



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

DLP 2016 AUG 9 AM 11:50
 Date Received: _____

Permit No.: B16003511

Building Address: 12178 Hayland Farm Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: 16-065
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 71
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single Family house
 Estimated Construction Cost: \$ 280,000
 Description of Work: New 2 story "Clifford Park" with 2 car side garage and 2 car attached garage, Morning Room, 1st floor suite, finished lower level (Bedroom over suite becomes bonus room)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
 Contact Person: Taylor Farris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: T.Farris@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturBuildingServices.com
 Email Address
AGENT
 Title/Company

Jim Kerwin
 Print Name
8/9/2016
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>8/31/16</u>	<u>Paul [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>9317029</u>

Freemon, Robert

From: Faris, Taylor <tfaris@nvrinc.com>
Sent: Tuesday, August 30, 2016 2:23 PM
To: Freemon, Robert
Cc: Jim Kerwin (jim@decaturbuildingservices.com); Hanauer, Brent
Subject: RE: 12178 Hayland Farm Way
Attachments: 12178 Hayland Farm Way.pdf

Robert,

I understand the memo and e-mail explaining the 5 bedroom limitations. We have explained this to the customer, and would like to move forward with the permit as is. Please let me know once the Health Department approval has been sent to DILP so we can request the issuance of the building permit.

Thank you

Taylor Faris
Construction Cost Manager
Maryland East Division



P: 410-379-5956
C: 443-864-3479
F: 410-379-2430

9720 Patuxent Woods Drive
Columbia, MD 21046

tfaris@nvrinc.com
www.nvhomes.com
Follow us on [Facebook](#)

From: Freemon, Robert [<mailto:rffreemon@howardcountymd.gov>]
Sent: Tuesday, August 30, 2016 2:14 PM
To: Faris, Taylor
Subject: RE: 12178 Hayland Farm Way

Taylor,

I have attached a memo concerning the building permit B16003511. If you wish to move forward with the current floor plans I just need a conformation email stating that the memo and email are understood. If the decision is to revise the floor plans you can send them to me for approval first before sending them to the Dept. of Inspections, Licensing and Permitting (DILP). Let me know if you have any questions.

Robert Freemon
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
Well and Septic Program
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov

From: Faris, Taylor [<mailto:tfaris@nvrinc.com>]
Sent: Monday, August 29, 2016 4:54 PM
To: Freemon, Robert
Subject: RE: 12178 Hayland Farm Way

Robert,

This home will have a 3 piece rough-in in the basement, but we are not finishing it. The only area finished in the basement will be the Rec Room.

Taylor Faris
Construction Cost Manager
Maryland East Division



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C: 443-864-3479
F: 410-379-2430

9720 Patuxent Woods Drive
Columbia, MD 21046

tfaris@nvrinc.com
www.nvhomes.com
Follow us on [Facebook](#)

From: Freemon, Robert [<mailto:rfreemon@howardcountymd.gov>]
Sent: Monday, August 29, 2016 3:50 PM
To: Faris, Taylor
Subject: 12178 Hayland Farm Way

Hey Taylor,

I am reviewing the building permit for Hayland Farm Way and I have a question about the floor plans. Is there a bathroom of any kind (Half, Full, Rough In) in the basement? The floor plan shows the bathroom in the basement crossed out but I would like confirmation that there is no bathroom in the basement.

Robert Freemon
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
Well and Septic Program
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov

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Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Taylor Faris
NVR Homes
9720 Patuxent Woods Drive
Woodbine, MD 21046

FROM: Robert Freemon *R-F*
Well & Septic Program

RE: 12178 Hayland Farm Way
Clarksville MD 21029
Potential Basement Bedroom

DATE: 8/30/16

I have reviewed the floor plans in support of Building Permit **B16003511** for a new home at **12178 Hayland Farm Way** and was informed there will be a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space. The bedroom count from the submitted floor plans currently stands at 5 bedrooms. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting all or a portion of the basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is above five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or

Approved
 131003511
 SBR
 8/31/16

Health Dept

12178 Hayland Farm way
 Lot 71

Walnut Creek, Lot 71

CLIFTON PARK II

5 Bedrooms



NVR, Inc.
 Architectural Services
 Architects
 21 Byte Court, Suite A
 Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM
NOTE SHEET	2							2													D-1
FRONT ELEVATIONS - SIDING		3							3												D-2
FRONT ELEVATIONS - BRICK		4							4												D-3
FRONT ELEVATIONS - SIDING/STONE		5	6	7	8	10.1	10.2		5	6	7	8	10.1	10.2							D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5
RIGHT SIDE ELEVATIONS - BRICK		12							12												D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		14	21	22	24	26.1	26.2		14	21	22	24	26.1	26.2							D-6
LEFT SIDE ELEVATIONS - BRICK		20							20												D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c
REAR ELEVATIONS - BRICK		28							28												D-11
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	35/42	36/42	38/42	38/42	38/42		D-12
HOLD DOWN DETAILS		43							43												D-12b
PLUMBING GROUND WORKS		44							45												D-12c
BASEMENT PLAN		46.1	46.1	46.1	46.2	46.3	46.3		47	48	48	49.1	49.1	49.2							D-13
FIRST FLOOR PLAN		47							47												D-14
FIRST FLOOR PLAN PARTIALS		50							50						50	53					D-15
SECOND FLOOR PLAN		54							54	56	56	56	56	56							D-15a
SECOND FLOOR PLAN PARTIALS		57							57										55		D-16
BUILDING SECTION AT FOYER		58							58												D-16a
BUILDING SECTION AT GARAGE		60							60						60	61			59		D-17
STAIR SECTION (FRONT STAIR) - STANDARD		62							62												D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE		64							64												D-18c
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1							66, 67.1												D-20
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3							67.2, 67.3												D-21
STAIR SECTION (REAR STAIR) - STANDARD		68							68												D-22
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1												D-22a
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2							69.2												D-27
KITCHEN PLANS - CABINET HOOD "B"		70							70												D-28
KITCHEN PLANS - CABINET HOOD "C"		72							72												D-28a
KITCHEN PLANS - GOURMET		74							74												D-29
KITCHEN PLANS - ISLANDS		76							76												D-30
NET BAR, LAUNDRY, CHARGING CENTER		77							77												D-34
INTERIOR DETAILS - BATH ELEVATIONS		78							78												D-35
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79												D-36
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81							D-37
INTERIOR DETAILS - FIREPLACE DETAILS		82							82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83							83												D-40a
INTERIOR MISC. DETAILS		84							84												D-44
EXTERIOR ELEVATION DETAILS					85	85	86.1	86.2					85	85	86.1	86.2					D-45
EXTERIOR MISC. DETAILS		87							87												WB-1
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3		89	90	90	91.1	91.1	91.2							WB-2
FIRST FLOOR ELECTRICAL		89							89												F-1
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95					
SECOND FLOOR ELECTRICAL		96							96	98	98	98	98	98							
SECOND FLOOR ELECTRICAL PARTIALS		99							99												
FIRST FLOOR JOIST LAYOUT		100							103	104	104	105	105	105							SP-1
SECOND FLOOR JOIST LAYOUT		106							106	108	108	109	109	109							SP-2
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	109/103						SEP-1
TRUSS BRACING		119							119						115/117	116/117.2					SEP-2
BRACED WALL		121							121												SEP-3
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							SEP-4
BASEMENT HVAC PLAN		128.1							129												
CRAWL SPACE HVAC PLAN		128.2							131												
FIRST FLOOR HVAC PLAN		130							131												
SECOND FLOOR HVAC PLAN		131							132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+128
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

