



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 12195 Hayland Farm Way
City: Ellicott City State: MD Zip Code: 21042
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Walnut Creek
Section: _____ Area: _____ Lot: 101
Tax Map: 05-517910 Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 37,374 SF

Property Owner's Name: Umasathan SriKumara
Address: 12195 Hayland Farm Way
City: Ellicott City State: MD Zip Code: 21042
Phone: (301) 924-2111 Fax: _____
Email: angela@sundecksbjfamily.com

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Courtney Thomas
Address: 4512 Sandy Spring Rd.
City: Burtonsville State: MD Zip Code: 20814
Phone: (301) 924-2111 Fax: _____
Email: courtneyt@sundecksbjfamily.com

Contractor Company: T+A Contractors, Inc.
Contact Person: Courtney Thomas
Address: 4512 Sandy Spring Rd.
City: Burtonsville State: MD Zip Code: 20814
License No.: 17489 -MTHC
Phone: (301) 924-2111 Fax: _____
Email: courtneyt@sundecksbjfamily.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Residential - SF
Proposed Use: Residential - SF (Deck)
Estimated Construction Cost: \$ 15,000
Description of Work: Construct 110' x 26' open deck w/ steps to grade
Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<u>Roadside Tree Project Permit #</u>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Courtney Thomas
Email Address: courtneyt@sundecksbjfamily.com
Authorized Agent: T+A Contractors, Inc.
Title/Company: _____

Print Name: Courtney Thomas
Date: 3/9/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/9/17</u>	<u>DBernard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

103

$222^{\circ}02'34''$ W 180 67'

30' B.R.L.

EX. WELL
HO-14-0035

101

34,374 s.f.

2 STORY
BRICK & FRAME
W/BSMT.

BRICK STOOP
& STEPS

ASPHALT
DRIVEWAY

STONE & SLATE
STOOP & STEP

CONCRETE
WALK

UTILITY
BOX

PUBLIC TREE
MAINTENANCE
EASEMENT

PUBLIC SEWER &
UTILITY EASEMENT

SEWER PUMP
CLEANOUT

$A=141.99'$ $R=525.00'$

$16.71'$
 $S39^{\circ}39'43''$ E

HAYLAND FARMWAY

WALK-THRU BUILDING PERMIT
B#50' R/W) A#

APP. SAN Bernard DATE: 13-9-17
DESC. OF WORK: Open Ditch 30'

w/step to grade

EY: 08/25/2016

(ZONE) RR-DI

103

22°09'34" W 180.67'

UPPER

EX. WELL
HO-14-0035

101
34,374 s.f.

30' B.R.L.

42'

20'(±1')

B/W

30.5'

25.1'

14.9'

18.1'
20.5'
13.0'

2 STORY
BRICK & FRAME
W/BSMT.

B/W

13.0'

16.0'

A/C

42.4'

16.8'

STONE & SLATE
STOOP & STEP

11.8'

11.5'

13.5'

50' B.R.L.

CONCRETE
WALK

12.5'

14.5'

39.4'

25.4'

21.7'

51'(±1')

30.5'

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A/C's

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RR

N65°50'01"E 209.93'

UTILITY
BOX

PUBLIC SEWER &
UTILITY EASEMENT

SEWER PUMP
CLEANOUT

PUBLIC TREE
MAINTENANCE EASEMENT

A=141.99' R=525.00'

16.71'
S39°39'43" E

HAYLAND FARM WAY
(50' R/W)

1" = 30'

EY: 08/25/2016

ZONE RR-DD

103

EX. WELL
HO-14-0035

101
34,374 s.f.

30' B.R.L.

42'

20'

20'(±1')

B/W

30.5'

103'

18.1'

20.5'

13.0'

6.0'

13.5'

13.0'

4.4'

B/W

16.0'

42.4'

A/C's

16.8'

4.0'

11.8'

1.2'

11.5'

0.8'

13.5'

B/W

2 STORY
BRICK & FRAME
W/BSMT.

68.7'

A/C's

10' B.R.L.

N65°50'01"E 209.93'

12.5'

3.0'

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(I.F.)



LOCATION DRAWING
 12195 HAYLAND FARM WAY
 LOT 101
WALNUT CREEK
 CLARKSVILLE (5th) ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

