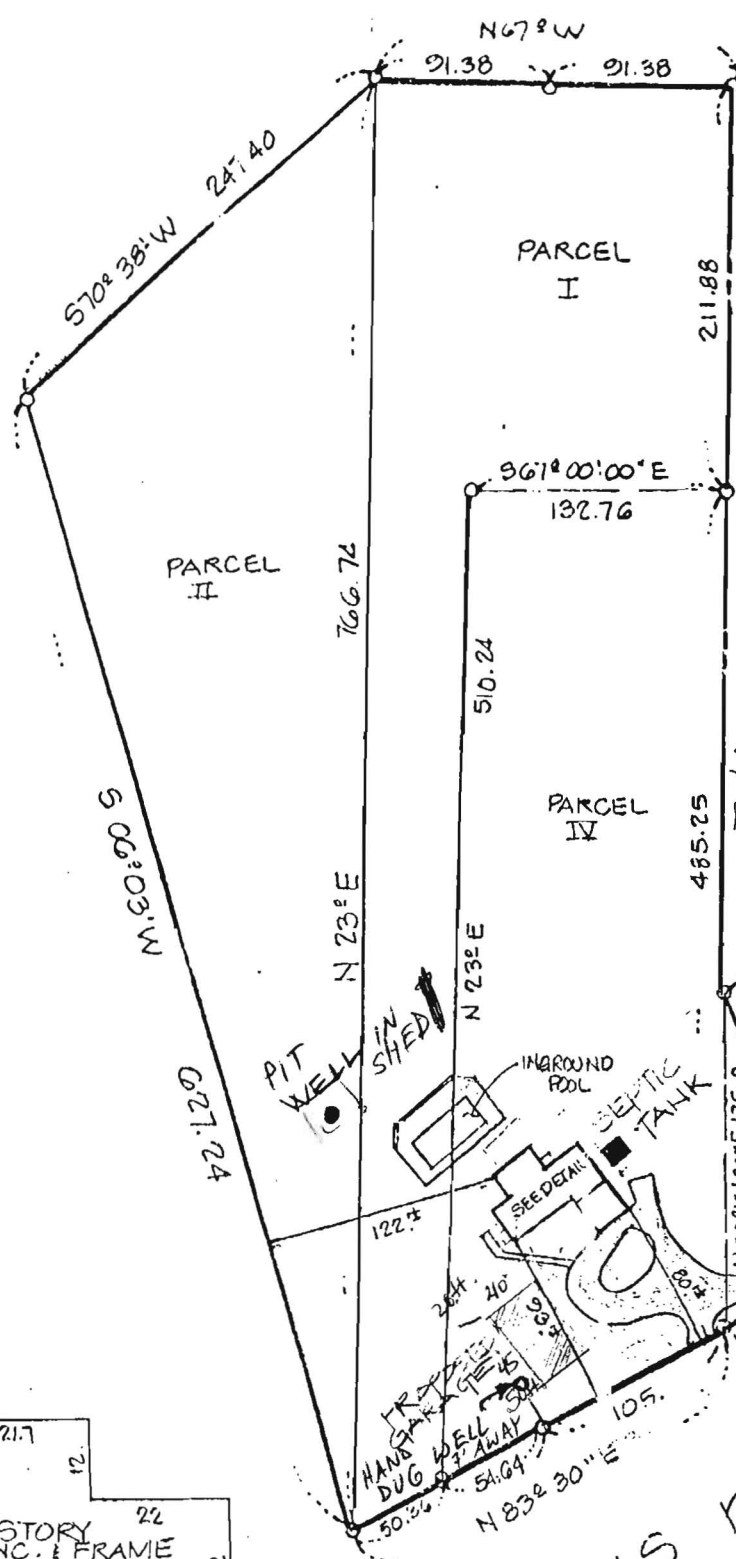
BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u> 1st floor: _____ 2nd floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>Garage</u> Dimensions: <u>11 1/2 x 45</u> Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NEPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Elizabeth Gables</u> Applicant's Signature <u>P. Gables Construction Inc</u> Title/Company	<u>Elizabeth Joy Gables</u> Print Name <u>9/15/00</u> Date
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____ Rear: _____ Side: _____ Side St.: _____	48011
State Highways			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ <u>25</u>
Building Official			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ _____
Dev. Engineering DPZ	<u>9/28/00</u>	<u>Mark Duffin</u>	Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Excise tax \$ _____
Health			Lot Coverage for New Town Zone _____	Sub-total paid \$ _____
Fire Protection			SDP/Red-line approval date _____	Add'l permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Accepted by <u>[Signature]</u>	TOTAL FEES \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>				Check # <u>7567</u>
				Validation # <u>30739</u>

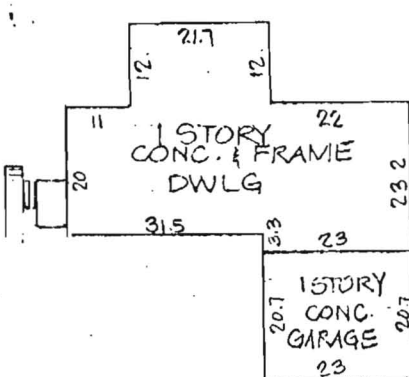


9/27/00
 SITE INSP:
 HAND DUG WELL
 7' FROM EDGE OF
 PROPOSED GARAGE;
 OWNER AGREED TO
 FILL & SEAL, EITHER
 BY WELL DRILLER
 OR PRIVATELY; BP
 SIGN-OFF UPON T/C
 FROM OWNER w/ DECISION
 (MR)

9/29/00 OWNER
 COMMITTED TO PRIVATE
 ABANDONMENT W/IN
 90 DAYS - OK
 (MR)

6/7/01 T/C to owner
 Instructed him to
 complete promised
 well ab. ASAP, &
 have contr calls
 before initiating work
 (MR)

NICHOLS DRIVE



HOUSE DETAIL
 1" = 30'

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THIS LOT FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND THAT THEY ARE LOCATED AS SHOWN.

John C. Mellema Sr. 7.3.90



REG 466

THIS PLAT IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES

V #13631 NICHOLS DRIVE ~ EDWARD CO. MD. JOHN C. MELLEMA SR., INC. LAND SURVEYORS 6100 BALTIMORE NATIONAL PIKE BALTIMORE MARYLAND 21228	SCALE: 1" = 100' DATE: 7.3.20 JOB NO: 20418
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- ~ NOTE ~
1. THE PROPERTY LINES SHOWN HEREON ARE APPROXIMATE - ONLY. THE LOCATION SURVEY WAS PREPARED WITHOUT BENEFIT OF A BOUNDARY SURVEY. THE BEARINGS AND DISTANCES WERE OBTAINED FROM DEEDS OF RECORD.
 2. DEED REFERENCE: LIBER 0807 FOLIO 524.
 3. DUE TO MATHEMATICAL ERRORS IN DEED DESCRIPTION, EXACT LOCATION OF IMPROVEMENTS ARE SUBJECT TO THE RESULTS OF AN ACCURATE BOUNDARY SURVEY.