



Bureau of Environmental Health  
 8930 Stanford Boulevard, Columbia, MD 21045  
 Main: 410-313-2640 | Fax: 410-313-2648  
 TDD 410-313-2323 | Toll Free 1-866-313-6300  
 www.hchealth.org  
 Facebook: www.facebook.com/hocohealth  
 Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

**APPLICATION**

**FOR PERCOLATION TESTING AND SITE EVALUATION**

**PROPERTY LOCATION**

SUBDIVISION/PROPERTY NAME \_\_\_\_\_

PROPERTY ADDRESS 13471 Triadelphia Mill Rd Clarksville MD 21029  
STREET TOWN ZIP

TAX ACCOUNT # 347467 TAX MAP 34 GRID 2 PARCEL 213 LOT NO. N/A PROPOSED LOT SIZE (ACRES) 1.98AC

ZONING CATEGORY RR-DEO TIER III

PROPERTY OWNER(S) Riley Fenlon

DAYTIME PHONE 240-417-3772 CELL \_\_\_\_\_ EMAIL rfenlon.0@gmail.com

MAILING ADDRESS 13471 Triadelphia Mill Rd Clarksville MD 21029  
STREET CITY, STATE ZIP

APPLICANT Riley Fenlon RELATIONSHIP TO OWNER: \_\_\_\_\_

DAYTIME PHONE See Above CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
STREET CITY, STATE ZIP

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S):

PROPERTY:

- SUBDIVISION: NUMBER OF LOTS INCLUDING RESIDUE: \_\_\_\_\_  
 SUBDIVISION CLASSIFICATION (PER DEPT. OF PLANNING AND ZONING)  MAJOR  MINOR
- CONSTRUCT NEW OSDS ON UNDEVELOPED LOT
- REPAIR OR REPLACE FAILING OSDS
- UPGRADE EXISTING OSDS

BUILDING:

- RESIDENTIAL WITH unknown EXISTING OR PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE
- COMMERCIAL (PROVIDE DETAIL OF TYPE OF USE AND NUMBERS OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)

IS THE PROPERTY WITHIN 2500 FEET OF ANY RESERVOIR?

- YES
- NO

AS APPLICANT, I UNDERSTAND THE FOLLOWING:

- THIS APPLICATION IS VALID FOR TWO(2) YEARS FROM DATE OF FEE PAYMENT AND APPROVAL IS BASED UPON HEALTH OFFICER SIGNATURE OF A PERC CERTIFICATION PLAN PRIOR TO EXPIRATION OF THIS PERMIT.
- THE APPLICATION FEE IS NON-REFUNDABLE
- THIS APPLICATION MUST BE ACCOMPANIED BY ALL APPLICABLE FEES AND A SUITABLE SITE PLAN IN ORDER TO BE PROCESSED
- THIS IS A PUBLIC DOCUMENT

I declare and affirm that to the best of my knowledge, the information contained herein is correct. I declare that I am the owner of the property or duly authorized to make this application on behalf of the owner. I agree to comply with all applicable state and county regulations.  
 By signature of this application, I hereby grant Howard County Health Department officials the right to enter onto the property for the purpose of inspecting the property directly related to the requested permit/service.

[Signature] 6/06/2016  
 SIGNATURE OF APPLICANT DATE



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_ TEST TIME \_\_\_\_\_ AP 536034

AGENCY REVIEW: \_\_\_\_\_ DATE 11-15-11

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 4-5 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) GILBERT + ELIZABETH BLEVINS

DAYTIME PHONE 301-854-0587 CELL 443-980-0306 FAX N/A

MAILING ADDRESS 11986 HALL SHOP Rd CLARKSVILLE MD 21029  
STREET CITY/TOWN STATE ZIP

APPLICANT WILLIAMSBURG GROUP LLC - BOB CORBETT

DAYTIME PHONE 410-977-3343 CELL 410-977-3343 FAX 410-997-4358

MAILING ADDRESS 5485 HARDERS FARM Rd #200 COLUMBIA MD 21044  
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME \_\_\_\_\_ LOT NO. 4

PROPERTY ADDRESS 11986 HALL SHOP Rd CLARKSVILLE, MD 21029  
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 35 GRID 19 PARCEL(S) 0310 PROPOSED LOT SIZE 3 ACRE

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TEST RESULTS WILL BE MAILED TO APPLICANT.