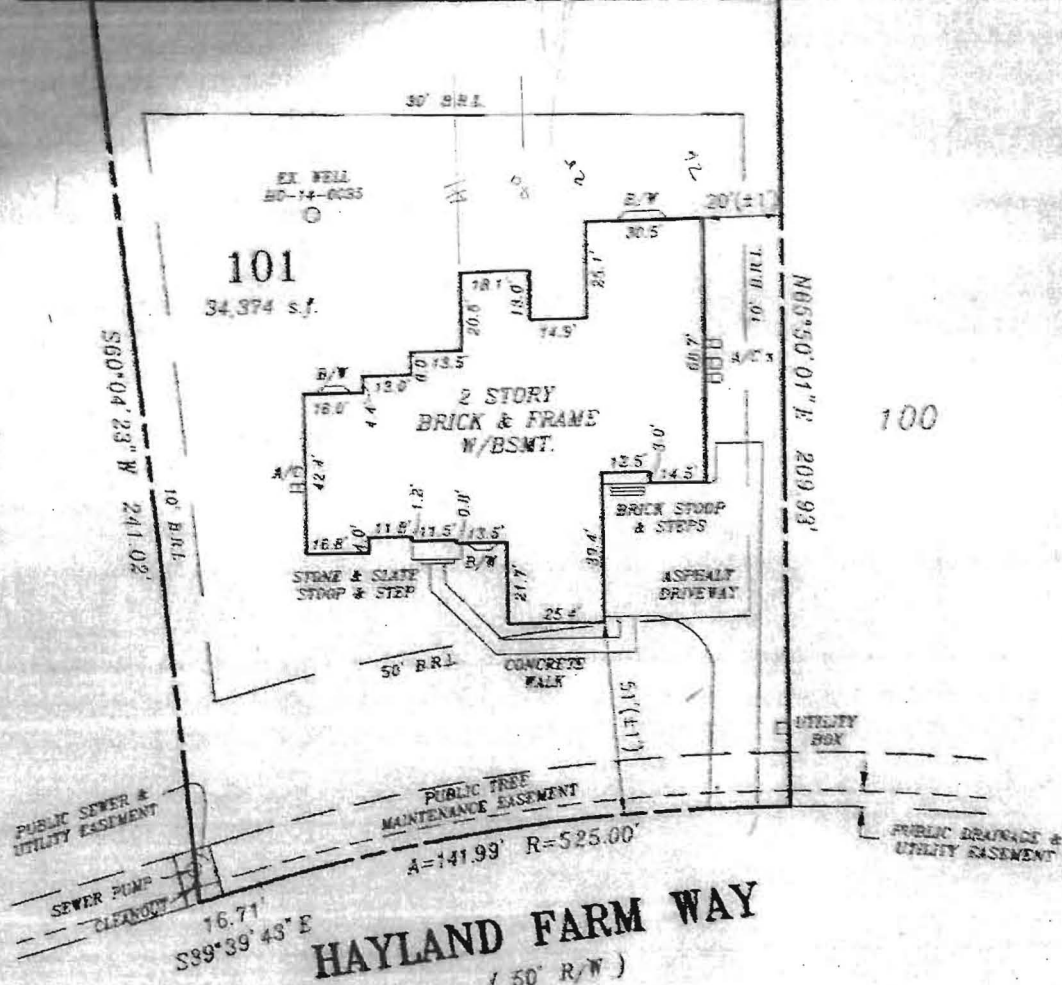
SCALE 1" = 50'
 MARYLAND STATE PLANE
 DATUM (MAD 83/91)

103

N22°09'34" W 180.67'

102

100



THE SUBJECT DWELLING DOES NOT LIE WITHIN A FLOOD HAZARD ZONE AS SHOWN ON HUD FLOOD INSURANCE STUDIES

PUBLIC SEWER & UTILITY EASEMENT
 PUBLIC TREE MAINTENANCE EASEMENT
 PUBLIC DRAINAGE & UTILITY EASEMENT

HAYLAND FARM WAY
 (50' R/W)

FINAL SURVEY: 08/25/2016
 FOUNDATION SURVEY: 04/03/2016

ZONE: RR-DEO & RC-DEO

PERMIT NUMBER: B15005313

SURVEYORS CERTIFICATE

I hereby certify that the position of the existing improvements shown hereon have been carefully established under my responsible charge using accepted land surveying practices. The plan is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plan is not to be relied upon for the establishment or location of fences, garages, buildings, easements, or other existing or future improvements. The plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. This drawing was prepared with the benefit of a title report. This drawing and the survey on which it is based are in compliance with CGMAR Reg. 9.13.06.05 and 9.13.06.12

Raymond D. Burke
 RAYMOND D. BURKE
 REG. PROPERTY LINE SURVEYOR
 MD. NO. 476 EXP. 1/09/2017

9-2-16

CPJ Charles P. Johnson & Associates, Inc.
 Civil and Environmental Engineers • Planners • Landscape • Architects • Surveyors
 Associates
 1251 Elton Rd., Ste. 300 Silver Spring, MD 20903 301-434-7000 Fax: 301-434-4094
 www.cpj.com • Silver Spring, MD • Gaithersburg, MD • Annapolis, MD • College Park, MD • Frederick, MD • Fairfax, VA

REFERENCE	Drawn by JID NRM	Checked by RDB RDB
Plat No. 23235	Date 04/11/2016	Record No.
	Scale 1" = 50'	43-354-88.101

Dwg: N:\43354\DWG\880-101 Xref: