



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B14003837**

Building Address: 5115 Honeylocust Court
 City: Ltt Cott City State: MD Zip Code: 21042
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walton Creek
 Section: _____ Area: _____ Lot: 43
 Tax Map: 28 Parcel: 419 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: SFD
 Estimated Construction Cost: \$ 250,000
 Description of Work: Model on site - Oakmont
New 5 room side lot gar.
Rear MA, P, alcove, Rec, bath, walk out
ent.
 Occupant or Tenant: owner

Was tenant space previously occupied? Yes No

Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: W. Creek LLC
 Address: 255 Beverly Rd. Ste 210
 City: Beltsville State: VA Zip Code: 22161
 Phone: 703-578-0371 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Michael J. Smith
 Address: 1557 Bollinger Ln
 City: Lanham State: MD Zip Code: 2029
 Phone: 410-955-7205 Fax: _____
 Email: mcsmith@regmail.com

Contractor Company: Construction K. Thomas
 Contact Person: Daniel E. Smith
 Address: 1355 Merivale Rd. Ste 206
 City: Lanham State: VA Zip Code: 22161
 License No.: TS1-1036
 Phone: 703-548-0371 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G14000331</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: mcsmith@regmail.com
 Title/Company: _____

Print Name: Michael J. Smith
 Date: 10/20/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

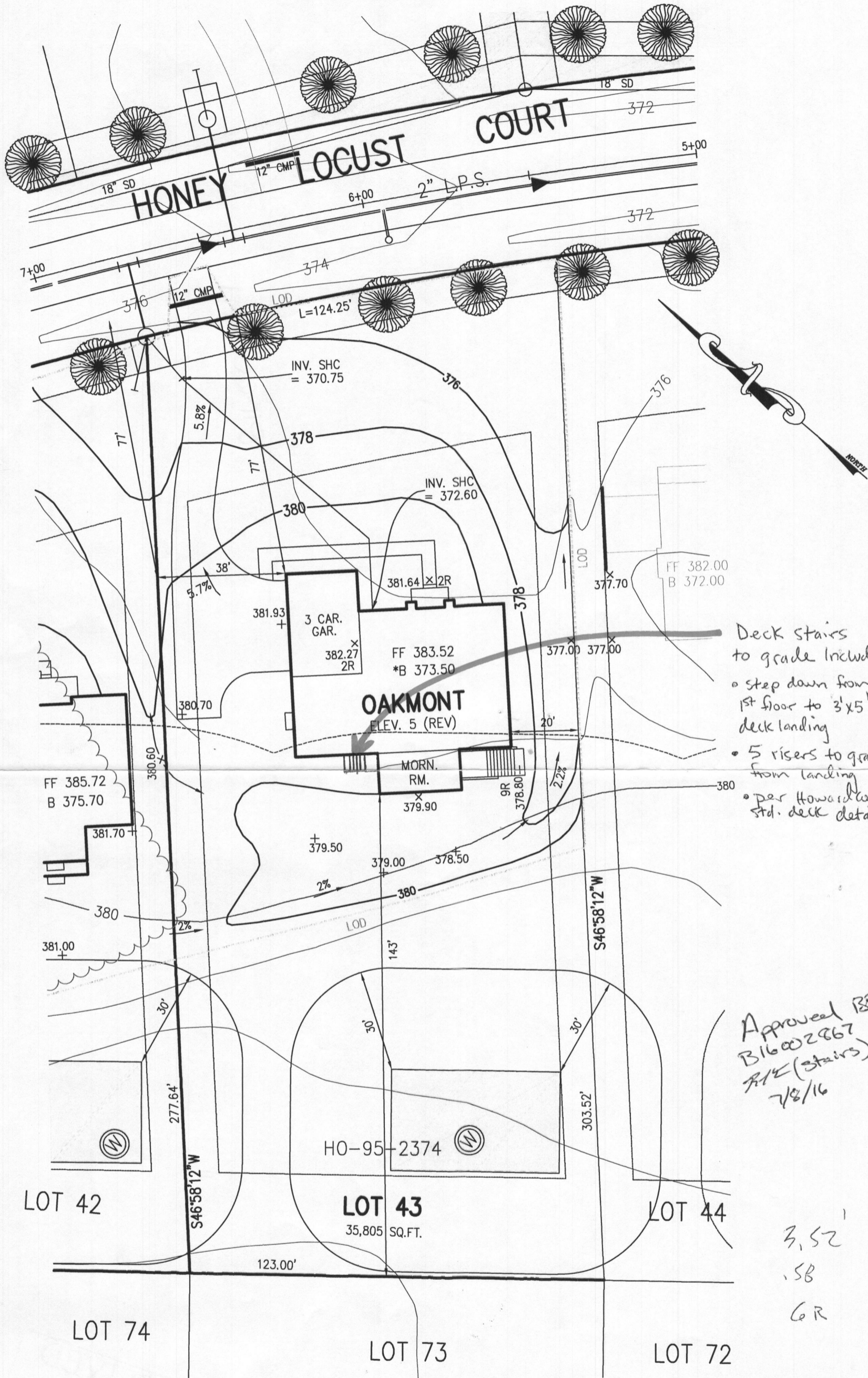
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
Health	<u>10/3/14</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>66075-6607320</u>



