



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 9068 FURROW AVENUE
City: ELLCOTT CITY State: MD Zip Code: 21042
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY HOME
Proposed Use: SAME WITH MASTER BEDROOM ADDITION
Estimated Construction Cost: \$ 20,000
Description of Work: MASTER BEDROOM ADDITION / WHOLE HOUSE RENOVATION
Room # 4
524' W SEE PLANS 512 SF
OPENING
Occupant or Tenant: WAYNE & DEBI COSSENTINO

Was tenant space previously occupied? Yes No
Contact Name: WAYNE COSSENTINO
Address: 9068 FURROW AVENUE
City: ELLCOTT CITY State: MD Zip Code: 21042
Phone: 410 977 5781 Fax: 410 442 5765
Email: WAYNE COSSENTINO @ YAHOO.COM

Property Owner's Name: WAYNE & DEBI COSSENTINO
Address: 9068 FURROW AVENUE
City: ELLCOTT CITY State: MD Zip Code: 21042
Phone: 410 977 5781 Fax: 410 442 - 5765
Email: WAYNE COSSENTINO @ YAHOO.COM

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: SAME
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: COSSENTINO REMODELING
Contact Person: WAYNE COSSENTINO
Address: 8775 CENTRE PARK DRIVE #659
City: COLUMBIA State: MD Zip Code: 21045
License No.: 08010016414
Phone: 410 977 5781 Fax: 410 442 5765
Email: WAYNE COSSENTINO @ YAHOO.COM

Engineer/Architect Company: AISA SCHMIDT ARCHITECTS INC
Responsible Design Prof.: _____
Address: 2739 THORNBROOK ROAD
City: ELLCOTT CITY State: MD Zip Code: 21042
Phone: 410 461 3462 Fax: SAME
Email: AISA 1 @ VERIZON.NET

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth _____ Width _____
Gross area, sq. ft./floor:	1 st floor: <u>SEE PLANS</u> 2 nd floor: _____
Area of construction (sq. ft.):	Basement:
Use group:	<input type="checkbox"/> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: _____
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: <u>PERIMETER FOOTING</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Wayne Cosentino
Email Address: WAYNE COSSENTINO @ YAHOO.COM
Title/Company: PRESIDENT COSSENTINO REMODELING

Print Name: WAYNE COSSENTINO
Date: OCTOBER 13TH 2016

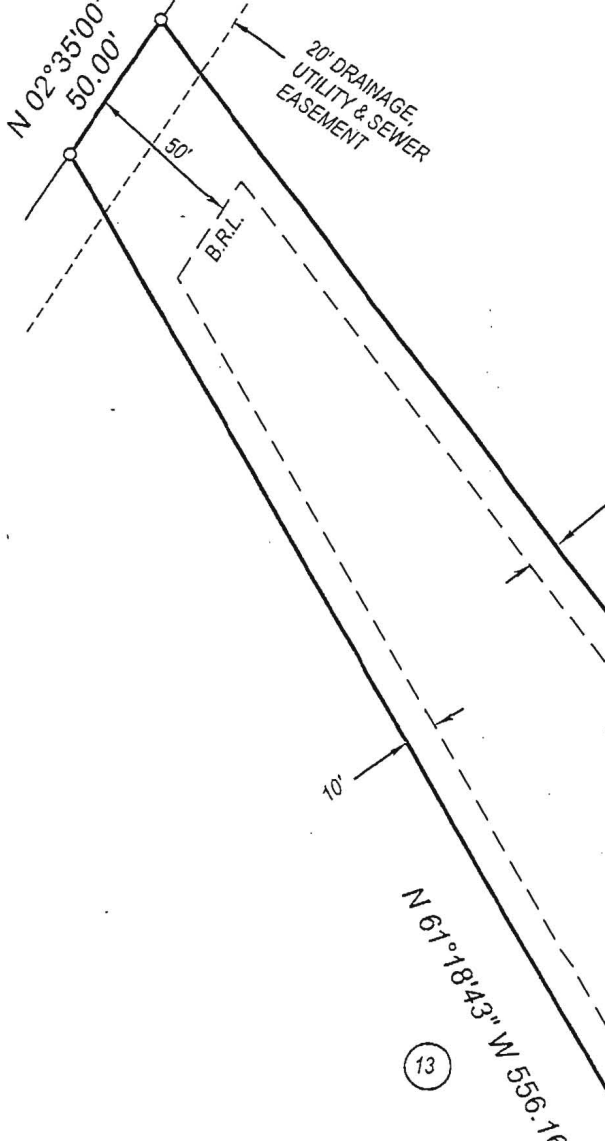
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/13/16</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN H. Oswald DATE: 10/13/16

