



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 2/9/16

Permit No.: B16000473

Building Address: 12006 Catherine Close Rd  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Greenberry  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 12  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant Lot  
Proposed Use: Single Family House  
Estimated Construction Cost: \$ 350,000  
Description of Work: New 2 Story "Clifton Park II" with 3 car garage, morning room, sitting area w/ covered porch, front porch, and finished lower level  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Jim Kerwin  
Address: PO Box 552  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes  
Contact Person: Ryan Johnson  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>615000287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Jim@DecaturBuildingServices.com  
Email Address  
AGENT  
Title/Company

Jim Kerwin  
Print Name  
2/9/2016  
Date

RECEIVED

FEB 09 2016

LICENSES & PERMITS  
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

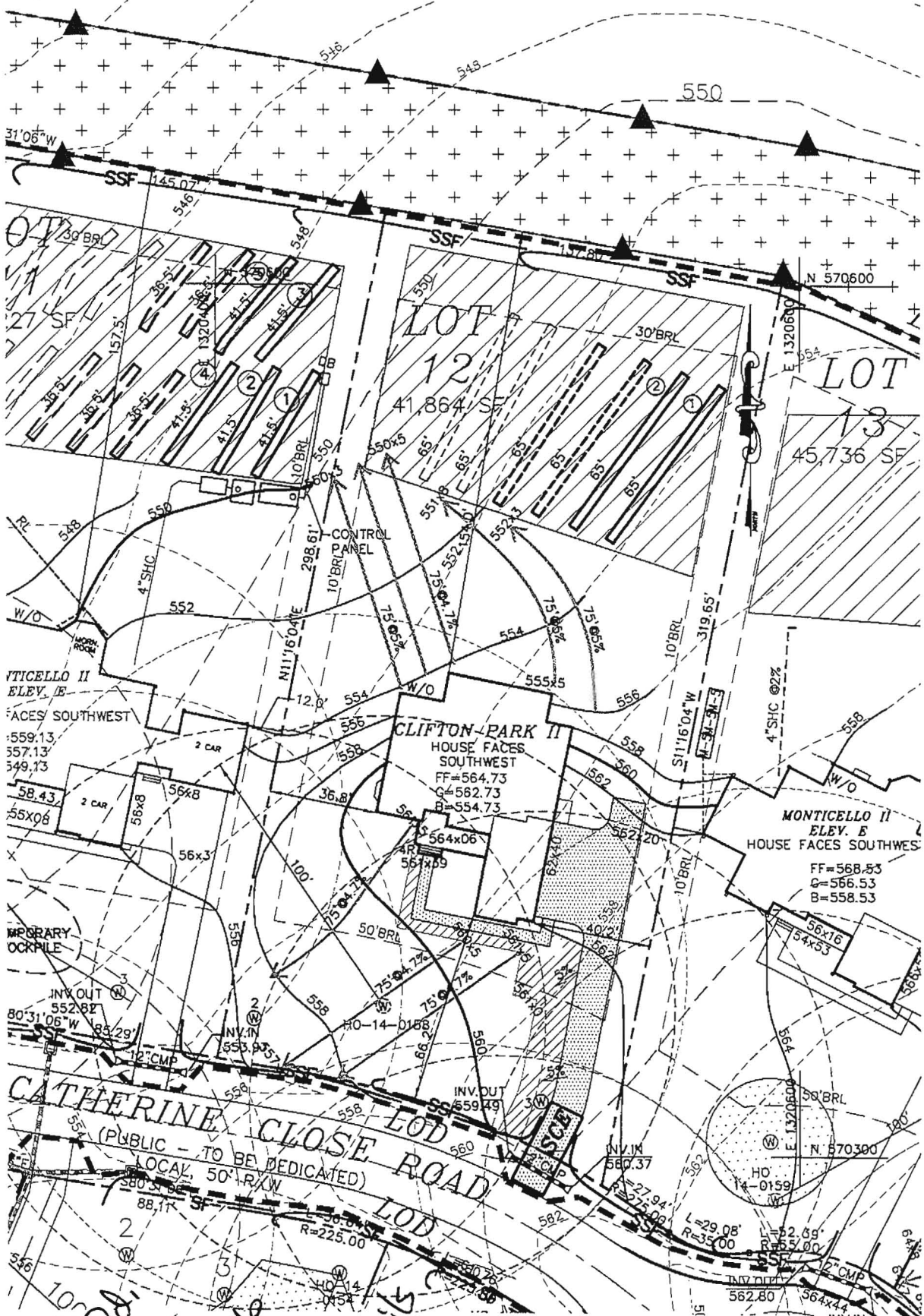
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>2/12/2016</u>	<u>R. Buckner</u>

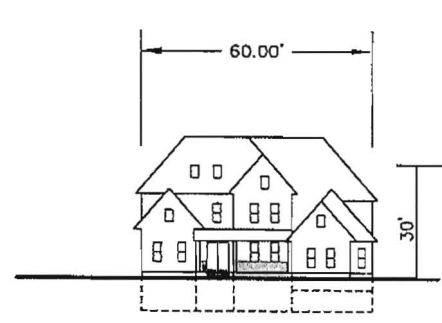
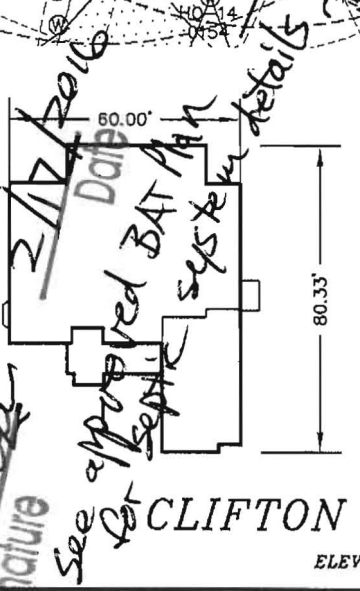
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>908412</u>



Approved Septic System Plan  
 Howard County Health Department  
 12006 Catherine Close Rd,  
 5-Bedroom floor plan  
 B16000473  
 [Signature]



**CLIFTON PARK II**  
 ELEVATION K

PLOT PLAN (SITE SPECIFIC)  
 GREENBERRY  
 LOT 12

**MILDENBERG BOENDER, & ASSOC., INC.**  
 Engineers Planners Surveyors  
 7350-B Grace Drive, Columbia, Maryland 21044  
 (410) 997-0296 Balt. (410) 997-0298 Fax.

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1"=50' DRAWN BY: MMM DATE: FEB. 2016 PN: 15-005

Lot 12 B16000473

12006 Catherine close rd.

5 Bedrooms

OK EB 2/17/2016

# CLIFTON PARK II



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD			
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM				
NOTE SHEET	2							2													D-1			
FRONT ELEVATIONS - SIDING		3							3												D-2			
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8									D-3			
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2							D-4			
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5			
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17									D-5a			
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		14	21	22	24	26.1	26.2		14	21	22	24	26.1	26.2							D-6			
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25									D-7			
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c			
REAR ELEVATIONS - BRICK		28		31	33				28		31	33									D-11			
FOUNDATION		35	36	37.1	37.2	37.1	41.2		34	40	40	41.1	41.1	41.2	38	38	38	38	38	38	D-12			
HOLD DOWN DETAILS		43							43												D-12b			
PLUMBING GROUND WORKS		44							45												D-12c			
BASEMENT PLAN		46.1	46.1	46.1	46.2	46.2	46.3	46.3		47	48	48	49.1	49.1	49.2							D-13		
FIRST FLOOR PLAN		47		48	48	49.1	49.1	49.2		50						50	53					D-14		
FIRST FLOOR PLAN PARTIALS		50								54	56	56	56	56	56			51	51	52		D-15		
SECOND FLOOR PLAN		54		56	56	56	56	56		57										55		D-15a		
SECOND FLOOR PLAN PARTIALS		57								58												D-16		
BUILDING SECTION AT FOYER		59								60												D-16a		
BUILDING SECTION AT GARAGE		60								60						60				60		D-17		
STAIR SECTION (FRONT STAIR) - STANDARD		62	63							62	63											D-17a		
STAIR SECTION (FRONT STAIR) - UPGRADE		64	65							64	65											D-18c		
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1								66, 67.1												D-20		
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3								67.2, 67.3												D-21		
STAIR SECTION (REAR STAIR) - STANDARD		68								68												D-22		
STAIR SECTION (REAR STAIR) - UPGRADE		69.1								69.1												D-22a		
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2								69.2												D-27		
KITCHEN PLANS - CABINET HOOD 'B'		70								70										71		D-28		
KITCHEN PLANS - CABINET HOOD 'C'		72								72										73		D-28a		
KITCHEN PLANS - GOURMET		74								74										75		D-29		
KITCHEN PLANS - ISLANDS		76								76												D-30		
WET BAR, LAUNDRY, CHARGING CENTER		77, 78								77, 78												D-34		
INTERIOR DETAILS - BATH ELEVATIONS		78								78												D-35		
INTERIOR DETAILS - COLUMNS / BULKHEAD		79								79												D-36		
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81							D-37			
INTERIOR DETAILS - FIREPLACE DETAILS		82								82												D-40		
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83								83												D-40b		
INTERIOR MISC. DETAILS		84								84												D-44		
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2							D-45			
EXTERIOR MISC. DETAILS		87								87												WB-1		
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3		88		90	90	91.1	91.1	91.2							WB-2		
FIRST FLOOR ELECTRICAL		89		90	90	91.1	91.1	91.2		89		90	90	91.1	91.1	91.2							F-1	
FIRST FLOOR ELECTRICAL PARTIALS		92								92						92	95			93	93	94		
SECOND FLOOR ELECTRICAL		96		98	98	98	98	98		96		98	98	98	98							97		
SECOND FLOOR ELECTRICAL PARTIALS		99								99														
FIRST FLOOR JOIST LAYOUT		100		101	101	102	102	102		103		104	104	105	105	105					100	100	100	SP-1
SECOND FLOOR JOIST LAYOUT		106		108	108	109	109	109		106		108	108	109	109	109					100	100	100	SP-2
ROOF FRAMING		110	110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	116	117	117					
TRUSS BRACING		119					120.2			119					120.2									
BRACED HALL		121								121														
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2										
BASEMENT HVAC PLAN		128.1								129														
CRAWL SPACE HVAC PLAN		130								131														
FIRST FLOOR HVAC PLAN		131								132														
SECOND FLOOR HVAC PLAN																								

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+214
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

