



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 12/9/15

Permit No.: B15005320

Building Address: 5020 Bee Frances Way  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: GP15-081  
Census Tract: \_\_\_\_\_ Subdivision: Greenberry  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 5  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

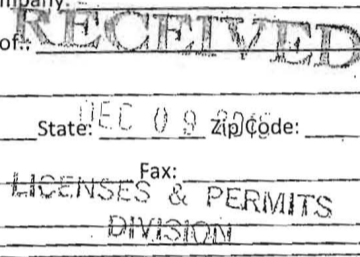
Existing Use: Vacant Lot  
Proposed Use: Single family house  
Estimated Construction Cost: \$ 280,000  
Description of Work: New 2 story "Masticello II" with 2 car front garage, 2 car side garage, Morning RM, family office, sitting rm w/ covered porch, suite 1st floor finished lower level  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Jim Kerwin  
Address: PO Box 552  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes  
Contact Person: Ryan Johnson  
Address: 9720 Patuxent woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: MD Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_



Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G15 000 287</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Jim@DecaturBuildingServices.com  
Email Address  
AGENT  
Title/Company

Jim KERWIN  
Print Name  
12/8/2015  
Date

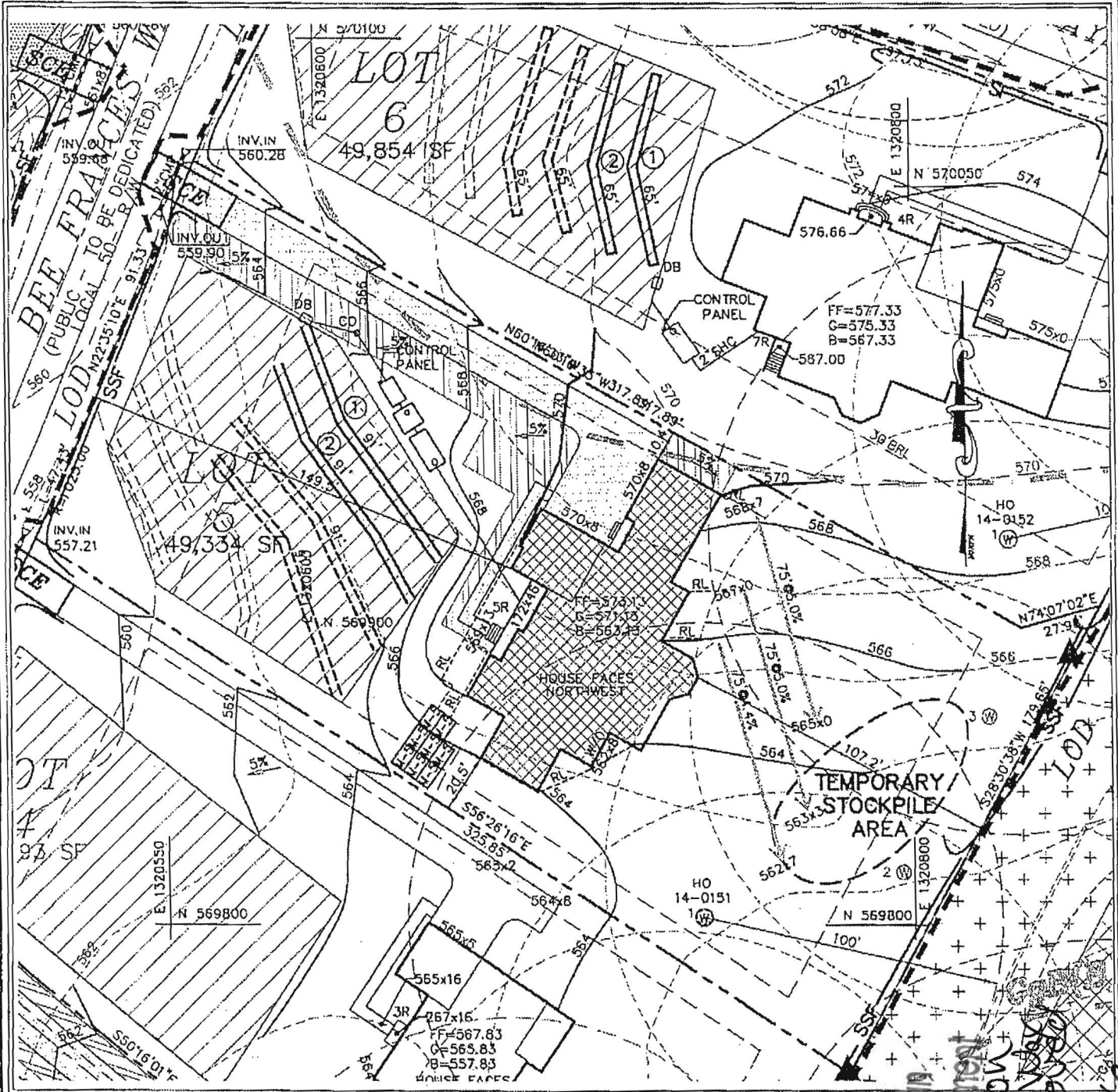
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA ( Zoning )		
<input checked="" type="checkbox"/> PSZA ( Engineering )		
<input checked="" type="checkbox"/> Health		<u>V. R. Buehler</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$	<u>1.00<sup>00</sup></u>
Permit Fee	\$	
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	<u>50.00</u>
Add'l per Fee	\$	
Total Fees	\$	
Sub-Total Paid	\$	
Balance Due	\$	
Check	#	<u>88553</u>

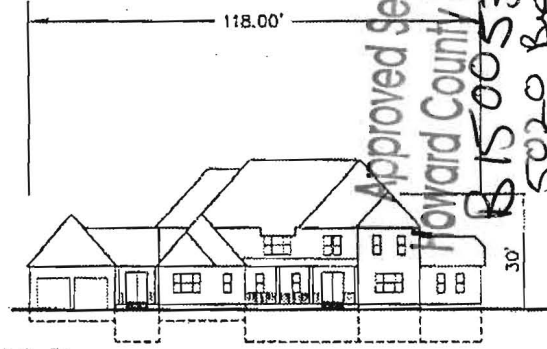
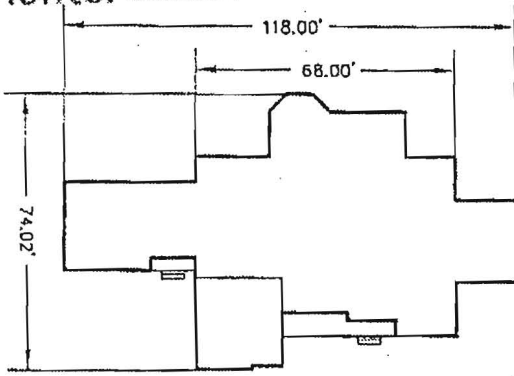


