



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 2/12/16

Permit No.: B16000508

Building Address: 5303 Capitala Court  
 City: Ellicott City State: Md Zip Code: 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: F-15-26  
 Census Tract: \_\_\_\_\_ Subdivision: Walnut Creek  
 Section: \_\_\_\_\_ Area: 33404 Lot: 99  
 Tax Map: 0028 Parcel: 0049 Grid: 0011  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 33404

Existing Use: Vacant  
 Proposed Use: Single Family Home  
 Estimated Construction Cost: \$ 300,000  
 Description of Work: Garrett 4 bedrooms 4 1/2 bath  
3 car side load garage finished bsmt

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth: _____ Width: _____
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>6940</u> x <u>56</u>
	2 <sup>nd</sup> floor: <u>56</u> x <u>58</u>
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Winchester Homes Inc  
 Address: 6901 Rockledge Dr Hagerstown  
 City: Bethesda State: Md Zip Code: 20817  
 Phone: 3018037500 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
 Applicant's Name: Steve Lombi  
 Address: 8838 Summit Glen Place  
 City: Springfield State: Vt Zip Code: 05153  
 Phone: 7034037607 Fax: \_\_\_\_\_  
 Email: peakpermits@gmail.com

Contractor Company: Winchester Homes Inc  
 Contact Person: L. Love  
 Address: 6901 Rockledge Dr Hagerstown  
 City: Bethesda State: Md Zip Code: 20817  
 License No.: 2317  
 Phone: 3018039800 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G-15000216</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: peakpermits@gmail.com  
 Title/Company: Summit Management

Print Name: Steve Lombi  
 Date: 2/10/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>2/24/16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>20127</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

**Freemon, Robert**

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**From:** Freemon, Robert  
**Sent:** Wednesday, February 24, 2016 2:45 PM  
**To:** 'LaToya.Tilghman@whihomes.com'  
**Subject:** Building Permit B16000508

LaToya,

I have reviewed the submitted Building Permit B16000508 for 5303 Catalpa Court. On the Site Plan the Well Tag number is incorrect and must be changed to HO-95-1383. Please have a revised site plan with the correct Well Tag number sent to DILP. Once this has been changed I will be ready to approve the Building Permit.

Thanks,

*Robert Freemon*  
*Howard County Health Department*  
*Well and Septic Program*  
*Phone: 410-313-6357*  
*Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)*

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 2/26/16  
To: Cathy Anest - DILP Health Dept.  
(Person's Name and Division)  
From: Dave Hayward, Fisher, Collins, & Carter, Inc. (410) 461-2855  
(Your Name, Company Name and Telephone Number)  
Subject: Project name Walnut Creek - Lot 99  
Project site address 5303 Catalpa Court  
Permit Number B16000508 SDP # GP-15-065  
Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to Howard County plan review code letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Structural steel certification
- Energy conservation calculations
- Certification for \_\_\_\_\_ (be specific).
- Copies of Permit Site Plan (be specific). (Corrected Well Tag No. in Well Cert. Note)
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- Other \_\_\_\_\_

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

Robert Freeman (Health Dept.) (410) 313-6357  
(Person's name) (Telephone number)

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by [Signature]