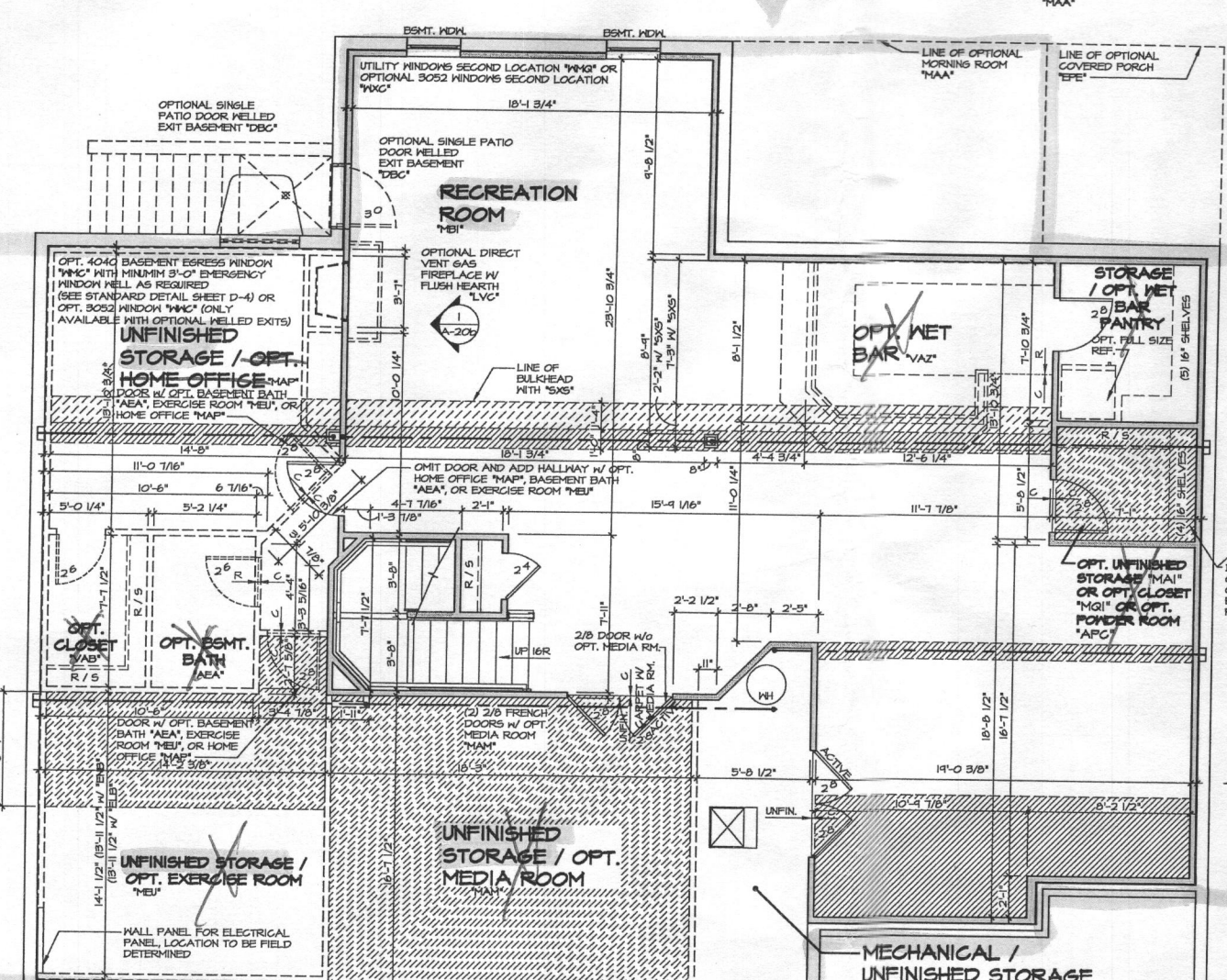
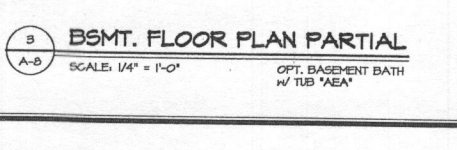
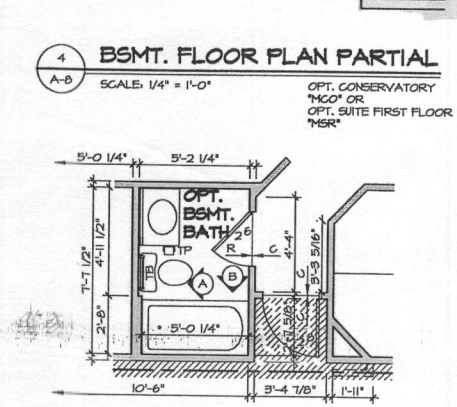
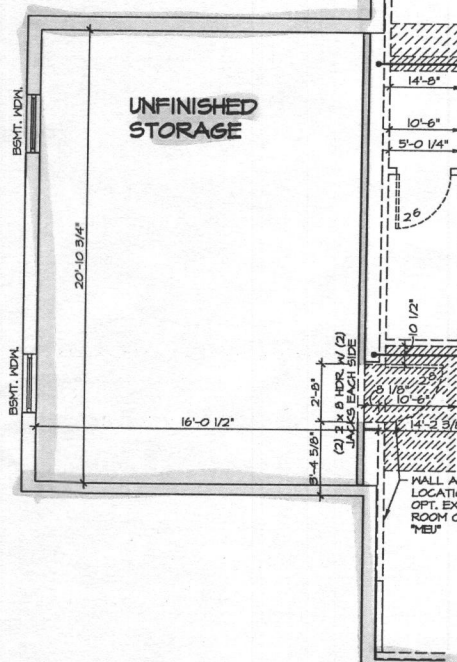
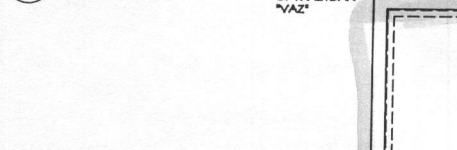
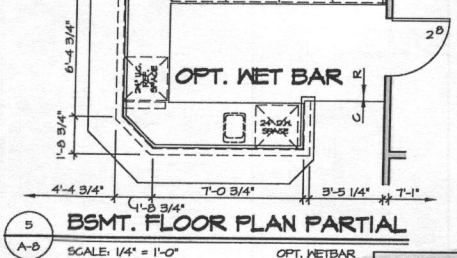
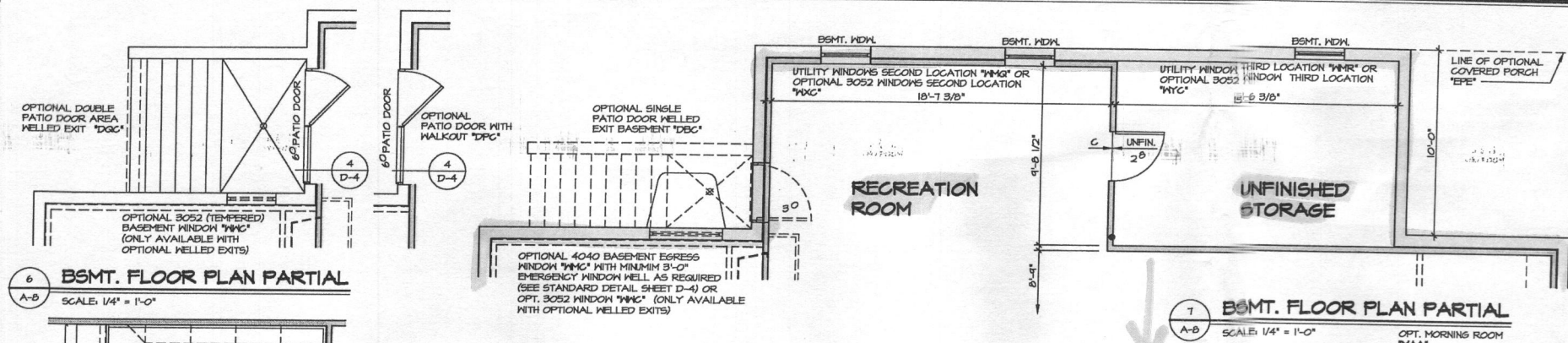
RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION
 10300-01 CS-1