Deck stairs to grade include:

- step down from 1st floor to 3'x5' deck landing
- 5 risers to grade from landing
- per Howard County std. deck details

Approved BP
B16002867
R/E (stairs)
2/8/16

3.52
.58
6R

I:\2014\104001\dwg\PHASE TWO FINALS\PermitSitePlans\04001-3001 Phase Two Pt 2 PerSitePl Lot 43.dwg, 10/7/2014 8:00:47 AM, 1:30

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2374, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

PLAN
SCALE: 1"=30'

OWNER
WALNUT CREEK LC
1355 BEVERLY ROAD
MCLEAN, VIRGINIA 21042

PERMIT SITE PLAN
LOT 43
5115 HONEY LOCUST COURT
WALNUT CREEK

ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: OCTOBER 07, 2014

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

WAINUT CREEK - WT 43 HEALTH DEPT.

* 4 Bedrooms 5 1/2 Baths *

☐ = unfinished areas
 ■ = finished areas

Health Dept.

Pinnacle Design & Consulting Inc.
 ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCHURES
 11390 Fairway Blvd. • Suite 402 • Dallas, TX 75243 • 214-343-1100
 Fax: 214-343-1101 • Web Site: www.pinnacle.com

FOUNDATION / BASEMENT PLAN
 CRAFTMARK HOMES / OAKMONT

NO. OF SHEETS	10/12/06
DATE	
REV. #1	02/02/07
REV. #2	02/02/07
REV. #3	02/02/07
REV. #4	02/02/07
REV. #5	02/02/07
REV. #6	02/02/07
REV. #7	02/02/07
REV. #8	02/02/07
REV. #9	02/02/07
REV. #10	02/02/07
REV. #11	02/02/07
REV. #12	02/02/07
REV. #13	02/02/07
REV. #14	02/02/07
REV. #15	02/02/07
REV. #16	02/02/07
REV. #17	02/02/07
REV. #18	02/02/07
REV. #19	02/02/07
REV. #20	02/02/07
REV. #21	02/02/07
REV. #22	02/02/07
REV. #23	02/02/07
REV. #24	02/02/07
REV. #25	02/02/07
REV. #26	02/02/07
REV. #27	02/02/07
REV. #28	02/02/07
REV. #29	02/02/07
REV. #30	02/02/07
REV. #31	02/02/07
REV. #32	02/02/07
REV. #33	02/02/07
REV. #34	02/02/07
REV. #35	02/02/07
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REV. #37	02/02/07
REV. #38	02/02/07
REV. #39	02/02/07
REV. #40	02/02/07
REV. #41	02/02/07
REV. #42	02/02/07
REV. #43	02/02/07
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REV. #92	02/02/07
REV. #93	02/02/07
REV. #94	02/02/07
REV. #95	02/02/07
REV. #96	02/02/07
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REV. #98	02/02/07
REV. #99	02/02/07
REV. #100	02/02/07

