



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: P17001026

Building Address: 7278 MEADOW HILL ROAD  
 City: TOWSON State: MD Zip Code: 21286  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: RETAIL  
 Proposed Use: RETAIL  
 Estimated Construction Cost: \$ 200,000  
 Description of Work: 40' x 30' RETAIL GARAGE

Occupant/Tenant Name: LINDA SARKIS, DINE ENCHILAS  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: TOWSON State: MD Zip Code: 21286  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: LINDA SARKIS, DINE ENCHILAS  
 Address: 7278 MEADOW HILL ROAD  
 City: TOWSON State: MD Zip Code: 21286  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: LINDA SARKIS, DINE ENCHILAS  
 Address: 7278 MEADOW HILL ROAD  
 City: TOWSON State: MD Zip Code: 21286  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: MANORC  
 Contact Person: MARK  
 Address: 17206 ROAD HANCOCK HIGHWAY  
 City: SEALBEE State: MD Zip Code: 21764  
 License No.: 27809  
 Phone: 301-881-7700 Fax: \_\_\_\_\_  
 Email: MANORC@GMAIL.COM

Engineer/Architect Company: SCOTT ARCHITECT  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: 17206 ROAD HANCOCK HIGHWAY  
 City: SEALBEE State: MD Zip Code: 21764  
 Phone: 301-881-7700 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions: _____	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	<u>NA</u>
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: LINDA SARKIS  
 Email Address: LINDA@DINEENCHILAS.COM  
 Title/Company: \_\_\_\_\_

Print Name: LINDA SARKIS  
 Date: 1/15/2017

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>3-31-17</u>	<u>Bernard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

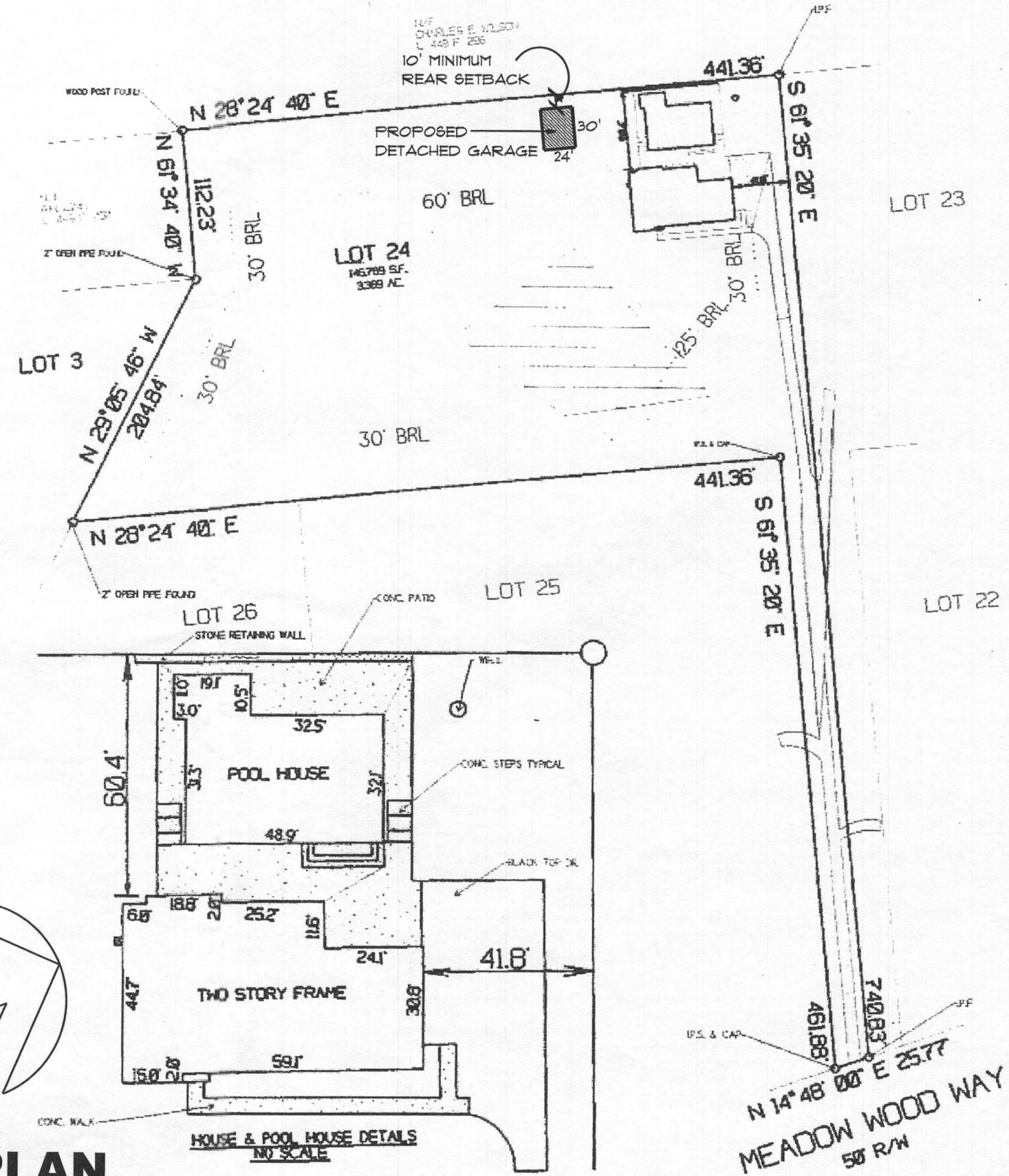
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

# DETACHED GARAGE

7278 Meadow Wood Way  
Howard County, Maryland

## INDEX OF DRAWINGS

- 1.0 DRAWING INDEX / SITE PLAN
- 2.0 CONSTRUCTION SPECIFICATIONS
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- 5.0 ELEVATION C & D
- 6.0 FOUNDATION PLAN
- 7.0 ROOF PLAN
- 8.0 BRACE WALL PLAN
- 9.0 BRACE WALL DETAILS
- 10.0 TYPICAL WALL SECTION



**SITE PLAN**  
1" = 100'-0"

Approved Septic System Plan  
Howard County Health Department  
*Dana Beard* 3-21-17  
Signature Date

B17001026  
Approved as shown

(301) 622-7736  
Fax (301) 622-4013  
Mastercraft Design & Build, Inc.  
Chip Russell  
President MHC 27869  
12306 New Hampshire Ave.  
Silver Spring, MD 20904

**Detached Garage**  
**7278 Meadow Wood Way**  
**Howard County, Maryland**

DRAWN  
S. MICKLEY  
CHECKED  
DATE  
MAR 13, 2017  
SCALE  
AS NOTED  
JOB NO.  
SHEET  
**1.0**  
OF 10 SHEETS