t:\Updated forms\transmit.frm - Rev. 5/08

**RECEIVED**  
FEB 25 2016  
LICENSES & PERMITS  
DIVISION

white: Plan Review Division  
yellow: Applicant  
pink: Permit Division

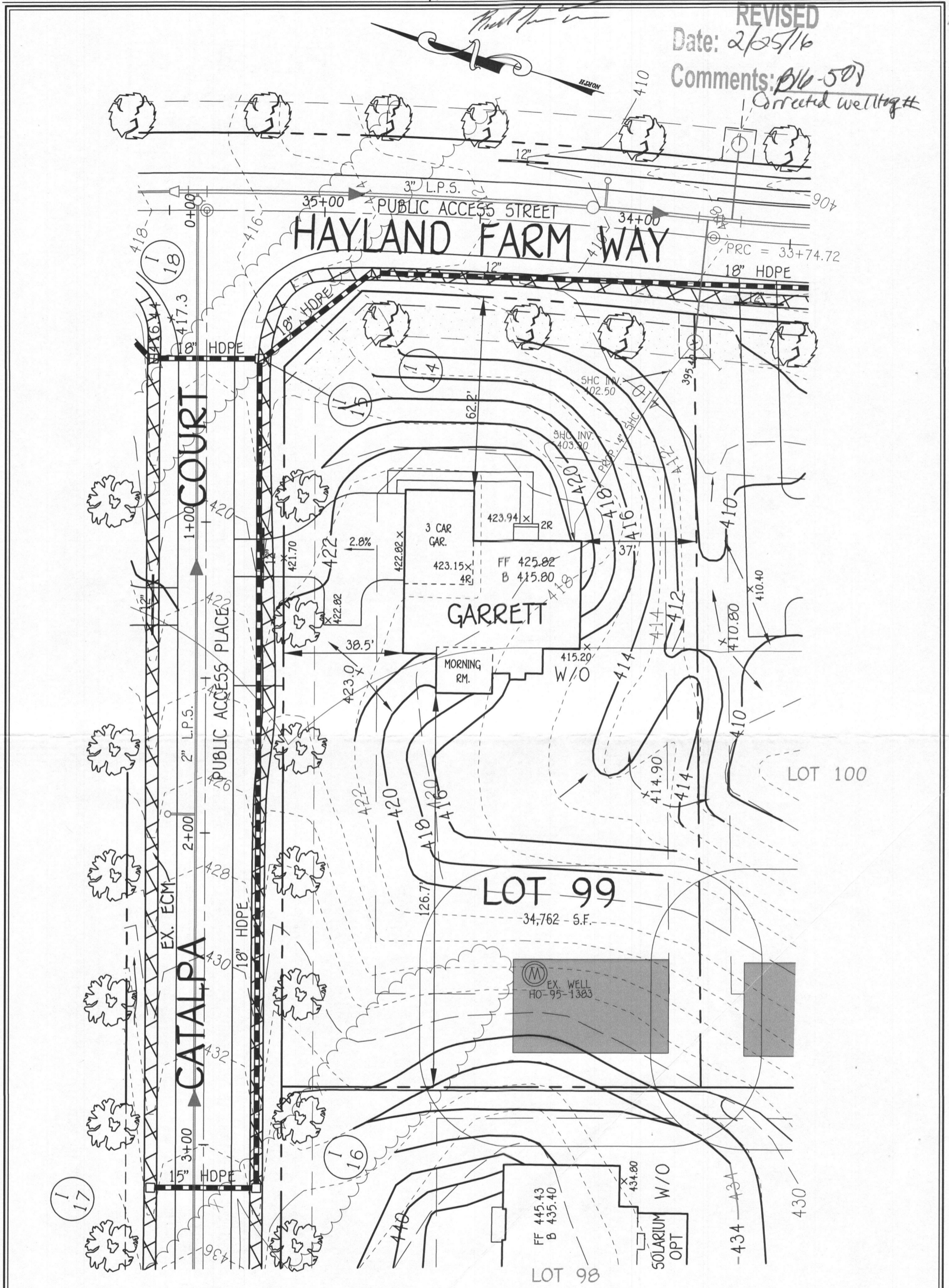
Approval For BP 1516000508

REVISED

Date: 2/25/16

Comments: B16-501

Corrected well tag #



**OWNER**

BV BUSINESS TRUST  
P.O. BOX 482  
LISBON, MARYLAND 21765-0482

**BUILDER**

CAMBERLEY HOMES  
6905 ROCKLEDGE DRIVE  
BETHESDA, MARYLAND 20817  
PH. 301-803-4800

**PLAN**

SCALE: 1" = 30'

**PERMIT SITE PLAN  
LOT 99**

5303 CATALPA COURT

**WALNUT CREEK**

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: DEC. 21, 2015

**WELL CERTIFICATION:**

THE EXISTING WELL, TAG NO. HO-95-1383, HAS BEEN  
FIELD LOCATED AND IS ACCURATELY SHOWN.