REVISED

Date: 03/10/2016

Comments: B15005326

CHANGE MODEL  
OPTIONS FOR 'MONTICELLO II'



MONTICELLO II  
ELEV. E

Approved Septic System Plan  
Howard County Health Department  
B15005326 revision  
5020 Bee Frances Way  
7-bedroom SFD approved  
R. Bischer 3/16/16

PLOT PLAN (SITE SPECIFIC)  
GREENBERRY  
LOT 5

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DRAWN BY: MMM DATE: MAR. 2016 PN: 15-005

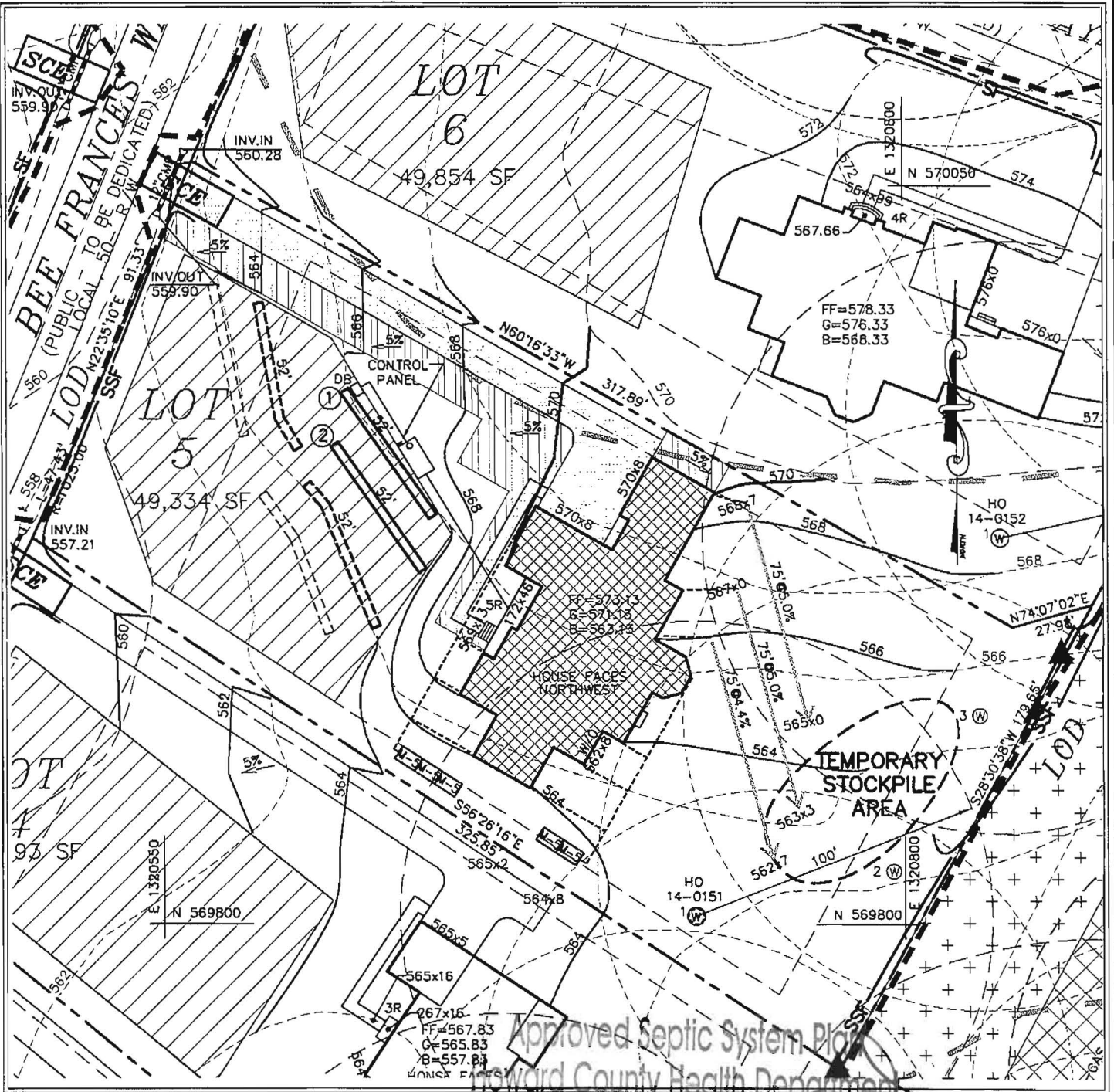
**MILDENBERG  
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
7350-B Grace Drive, Columbia, Maryland 21044  
(410) 987-0298 Balt. (410) 997-0298 Fax.

P:\2004\15-005\DWG\BAT.DWG

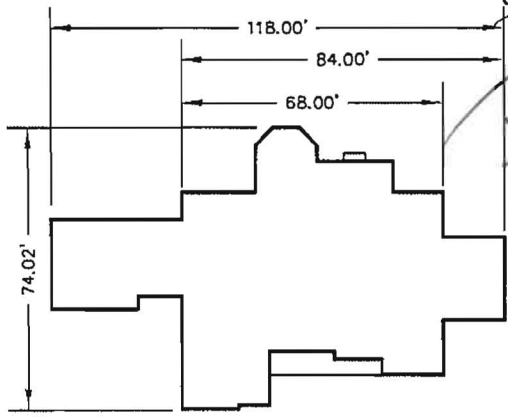
Date

Signature



Approved Septic System Plan  
 Howard County Health Department

*31500 5326 (5 bedroom SFD)  
 5020 Bee Frances Way  
 See BAT Plan for septic system details.*



*R. Bialik  
 Signature  
 1/19/2016  
 Date  
 Superseded by BAT Plan & Plot Plan  
 signed 3/16/16*



MONTICELLO II  
 ELEV. E

PLOT PLAN (SITE SPECIFIC)  
 GREENBERRY  
 LOT 5

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1"=50' DRAWN BY: MMM DATE: NOV. 2015 PN: 15-005

**MILDENBERG  
 BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
 7350-B Grace Drive, Columbia, Maryland 21044  
 (410) 997-0296 Balt. (410) 997-0298 Fax.