2:\pww\attached\CLIFTON PARK II 10300-01\031.DWG 12/29/14 8:35 am



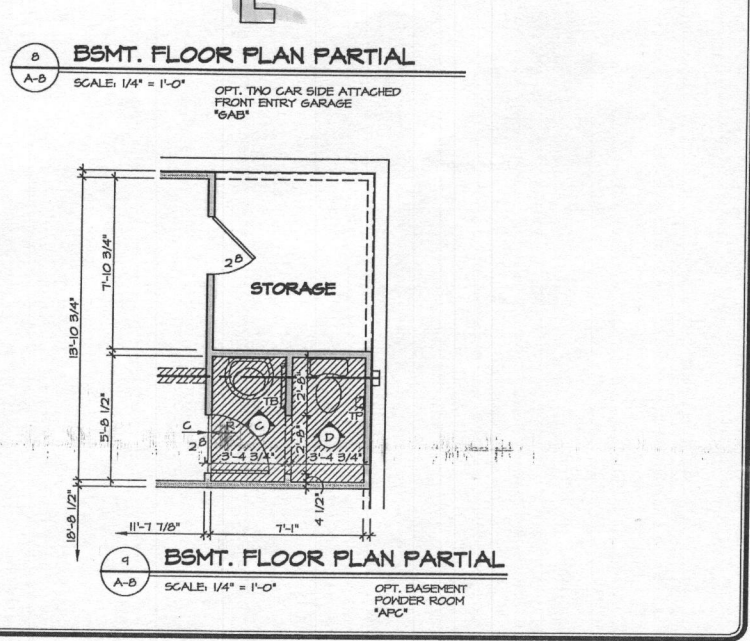
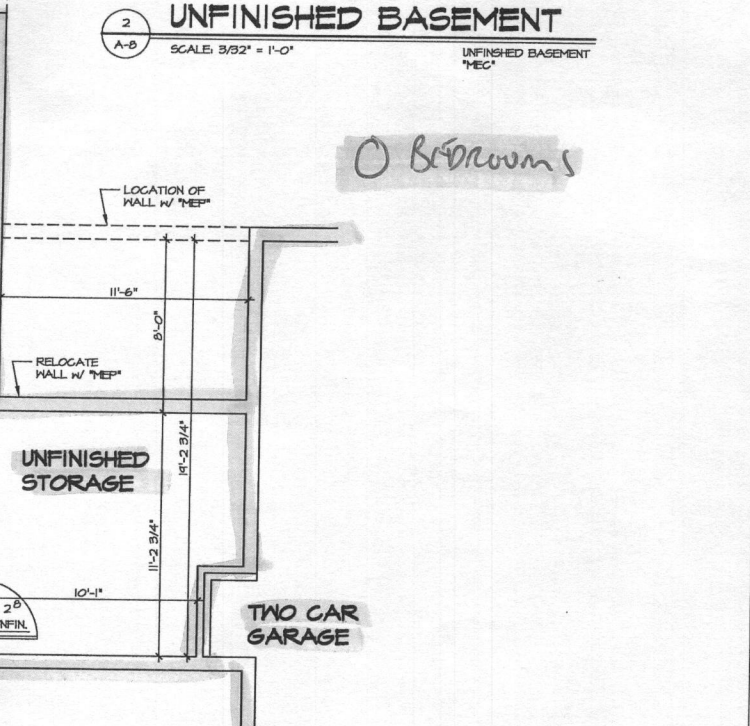
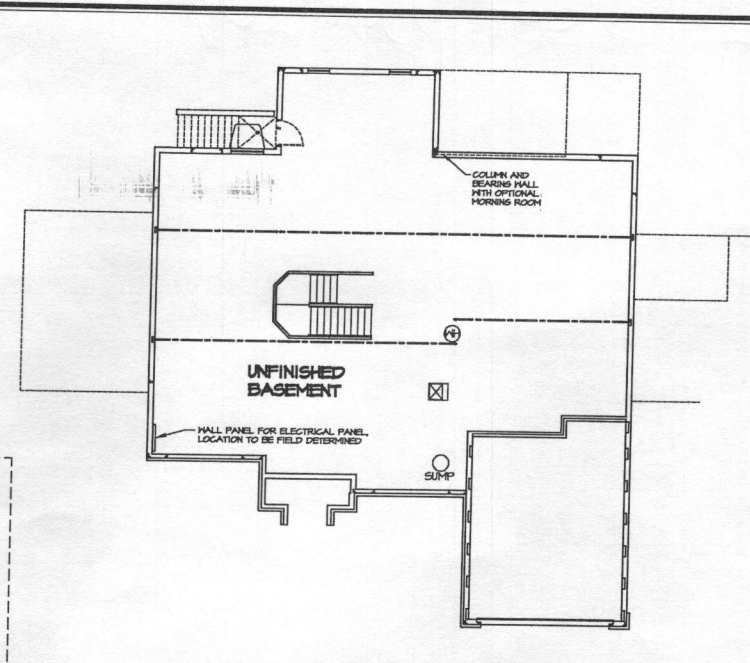
NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 5/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

