



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 17267 HARDY ROAD  
City: MOUNT AIRY State: MD Zip Code: 21771  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: 604001 Subdivision: SPRING HOLLOW  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 29  
Tax Map: 7 Parcel: \_\_\_\_\_ Grid: 7-8  
Zoning RL-DEO Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: UNFINISHED BASEMENT  
Proposed Use: FINISHED BASEMENT  
Estimated Construction Cost: \$ 30,000  
Description of Work: FINISH BASEMENT WITH BAR  
AREA ROUGH-IN, FULL BATH, FAMILY ROOM AND  
FINISH STORAGE AREA  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: MICAH LEWIS  
Address: 17267 HARDY ROAD  
City: MOUNT AIRY State: MD Zip Code: 21771  
Phone: (410) 952-7962 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: KERRY WOODWORTH  
Address: SAME AS BELOW  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: SILVER CREEK BUILDERS, INC.  
Contact Person: KERRY WOODWORTH  
Address: 2491 SILVER MEADOW LANE  
City: WESTMINSTER State: MD Zip Code: 21158  
License No.: MHIC # 69999  
Phone: (410) 984-6159 Fax: (410) 751-9437  
Email: FIVEKWS@GMAIL.COM

Engineer/Architect Company: MA  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Kerry B. Woodworth  
Applicant's Signature  
FIVEKWS@GMAIL.COM  
Email Address  
PRE, SILVER CREEK BUILDERS, INC.  
Title/Company

KERRY WOODWORTH  
Print Name  
9-29-16  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

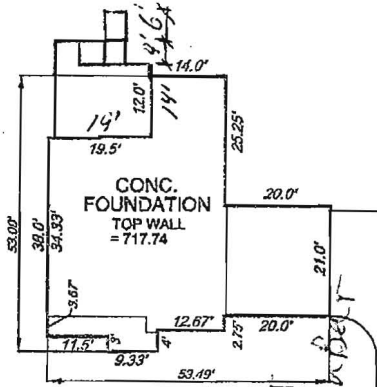
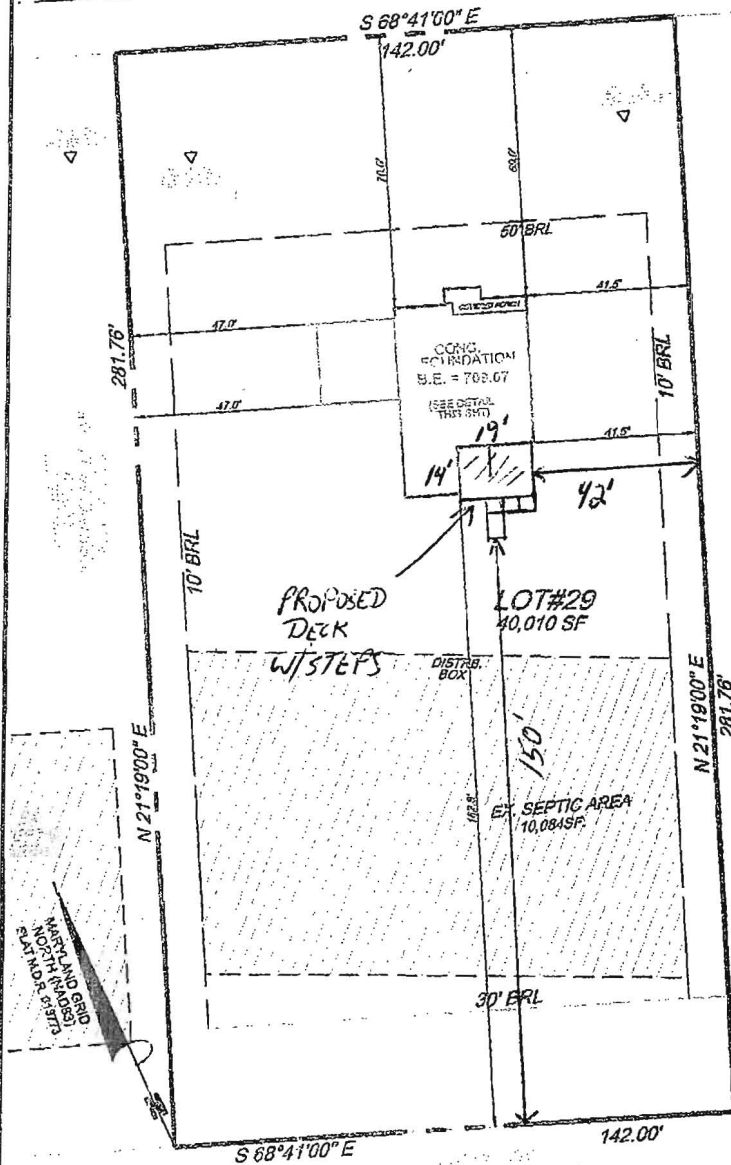
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

THE LOT SHOWN HEREON IS IN FLOOD  
 ZONE "C" PER F.E.M.A. FLOOD  
 INSURANCE RATE MAP 24004400195

**HARDY ROAD**  
 LOCAL ROAD 50' R/W



CONCRETE FOUNDATION  
 SCALE: 1/4\"/>

APPROVED  
 WALK-HURU BUILDING PERMIT  
 BP#  
 APP. SANITARY A# 942940  
 DESC. OF WORK: Finish Base  
 Storage, Family Room, Bath, Rough in Belt  
 DATE: 09/17/2013



**FOUNDATION CERTIFICATION  
 LOT 29  
 "SPRING HOLLOW"**

#17267 HARDY ROAD  
 SINGLE FAMILY DETACHED  
 PLAT M.D.R. #13773

ZONED RC-DEO  
 FOURTH ELECTION DISTRICT TAX MAP #07, GRID 08, PARCEL 528  
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 40'  
 50'  
 DATE: 09/17/2013

NOTE: ACCURACY OF APPARENT SETBACK DISTANCES ARE 1 FT. +/-

NOTE: (A) THIS PLAT IS NOT INTENDED FOR USE IN ESTABLISHING PROPERTY LINES AND DOES NOT CONSTITUTE A BOUNDARY SURVEY.