Name: Jim Kerwin  
Street Address: PO Box 552  
City, State, Zip: Woodbine MD 21797  
Date: 3/8/2016

**Amendment, Permit #** B15005326

Ms. Debbie Whalen  
Division of Plan Review  
Department of Inspections, Licenses and Permits  
Howard County Government  
3430 Court House Drive  
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B15005326 at  
5020 Bee Frances Way Clarksville MD 21029 to  
revise to a "Monticello II" with 2 car side load garage,  
2 car side attached front entry garage, Morning Room, 4'0" EXT  
to Family Room, conservatory, family office, sitting area with  
covered porch, 1<sup>st</sup> Floor Bedroom, Bedroom # 5 (over conservatory)  
and finished lower level

Enclosed: INV # 4 38131

Fee: \$50.00 CK # 2812

Plot Plans

Sets of Construction Drawings

Other:

If there is anything we can do to assist you, please let me know.

Sincerely,

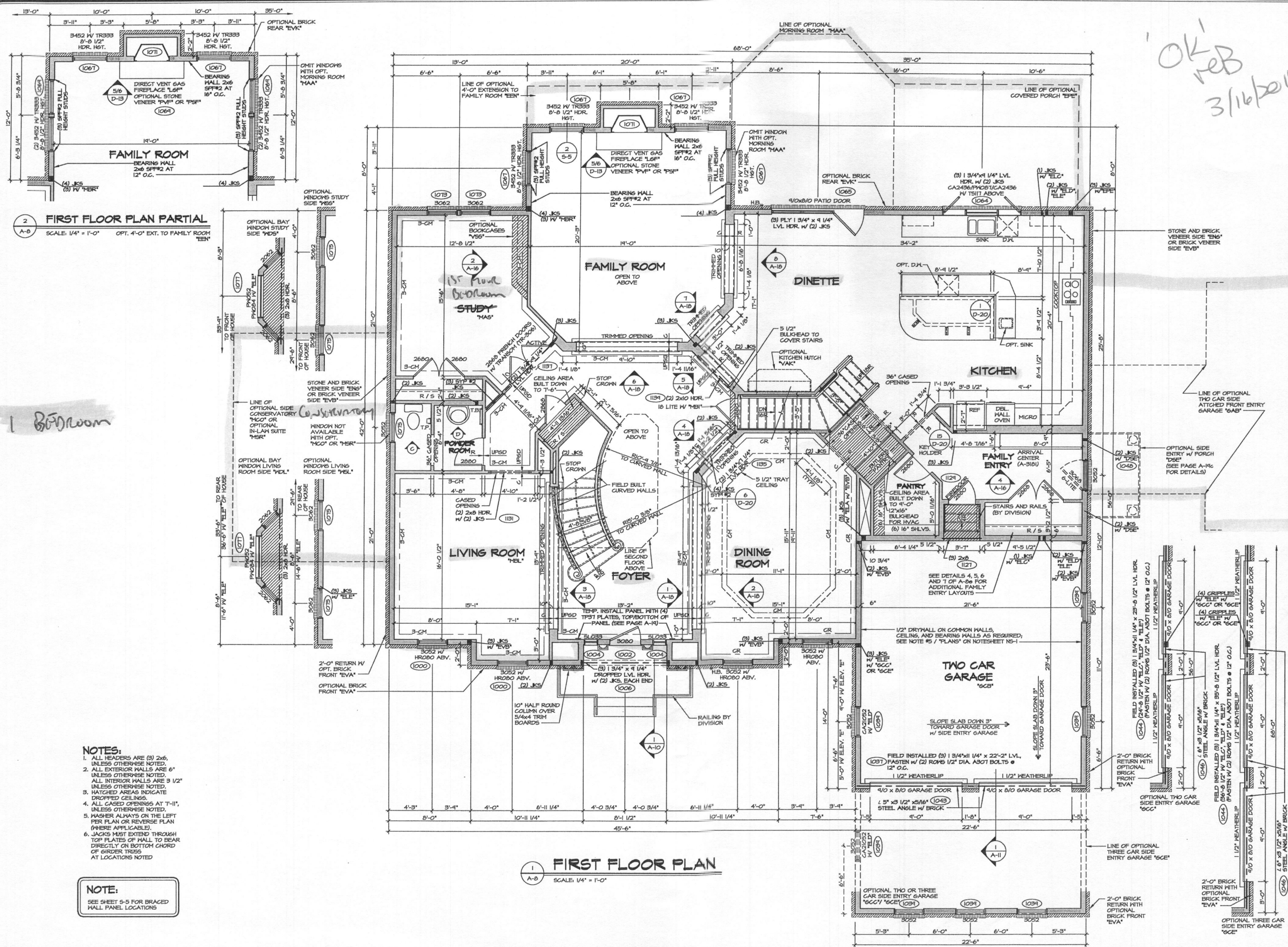
Name: Jim Kerwin  
Title: Agent NV Homes  
Phone: 443-309-7792  
Email: Jim@DecaturBuildingServices.com