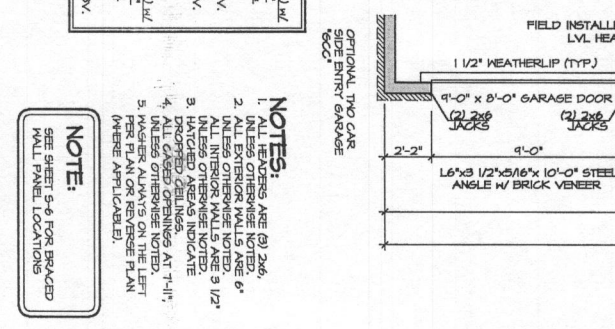
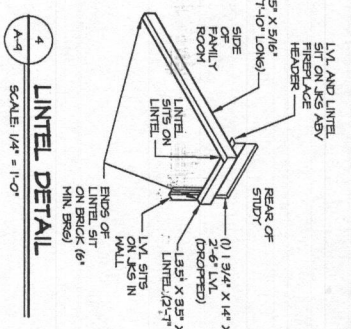
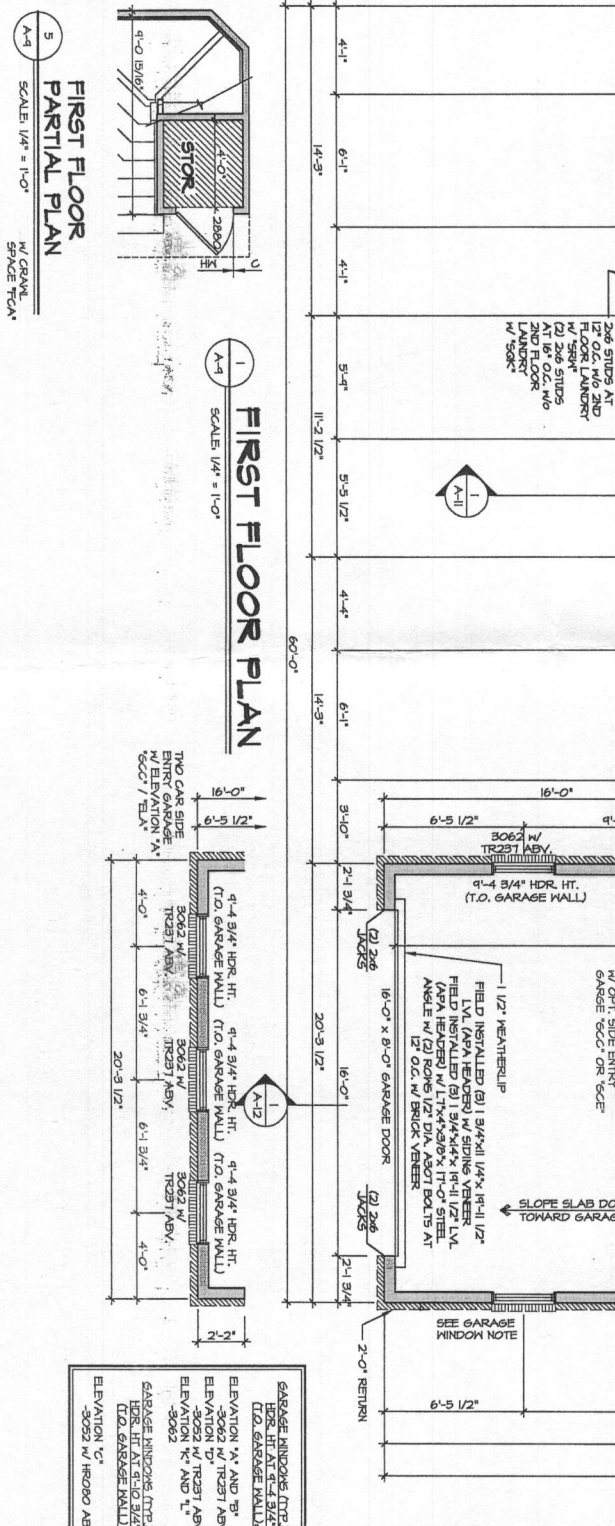
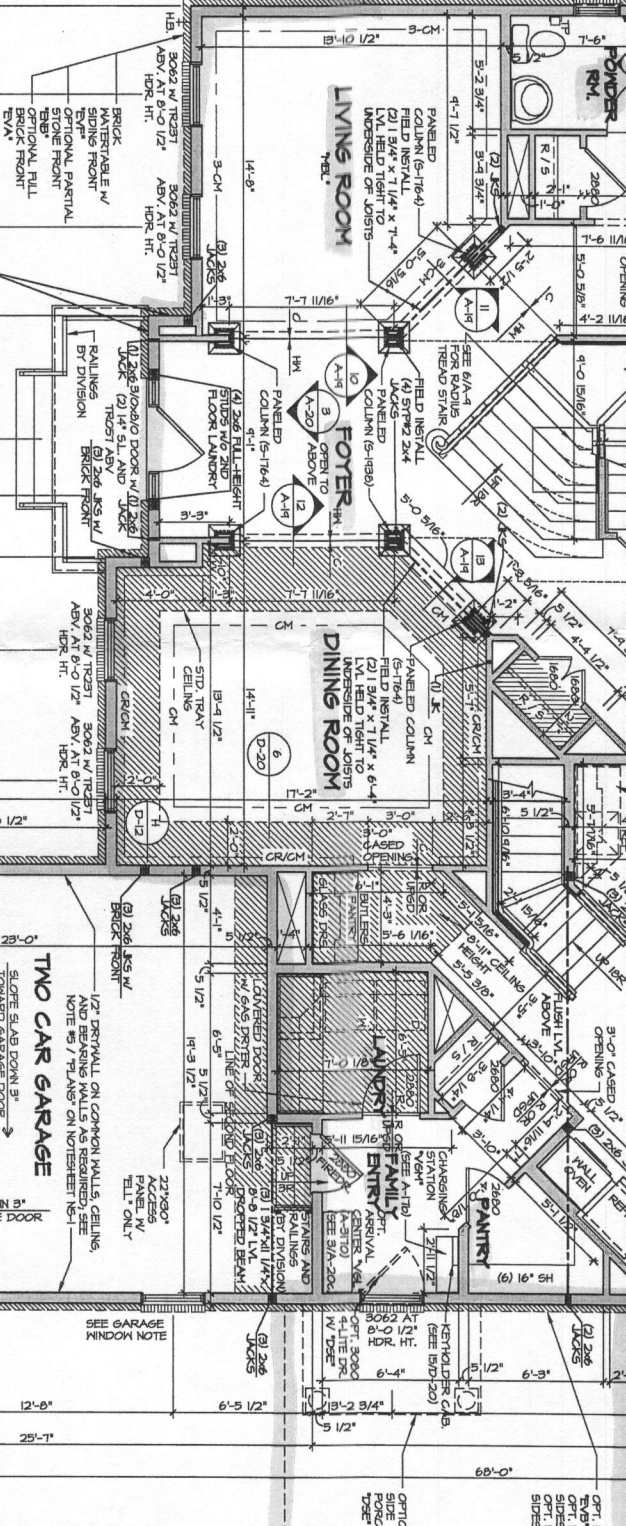
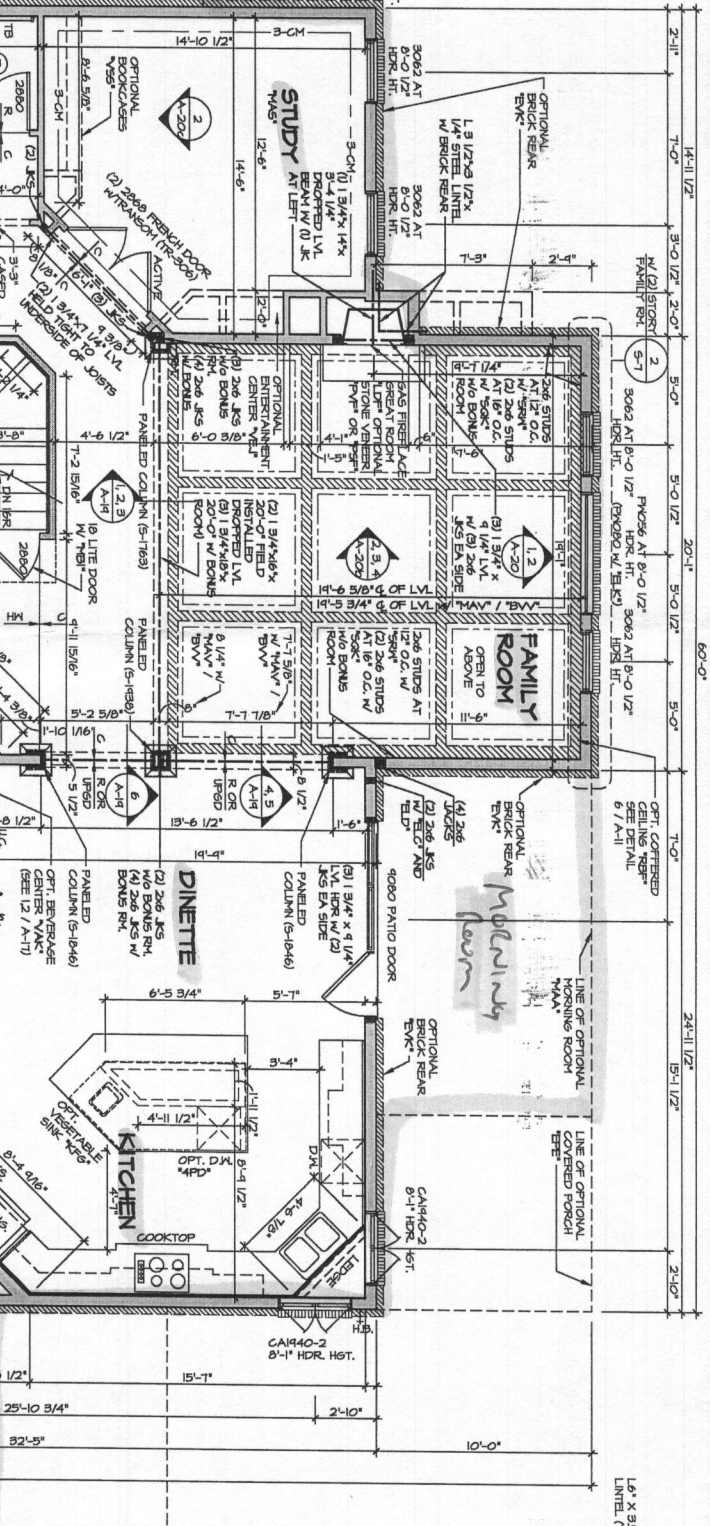
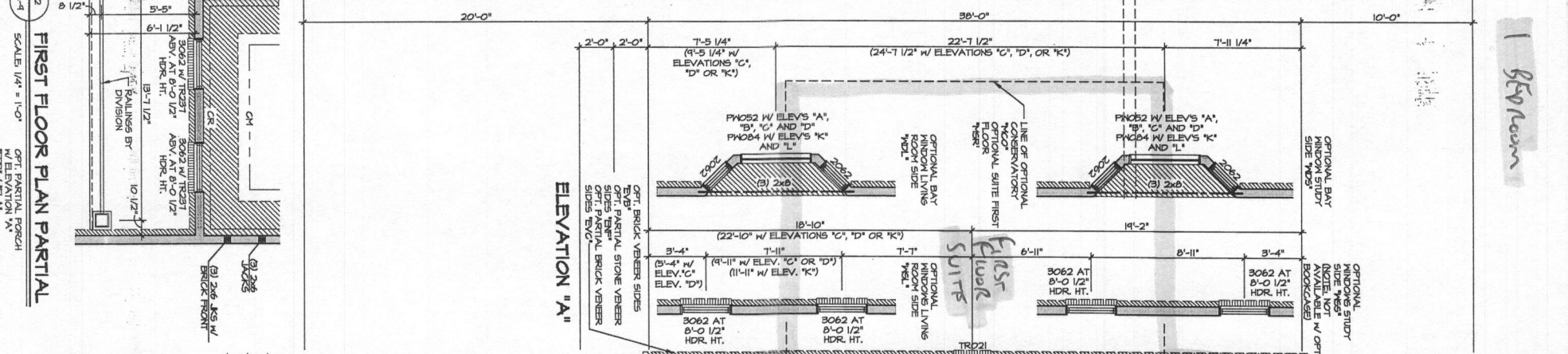