(B) THIS PLAT IS OF THE BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.

(C) THIS PLAT SHOULD NOT BE RELIED UPON FOR THE LOCATION OR ESTABLISHMENT OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS

THIS IS TO CERTIFY THAT WE HAVE LOCATED THE IMPROVEMENTS AS SHOWN ACCORDING TO THE REGULATIONS GOVERNING THE MARYLAND STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS EFFECTIVE DATE AUGUST, 2005

MR. RICHARD S. KREBS M.D. REG. NO. 10873 DATE: 9/17/2013  
 EXP. DATE 4/24/14

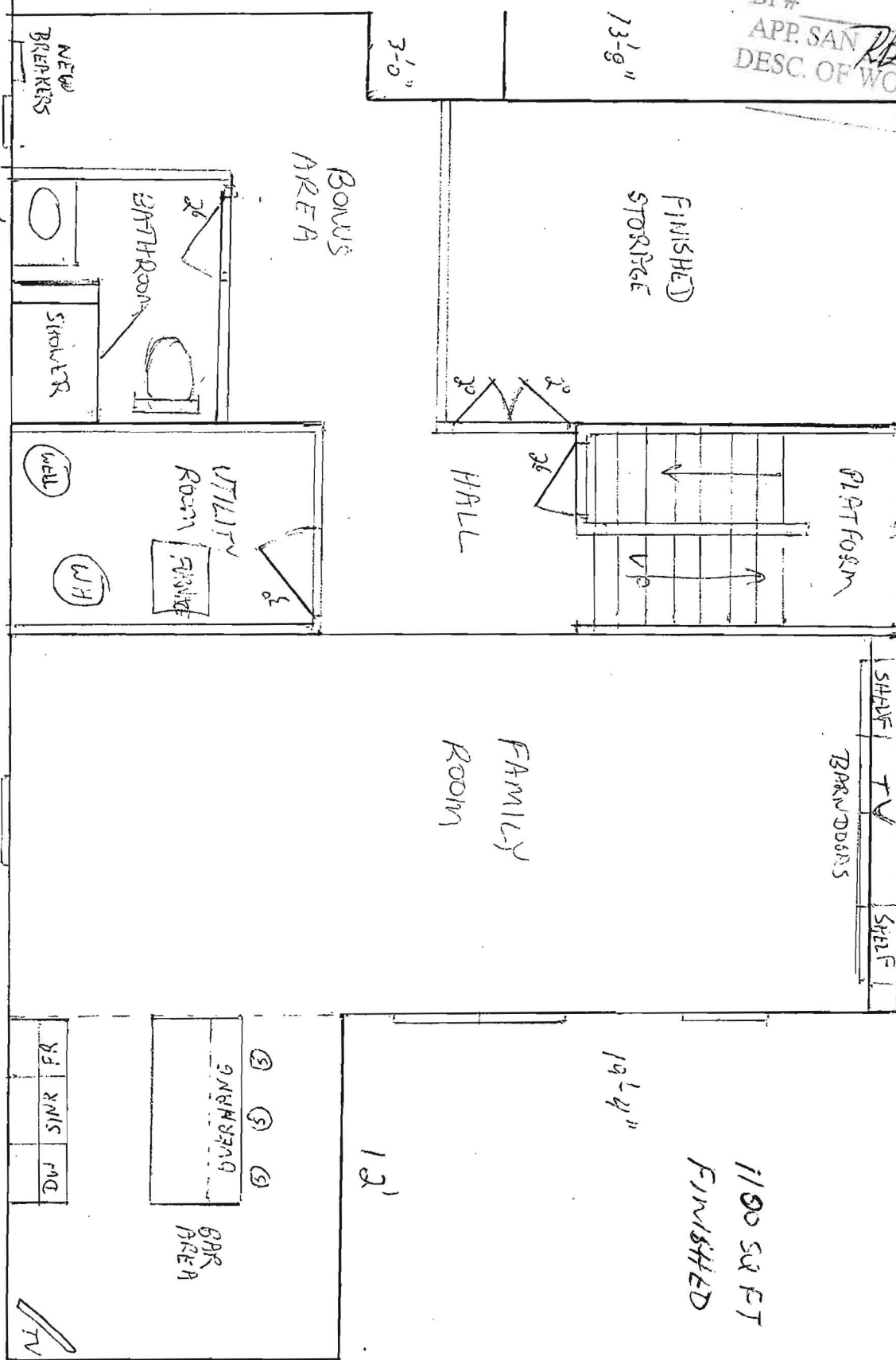
Prepared by:  
**CHARLES R. CROCKEN AND ASSOCIATES, INC.**  
 Civil Engineering - Land Planning  
 902 LEE AVE.  
 SYKESVILLE, MD 21784  
 Tel. (410) 549-2708  
 Fax. (410) 549-9063

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN *Richard* DATE: 9/29/16  
 DESC. OF WORK: Finish Basement  
 as illustrated

35' 70"  
 GARAGE

NEW BREAKERS  
 CABLE 14'-4"



1100 SQ FT  
 FINISHED

11'-8"