**RECEIVED**  
MAR 10 2016  
LICENSES & PERMITS  
DIVISION

Amendment Letter







**2 FIRST FLOOR PLAN PARTIAL**  
SCALE: 1/4" = 1'-0" OPT. 4'-0" EXT. TO FAMILY ROOM 'EEN'

**1 FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILINGS.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

OK!  
reB  
3/16/2016

1 Bedroom

REV. NO.	DATE	REMARKS
1	6/15/05	65E - PLANT BUILT ARRIVAL GARAGE PROGRAM
2	7/14/05	DLR - REVISED SIZE OF GARAGE ACCESS DOOR (PAR 8564)
3	9/14/05	DLR - REVISED KITCHEN KNOCK (PAR 8564)
4	12/8/05	65E - ADJUSTED HALL AT BRIDGE 2-1/4" (PAR 8565)
5	8/9/04	65A - ADDED DIMENSIONS TO LOCATE THE ARRIVAL CENTER - PAR 22266
6	8/20/04	DLR - ADIT REVISIONS TO SHELVING REVISIONS
7	7/24/04	DLR - CHG #021 - SHELVING REVISIONS
8	9/20/04	A-8 - CHG #021 - SHELVING REVISIONS
9	12/8/04	DLR - ADIT REVISIONS

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**NVR**  
NVR, Inc.  
Architectural Services  
21 Bluffton Circle  
Frederick, MD 21702