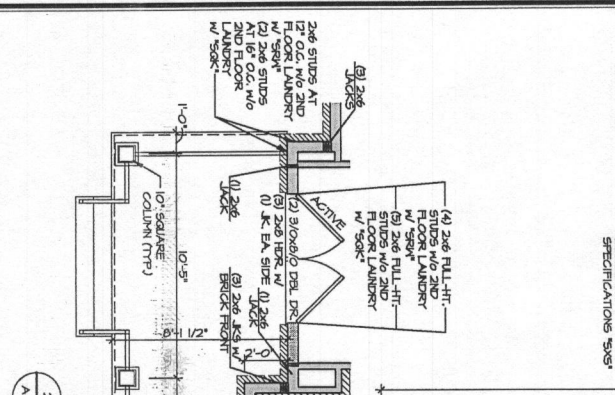
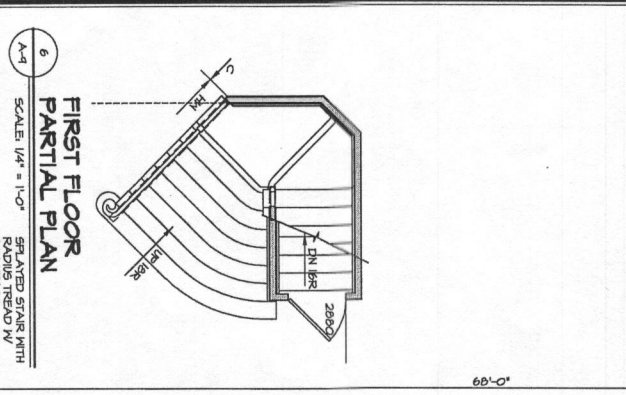
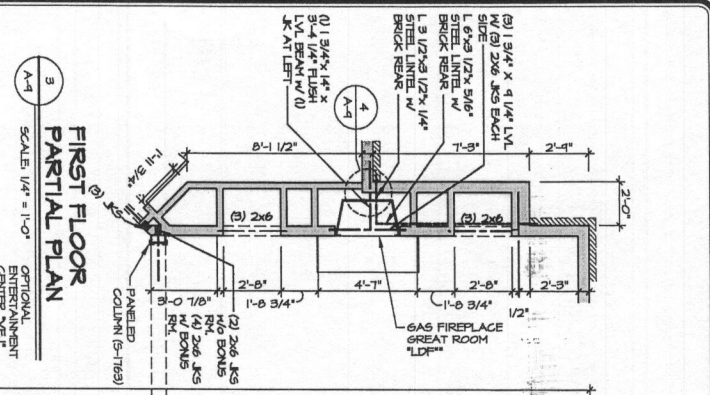
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PIPING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