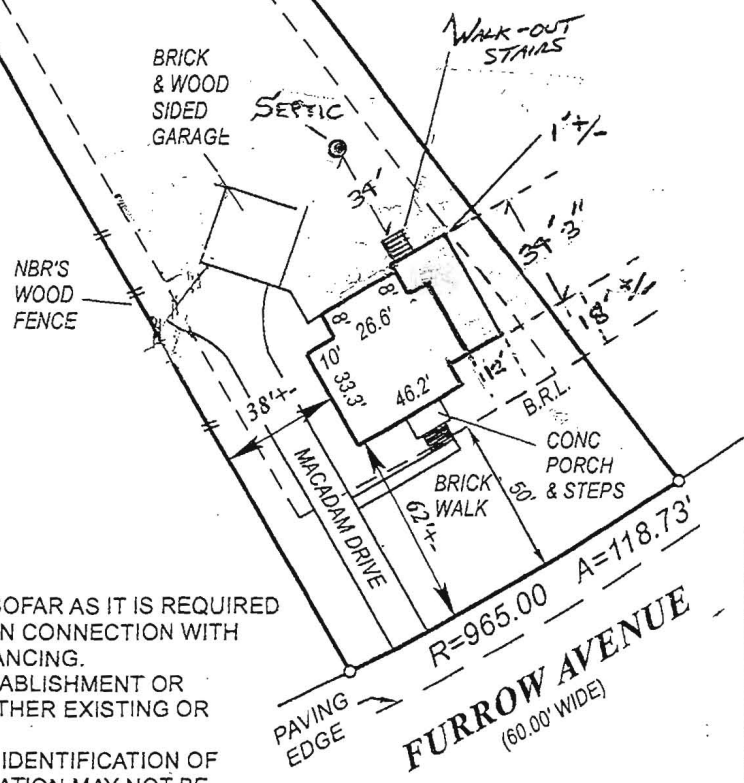
DESC. OF WORK: Addition / whole house renovation 512 SF. Room #4 Card 4' wider opening.



LOT 12 (3851)

LOTS 2 THRU 20
**PATAPSCO PARK
ESTATES**
SECTION TWO

2ND ELECTION DISTRICT'
HOWARD COUNTY, MD.



1. THE PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR IT'S AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER FINANCING OR RE-FINANCING.
2. THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
4. I HAVE EXAMINED FLOOD INSURANCE RATE MAP PANEL 24027C0090D

FOR THE SUBJECT PROPERTY AND IT APPEARS TO LIE WITHIN ZONE X PER SAID MAP.