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

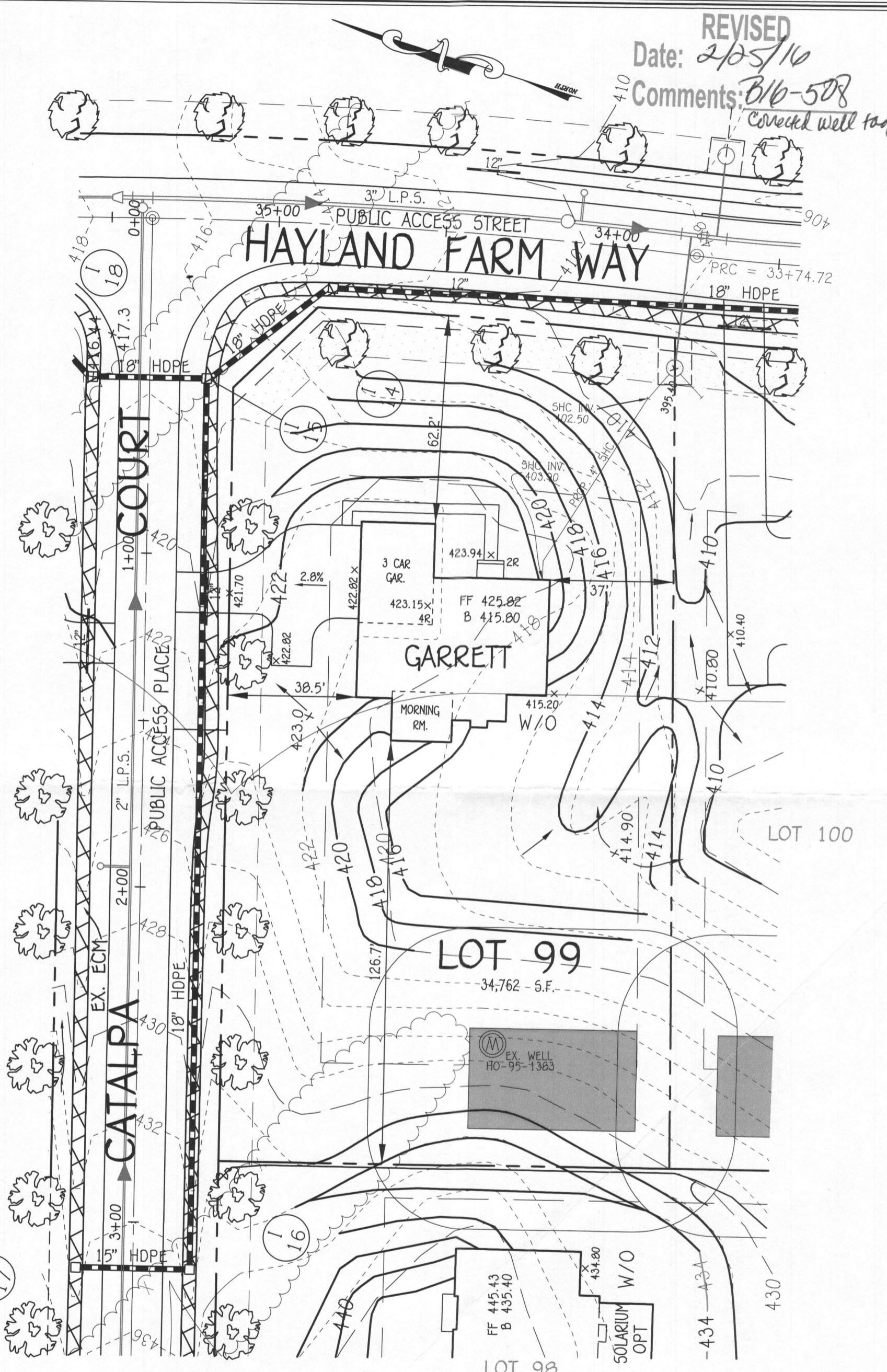
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461-2895

REVISED

Date: 2/25/16

Comments: B16-508

Corrected well tag no.