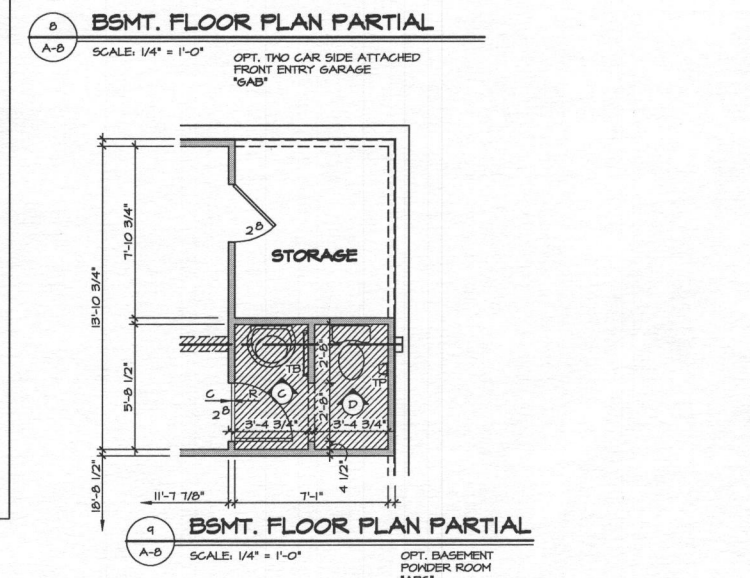
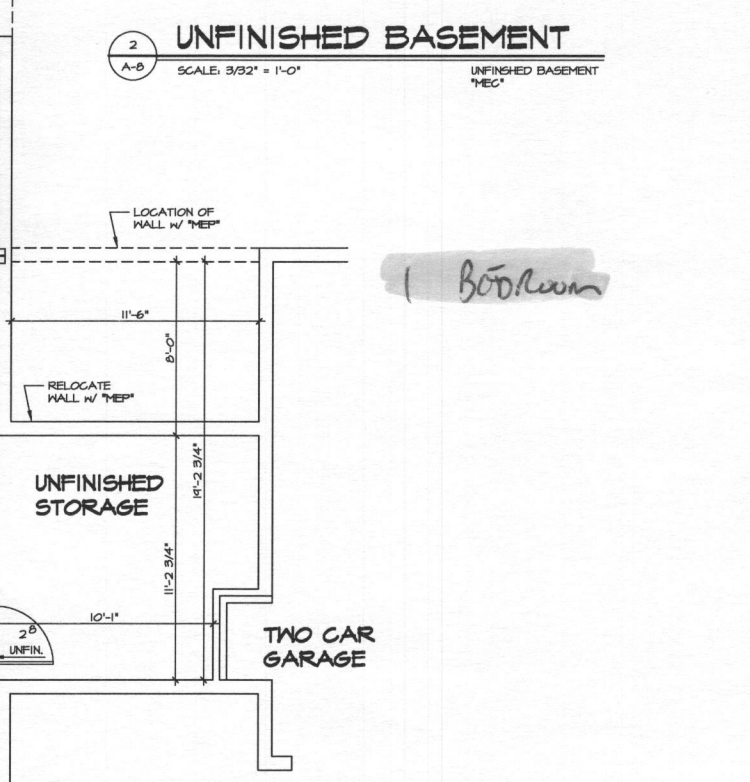
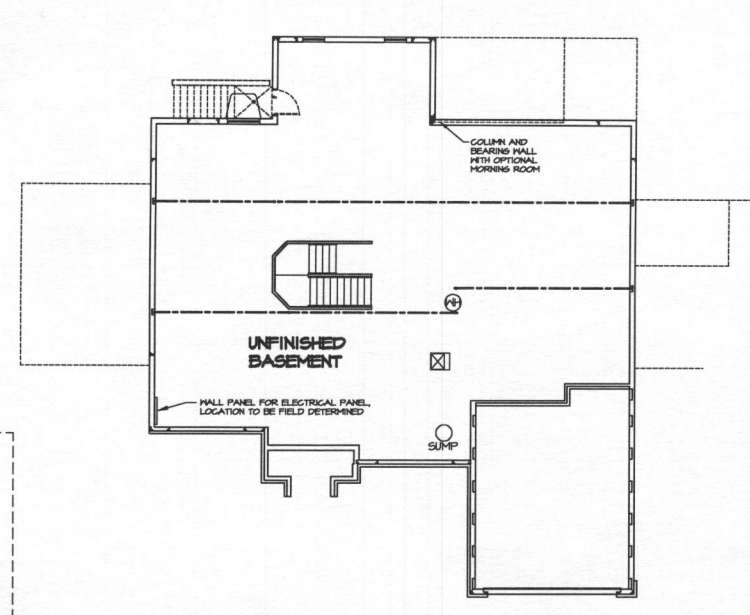
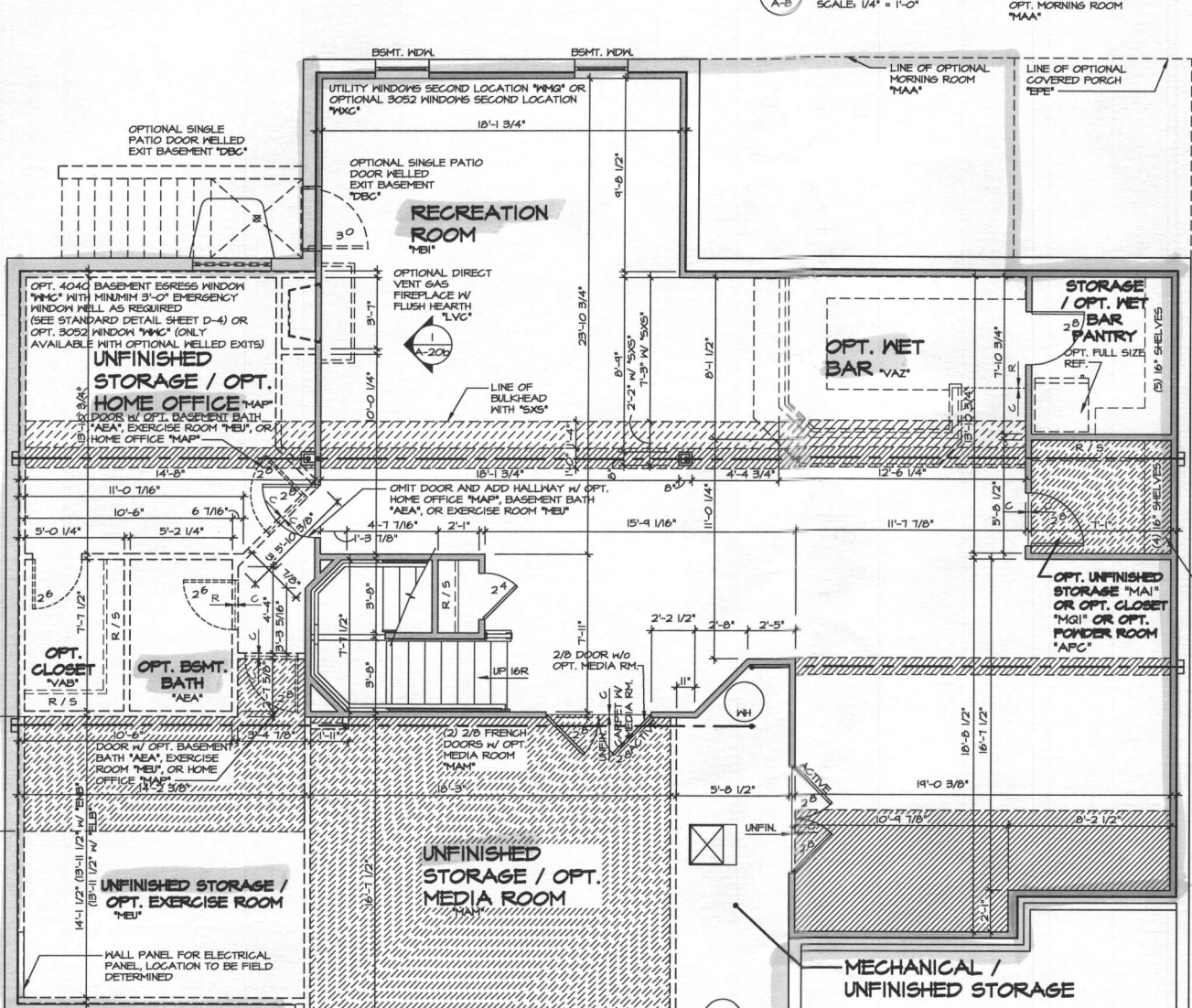
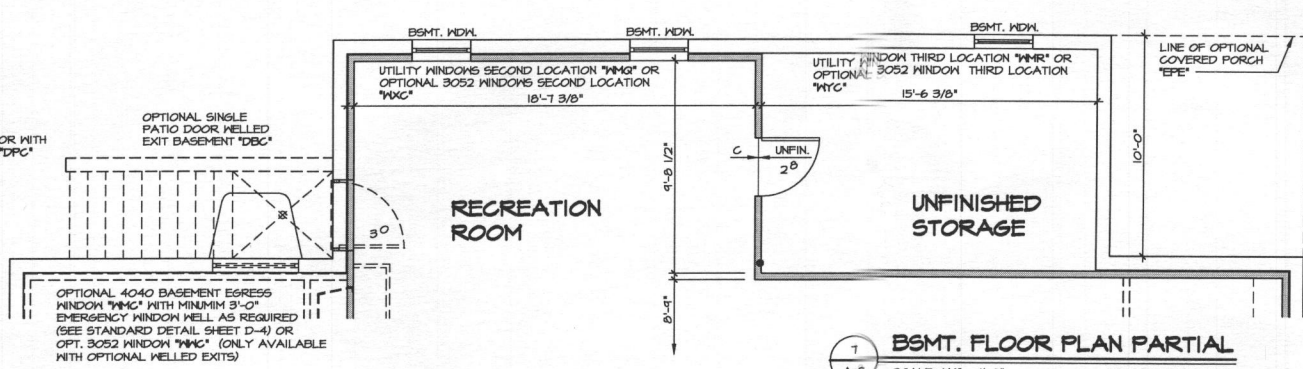
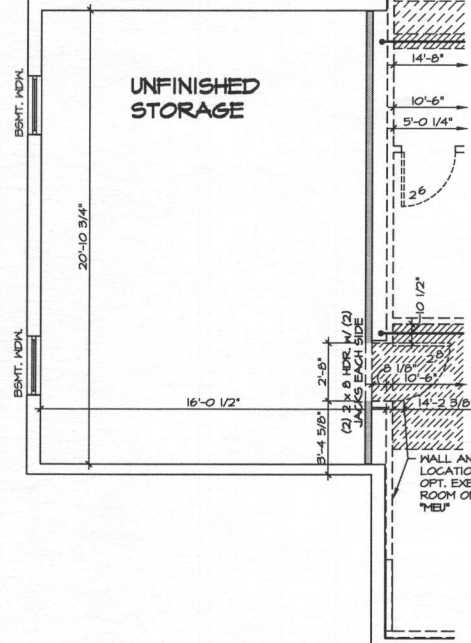
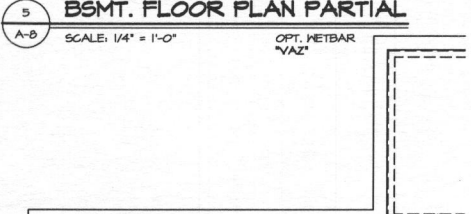
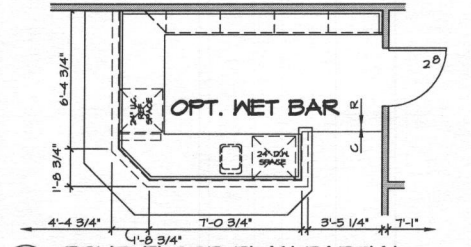
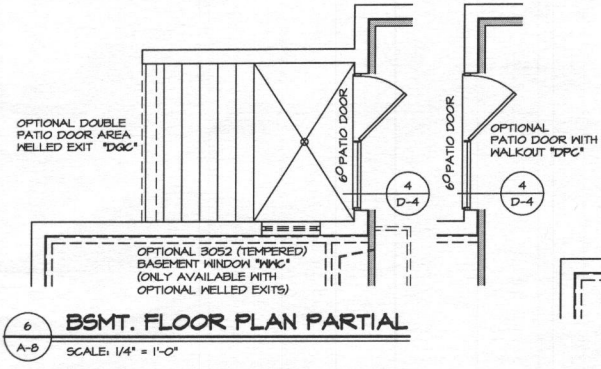
RECREATION ROOM	GROSS SQ. FT.	+1214
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

### FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION  
**10300-01** **CS-1**

J:\Dwg\NVA\DETACHED\CLIFTON PARK II\_10300\_01\CS1.DWG 12/28/14 - 8:38 am



**NOTES:**

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

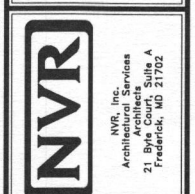
WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

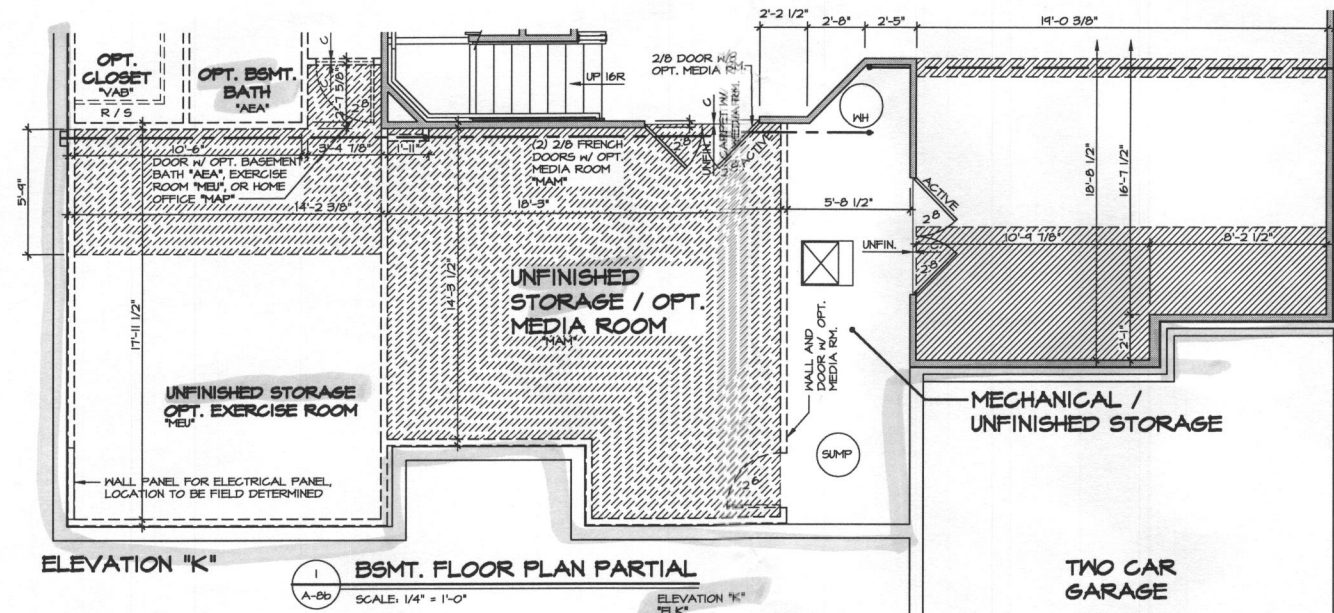
**NOTES:**

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 60 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

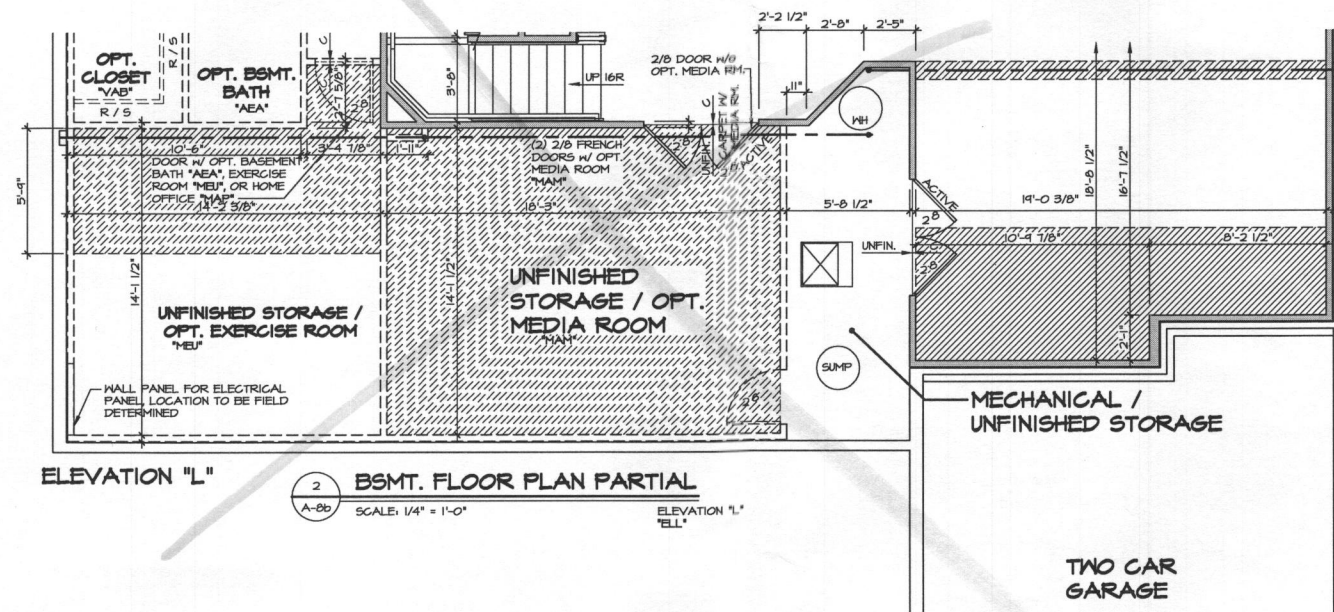
MODEL	CLIFTON PARK II
DRAWING TITLE	BASEMENT PLAN
DRAWN BY	A-JH
DATE	1/10/13
OPTION	FBA
OPTION DESCRIPTION	FULL BASEMENT
SHEET NO.	A-8
46.1	

REV. NO.	DATE	REMARKS
10	10/21/04	GEL - REVISED GRAPHICAL ERROR
11	11/29/04	156A - AUDIT REVISIONS
12	12/30/04	156A - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 2#66
13	1/21/04	156B - AUDIT REV-9A-001
14	4/23/04	156B - 11B CONVERSION
15	4/23/04	156A - ADDED "SG1" NOTE
16	5/29/04	156A - ADDED "SG1" BULKHEAD
17	6/23/04	156A - REPLACED (I) JKS AT MORNING ROOM W/ COLUMN (PAR #24654)
18	6/23/04	156A - TURNED ON LINTERS THAT SHOW DOOR SIZE AND DIMENSIONS





ELEVATION "K" BSMT. FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "K" ELK



ELEVATION "L" BSMT. FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "L" ELL

**NOTE:**  
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

**NOTES:**  
 ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.  
 ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.  
 ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.  
 HATCHED AREAS INDICATE DROPPED CEILING.  
 ALL CASED OPENINGS AT "1-11", UNLESS OTHERWISE NOTED, S. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA  
**NOTES:**  
 • 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED  
 • A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).  
 • PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

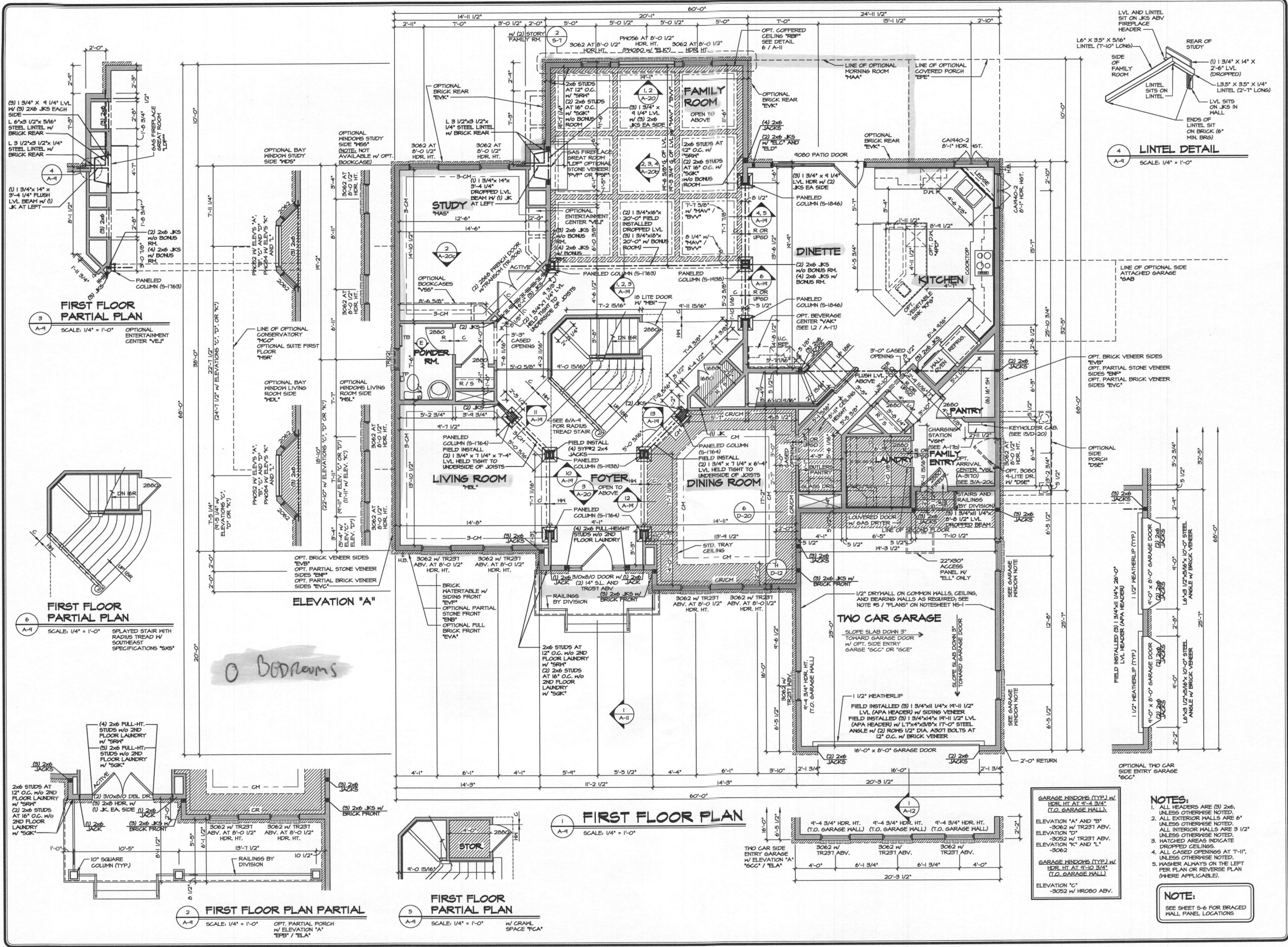
REV. NO.	DATE	REMARKS
1	11/25/14	SSA - AUDIT REVISIONS

NVR, Inc. owner, hereby releases its company, its employees and agents from all liability for any errors, omissions, or negligence in the preparation, production, or copying of any form or manner whatsoever, including but not limited to, the drawings, specifications, and schedules, and the agreed-upon contract of NVR, Inc.