0 Bedrooms

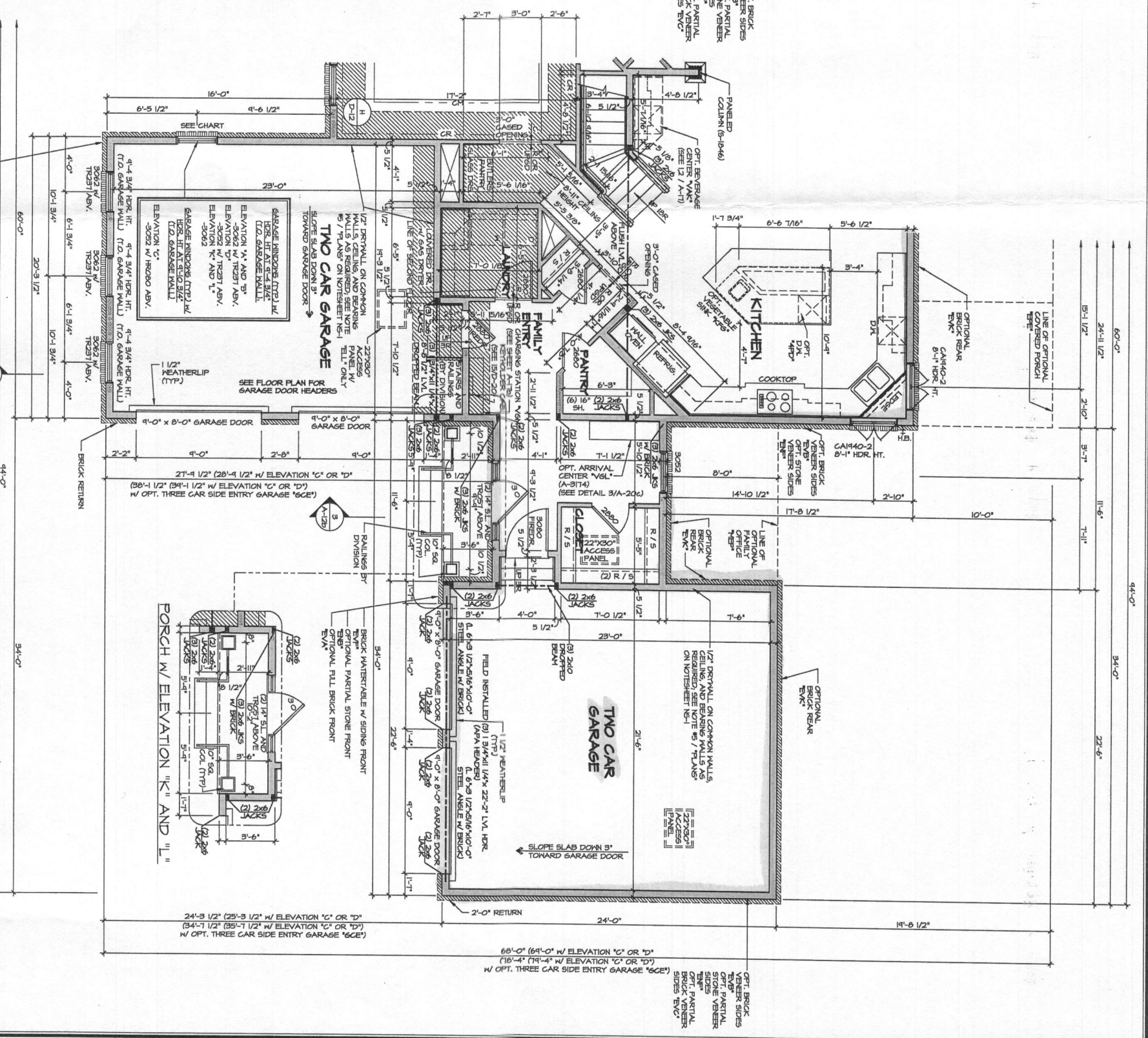
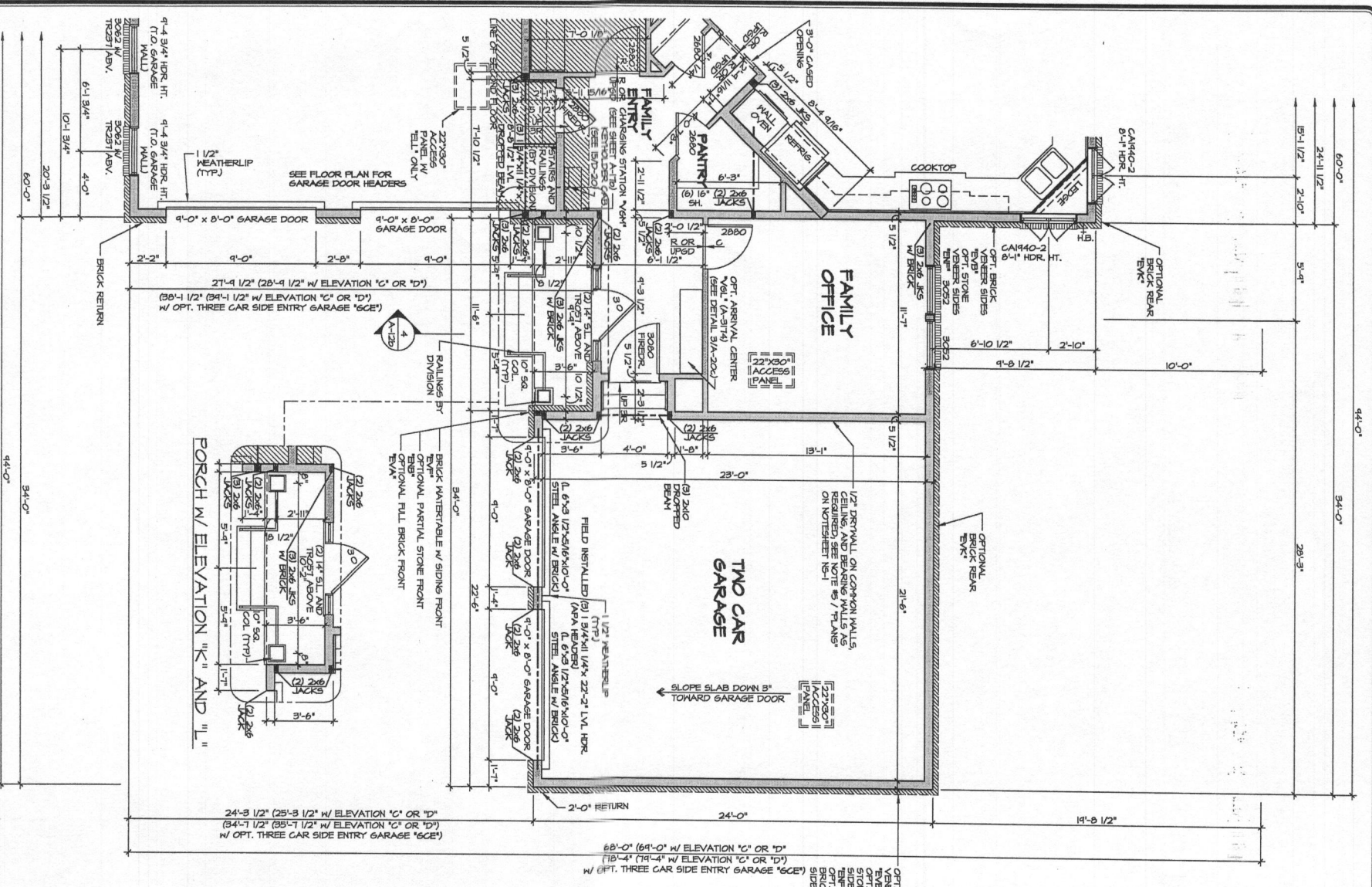
SHEET NO. A-8	MODEL CLIFTON PARK II	SET NO. 10800 VERSION 01	DATE 1/10/15	OPTION FBA
	DRAWING TITLE BASEMENT PLAN	DRAWN BY AJH	DATE 1/10/15	OPTION FBA
46.1	OPTION DESCRIPTION FULL BASEMENT	NVR, Inc., Architects 21 Byrle Court, Suite A Frederick, MD 21702 (301) 746-1100		
REVISIONS 1. 10/21/14 GEL - REVISED GRAPHICAL ERROR 2. 11/25/14 SGA - ADDED REVISIONS 3. 12/29/14 SKM - ADDED THE MORNING ROOM OR TO (B) OPTIONS AT POWDER ROOM FOR 24896 4. 5/27/14 SSS - ADDED R.V. 5X-0011 5. 4/29/14 DAG - TRB CONVERSION 6. 4/29/14 DCA - ADDED "SC1" NOTE 7. 5/29/14 SSS - ADDED "SC1" BULKHEAD 8. 6/29/14 LER - REPLACED (1) L.B. AT MORNING ROOM BY COLUMN (R.V. 5X-0011) 9. 6/29/14 LCB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS				
NVR, Inc. hereby certifies that it is the author of the design, preparation, or reproduction of this drawing, or that it is a duly qualified party, without first obtaining the expressed written consent of NVR, Inc.				

1 850 Room



NOTES:
 1. GARAGE WINDOWS (TYP.) W/ HDR. HT. AT 8'-4 3/4".
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE ELEVATION "A-A" AND "B-B".
 4. ALL CASES OPENING TO THE LEFT (WHERE APPLICABLE).
 5. HANGER ALWAYS ON THE LEFT (WHERE APPLICABLE).
NOTE: SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS.

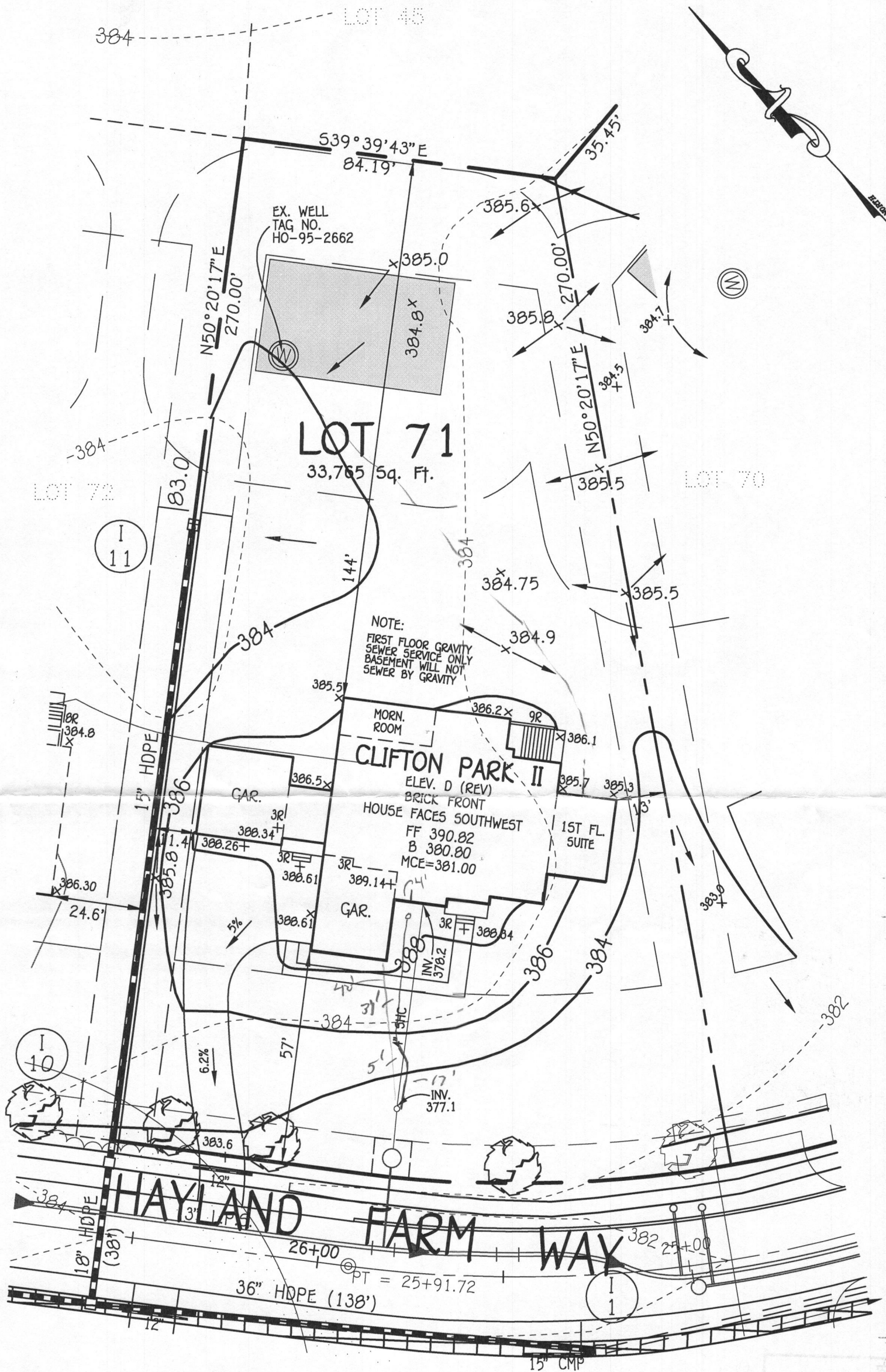
REV. NO.	DATE	REMARKS
20	7/6/15	ARS - MOVED RIGHT REAR HOSE BIB TO SIDE (24044)
21	8/4/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2400 (PAR ID 34328)
22	8/6/15	ARS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 8" DEEPER (83438)
23	12/1/15	SPN - REVISED ELE. "A-A" W/ "EPB" PORCH COLUMNS TO SQUARE PER DHR #102
24	3/18/15	SSS - PAR #36304 - REVISED GARAGE SLAB HEIGHT
25	4/28/15	DSK - REVISED WALL CABINET LAYOUT
26	6/12/2015	DLR - REV. STAIR RISER 5-1144 TO HINDER (PAR B9305)
27	6/14/15	GSU - PLANT BUILT ARRIVAL CENTER PROJECT