[Signature]  
SIGNATURE OF APPLICANT

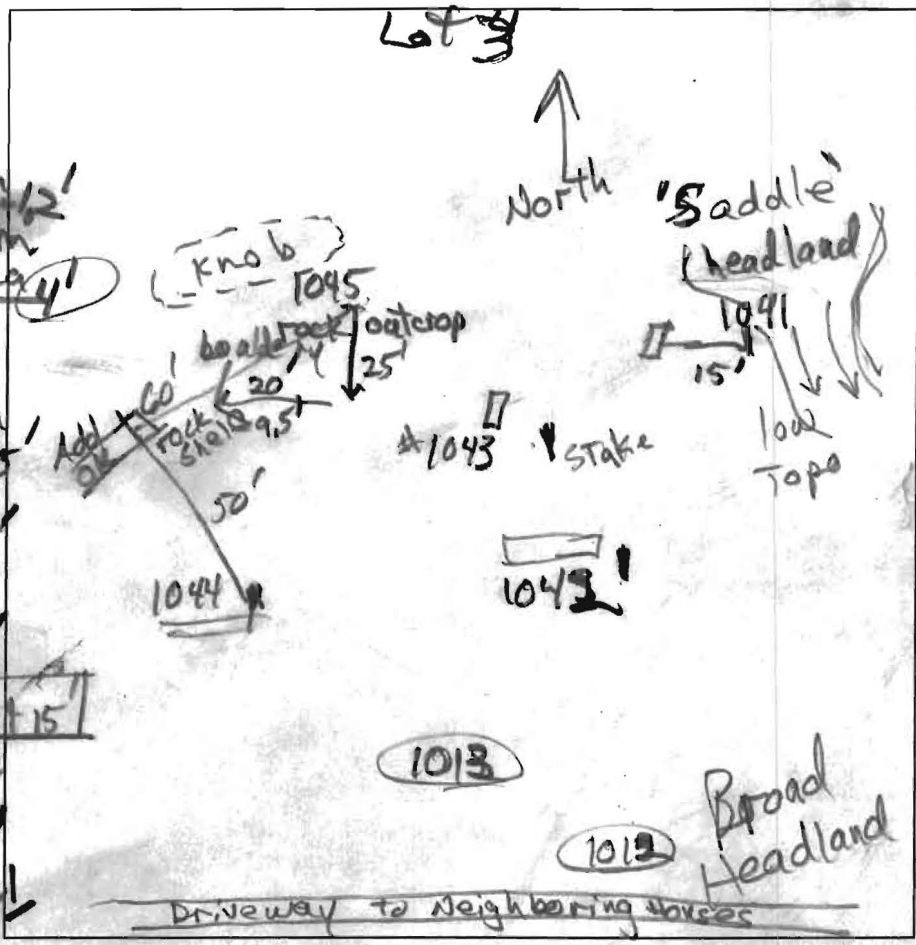
HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
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**1043**  
 dk brn L  
 brn st loam 12'  
 yel red loam  
 Common mica 4'  
 few stones  
 red yel sts  
 10% gravel  
 M. fine mica 9.5'  
 brn yel  
 gr sl 11.2'  
 yel-brn  
 st sl 12'

**1041** offset 15'  
 dk brn gr loam  
 yel-brn vgr 1.7'  
 yel-red vgr 4'  
 yel-red vgr 5'  
 yel-red  
 vgr sl 9'  
 yel-brn  
 gr sl  
 M. fine mica 12'

**1042**  
 dk brn L 0.3'  
 brn loam 4.1'  
 brn cl 4.1'  
 brn & yel brn  
 loam c. mica  
 red 1.5'  
 w/ white  
 & brn s  
 & yel-brn s  
 & 12'



**1045**  
 dk brn vst loam  
 yel-brn  
 vst sl  
 yel-red  
 by-st sl  
 common mica  
 7' yel-red & yel-brn  
 sl common mica  
 few stones  
 yel-brn  
 vst sl R-8.5'

**10574**  
 dk brn st loam 0.4'  
 yel-brn st loam  
 1.4'  
 yel-red cl  
 10% gravel  
 3.5'  
 brn cl  
 & yel-brn L  
 w/ white  
 red sil many  
 inclusions fine  
 8' white sil  
 m. red