SHEET NO. **A-8**  
DRAWING TITLE **FIRST FLOOR PLAN**  
OPTION DESCRIPTION  
48

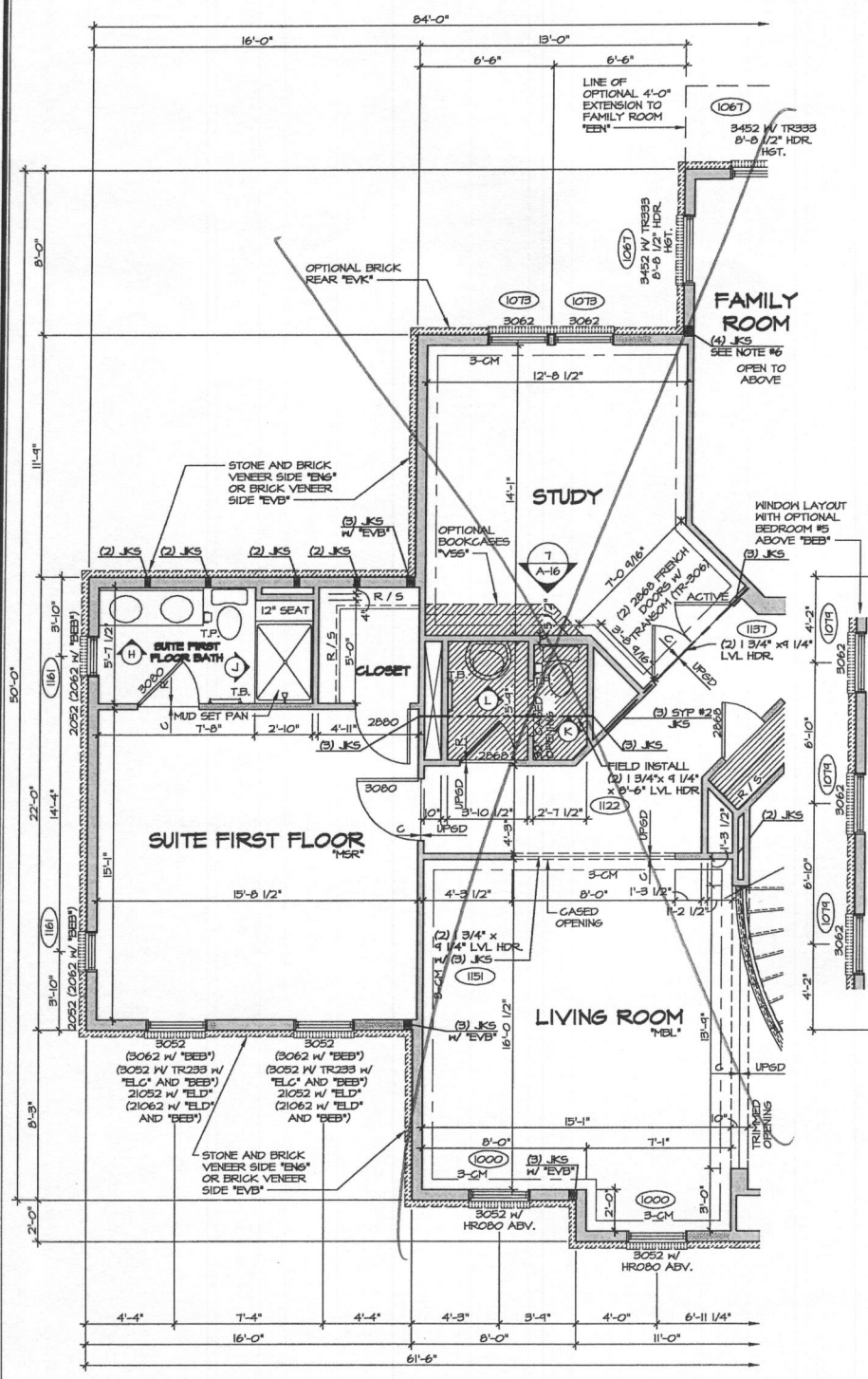
SET NO. 10100  
VERSION C1  
DRAWN BY JDS  
DATE: 11/15/12  
OPTION

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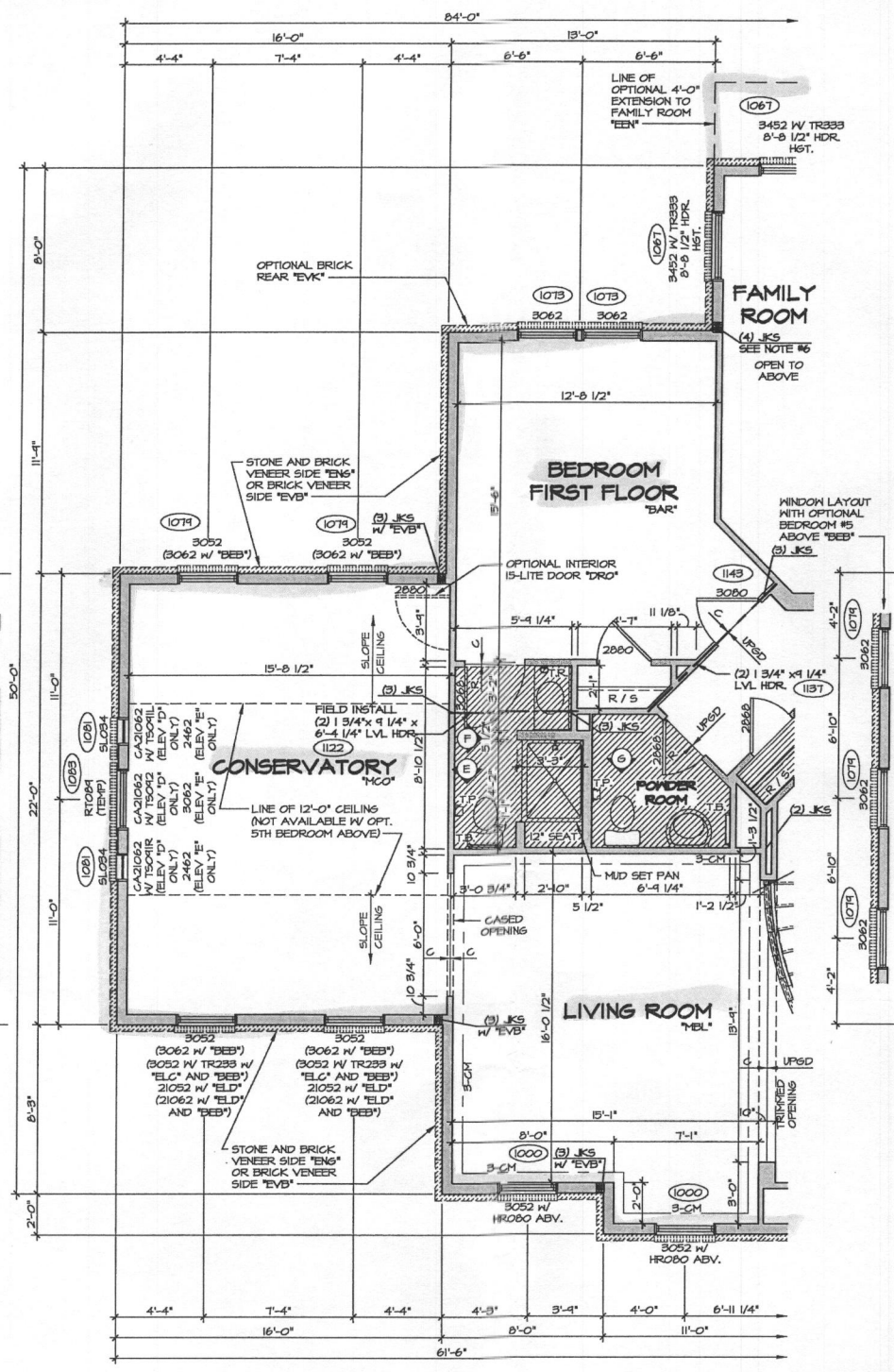




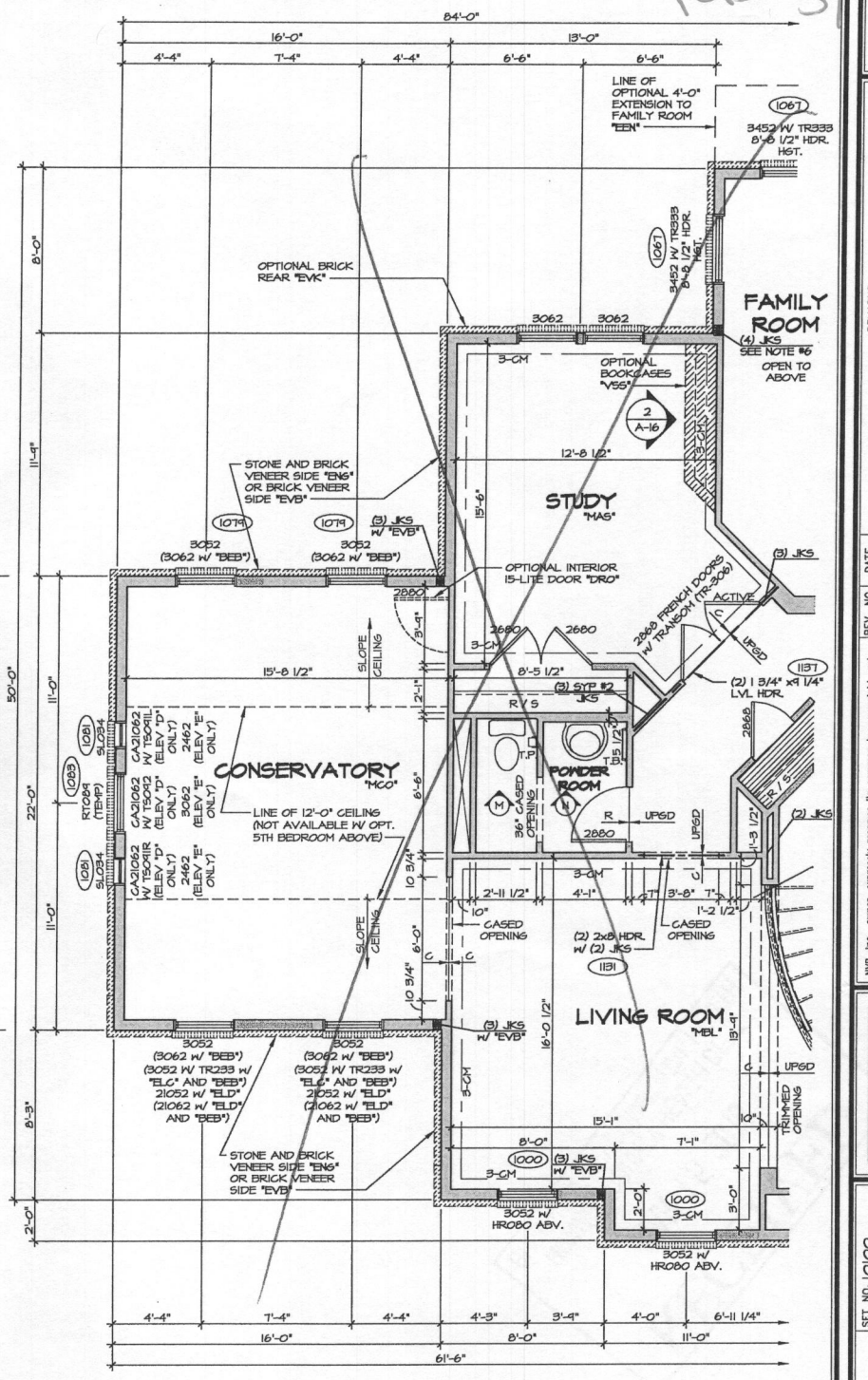
OK  
REV 3  
16/2016



**3**  
A-Bc  
SCALE: 1/4" = 1'-0"  
**FIRST FLOOR PLAN PARTIAL**  
OPTIONAL IN-LAM SUITE "MER"  
(SHOWN WITH ELEVATION "A")