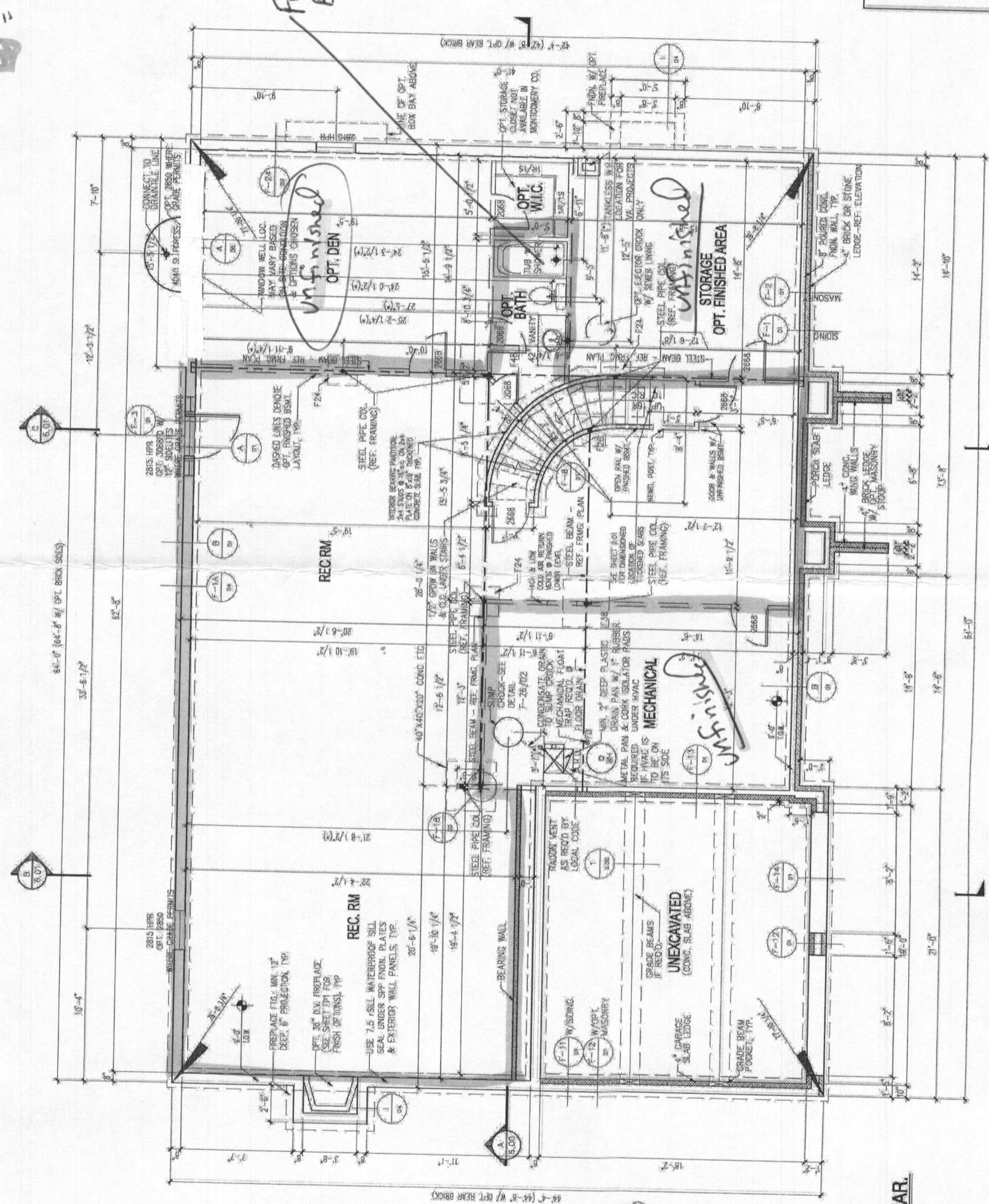
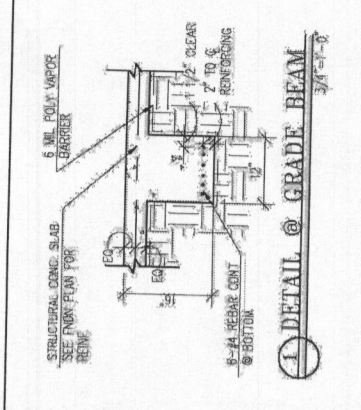
2.00
 SHEET NO.

CONCRETE COLUMN FOOTING SCHEDULE (Per 1,000 psf)
 F24 = 24" x 24" x 12"
 F26 = 26" x 26" x 12"
 F28 = 28" x 28" x 12"
 F30 = 30" x 30" x 12"
 F32 = 32" x 32" x 12"
 F34 = 34" x 34" x 12"
 F36 = 36" x 36" x 12"
 F38 = 38" x 38" x 12"
 F40 = 40" x 40" x 12"
 F42 = 42" x 42" x 12"
 F44 = 44" x 44" x 12"
 F46 = 46" x 46" x 12"
 F48 = 48" x 48" x 12"
 F50 = 50" x 50" x 12"
 F52 = 52" x 52" x 12"
 F54 = 54" x 54" x 12"
 F56 = 56" x 56" x 12"
 F58 = 58" x 58" x 12"
 F60 = 60" x 60" x 12"
 F62 = 62" x 62" x 12"
 F64 = 64" x 64" x 12"
 F66 = 66" x 66" x 12"
 F68 = 68" x 68" x 12"
 F70 = 70" x 70" x 12"
 F72 = 72" x 72" x 12"

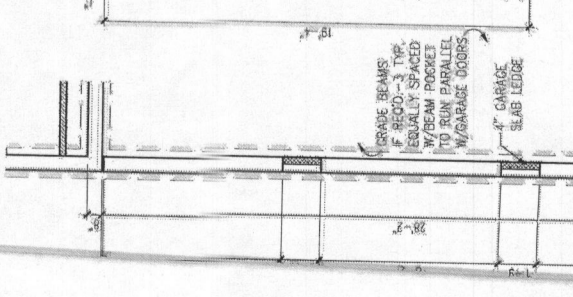
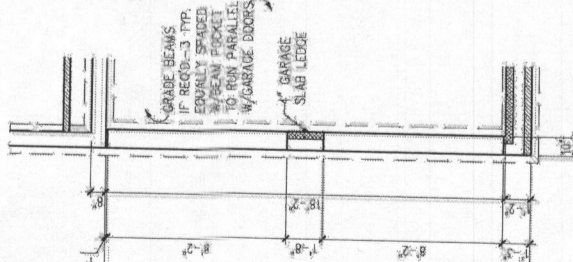
NOTE: MAXIMUM ALLOWABLE SOIL BEARING PRESSURE = 1,500 PSF
 REINFORCE FOOTINGS F38 & WIDER W/ #5 BARS @ 12" OC, EACH WAY, 3" CLEAR FROM BOTTOM OF FOOTING

ADJUSTABLE STEEL COLUMNS:
 P311 = 3" x 11'9"
 P351 = 3.5" x 11'9"
 P411 = 4" x 11'9"

SCHEDULE 40 PIPE COLUMNS:
 P340 = 3" x S40 PIPE COL
 P3540 = 3.5" x S40 PIPE COL
 P440 = 4" x S40 PIPE COL
 P540 = 5" x S40 PIPE COL
 P640 = 6" x S40 PIPE COL



NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS. PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 2) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SHEET GLAZED.
 3) ALL FLOOR FINISHES ON EACH FLOOR.
 4) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS.
 5) ALL INTERIOR PARTITIONS 3/4" UNLESS NOTED OTHERWISE.