NVR, Inc.  
 Architectural Services  
 21 Byrle Court, Suite A  
 Frederick, MD 21702

SHEET NO. <b>A-8b</b>	MODEL <b>CLIFTON PARK II</b>	SET NO. 10500	VERSION 01
	DRAWING TITLE BASEMENT PARTIAL PLANS	DRAWN BY AJH	DATE 5/2/14
	OPTION DESCRIPTION FULL BASEMENT ELEVATION "K" ELEVATION "L"	OPTION FBA ELK ELL	
463			



**FIRST FLOOR PARTIAL PLAN**  
SCALE: 1/4" = 1'-0"

**FIRST FLOOR PARTIAL PLAN**  
SCALE: 1/4" = 1'-0"

**FIRST FLOOR PLAN PARTIAL**  
SCALE: 1/4" = 1'-0"

**FIRST FLOOR PARTIAL PLAN**  
SCALE: 1/4" = 1'-0"

**FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**LINTEL DETAIL**  
SCALE: 1/4" = 1'-0"

0 Bedrooms

**GARAGE WINDOWS (TYP.) w/ HDR. HT. AT 9'-4 3/4" (T.O. GARAGE WALL)**  
ELEVATION 'A' AND 'B' - 3062 w/ TR231 ADV.  
ELEVATION 'D' - 3052 w/ TR231 ADV.  
ELEVATION 'K' AND 'L' - 3062

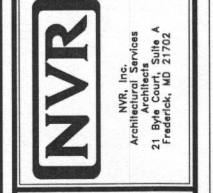
**GARAGE WINDOWS (TYP.) w/ HDR. HT. AT 9'-10 3/4" (T.O. GARAGE WALL)**  
ELEVATION 'C' - 3052 w/ HROBO ADV.

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	7/16/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (24044)
2	8/15/15	CL5 - REVISED FIREDOOR INTO GARAGE TO A 2850 (PAR ID 34326)
3	8/15/15	ANS - REVISED CHAIR BEHIND BUTLERS PANTRY TO BE 3" DEEPER (284955)
4	8/15/15	SPN - REVISED ELEV. 'A' w/ 'EPB' PORCH COLUMNS TO SQUARE PER DMR #102
5	12/17/15	SPN - PAR 185694 - REVISED GARAGE SLAB HEIGHT
6	1/26/16	DSK - REVISED MALL CABINET LAYOUT
7	4/26/16	DSK - PAR 182476 - ROTATED JACKS IN POTER COLUMNS & REVISED TO FIELD INSTALLED
8	6/17/2015 DLR - REV. STAIR RISER 5-11/4 TO RISER (PAR 39329)	
9	6/19/15	65E - PLANT BUILT ARRIVAL CENTER PROJECT

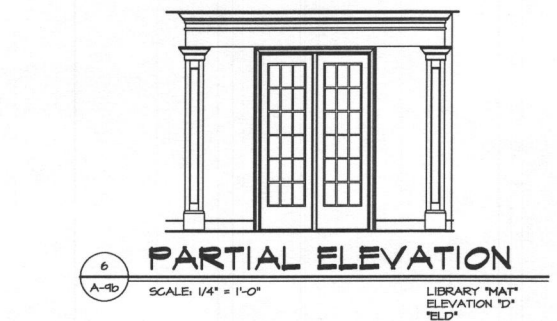
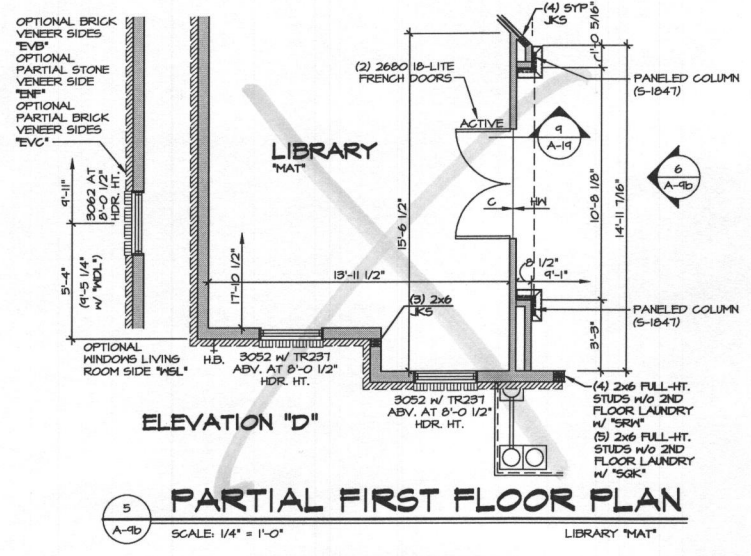
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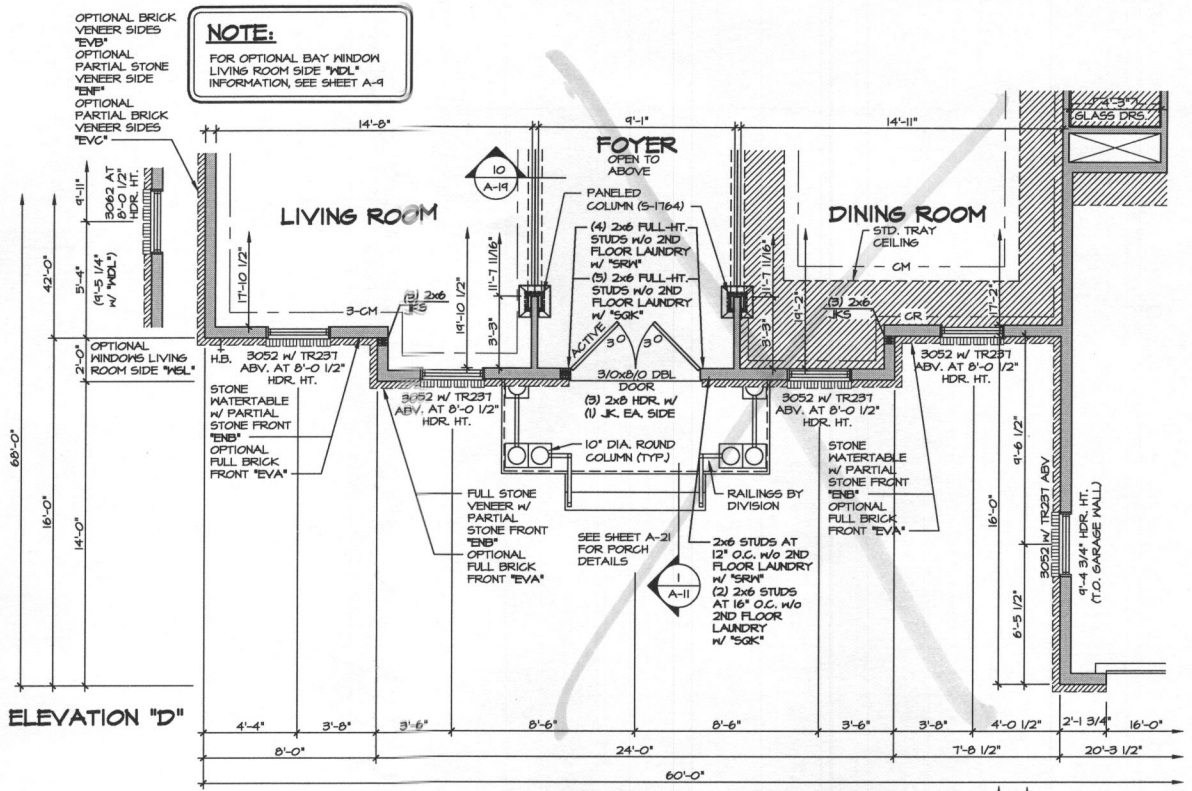
**NVR, Inc.**  
Architectural Services  
21 Bay Center Suite A  
Frederick, MD 21702

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
OPTION DESCRIPTION	
SHEET NO.	A-9
DATE	12/7/12
OPTION	
DATE	12/08/15
FILE NAME	10300_01N_PLAN1.dwg
SCALE	1/4" = 1'-0"
DATE	12/08/15
SCALE	1/4" = 1'-0"
DATE	12/08/15
SCALE	1/4" = 1'-0"

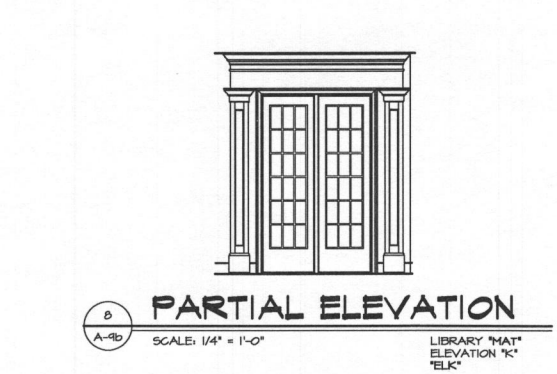
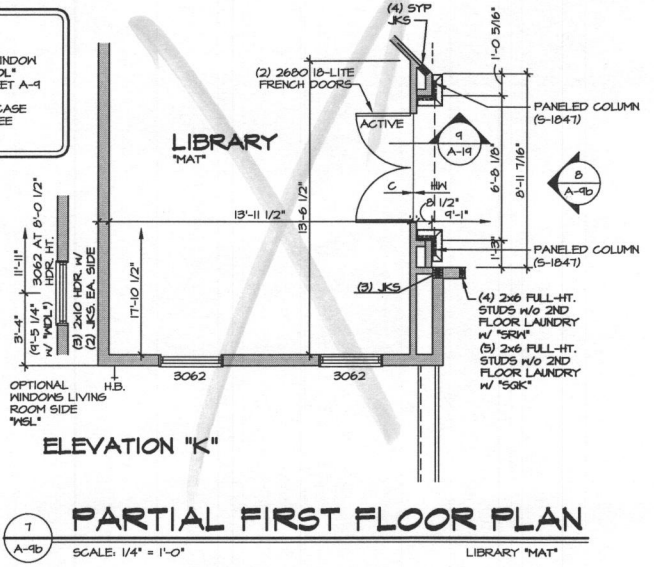
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "WDL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-9C



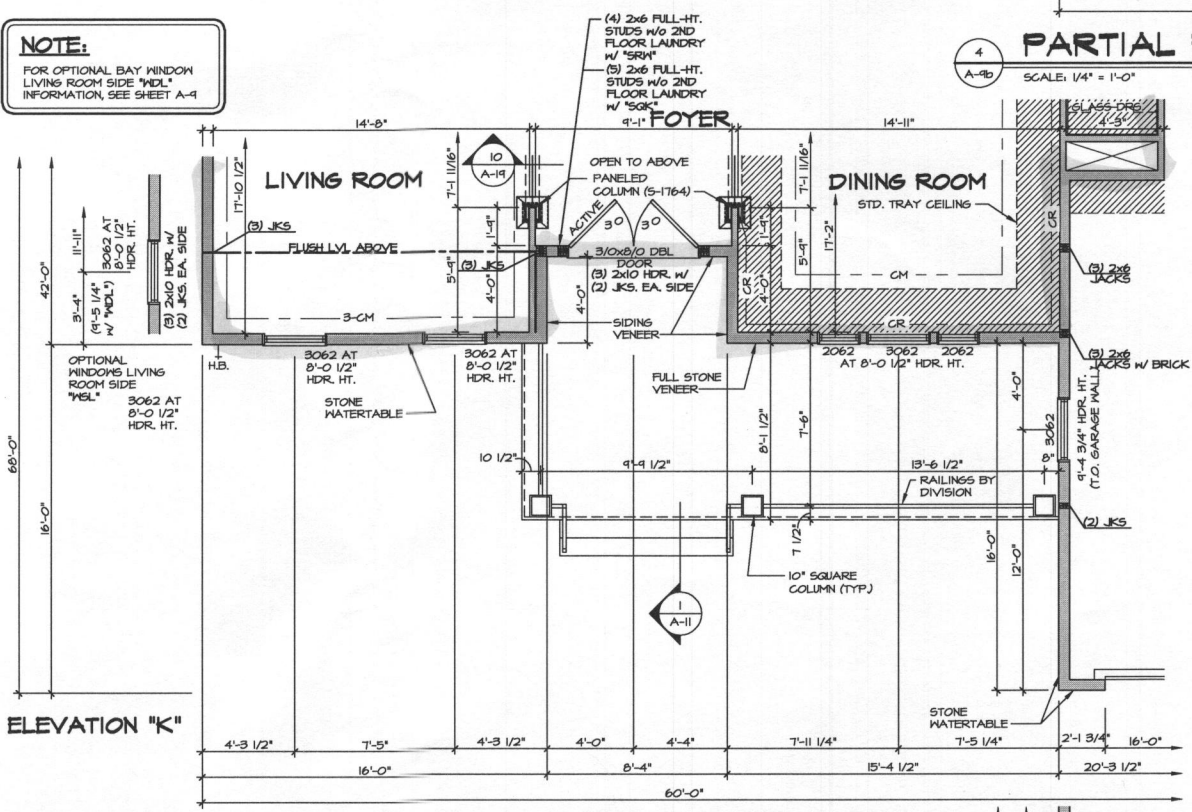
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "WDL" INFORMATION, SEE SHEET A-4