**2**  
A-Bc  
SCALE: 1/4" = 1'-0"  
**FIRST FLOOR PLAN PARTIAL**  
OPTIONAL CONSERVATORY "MCO"  
W/ OPTIONAL FIRST FLOOR GUEST  
BEDROOM "BAR"  
(SHOWN WITH ELEVATION "A")



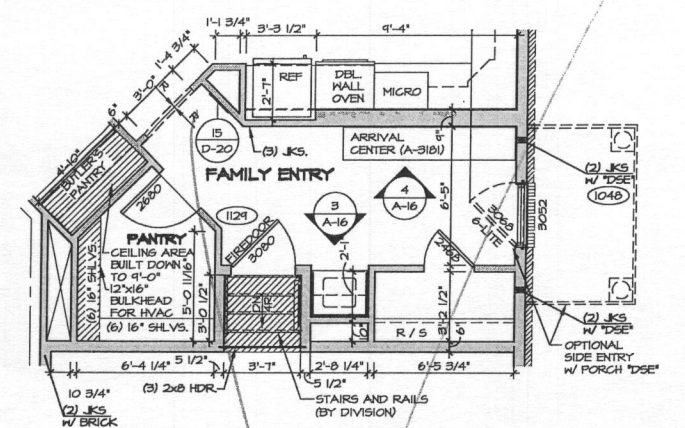
**1**  
A-Bc  
SCALE: 1/4" = 1'-0"  
**FIRST FLOOR PLAN PARTIAL**  
OPTIONAL CONSERVATORY "MCO"  
(SHOWN W/ ELEVATION "A")

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

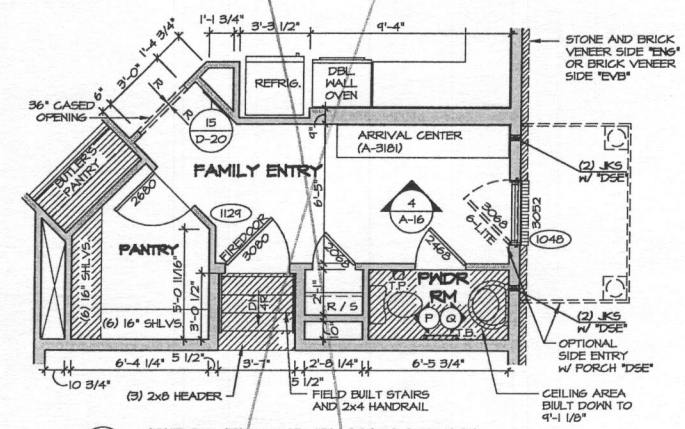
**NOTE:**  
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

REVISIONS	
NO.	DATE
1	6/27/13
2	5/8/13
3	11/19/13
4	4/21/14
5	12/20/14
6	10/1/15
REMARKS	
1. DAS - PROTOTYPE REVISIONS	
2. DAS - CREATED REVISION 01	
3. RLC - ADD 3 PIECE CORNER TO STUDY	
4. 4/21/14 GEL - FRAMING TUB CONVERSION	
5. 12/20/14 SPM - INCREASED CHANGE W/ "BAR" AND "MCO" OPTION COMBINATION PER 2016S	
6. 10/1/15 EBP - VA. ECODE UPDATE	
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 NVR, Inc. Architectural Services 21 B. Architects Frederick, MD 21702	
SHEET NO.	MODEL
A-8c	MONTICELLO II
50	DRAWING TITLE
	FIRST FLOOR PLAN PARTIALS
	OPTION DESCRIPTION
	CONSERVATORY W/FIRST FLOOR BEDROOM
	IN-LAM SUITE
SET NO. 10100	VERSION 01
DRAWN BY JDS	DATE: 11/21/12
OPTION MCO	MCO / BAR
MSR	MSR
J:\A.Dwg\DETACHED\MONTICELLO II\10100_01\PLN1_CO.DWG 11/24/15 - 7:24 AM	

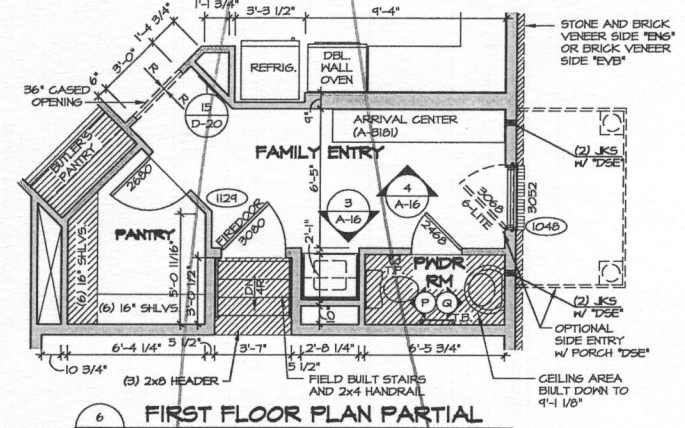
OK  
 vEB  
 3/16/2016



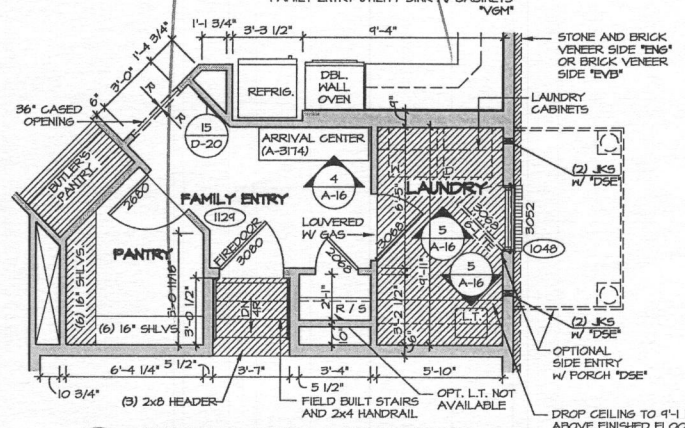
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 SCALE: 1/4" = 1'-0"