5. DIMENSIONS SHOWN TO APPARENT LOT LINES ARE +/- 2'

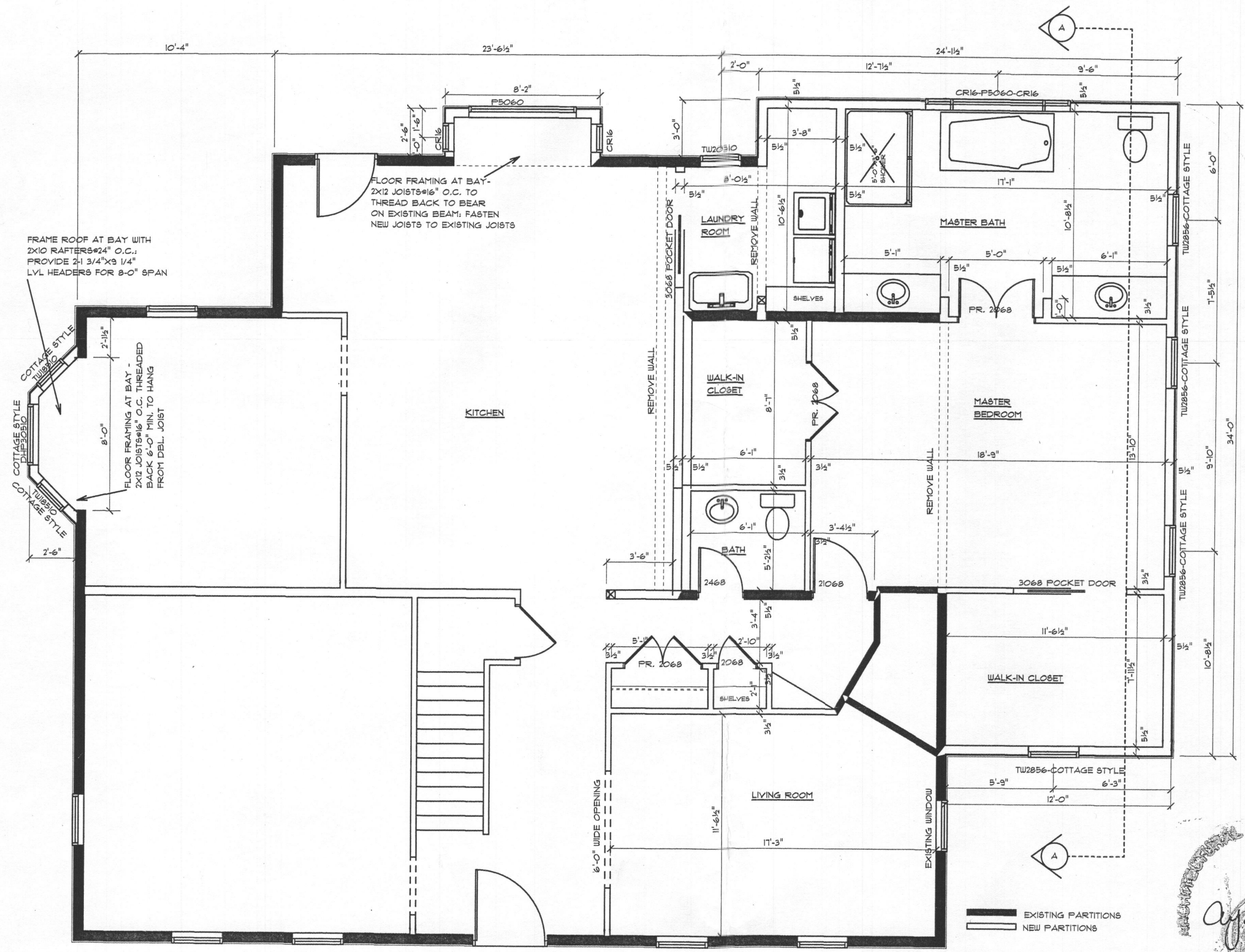
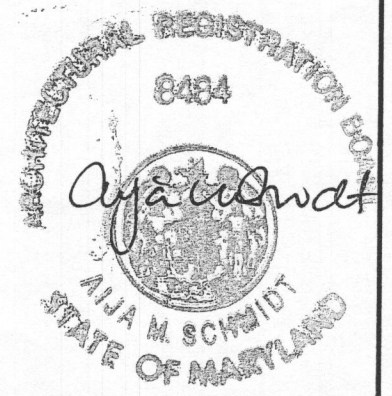
6. DATE OF FIELD WORK: 08-11-2016