**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "WDL" INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-9C



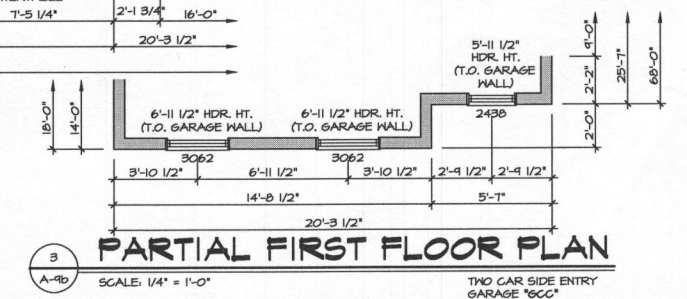
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "WDL" INFORMATION, SEE SHEET A-4



**NOTE:**  
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
- (1) 2x6 JK OR (3) 2x6 JKs w/ BRICK FRONT
  - ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILINGS.
  - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  - WASHER ALUMINUMS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

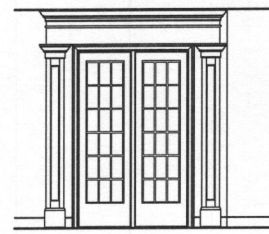


REVISION	DATE	DESCRIPTION
1	12/17/15	ISSUE
2	12/22/15	REVISED GARAGE BLIND HEIGHT
3	1/26/16	ADDED VENEER NOTES TO ELK (PAR 951955)
4	3/24/16	ADDED VENEER NUMBER
5	6/22/16	CHANGED ELEVATION TO PORCH
6	10/21/16	REVISED JOISTS AT ELK PORCH BEAM
7	1/25/17	REVISED WINDOW LOCATION FOR T-11 LEFT SIDE WINDOW "WDL" (PAR. 30129)
8	5/17/17	ADDED ACTIVE TO LEFT FRONT DOOR ELEVATION B PAR 32954
9	5/16/17	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (P44993)
10	5/16/17	CSB - FIELD ADIT REVISIONS

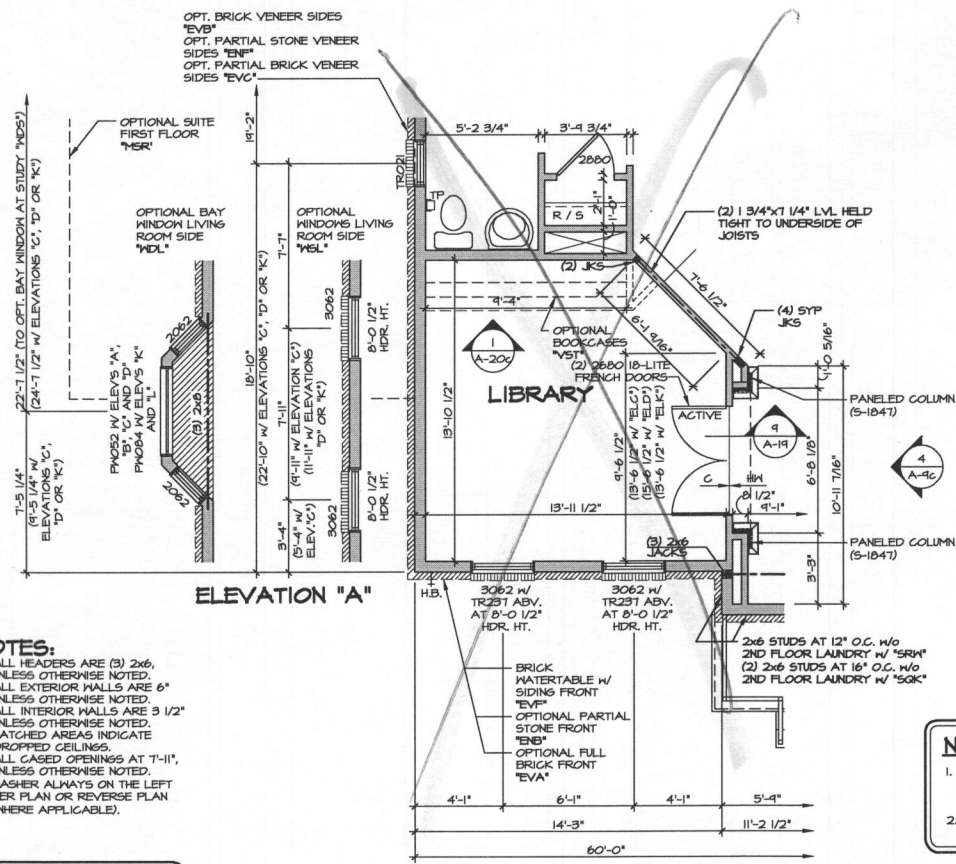
REMARKS:  
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Frederick, MD 21702

SHEET NO. **A-9b**  
MODEL **CLIFTON PARK II**  
DRAWING TITLE **FIRST FLOOR PARTIAL PLANS**  
DATE: **12/21/12**  
DRAWN BY **AJH**  
OPTION **ELD**  
DESCRIPTION **ELEVATION "D" ELEVATION "K"**  
49.1



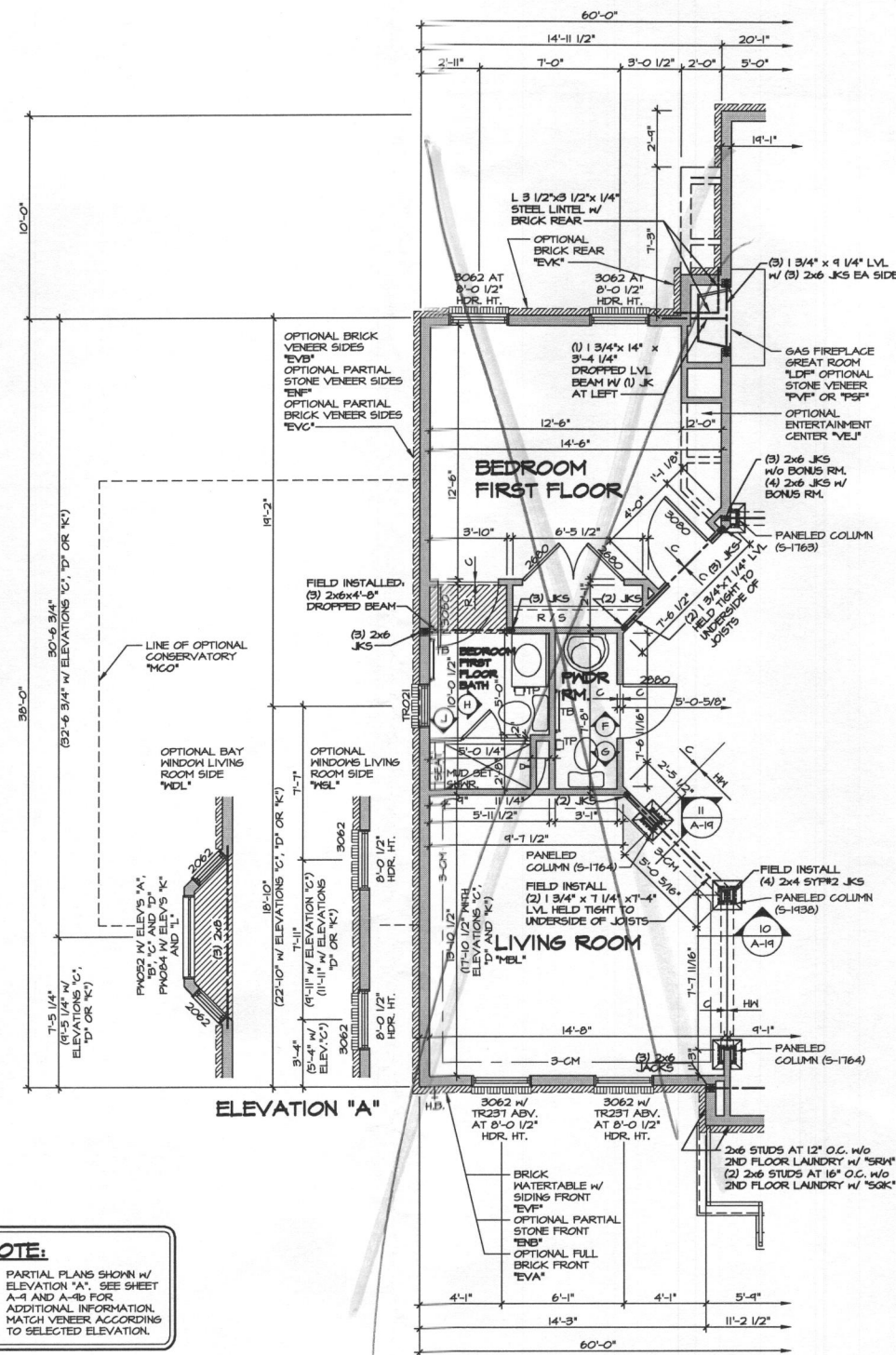
**4 PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"