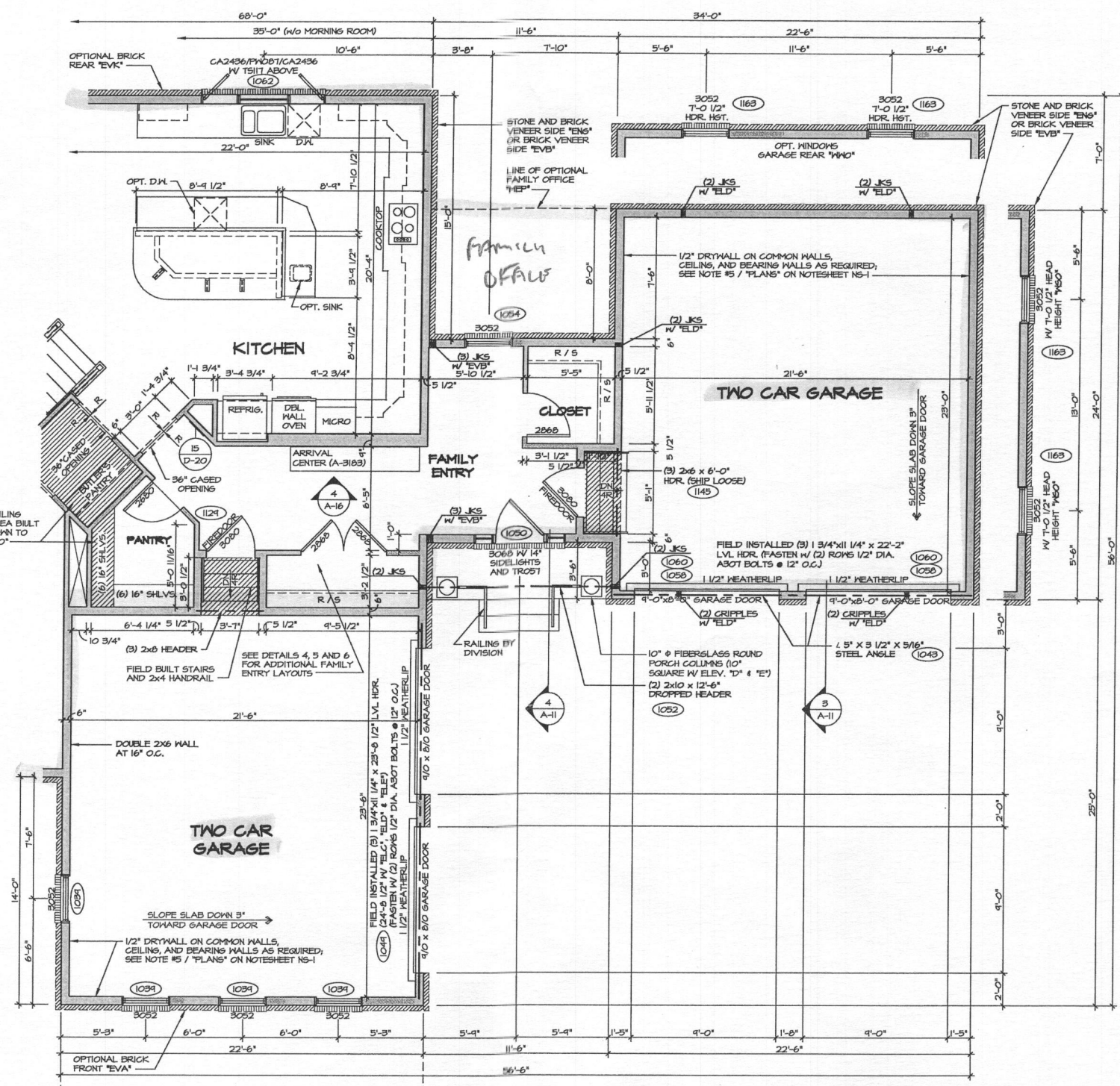
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 SCALE: 1/4" = 1'-0"



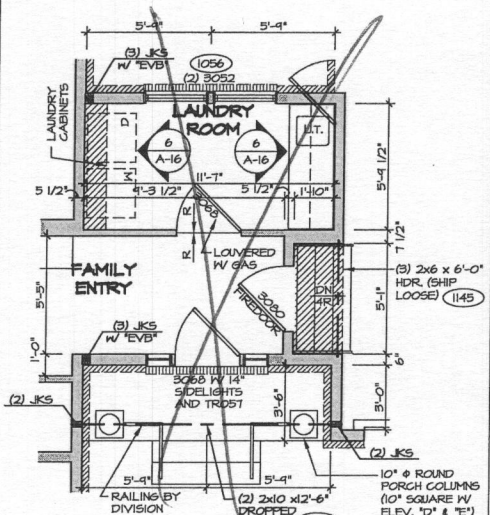
6 FIRST FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"



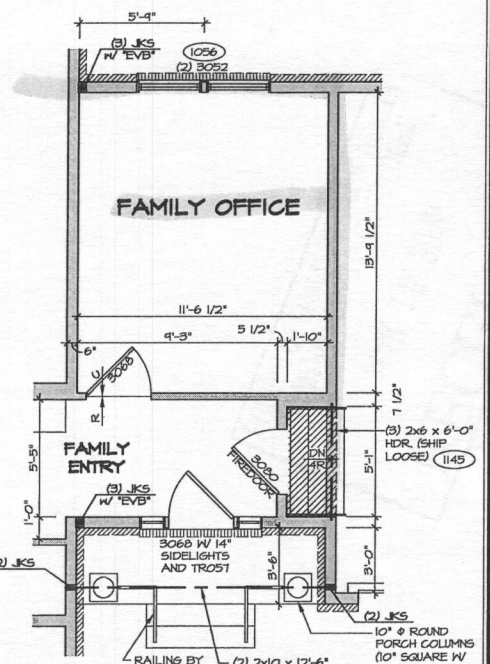
7 FIRST FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"



