

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER  
**B07001978**

Building Address 1806 MOUNT DENALI DR  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: 17066  
Census Tract \_\_\_\_\_ Subdivision Preserve @ Waverly City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 70 Grid G10  
Tax Map 10 Parcel 330 Grid 23  
Zoning RC Map Coordinates \_\_\_\_\_ Lot size 1.174

Property Owner's Name VOJCEL  
Address \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SI  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ \_\_\_\_\_  
Description of Work 16 x 12 Deck w/15 steps

Contractor Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant VOJCEL  
Contact Name J. K. KALIE  
Address \_\_\_\_\_  
City \_\_\_\_\_ State MD Zip Code 21115  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms: _____	
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ	5/23/07	[Signature]	Front: <u>65</u>	Filing fee \$ _____
State Highways			Rear: <u>30</u>	Permit fee \$ _____
Building Official			Side: <u>70</u>	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: <u>N/A</u>	Add'l per. fee \$ _____
Health	5/23/2007	R. Buehler	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for New/Town Zone <u>N/A</u>	Accepted by _____
T:\Forms\PERMIT.FFM			SDP/Red-line approval date _____	

LOT 19

S 86°35'06"E 187.54'

LOT 20  
49,055 SF  
1.13 AC

N 03°24'54"E 144.42'

30'B.R.L.

10'B.R.L.

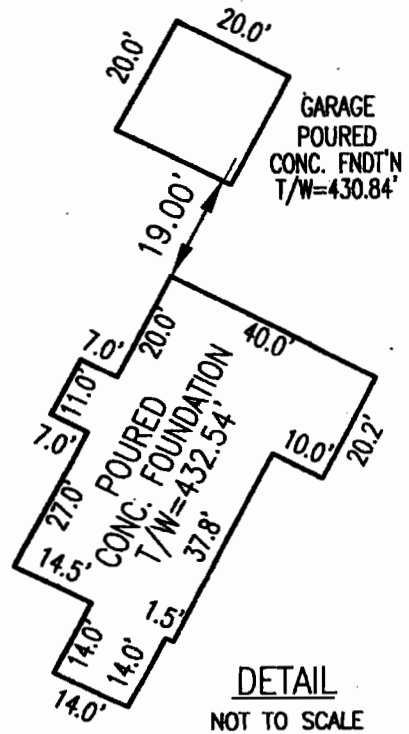
EX. WELL

72.56'

NEW  
POCK

SEE  
DETAIL

32.52'



DETAIL  
NOT TO SCALE

LOT 18

PRIVATE SEWAGE  
EASEMENT  
PLAT NO. 17066

120.70'

SEE  
DETAIL

31.73'

61.12'

60'B.R.L.

10'B.R.L.

17.72'

211.44'

S 75°04'07"W

N 14°55'53"W 127.47'

LOT 17

24' PRIVATE  
USE-IN-COMMON  
& UTILITY EASEMENT  
PLAT NO. 17066

APPROVED  
WALK-THRU BUILDING PERMIT

BP# B07001978 A#  
APP. SAN R. Becker DATE: 5/23/07  
DESC. OF WORK lot 212' x 16'  
Deck, as shown

LOT 9



Arc & 28' Rad 55.00'