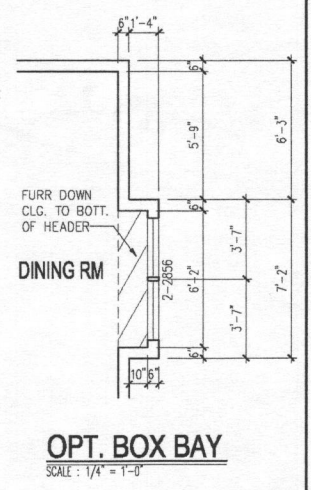
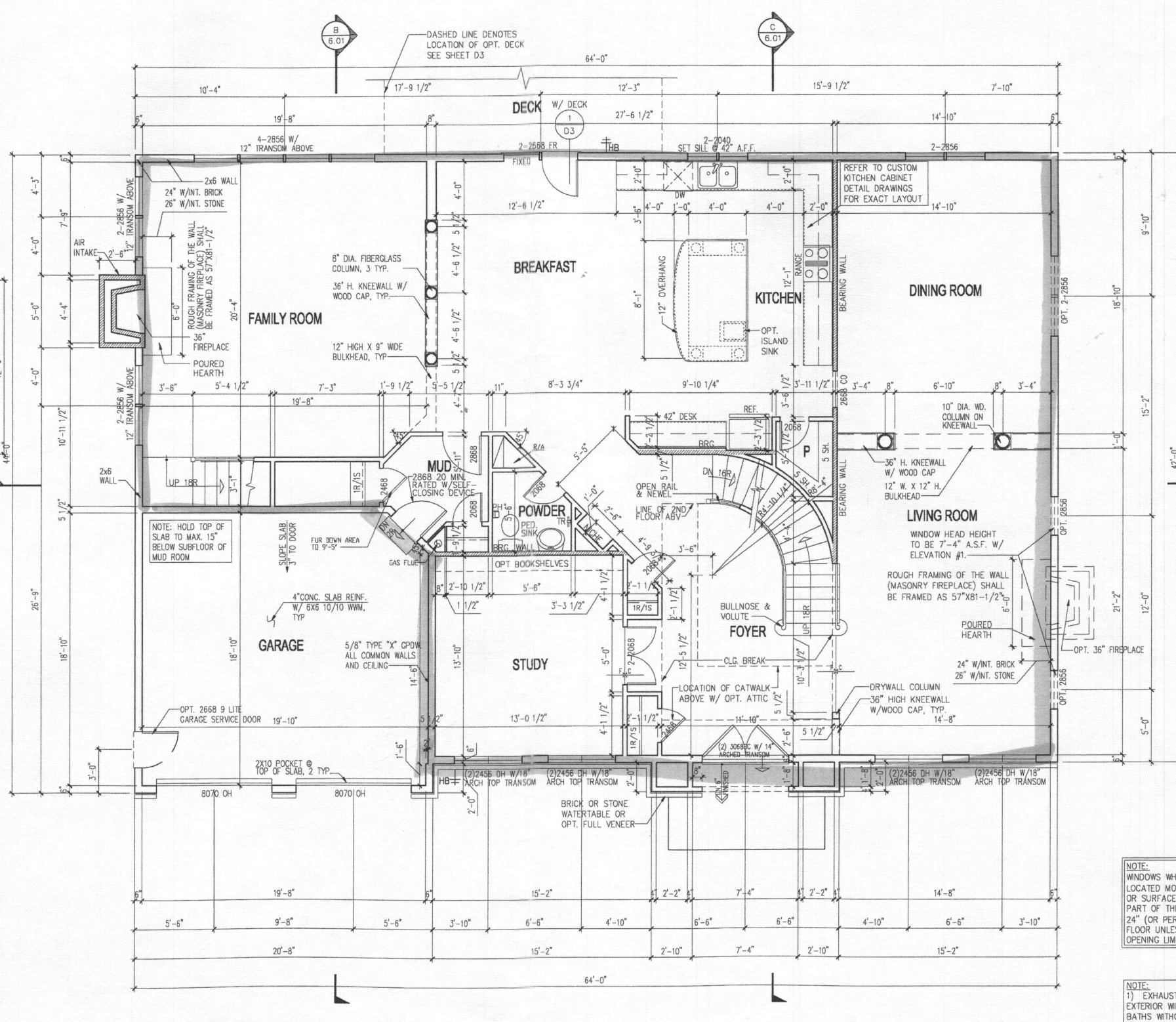
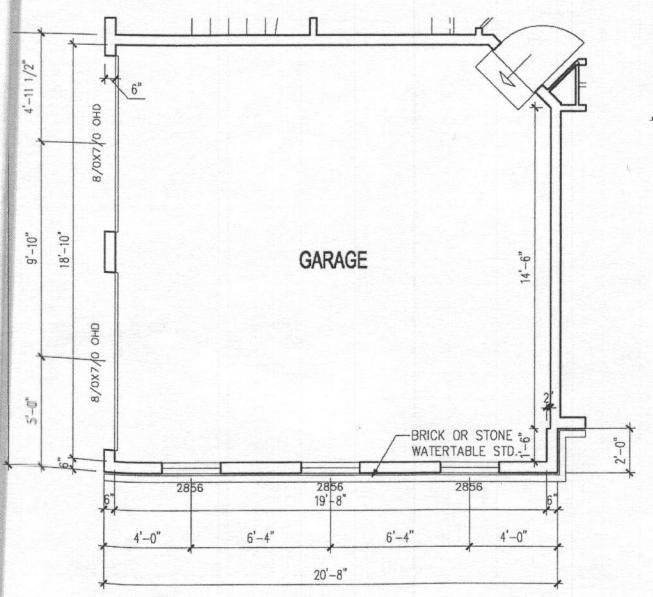
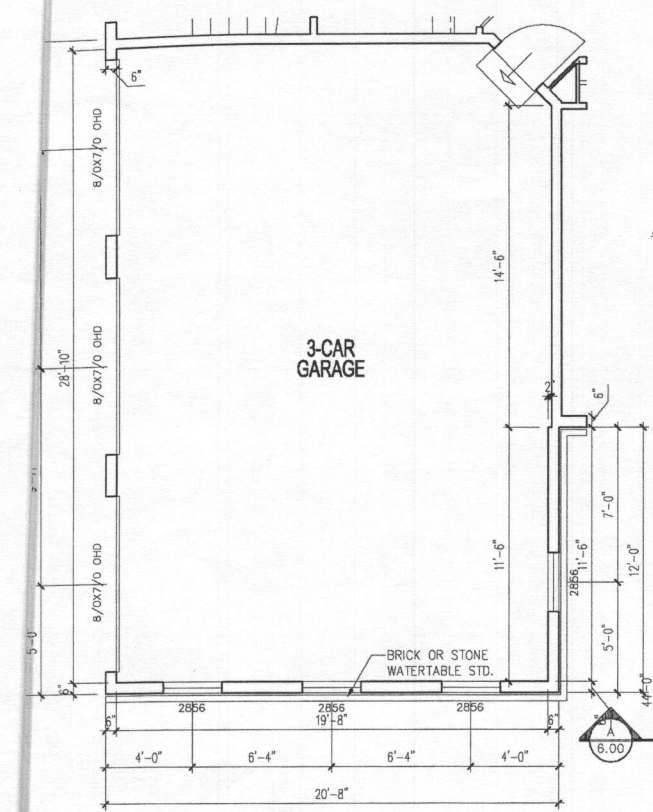


FOUNDATION / BASEMENT PLAN
 SCALE: 1/4" = 1'-0"

1) PROVIDE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) PROVIDE TYPICAL WALL SECTION.
 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SUMP POND TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:
 (*) - REFERENCE R/D/1

Walnut Creek - Lot #13 1481 TH DEPT.