**OWNER**  
 BV BUSINESS TRUST  
 P.O. BOX 482  
 LISBON, MARYLAND 21765-0482

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 6905 ROCKLEDGE DRIVE  
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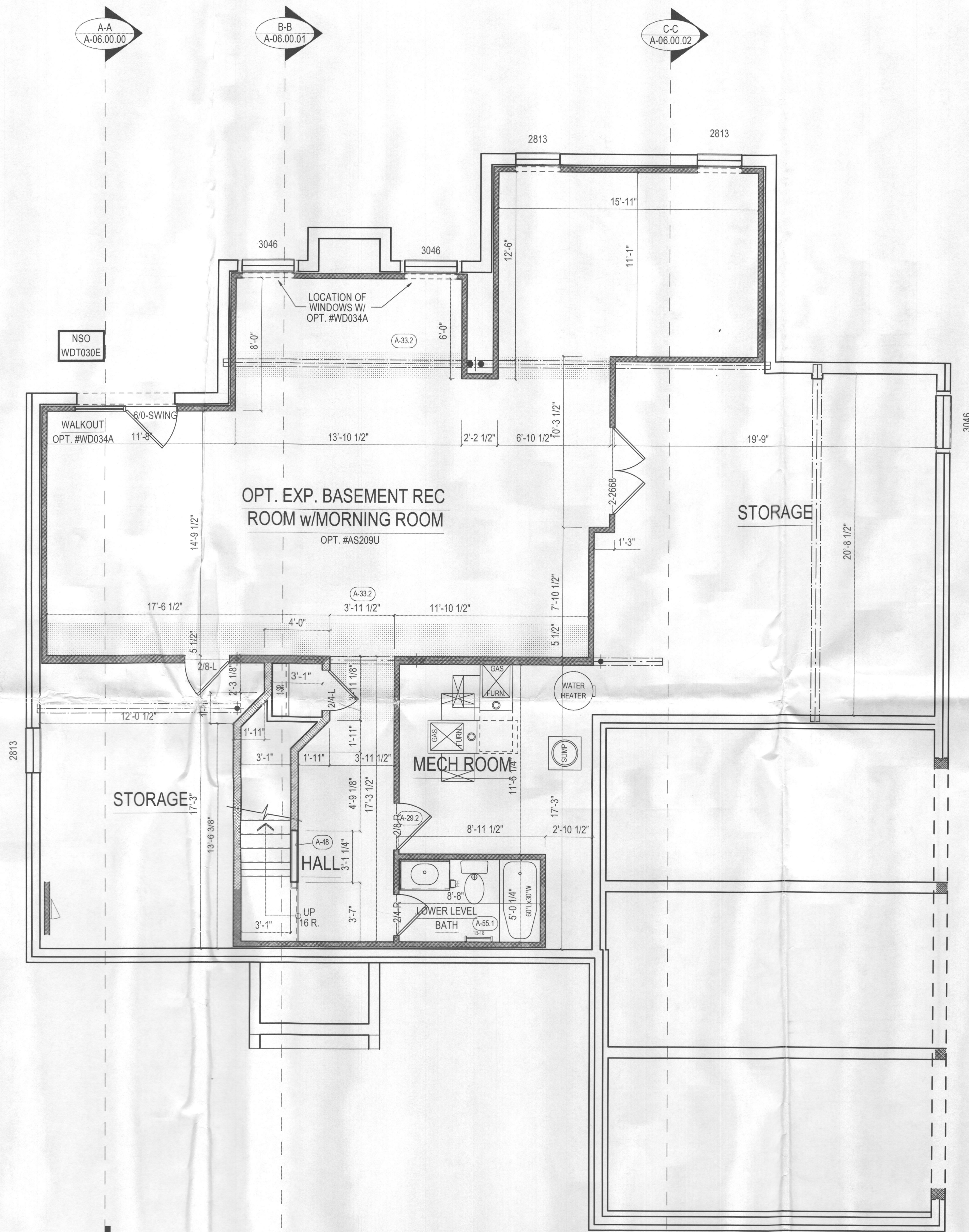
**PLAN**  
 SCALE: 1" = 30'

**PERMIT SITE PLAN**  
 LOT 99  
 5303 CATALPA COURT  
**WALNUT CREEK**

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 ELLICOTT CITY, MARYLAND 21042  
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**WELL CERTIFICATION:**  
 THE EXISTING WELL, TAG NO. HO-95-1383, HAS BEEN  
 FIELD LOCATED AND IS ACCURATELY SHOWN.

