



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: **SEP 2016 OCT 14 PM 3:43**

Permit No.: **B16004544**

Building Address: 11369 Old Hopkins Road
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Matthew Hiser
 Address: 11369 Old Hopkins Rd.
 City: Clarksville State: MD Zip Code: 21029
 Phone: 703-314-7358 Fax: _____
 Email: m.hiser@vt.edu

Existing Use: SFD
 Proposed Use: SFD w/ attached garage
 Estimated Construction Cost: \$ 22,000
 Description of Work: Build attached garage addition
w/ 15' x 33'

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Holler Contracting
 Contact Person: Dave Lord
 Address: 10617 Powell Road
 City: Thurmont State: MD Zip Code: 21788
 License No.: MHIC # 92418
 Phone: 301-898-8780 Fax: 301-898-8781
 Email: hollercontracting@aol.com

Engineer/Architect Company: None
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Matthew Hiser
 Email Address: m.hiser@vt.edu
 Title/Company: Home owner

Print Name: Matthew Hiser
 Date: 10/14/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State/Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/28/16</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>150</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

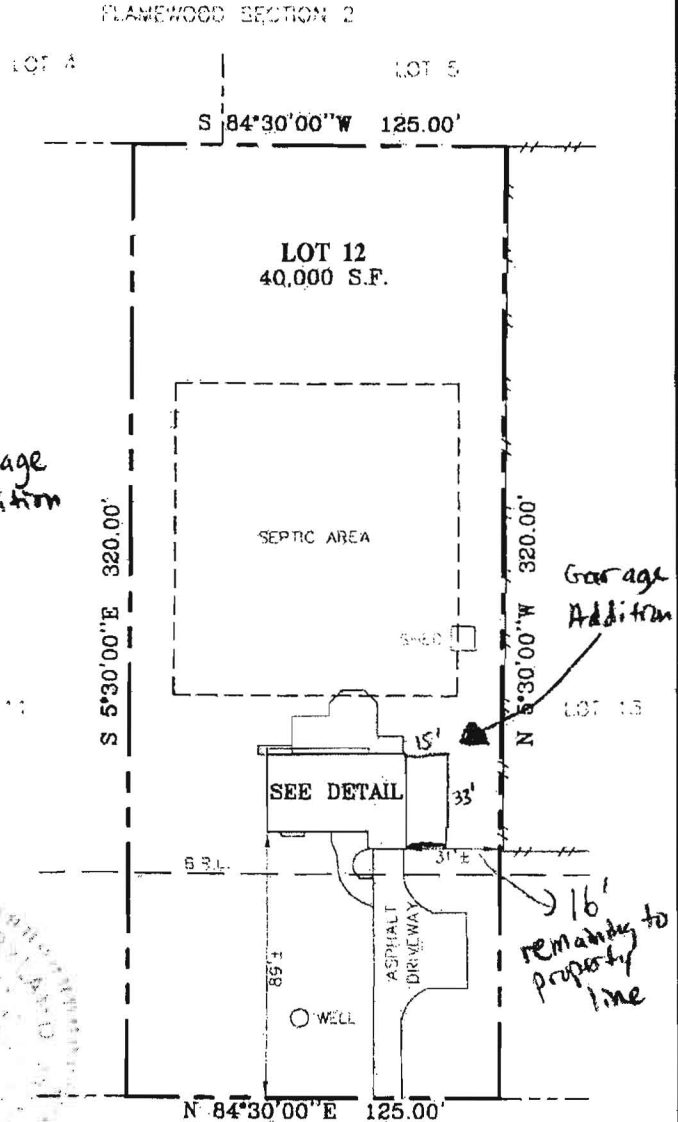
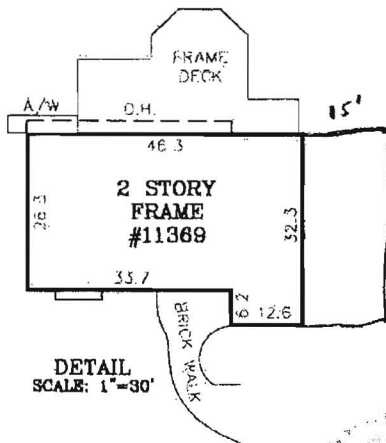
CONSUMER INFORMATION NOTES:

1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.
5. No Title Report furnished.

Notes:

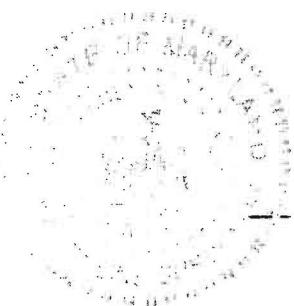
1. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 1 foot.
2. Fences have been located by approximate methods.