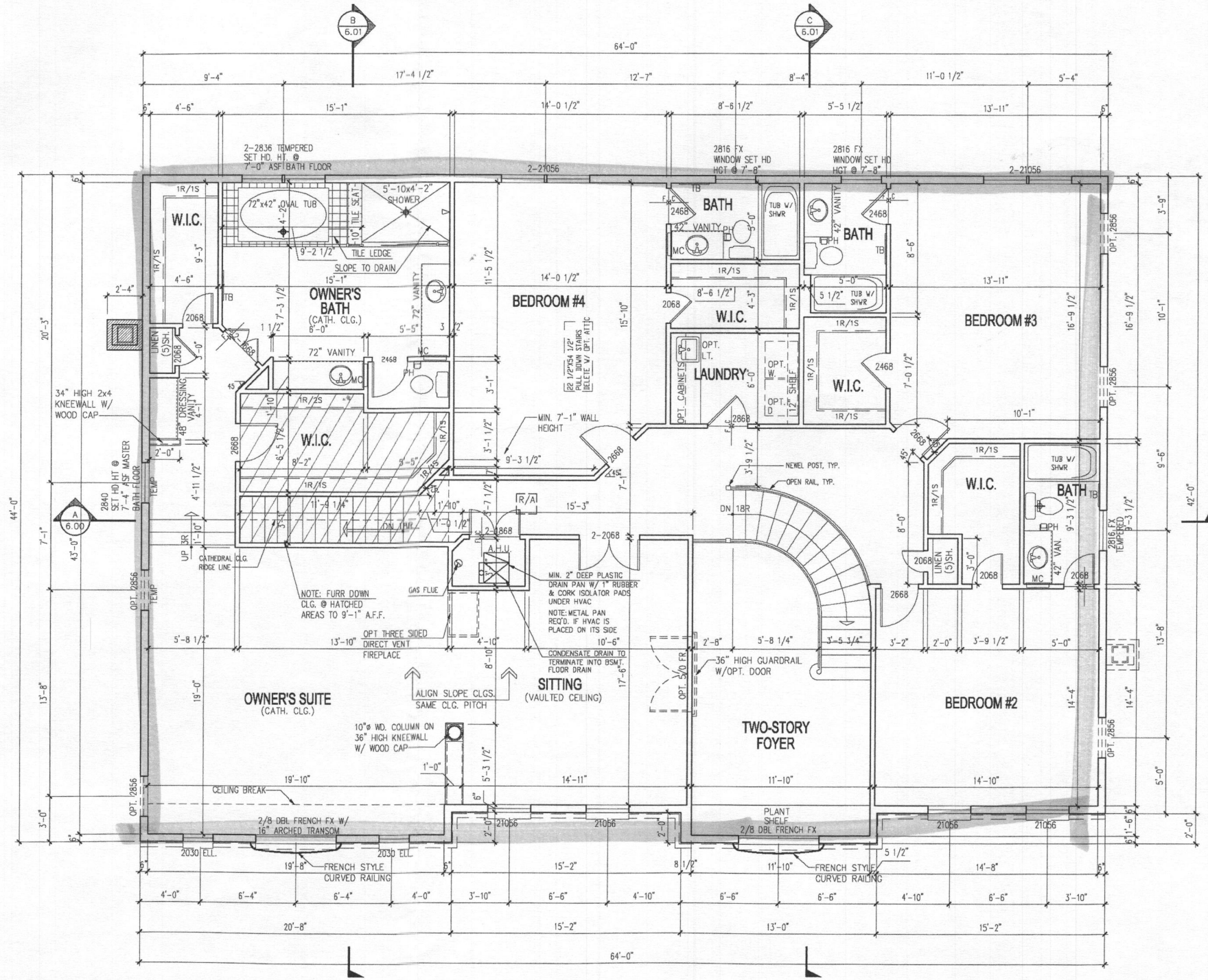
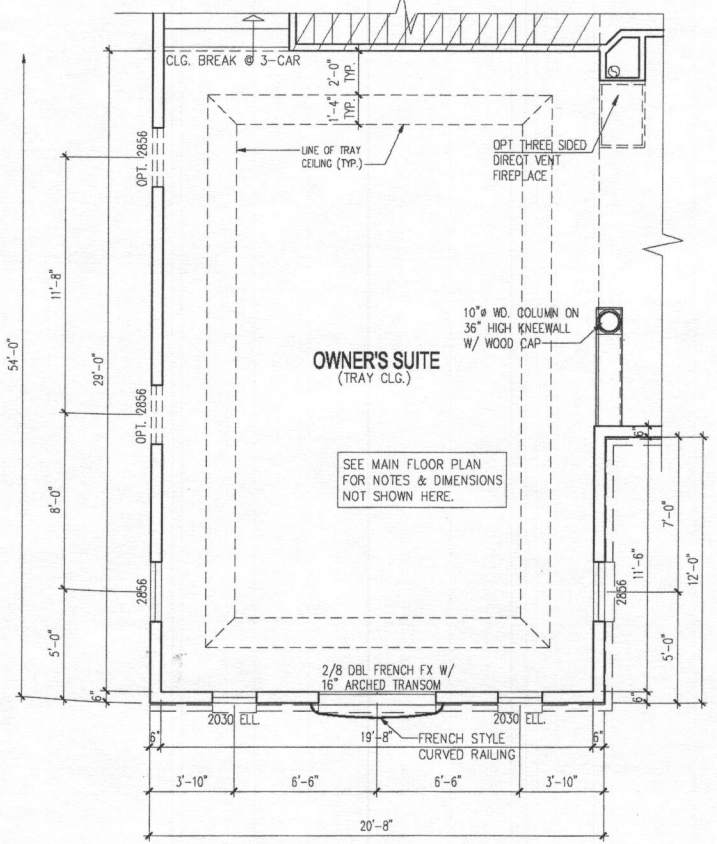
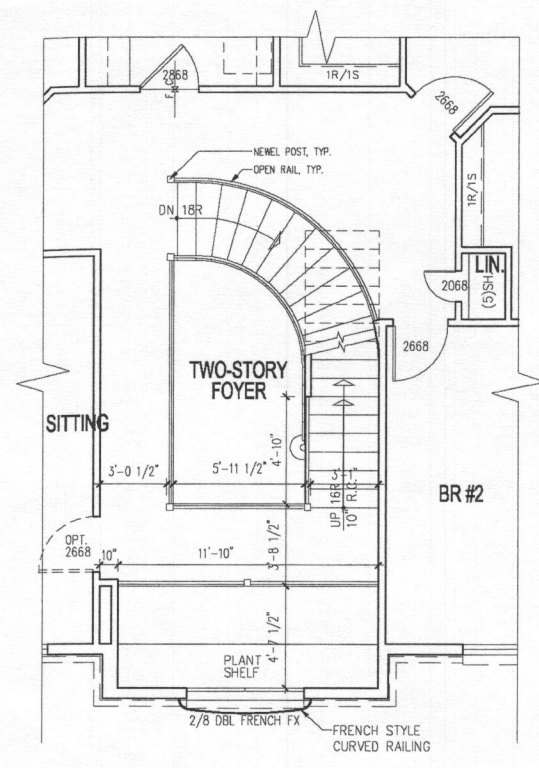
NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