COSENTINO RESIDENCE ADDITION-HOWARD COUNTY, MD

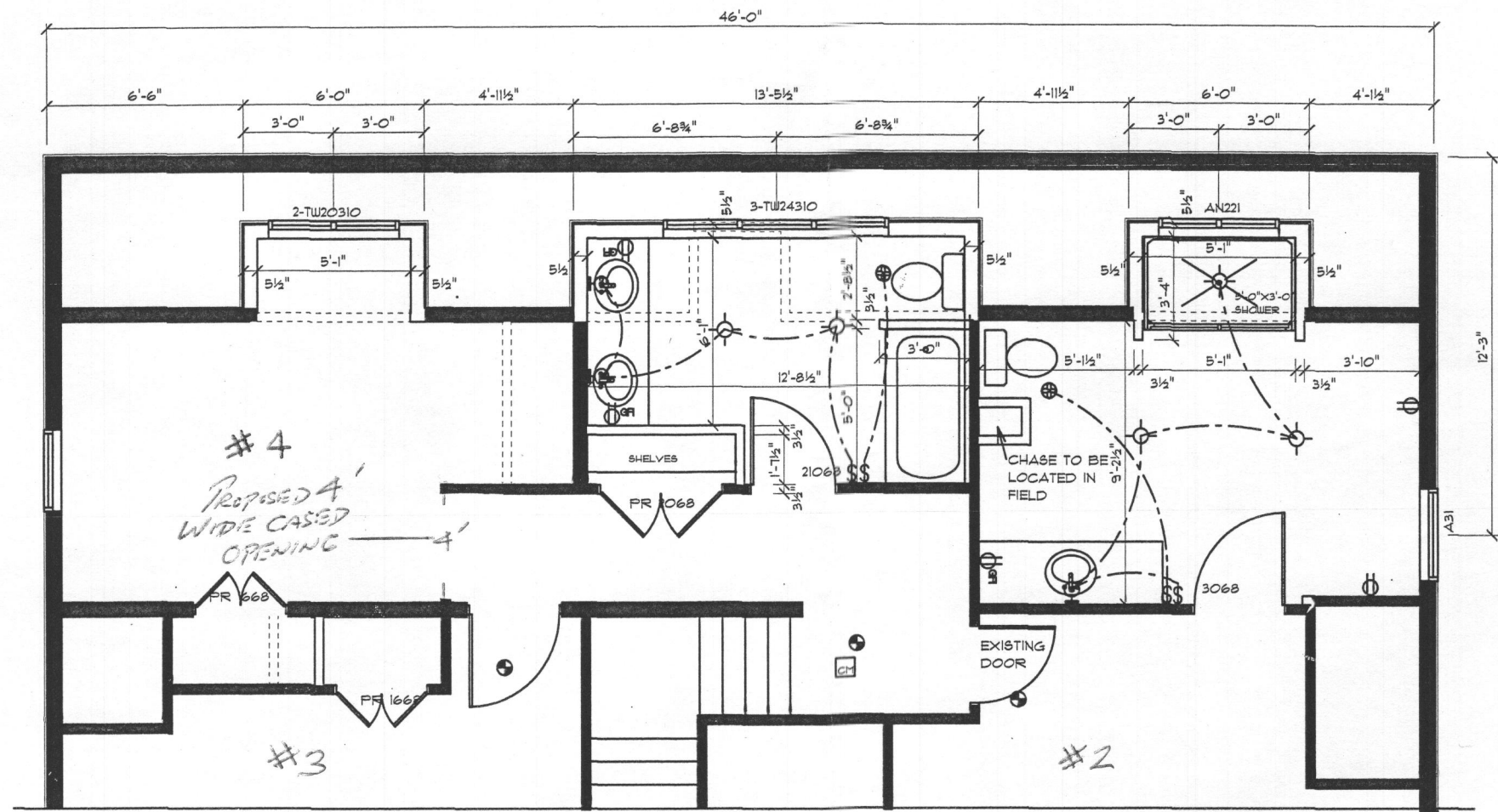
AJAJ SCHMIDT ARCHITECT, INC.
 ELLICOTT CITY, MARYLAND

DATE: 10/12/16
 SCALE: 3/16"=1'-0"

A2



FIRST FLOOR PLAN
 NOTE: VERIFY ALL DIMENSIONS IN FIELD.



SECOND FLOOR PLAN
 NOTE: VERIFY ALL DIMENSIONS IN FIELD.

— EXISTING PARTITIONS
 — NEW PARTITIONS

GENERAL NOTES

1. ALL MATERIALS AND WORK SHALL COMPLY WITH APPLICABLE CODES AND REGULATIONS.
2. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH NEC AND LOCAL CODES; ALL MECHANICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH MECHANICAL CODES.
3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, GRADES, BOUNDARIES, AND CONSTRUCTION AND REPORT ANY DISCREPANCIES TO THE ARCHITECT BEFORE PROCEEDING WITH THE WORK.
4. GENERAL CONTRACTOR SHALL APPLY FOR AND OBTAIN ALL NECESSARY PERMITS.
5. ALL DIMENSIONS ARE TO FACE OF STUD. ALL DIMENSIONS ON SCHEDULES AND PLANS ARE NOMINAL; CONTACT GENERAL CONTRACTOR AND MANUFACTURERS TO COORDINATE ALL DIMENSIONS IN FIELD CONCERNING DOORS, WINDOWS, PANELS, TRUSSES, STAIRS AND THEIR OPENINGS PRIOR TO THEIR FABRICATION AND CONSTRUCTION.
6. PROVIDE TEMPERED GLASS TO COMPLY WITH CODE REQUIREMENTS.
7. ALL WOOD LESS THAN 8" FROM GRADE TO BE PRESSURE TREATED.
8. DRYER VENTS, RANGE HOODS AND BATHROOMS TO BE VENTED TO THE OUTSIDE.
9. PROVIDE FLASHING AT ALL WINDOW AND DOOR HEADS; PROVIDE FLASHING AND/OR SEALANT AT ALL OPENINGS IN THE ROOF OR WALLS TO PROVIDE A WEATHERTIGHT BUILDING.
10. PROVIDE PLYWOOD BRACING AT ALL EXTERIOR CORNERS.
11. PROVIDE 3/8" PLYWOOD UNDERLAYMENT ON SUBFLOOR WITH CERAMIC TILE FLOOR FINISH.
12. PROVIDE CONTINUOUS FOOTING DRAIN TILE ALONG THE BUILDING BASEMENT PERIMETER. DRAIN TO POSITIVE OUTFALL.
13. PROVIDE 3/4" CONDENSATE DRAIN LINE FROM WATER HEATER AND HYAC AND INSTALL UNDER SLAB TO POSITIVE OUTFALL.
14. PROVIDE 1/2" PREMOULDED JOINTS BETWEEN CONC. SLABS AND WALLS.
15. SLOPE ALL STOOPS/PORCHES/WALKS AND GARAGE SLABS 1/8"/FT. TO DRAIN.
16. PROVIDE A SPLASHBLOCK AT ALL DOWNSPOUTS TO DIRECT WATER AWAY FROM BUILDING.
17. PROVIDE OVERFLOW PAN AND DRAIN AT WASHER/WATERING UNIT OR ROOM LOCATED OVER FRAMED FLOORS.
18. PROVIDE EGRESS WINDOWS IN ALL BEDROOMS.



DATE: 10/12/16
 SCALE: 3/16"=1'-0"

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COSENTINO RESIDENCE ADDITION-HOWARD COUNTY, MD

ALJA SCHMIDT ARCHITECT, INC.
 ELLICOTT CITY, MARYLAND