**1044**  
 dk brn loam  
 0.8'  
 yel-brn st l  
 1.7'  
 yel-brn cl  
 3'  
 yel-red cl  
 6'  
 yellow-brn loam  
 & yellow sl  
 few large inclusions  
 red & grey sil  
 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
12/13/11	1045	8'	Visual	>50% rock			F
12/13/11	1044	6.5/12'	11:17	11:30	11:54	24	P
12/13/11	10574	7.6/12'	12:02	12:32			F
12/13/11	1042	7.7/12'	12:07	12:09	12:12	3	P
12/13/11	1043	6.2/12'	12:23	12:27	12:35	8	P
12/13/11	1041	12'	Visual	5' - 8' side wall ok	0.8 gpd		P

REMARKS #1045 Fails due to proximity to rock outcrop. Very bouldery (edge of) vertical layer.  
 SANITARIAN RB BACKHOE Mike Johnson OTHERS Bob Corbett  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_



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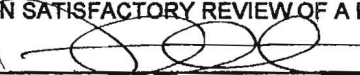
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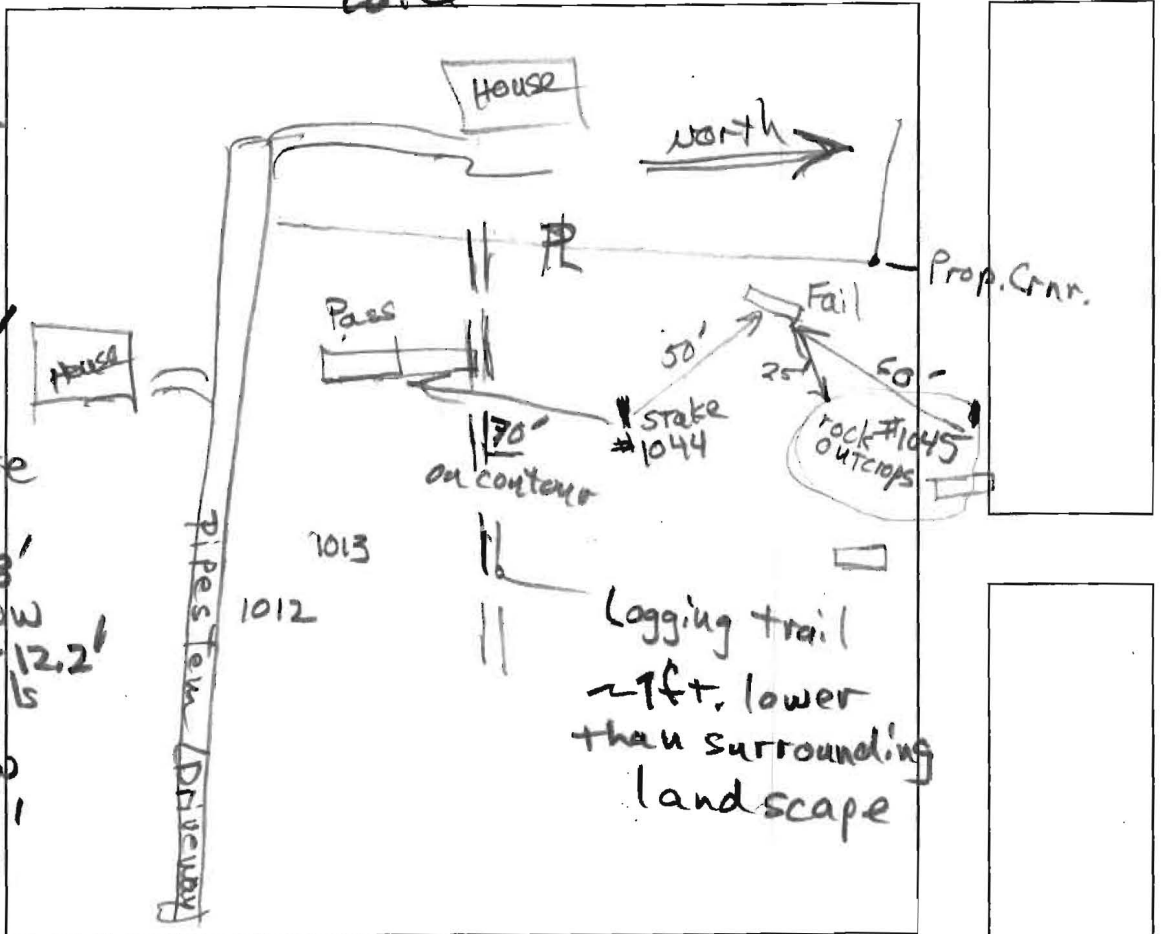
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Lot 3