REV. NO.	DATE
REV. #7	06/11/2012
ACR # 1001	06/20/2012
ACR # 1008	08/04/2014
ACR #1041	08/04/2014

OWNER:	WSP
DATE:	10/01/2005
REV. #1:	06/12/02
REV. #2:	06/20/02

DATE:	10/01/2005
REV. #1:	06/12/02
REV. #2:	06/20/02



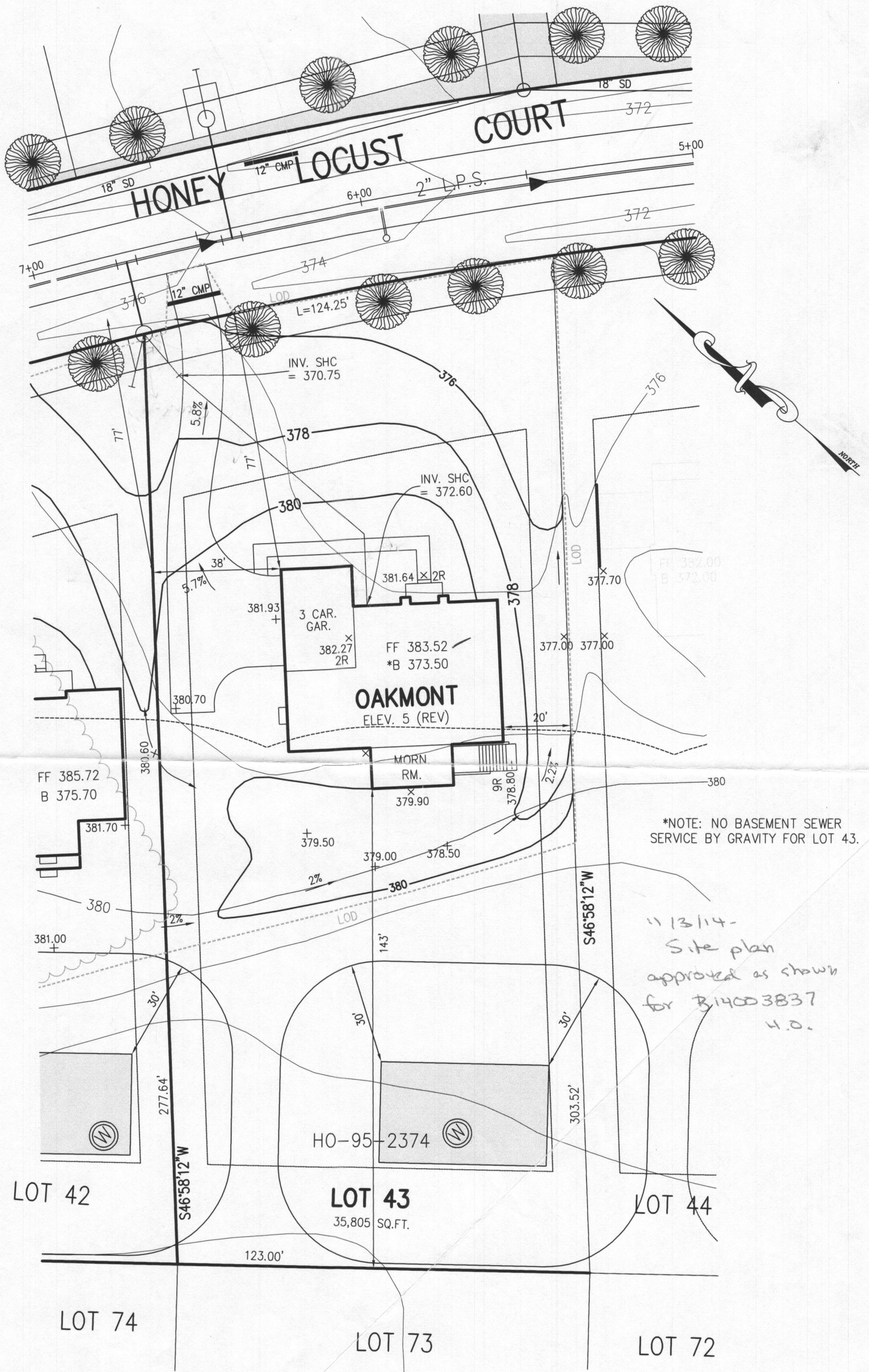
NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:
 WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

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I:\2014\104001\dwg\PHASE TWO FINALS\PermitSitePlans\04001-3001 Phase Two Pt 2 PerSitePl Lot 43.dwg, 10/7/2014 8:01:27 AM, 1:30



*NOTE: NO BASEMENT SEWER SERVICE BY GRAVITY FOR LOT 43.

11/3/14 -
Site plan
approved as shown
for B14003837
H.O.

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2374, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

PLAN

SCALE: 1"=30'

OWNER

WALNUT CREEK LC
1355 BEVERLY ROAD
MCLEAN, VIRGINIA 21042

**PERMIT SITE PLAN
LOT 43**

5115 HONEY LOCUST COURT

WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: OCTOBER 07, 2014

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B16002867

Building Address: 3115 Honey Locust St
City: Lanham State: MD Zip Code: 21040
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 40
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: W. Mark L. C.
Address: 1346 2nd St Lanham MD 21040
City: Lanham State: MD Zip Code: 21040
Phone: 410-595-0357 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Mark L. C.
Address: 1346 2nd St Lanham MD 21040
City: Lanham State: MD Zip Code: 21040
Phone: 410-595-0357 Fax: _____
Email: _____

Contractor Company: Life/Total/16/Thomas
Contact Person: David S. Thomas
Address: 17th St Lanham MD 21040
City: Mulberry State: VA Zip Code: 22101
License No.: 151-1036
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: SFD
Proposed Use: _____
Estimated Construction Cost: \$ 8,000
Description of Work: add 375' landing
to deck w/ 5 r.sers
Occupant or Tenant: owner
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
Email Address: _____
Title/Company: _____

Print Name: _____
Date: 6/29/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/8/16</u>	<u>Paul [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>500</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>0081194</u>