ZONED: RC-DEO  
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: DEC. 21, 2015

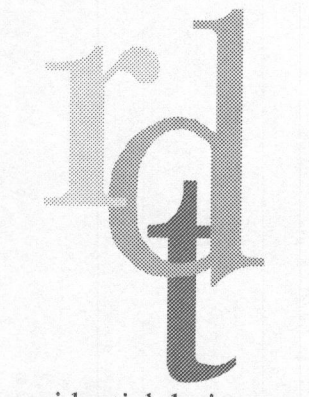
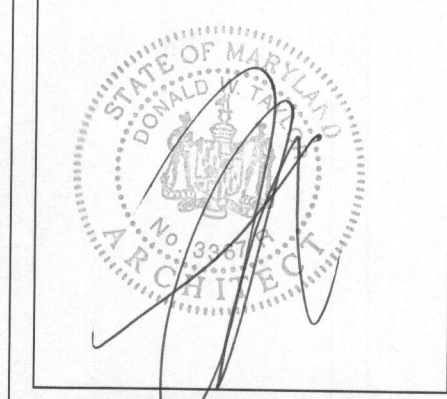


**NSO NOTES**

WDT030E Temporary option for 6068 patio swing door in lieu of a standard sliding glass door at basement walkout WD030E.

**KEY NOTES**

- A-29.2 HVAC CONTRACTOR TO SUPPLY AND INSTALL HIGH AND LOW VENTS PER CODE AT UTILITY ROOM
- A-33.2 DROP CLG DUE TO STEEL BEAMS
- A-48 WOOD RAIL
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE. BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- G-7 SHADED AREAS INDICATE CEILINGS TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8', U.N.O.
- G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- G-22 ALL INT. WALLS INDICATED ARE TO BE 2x4 WOOD STUDS @24 o.c. UNLESS OTHERWISE NOTED (TYP.)
- G-23 FRAMING DIMENSIONS VARY WITH FND. CONDITIONS



WINCHESTER HOMES, INC.  
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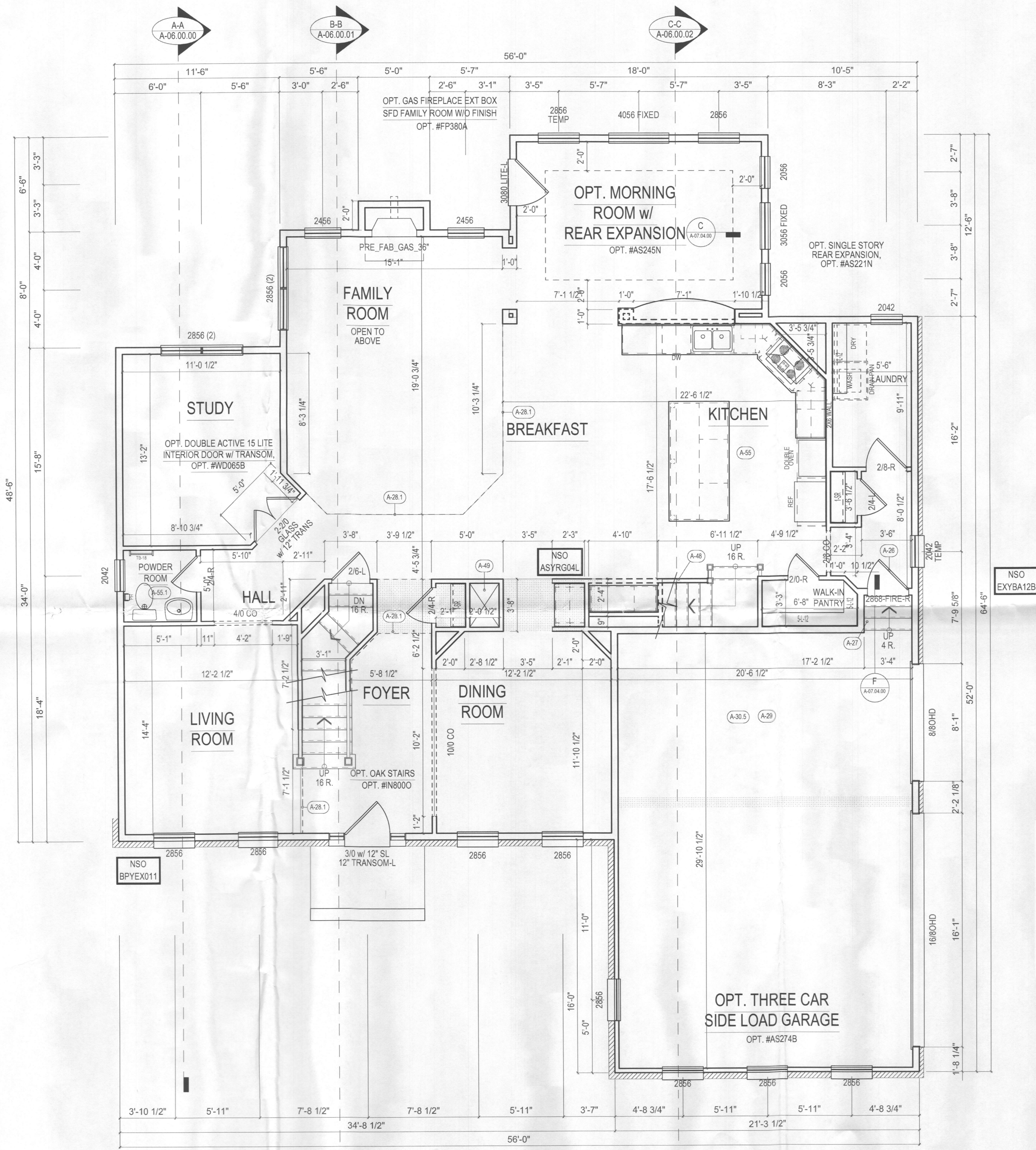
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01/15/2016

SET NUMBER:  
02GT90

FINISHED BASEMENT  
PLAN

**A**  
02.04.00

SCALE: 1/4" = 1'-0"

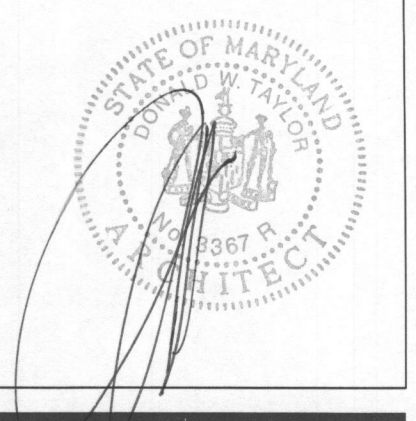


**NSO NOTES**

- ASYRG04L Re-design the Kitchen to create a Butler's pantry in the passageway to the Dining room. Includes installing base and a glass door wall cabinet in the new Butler's pantry space with granite countertop.
- BPYEX011 Install full-height brick returns on the Garage and non-Garage side elevations. Returns to extend back the sides 2-feet from the front facade. Includes modifications to the foundation and cornice above to accommodate.
- EXYBA12B Install full brick facade on the Garage elevation in lieu of the standard brick watertable with siding above. Includes installing additional brick from the watertable to the roof eave with an Inground basement and 3-car side-load Garage.