A/P

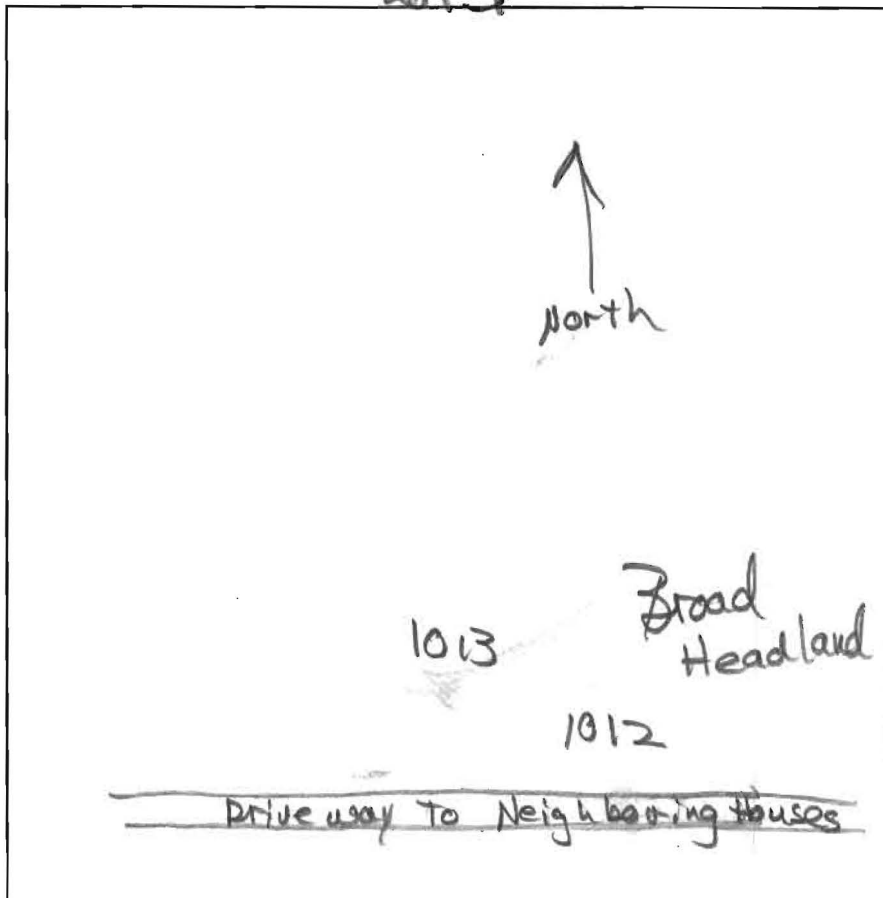
1058-4  
 dk brn to brn  
 yel-red cl 4'  
 yel-brn h, 3 cpl 5'  
 yel sl 7.5'  
 yel ls m 1 & 2 p white micaceous 10.8'  
 lt. red-yellow ls 12.2'  
 pale red-yel ls w/ c 2d grey c 2d pale yellow 2 cpl 13'



DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
12/13/11	1058-4	12.2'	Visual	Sidewall bot 5'-8"	1.29 gpd/cr		

REMARKS extend lower portion of septic reserve past logging  
 SANITARIAN RB BACKHOE Mike Johnson OTHERS Rob Carbett Trail  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME Mike Johnson SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_

Lot 3 (three)



1012

0.4' dk brn loam  
2lg

0.9' brn loam  
1fsbk

2.1' brncl  
2fsbk

4' brn loam  
few mica

9' brn loam  
man mica

12' red sil  
& grey clay

1013

0.5' dk brn loam

1.1' brn stl

2.5' brncl  
few stones

5' yel-brn skl  
& grey sil

12' red & pale brn  
sicl & Sic  
Zmpl

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
12/5/11	1012	4.8/9'	1:05	1:40			F
12/5/11	1013	5'	Visual		perched water platy structure		F

REMARKS Only 2 holes dug; landscape soil inappropriate

SANITARIAN RD BACKHOE Mike Johnson OTHERS for subcur face trenches  
Bob Colbett

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_