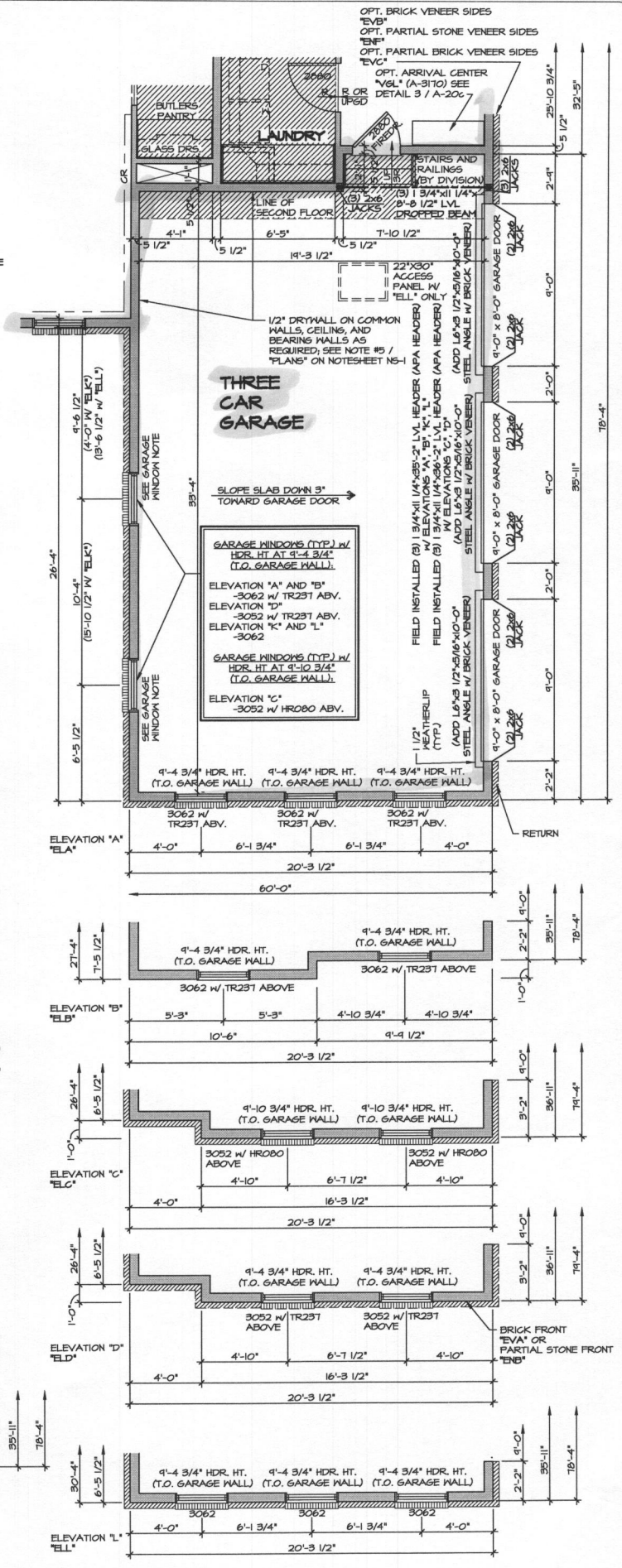
**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"  
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

**NOTE:**

- PARTIAL PLANS SHOWN W/ ELEVATION "A", SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
- MATCH VENEER ACCORDING TO SELECTED ELEVATION.



**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
BEDROOM FIRST FLOOR "BAR"  
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"



**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
THREE CAR GARAGE SIDE ENTRY "6CE"

**MODEL** CLIFTON PARK II  
**DRAWING TITLE** FIRST FLOOR PARTIAL PLANS  
**SHEET NO.** A-9c  
**OPTION** LIBRARY  
**OPTION DESCRIPTION** LIBRARY FIRST FLOOR ENTRY GARAGE  
**DATE:** 1/2/15  
**DRAWN BY:** AJH  
**DATE:** 1/2/15  
**OPTION** MAT  
**BAR** BAR  
**6CE** 6CE

**NVR**  
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21 Bye Court, Suite A  
Frederick, MD 21702

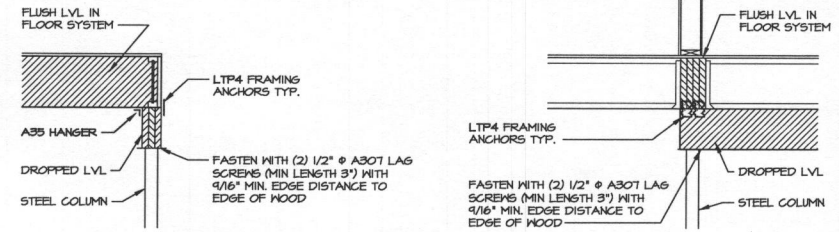
**REVISIONS**

REV. NO.	DATE	DESCRIPTION
10	10/23/14	EL-6 - REVISED SHOWER WIDTH IN BEDROOM FIRST FLOOR BATH (PAR. 20003)
11	11/23/14	56A - ADIT REVISIONS
12	4/29/15	56B - PAR. 195416 - ROTATED JACKS IN FLOOR COLUMNS & REVISED TO FIELD INSTALLED
13	6/10/15	GL-5 - SHIFTED DOOR INTO FIRST FLOOR PROJECT FOR CASING (PAR. ID 30954)
14	6/10/15	GL-6 - PLANT BUILT ARRIVAL CENTER PROJECT
15	8/10/15	GL-5 - REVISED FIREDOOR INTO GARAGE TO A 2880 (PAR. ID 34929)
16	10/15/15	EBP - 2013 VA CODE UPDATE
17	12/15/15	56B - PAR. 196394 - REVISED GARAGE SLAB HEIGHT
18	10/21/14	CEL - REVISED THREE CAR SIDE ENTRY GARAGE

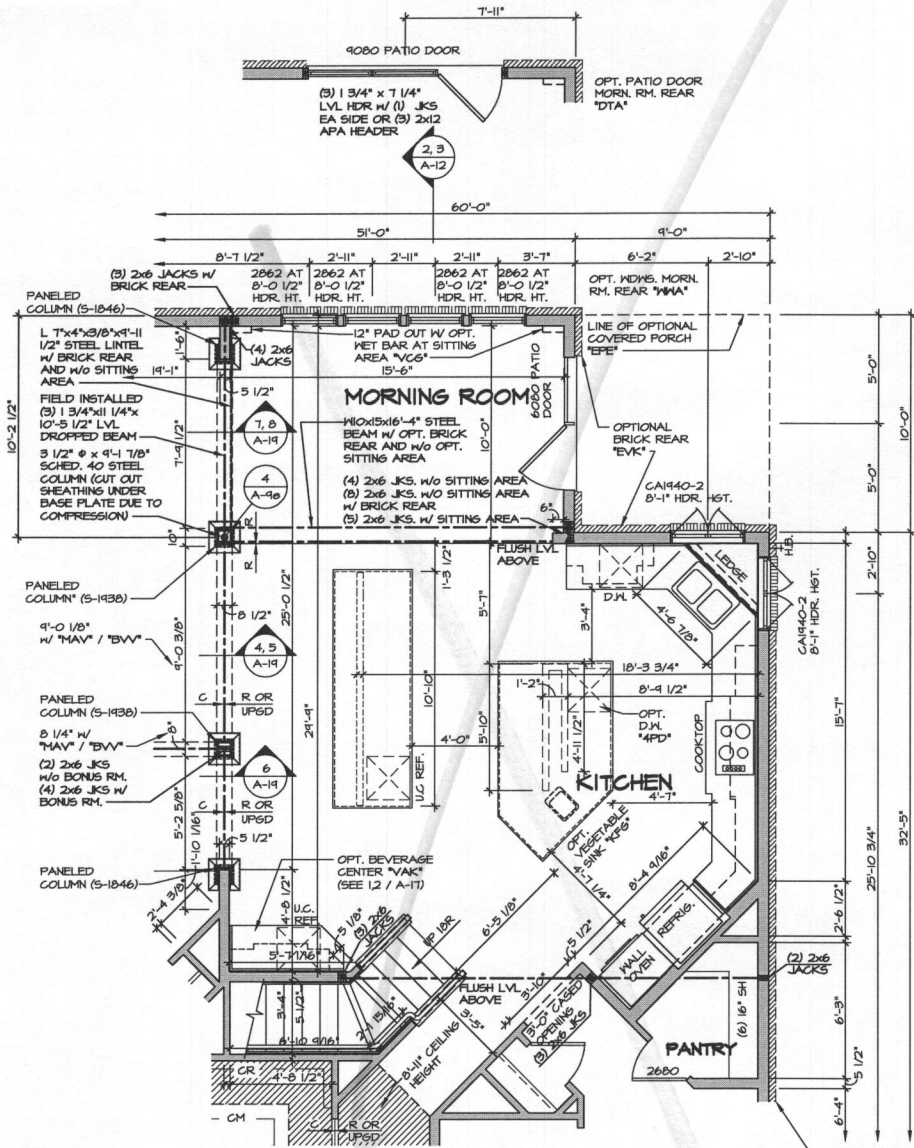
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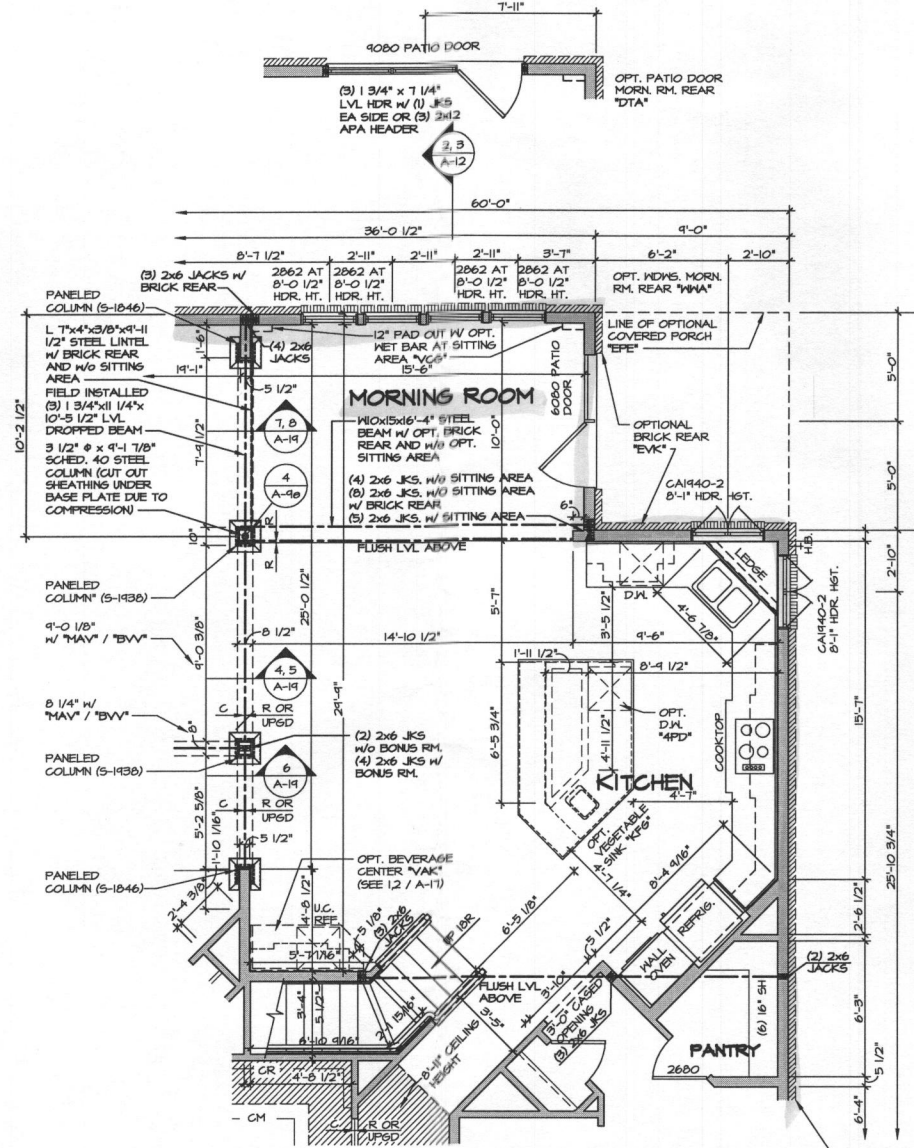
12/08/15 - 2:37 PM



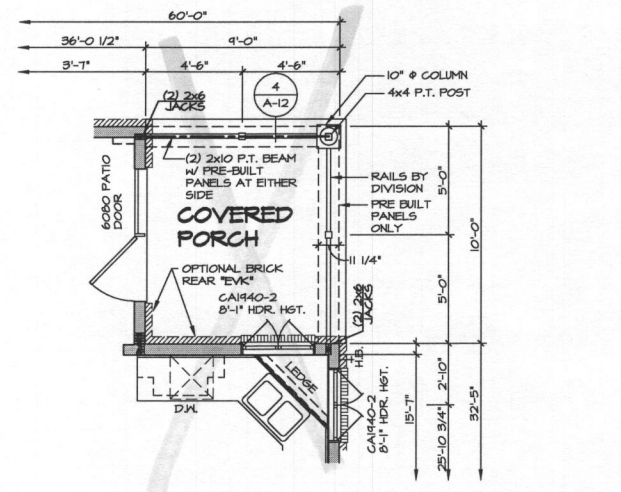
4 ATTACHMENT DETAIL  
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
MORNING ROOM W/  
GOURMET ISLAND  
"MAA" / "KFF"



1 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
MORNING ROOM  
"MAA"



3 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
COVERED PORCH  
"EVB"  
NOTE: ONLY  
AVAILABLE W/ "MAA"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/  
ELEVATION "A". SEE SHEET  
A-4 AND A-6 FOR  
ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING  
TO SELECTED ELEVATION.