SHEET NO. A-91	MODEL CLIFTON PARK II	SET NO. 10300	<p>NVR, Inc. Architectural Services 21 Bay Court, Suite A Frederick, MD 21702</p>	<table border="1"> <thead> <tr> <th>REV. NO.</th> <th>DATE</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td>14</td> <td>8/4/15</td> <td>CLS - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2860 (PAR ID B4326)</td> </tr> <tr> <td>20</td> <td>8/6/15</td> <td>ARS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 8" DEEPER (M4393)</td> </tr> <tr> <td>21</td> <td>8/6/15</td> <td>SPW - REVISED PORCH COLUMNS TO SQUARE PER DNR #102</td> </tr> <tr> <td>13</td> <td>10/21/14</td> <td>CEL - REVISED HEADER ABOVE DOOR TO (9) 2X10 FROM (8) 2X6</td> </tr> <tr> <td>14</td> <td>11/25/14</td> <td>SEA - AUDIT REVISIONS</td> </tr> <tr> <td>15</td> <td>1/6/15</td> <td>SEA - REVISED HANDRAIL IN REAR STAIR (PAR 24905)</td> </tr> <tr> <td>16</td> <td>3/18/15</td> <td>DSK - ADJUSTED WALL CABINET LAYOUT</td> </tr> <tr> <td>17</td> <td>6/19/15</td> <td>SEA - PLANT BUILT ARRIVAL CENTER PROJECT</td> </tr> <tr> <td>18</td> <td>9/10/14</td> <td>ARS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)</td> </tr> </tbody> </table>	REV. NO.	DATE	REMARKS	14	8/4/15	CLS - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2860 (PAR ID B4326)	20	8/6/15	ARS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 8" DEEPER (M4393)	21	8/6/15	SPW - REVISED PORCH COLUMNS TO SQUARE PER DNR #102	13	10/21/14	CEL - REVISED HEADER ABOVE DOOR TO (9) 2X10 FROM (8) 2X6	14	11/25/14	SEA - AUDIT REVISIONS	15	1/6/15	SEA - REVISED HANDRAIL IN REAR STAIR (PAR 24905)	16	3/18/15	DSK - ADJUSTED WALL CABINET LAYOUT	17	6/19/15	SEA - PLANT BUILT ARRIVAL CENTER PROJECT	18	9/10/14	ARS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
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53	DRAWING TITLE FIRST FLOOR PARTIAL PLANS	DATE: 1/4/13																																

STORMWATER MANAGEMENT NOTE:

ALL DRAINAGE FOR LOT 71 FLOWS TO THE EXISTING STORMDRAIN SYSTEM AND TO THE EXISTING STORMWATER MANAGEMENT FACILITY NO. 4



NOTE:
FIRST FLOOR GRAVITY SEWER SERVICE ONLY
BASEMENT WILL NOT SEWER BY GRAVITY

CLIFTON PARK II
ELEV. D (REV)
BRICK FRONT
HOUSE FACES SOUTHWEST
FF 390.82
B 380.80
MCE=381.00

OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

PLAN
SCALE: 1"=30'

BUILDER
NV HOMES INC.
9720 PATUXENT WOODS
COLUMBIA, MARYLAND 21046

WELL CERTIFICATION:
THE EXISTING WELL, TAG NO. HO-95-2662, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

PERMIT SITE PLAN
LOT 71
12178 HAYLAND FARM WAY
WALNUT CREEK

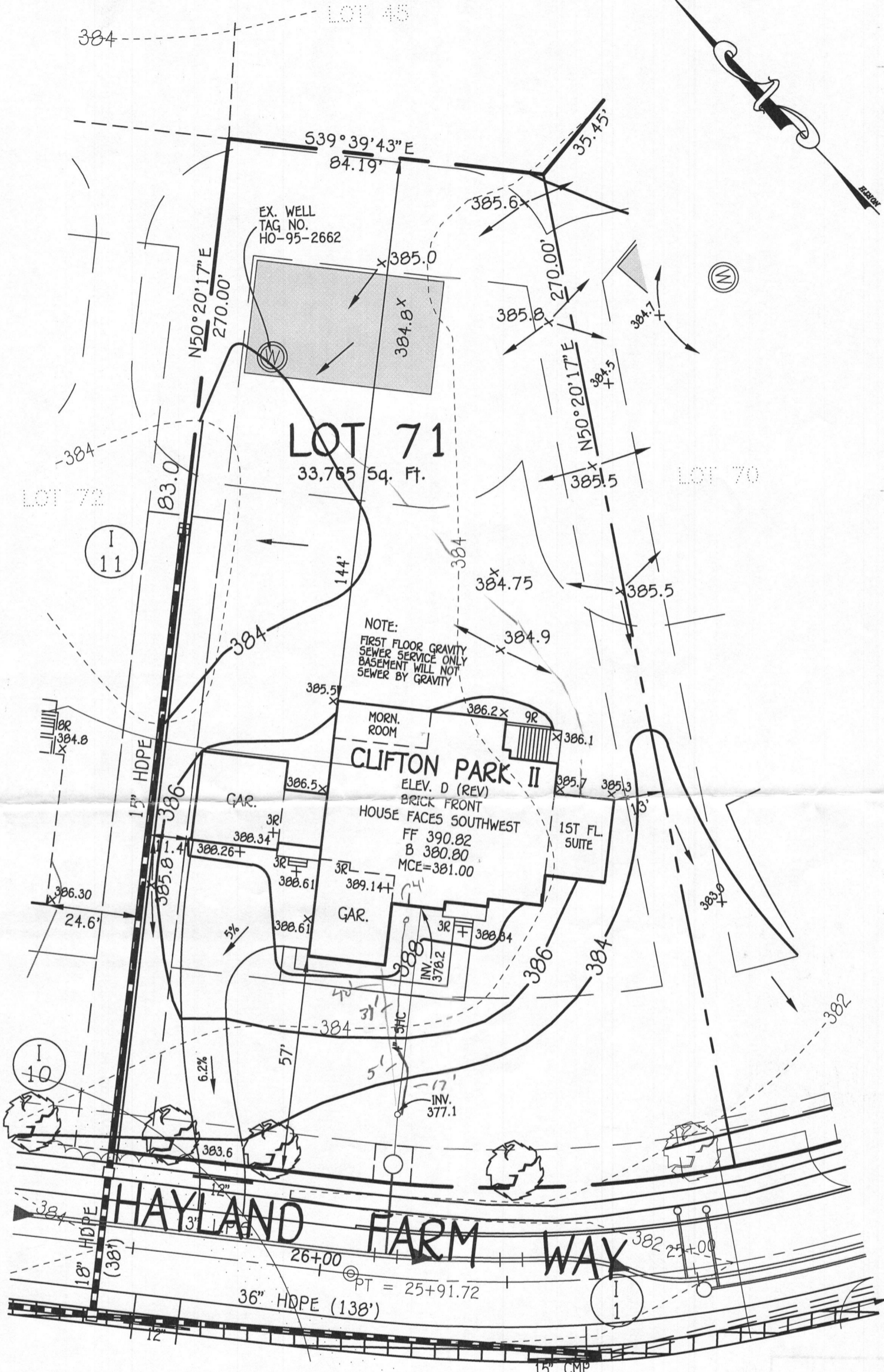
ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: AUGUST 4, 2015

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

Approved B16003511
RAC 8/31/16 SBR

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ALL DRAINAGE FOR LOT 71 FLOWS TO THE EXISTING STORMDRAIN SYSTEM AND TO THE EXISTING STORMWATER MANAGEMENT FACILITY NO. 4



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Approved B16003511
RME 8/31/16 53R

- (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities