

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 9/23/16 **ONSITE SEWAGE DISPOSAL SYSTEM** 559777
 INSTALLATION **PERMIT**
 APPROVAL DATE: 12/13/16 Kmw **SEWER HOUSE CONNECTION** A _____

PROPERTY ADDRESS: 12191 Hayland Farm Way
 SUBDIVISION: Walnut Creek LOT: 102 TAX ID: 05-597911
 CONTRACTOR: Craftmark Homes Inc. EMAIL: jpavlik@craftmarkhomes.com
 CONTRACTOR ADDRESS: 1355 Beverly Road Suite 300, McClean VA, 22101 PHONE: 703-932-0573
 PROPERTY OWNER: W Creek LC EMAIL: _____
 OWNER ADDRESS: 1355 Beverly Road, McClean VA, 22101 PHONE: _____

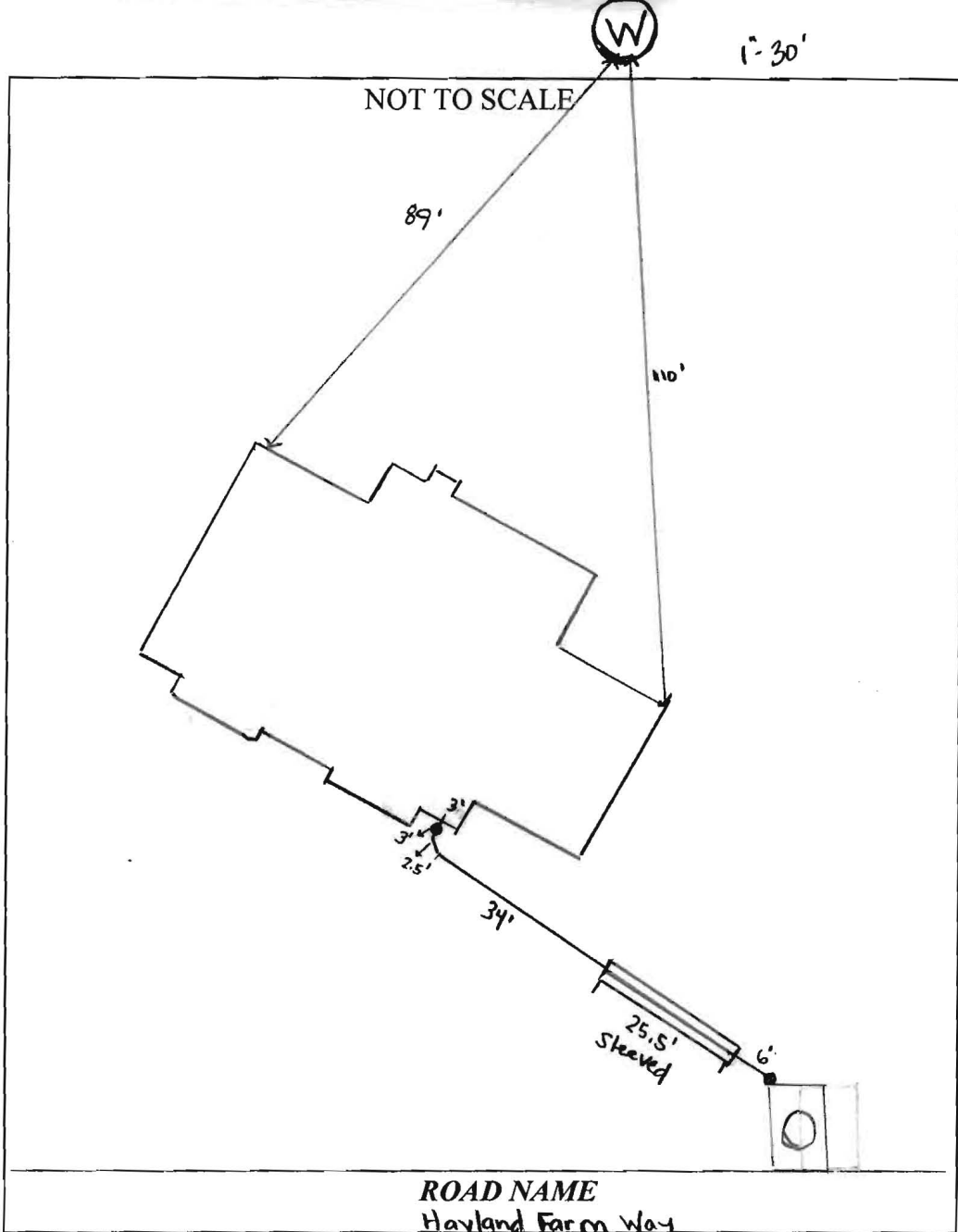
NUMBER OF BEDROOMS: 5 CONNECTED TO PUBLIC WATER: YES NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Robert Freemon ISSUE DATE: 9/23/16 EXPIRATION DATE: 9/23/17

- NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA	
SEPTIC TANK I LEVEL _____	
MANUFACTURER _____	
CAPACITY _____	GAL
SEAM LOC _____	
TANK LID DEPTH _____	
BAFFLES _____	
BAFFLE FILTER _____	
MANHOLE LOC _____	
6" PORT LOC _____	
WATERTIGHT TEST _____	
SLOTTED _____	
DATE ON LID _____	
PUMP/SEPTIC TANK LEVEL _____	
MANUFACTURER _____	
CAPACITY _____	GAL
SEAM LOC _____	
TANK LID DEPTH _____	
BAFFLES _____	
BAFFLE FILTER _____	
MANHOLE LOC _____	
6" PORT LOC _____	
WATERTIGHT TEST _____	
SLOTTED _____	
DATE ON LID _____	

PRE-CONSTRUCTION:

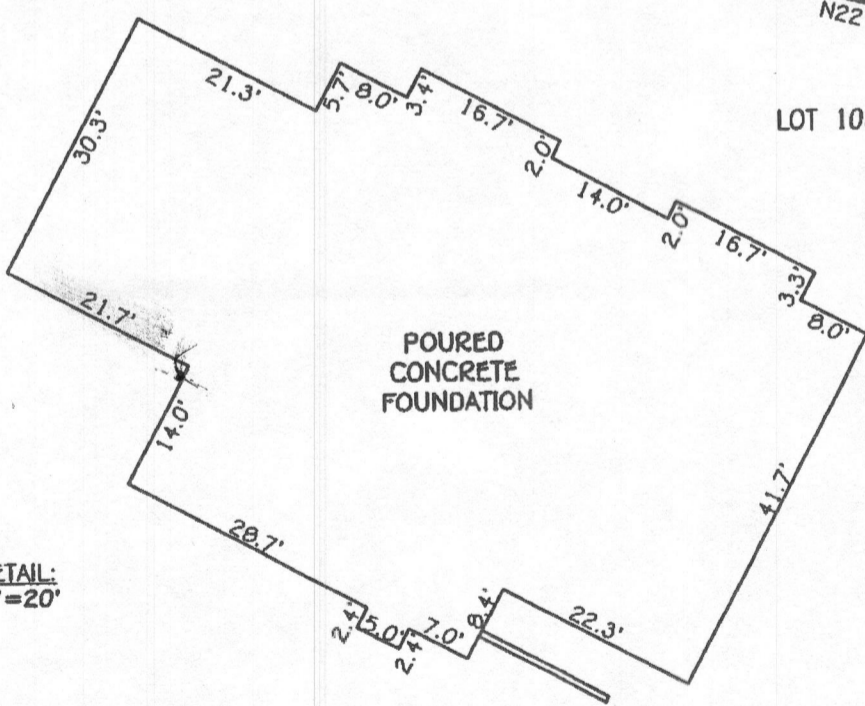
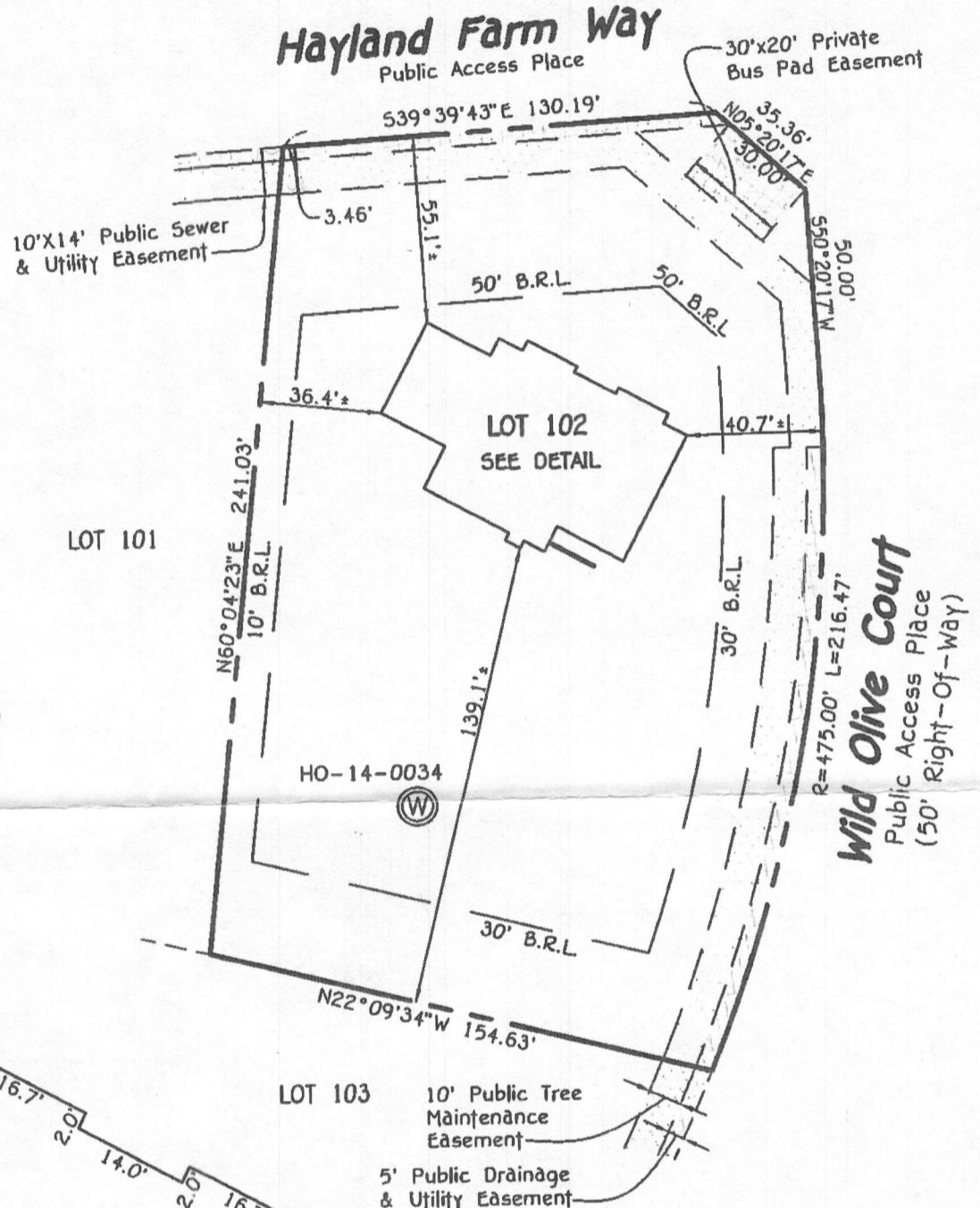
INSTALLATION: 10/14/16 - SHC made, line to grinder pit looks good. bedded with #57 stone and lined with tracing wire for easy location in future, the 4" line is sleeved w/ 6" pvc which will run under the driveway. Needs approval from Bureau of Utilities for grinder pump startup. - (EE)