**NOTES:**  
1. ALL HEADERS ARE (3) 2x6,  
UNLESS OTHERWISE NOTED.  
2. ALL EXTERIOR WALLS ARE 6"  
UNLESS OTHERWISE NOTED.  
ALL INTERIOR WALLS ARE 3 1/2"  
UNLESS OTHERWISE NOTED.  
3. HATCHED AREAS INDICATE  
DROPPED CEILING.  
4. ALL CASED OPENINGS AT T-11,  
UNLESS OTHERWISE NOTED.  
5. WASHER ALWAYS ON THE LEFT  
PER PLAN OR REVERSE PLAN  
(WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED  
WALL PANEL LOCATIONS

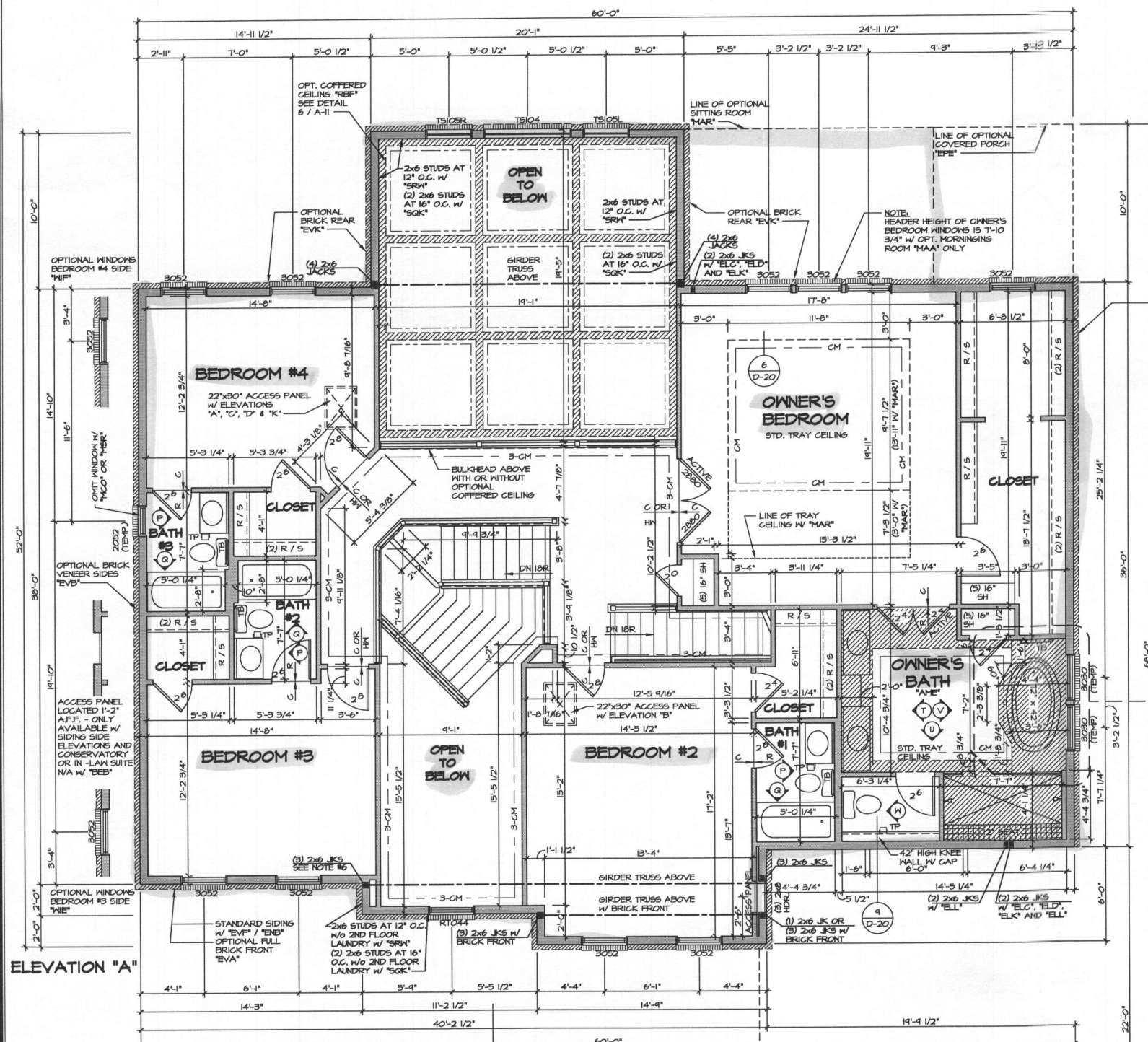
REV. NO.	DATE	DESCRIPTION
10	10/21/14	CEL - ADDED DIMENSION FOR 9080 PATIO DOOR
11	11/24/14	CLS - ADDED ATTACHMENT DETAIL - 4/A-4e (PAR ID 20556)
12	11/27/14	SEA - ADJUST REVISIONS
13	11/16/15	SEA - REVISED HORIZONTAL IN REAR STAIR (PAR 20183)
14	11/16/15	FORK - REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
15	11/16/15	ABS - MOVED RIGHT REAR ROSE BIB TO SIDE (EACH)
16	01/02/16	CSB - FIELD ADJUST REVISIONS
17	10/21/14	JAK - MOVED BOTTOM OF CANNON-2 KITCHEN WINDOWS (PAR ID 20272)
18	10/21/14	CLS - REVISED HEADER HEIGHT OF CANNON-2 KITCHEN WINDOWS (PAR ID 20272)

**REMARKS:**  
NVR, Inc. hereby certifies that the information contained herein is true and correct to the best of our knowledge and belief. We warrant that the information is true and correct to the best of our knowledge and belief. We warrant that the information is true and correct to the best of our knowledge and belief. We warrant that the information is true and correct to the best of our knowledge and belief.

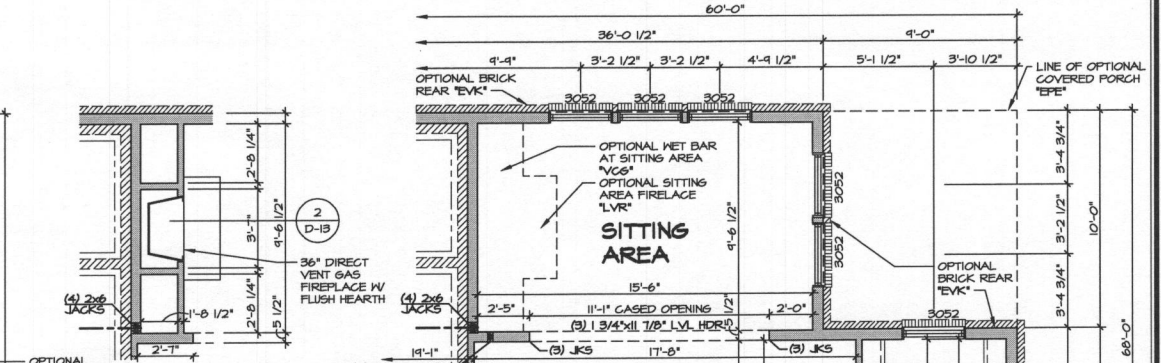
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21 Bye Court, Suite A  
Frederick, MD 21712

SET NO. 10300	VERSION 01
DRAWN BY AJH	DATE: 1/4/15
OPTION MAA	

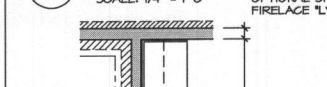
SHEET NO. A-9e	MODEL CLIFTON PARK II
DRAWING TITLE FIRST FLOOR PARTIAL PLANS	OPTION MORNING ROOM
52	



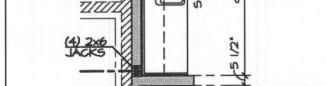
1 SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



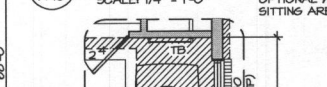
2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



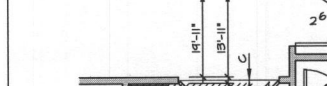
5 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



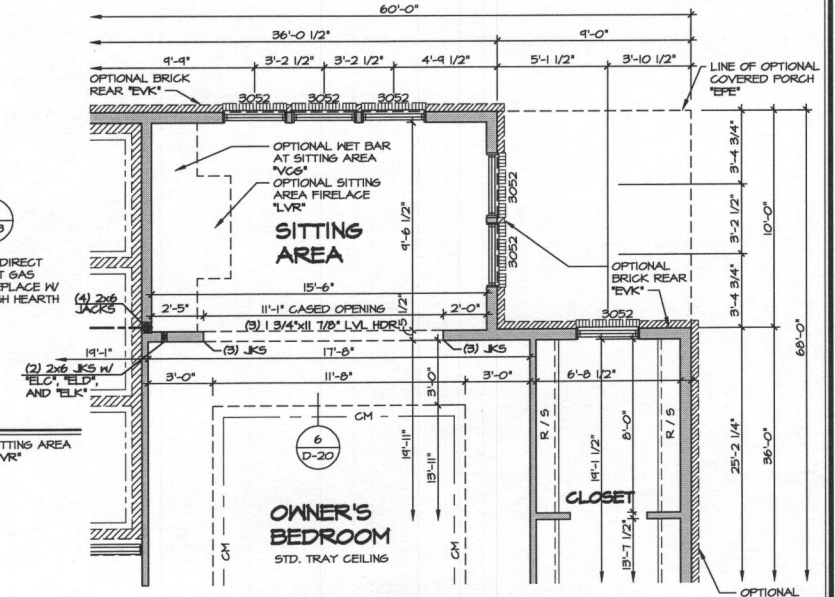
6 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



9 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



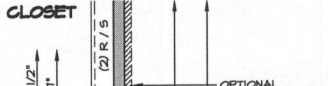
10 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



11 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



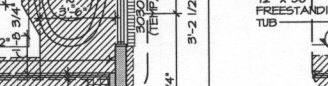
12 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



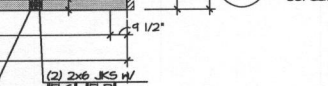
13 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



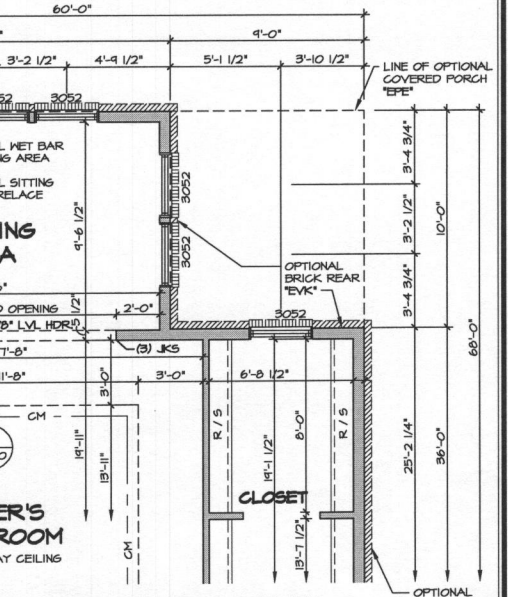
14 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



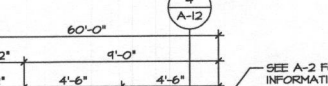
15 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



16 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



17 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



18 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



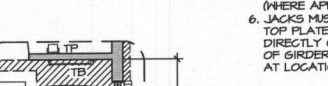
19 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



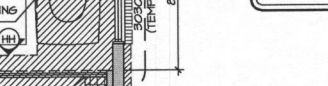
20 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



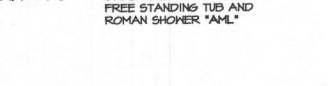
21 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



22 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



23 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



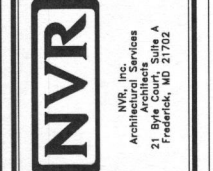
24 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILINGS.
  5. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
  6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

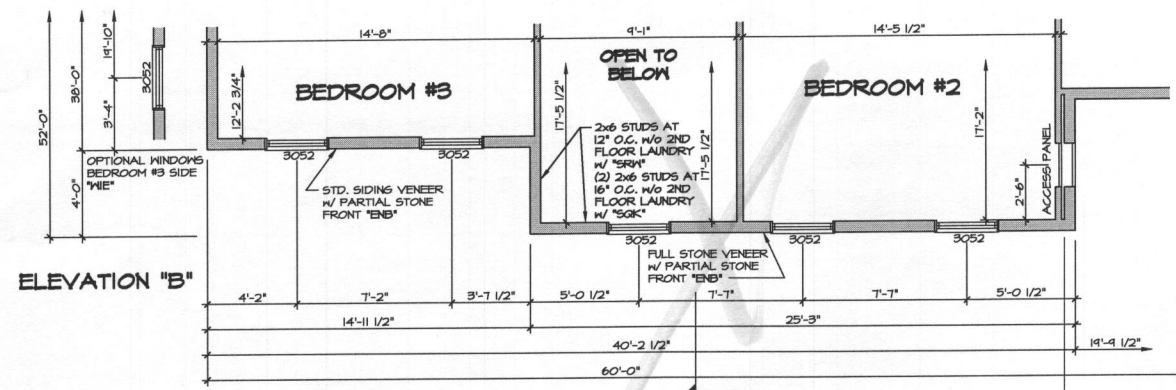
REV. NO.	DATE	REMARKS
10	6/26/14	C/B - MATCHED DIMENSIONS
11	10/14/14	GLS - REVISED TRAY CEILING W/ "HAR" TO MATCH ROOF DRAWING (PAR ID 2521)
12	11/25/14	LSA - ADIT REVISIONS
13	1/6/15	LEA - REVISED HANDRAIL IN REAR STAIR (PAR 2495)
14	1/27/15	LEA - ADDED BLOCKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 150470)
15	02/23/15	LEB - REVISED REAR PORCH COLUMN NOTES
16	6/12/2015	DLR - REV. STAIR RISER PITCH TO UNDER TO ACCOMMODATE (PAR 3832)
17	6/16/14	LEA - MODIFIED TRAY IN OWNER'S BATH (PAR 2495)
18	6/27/14	LEB - RELOCATED TONEL BAR (BATH # 9) (PAR 2521)

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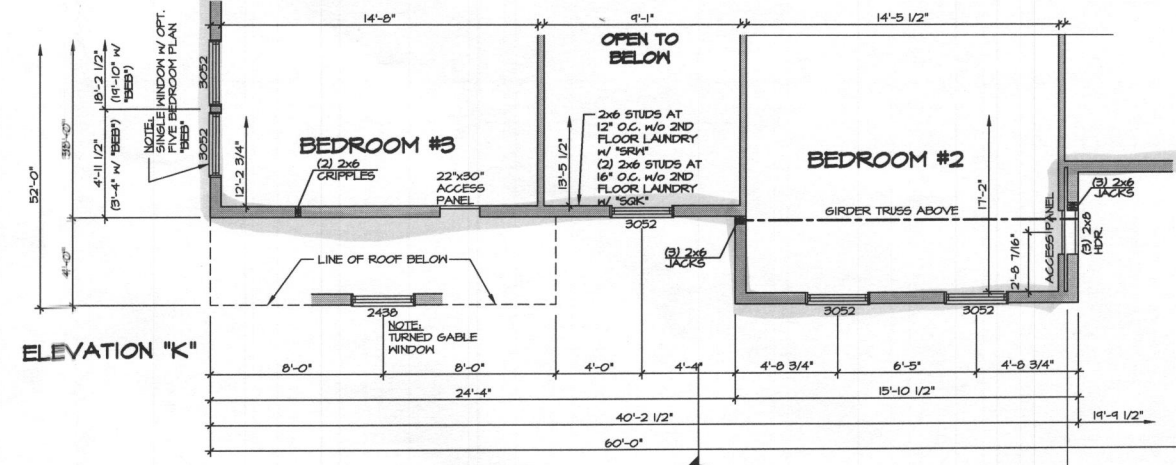


SET NO. 10300  
VERSION 01  
DRAWN BY A-JH  
DATE: 12/21/12  
OPTION

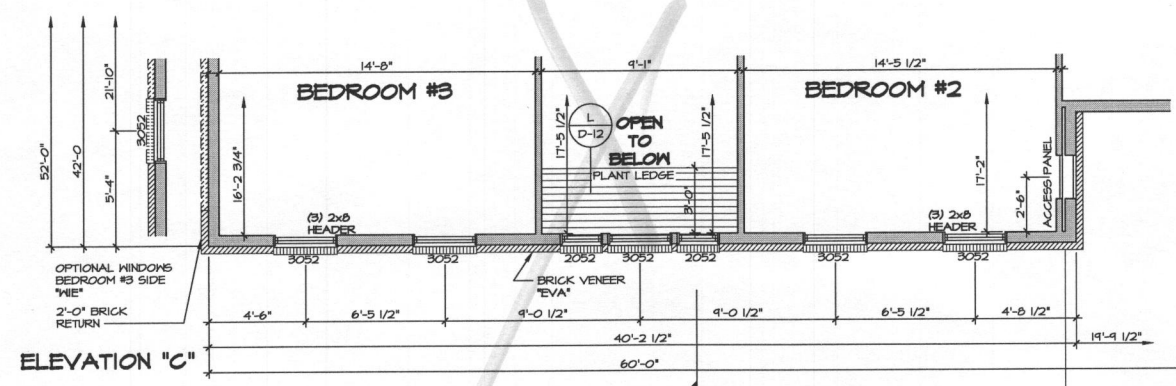
MODEL: CLIFTON PARK II  
DRAWING TITLE: SECOND FLOOR PLAN  
SHEET NO. A-10  
OPTION DESCRIPTION: SECOND FLOOR PLAN



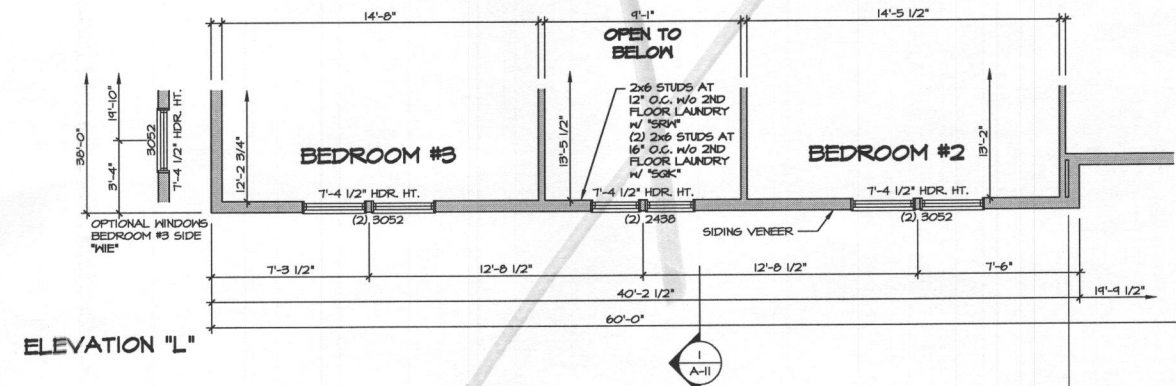
**1 PARTIAL SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "B"  
 "EB"



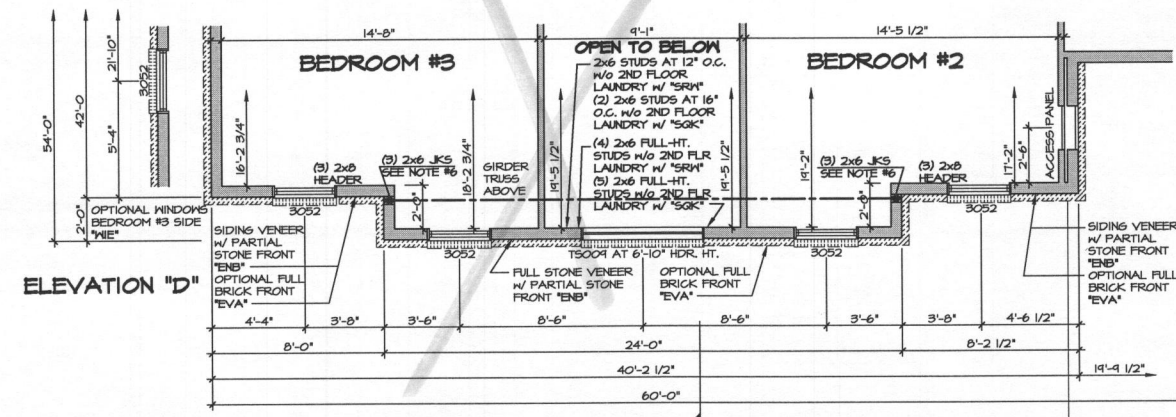
**4 PARTIAL SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "K"  
 "EK"



**2 PARTIAL SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "C"  
 "EC"



**5 PARTIAL SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "L"  
 "EL"



**3 PARTIAL SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 ELEVATION "D"  
 "ED"

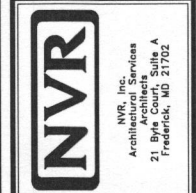
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
 FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

**NOTE:**  
 SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	7/7/15	B/M - ADDED PLANT LEDGE DETAIL
2	5/21/14	A/J - ADDED ELEVATION L, ADDED ATTIC ACCESS PANEL
3	5/21/14	CEL - REVISED GRAPHICAL BRICK WITH SIDE WINDOWS
4	5/23/14	ANS - ADDED ATTIC ACCESS TO FRONT HALL OF BEDROOMS WITH TEL. (252457)
5	1/26/15	BLK - REVISED WINDOW LOCATION FOR "ED", LEFT SIDE WINDOW "IE", (PAGE 3010)

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SET NO. 10500	VERSION 01
DRAWN BY A/J	DATE: 12/27/12
OPTION	ELB, ELC
	ELD, ELK
	ELL

MODEL	CLIFTON PARK II
DRAWING TITLE	SECOND FLOOR PARTIAL PLANS
OPTION DESCRIPTION	ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "K", ELEVATION "L"
SHEET NO.	56