**KEY NOTES**

- A-26 FIRE RATED DOOR WITH SELF CLOSING HINGES REFER TO SPECS FOR RATING.
- A-27 REFER TO GENERAL SPECS FOR HANDRAIL REQUIRED.
- A-28.1 LINE OF FLOOR ABOVE
- A-29 REFER TO CONSTRUCTION SPEC. 13 FOR GARAGE WALL AND CEILING FINISHES
- A-30.5 DROP GARAGE CEILING AS NECESSARY DUE TO STEEL BEAMS AND/OR MECHANICAL ABOVE.
- A-36 THE FIREPLACE MODEL THAT IS INSTALLED MUST MEET ALL CLEARANCE CODES AT THE SIDES AND REAR OF THE FIREBOX AND THE CHIMNEY CHASE AS PER THE MANUFACTURERS SPECS.
- A-48 WOOD RAIL
- A-49 MECHANICAL CHASE
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-55 REFER TO KITCHEN LAYOUTS FOR ADDITIONAL KITCHEN CABINET INFO.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE. BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
- E-12 ALL OUTLETS TO BE PLACED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL ELECTRICAL CODES.
- G-4 CONTINUOUS HANDRAILS IN STAIRWELLS AS REQUIRED BY LOCAL JURISDICTIONS.
- G-7 SHADED AREAS INDICATE CEILINGS TO BE FRAMED TO A HEIGHT OF NO LESS THAN 8', U.N.O.
- G-8 SOLID LINES BETWEEN ANY ROOM OR HALL INDICATE FLOORING CHANGES UNLESS OTHERWISE NOTED.
- G-9 ALL TOWEL BARS TO BE INSTALLED AT 48" AFF (TYP)
- G-10 ALL CASED OPENINGS TO BE AT 7'-10 7/8" UNLESS OTHERWISE NOTED.
- G-11 REFER TO FLOOR JOIST LAYOUT FOR PLUMBING DROP LOCATIONS. FOLLOW MANUFACTURERS SPECS FOR ALL TOP CUT OUTS FOR SINKS AND COOKTOPS NOTE: CENTERLINES ARE PROVIDED ON COUNTERTOP PLANS ON SHEET A-7.0.0
- G-15 ALL END SPLASHES ARE TO BE SHIPPED LOOSE AND FIELD INSTALLED.



**whitfield**  
residential design team

WINCHESTER HOMES, INC.  
6905 ROCKLEDGE DR.  
SUITE 800  
BETHESDA  
MARYLAND 20817  
(301) 803-4800

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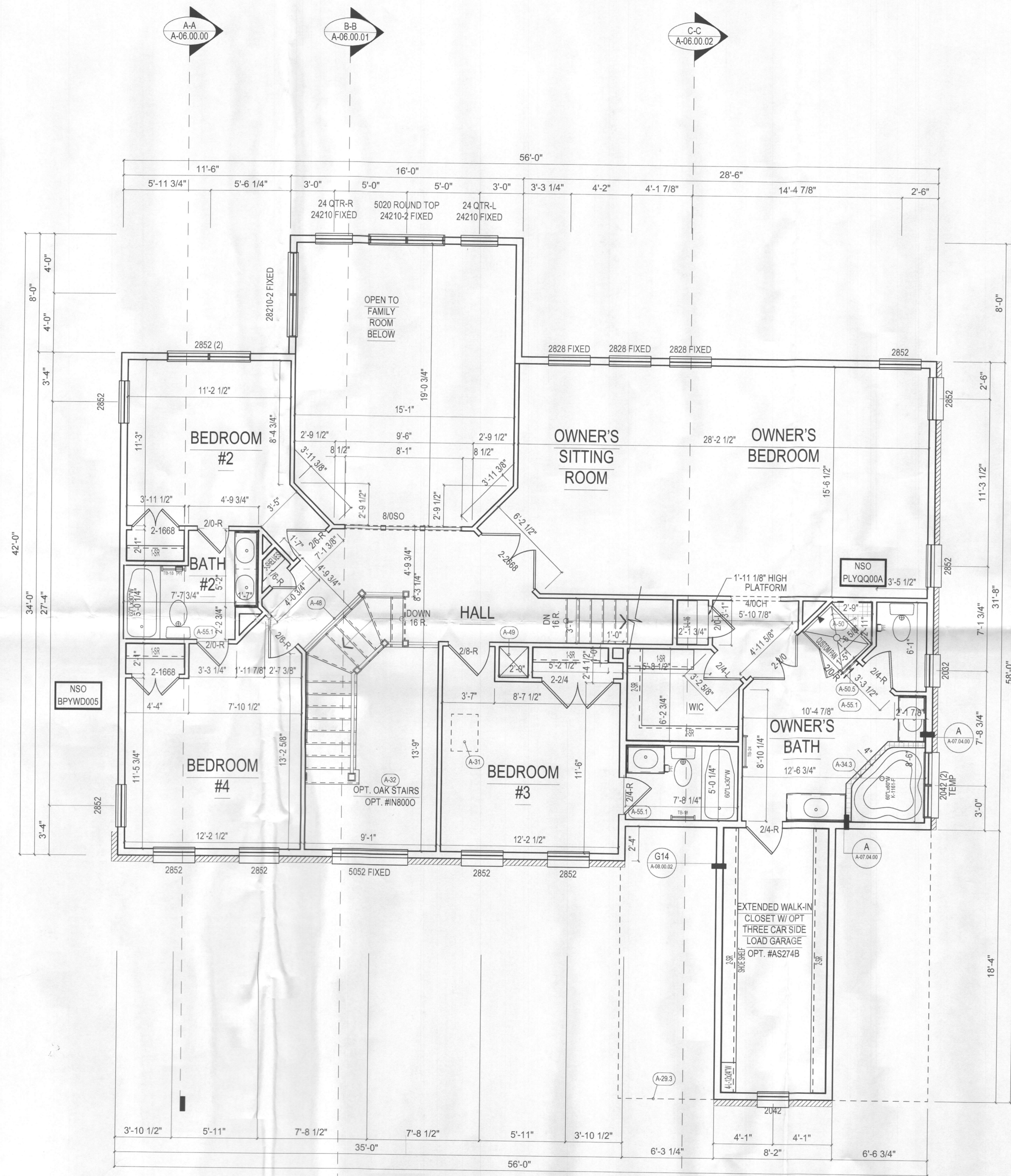
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01/15/2016