*10/28/16
S.K. plan
approved for
B16004544 (attached
garage) +.0.*



LOCATION DRAWING
LOT 12, SECTION 1
FLAMEWOOD
HOWARD COUNTY, MARYLAND

OLD HOPKINS ROAD
(60' R/W)



SURVEYOR'S CERTIFICATE

"THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION."

Jeffrey A. Foster
MARYLAND PROPERTY LINE SURVEYOR REG. NO. 587
Expires: 04-07-2015

REFERENCES

PLAT BK. 30
PLAT NO. 96

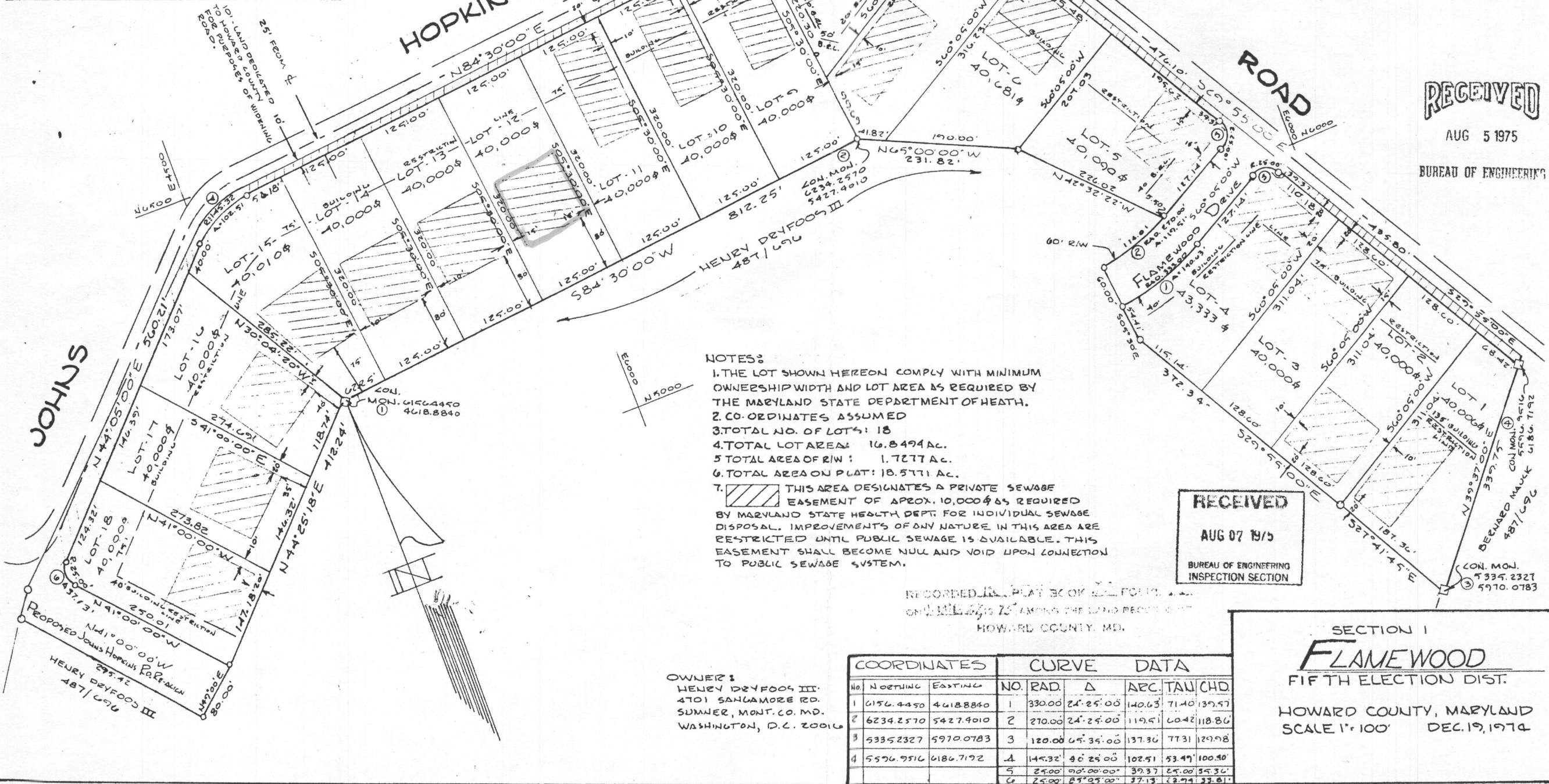
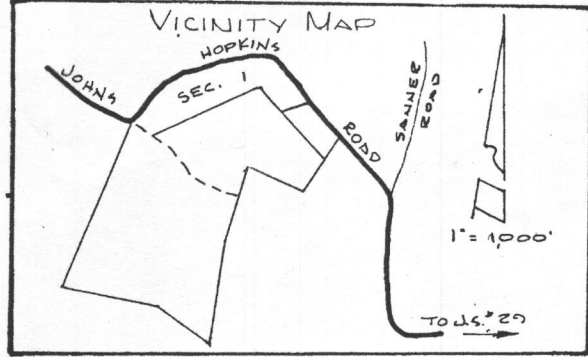
LIBER
FOLIO