FINAL INSPECTOR K. Wolf DATE OF APPROVAL 12/13/16

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1.'
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-14-0034 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21351, EXPIRATION DATE 7/15/2017.
- 7) BUILDING PERMIT #B-16002919

9/23/16
 Well Check Approved
 -Kw



LOT 102
 WALNUT CREEK
 PHASE THREE
 LOTS 69-114, NON-BUILDABLE
 PRESERVATION PARCELS 'O', 'P', 'Q',
 'R', 'V', NON-BUILDABLE PARCEL 'S',
 BUILDABLE PRESERVATION PARCEL 'T',
 BUILDABLE BULK PARCEL 'U' AND A
 REVISION TO NON-BUILDABLE
 PRESERVATION PARCELS 'K', 'L' AND 'M'
 PLAT NOS. 23233 THRU 23245
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

#12191 HAYLAND FARM WAY
 B.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION WALL ELEVATION = 396.6'

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2955



PROFESSIONAL LAND SURVEYOR
 REG. #21351
 DATE 9/7/16

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 8/24/16
 FINAL LOCATION: _____
 BOUNDARY SURVEY: _____

SCALE: 1"=50'
 DATE: 9/6/16
 DRAWN BY: GAD
 CHECKED BY: TMH
 PROJECT No.: 04001-3007

I:\2004\04001\dwg\04001-3007 HL LOT 102.dwg, 9/7/2016 8:41:54 AM, 1:50