SET NUMBER:  
02GT90

FIRST FLOOR PLAN

**A**  
03.00.00

SCALE: 1/4" = 1'-0"

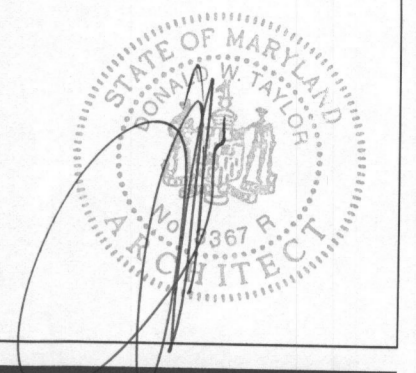


**NSO NOTES**

- BPYWD005 Install two closed shutter details to mimic single 2856 windows in the side wall of the first floor [Living room and Study/optional Bedroom] and two single 2852 windows in the side wall of the second floor [Bedroom 2 and Bedroom 4].
- EXYBA12B Install full brick facade on the Garage elevation in lieu of the standard brick waterable with siding above. Includes installing additional brick from the waterable to the roof eave with an in-ground basement and 3-car side-load Garage.
- PLYQQ00A Delete the standard shower pan in the Owner's Bath and rough-in the drain pipe ONLY to approximately 12-inches above the sub-floor for installation of a ceramic tile shower pan with Schluter system membrane and drain by others. Does NOT include pricing for any ceramic tile floor in the shower.

**KEY NOTES**

- A-29.3 LINE OF WALL BELOW
- A-31 LOCATION OF ATTIC ACCESS OR PULLEDOWN STAIRS.
- A-32 OPEN TO AREA BELOW
- A-34.3 FRAMED HEIGHT OF TUB PLATFORM TO BE 18-1/2"
- A-48 WOOD RAIL
- A-49 MECHANICAL CHASE
- A-50 FRAME SHOWER SEAT 18" AFF AND SLOPE SEAT 1/4in/FT BACK TO FRONT
- A-50.1 ALL WALLS WITH CEMENT BOARD AND TILE ARE TO BE FRAMED AT 16" O.C.
- A-50.5 FRAME KNEE WALL AT SHOWER 24"H W/TILE FINISH. INSTALL GLASS SHOWER ENCLOSURE PANELS ON TOP OF KNEE WALL.
- A-55.1 REFER TO BATH LAYOUTS FOR ADDITIONAL BATH CABINET INFO.
- E-4 DIMENSIONS AT RECESSED LIGHT FIXTURES SHOULD BE HELD AS CLOSE AS POSSIBLE, BUT MAY HAVE TO VARY DUE TO FIELD CONDITIONS.
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SET NUMBER: 02GT90  
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SECOND FLOOR PLAN

**A**  
04.00.00

SCALE: 1/4" = 1'-0"