SNIDER & ASSOCIATES
LAND SURVEYORS

20270 Goldenrod Lane, Suite 110
Germantown, Maryland 20878
301/948-6100, Fax 301/948-1286

DATE OF LOCATIONS	SCALE: 1" = 60'
WALL CHECK:	DRAWN BY: K.W.L.
HSE. LOC.: 04-10-14	JOB NO.: 14-00871



NOTES:

1. THE LOT SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH.
2. CO-ORDINATES ASSUMED
3. TOTAL NO. OF LOTS: 18
4. TOTAL LOT AREA: 16.8494 AC.
5. TOTAL AREA OF R/W: 1.7277 AC.
6. TOTAL AREA ON PLAT: 18.5771 AC.
7. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROX. 10,000 SQ. FT. REQUIRED BY MARYLAND STATE HEALTH DEPT. FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO PUBLIC SEWAGE SYSTEM.

RECORDED IN PLAT BOOK 22, FOLIO 12
 ON 11/19/75 AMONG THE LAND RECORDS OF
 HOWARD COUNTY, MD.

OWNER'S
 HENRY DEYFOOS III
 4701 SANGAMORE RD.
 SUMMER, MONT. CO. MD.
 WASHINGTON, D.C. 20016

COORDINATES		CURVE DATA						
No.	NORTHING	EASTING	NO. RAD.	Δ	ARC. TAN/CHD.			
1	6156.4450	4618.8840	1	330.00	24° 25' 00"	140.63	71.40	139.57
2	6234.2570	5427.4010	2	270.00	24° 25' 00"	119.41	60.42	118.86
3	5335.2327	5970.0783	3	120.00	65° 35' 00"	137.36	77.31	129.98
4	5576.9516	6186.7192	4	145.32	46° 25' 00"	102.51	53.47	100.50
5	25.00	00° 00' 00"	5	25.00	00° 00' 00"	39.37	25.00	35.36
6	25.00	25° 05' 00"	6	25.00	25° 05' 00"	37.13	22.74	33.81

SECTION I
FLAMEWOOD
 FIFTH ELECTION DIST.
 HOWARD COUNTY, MARYLAND
 SCALE 1" = 100' DEC. 19, 1974

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SHOWED COUNTY HEALTH DEPT.
 COUNTY HEALTH OFFICER DATE
 APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 DIRECTOR DATE
 APPROVED FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

OWNER'S STATEMENT
 WE, HENRY DEYFOOS III & PAULINE WEBB DEYFOOS, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION AND RESERVE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAN BY THE OFFICE OF PLANNING AND ZONING, WE, FOR OURSELVES, OUR HEIRS OR ASSIGNS, DO HEREBY GIVE AND GRANT UNTO HOWARD COUNTY, MARYLAND THE RIGHT AND OPTION TO ACQUIRE FOR THE CONSIDERATION OF ONE DOLLAR THE FEE SIMPLE TITLE OF THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, INCLUDING THE LAND SHOWN HEREON FOR THE WIDENING OF JOHN'S HOPKINS ROAD, WITHIN THE PERIOD OF FIVE YEARS FROM THE DATE OF RECORDING OF THIS PLAT AMONG THE LAND RECORDS OF HOWARD CO., MD. WITNESSE OUR HANDS AND SEAL THIS 31 DAY OF DEC. 1974.

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND WHICH BY DEED DATED MAY 1, 1968 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MD. IN LIBER 487 AT FOLIO 676 WAS GRANTED AND CONVEYED BY JOHN A. & LILLIAN H. GRAVEL (DECEASED) TO HENRY DEYFOOS III & PAULINE WEBB DEYFOOS, HIS WIFE, AND THAT CONCRETE MONUMENTS MARKED THUS TO HAVE BEEN PLACED WHERE SHOWN.
 I, FURTHER CERTIFY THAT THE PLAN MEETS THE REQUIREMENTS OF THE ANNOTATED CODE OF MARYLAND (AS AMENDED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT HAVE BEEN FULLY COMPLIED

RENN SURVEYS INC.
 BOX 55
 DAMASCUS
 MARYLAND