1 FIRST FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"



2 FIRST FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"



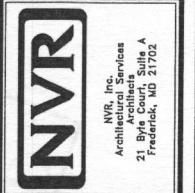
3 FIRST FLOOR PLAN PARTIAL  
 SCALE: 1/4" = 1'-0"

NOTE:  
 SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILINGS.
  - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  - WASHER/DRYER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

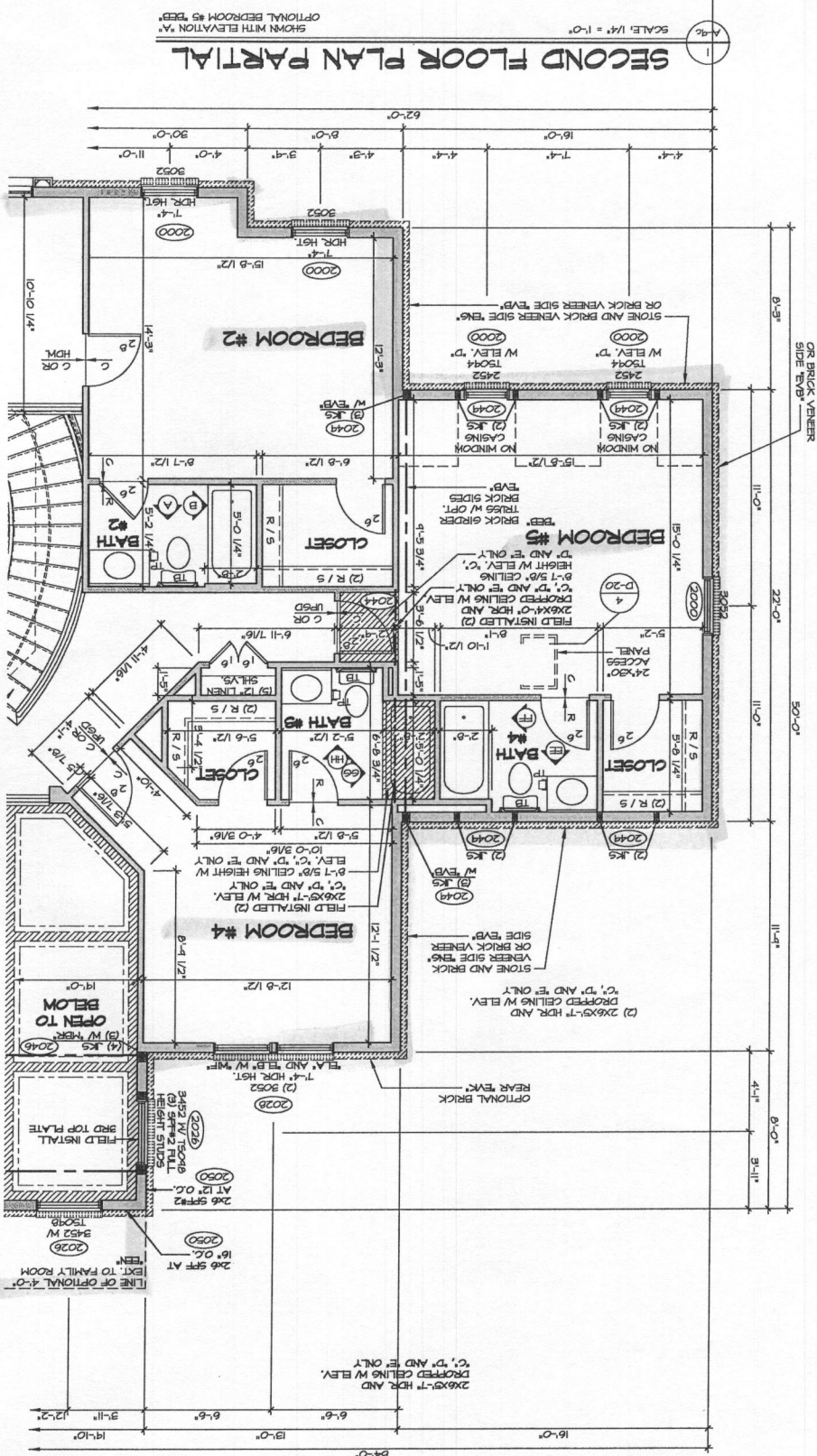
REV. NO.	DATE	DESCRIPTION
1	02/19/15	CREATED VERSION 01
2	02/19/15	REVISED SIZE OF PANTRY TO BE 6'-4 1/4" PER MARKETING REVIEW
3	02/24/15	REVISED REAR EVB
4	02/24/15	REVISED REAR EVB
5	02/24/15	REVISED REAR EVB
6	02/24/15	REVISED REAR EVB
7	02/24/15	REVISED REAR EVB
8	02/24/15	REVISED REAR EVB
9	02/24/15	REVISED REAR EVB
10	02/24/15	REVISED REAR EVB

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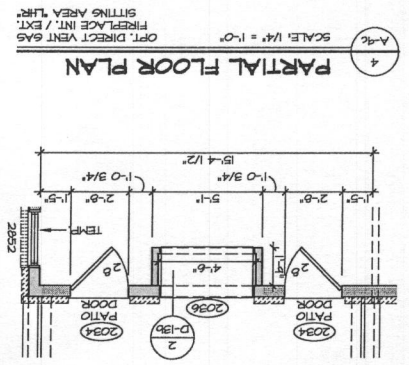


MODEL	MONTICELLO II
SET NO.	10100
VERSION 01	
DRAWN BY	JDS
DATE:	11/23/12
OPTION	GAB
OPTION DESCRIPTION	TWO CAR SIDE ATTACHED GARAGE
	FIRST FLOOR POWDER ROOM SECOND LOCATION APO
	WASHER/DRYER FIRST FLOOR / SINK W/ CABINETS VAP, VGM
SHEET NO.	52
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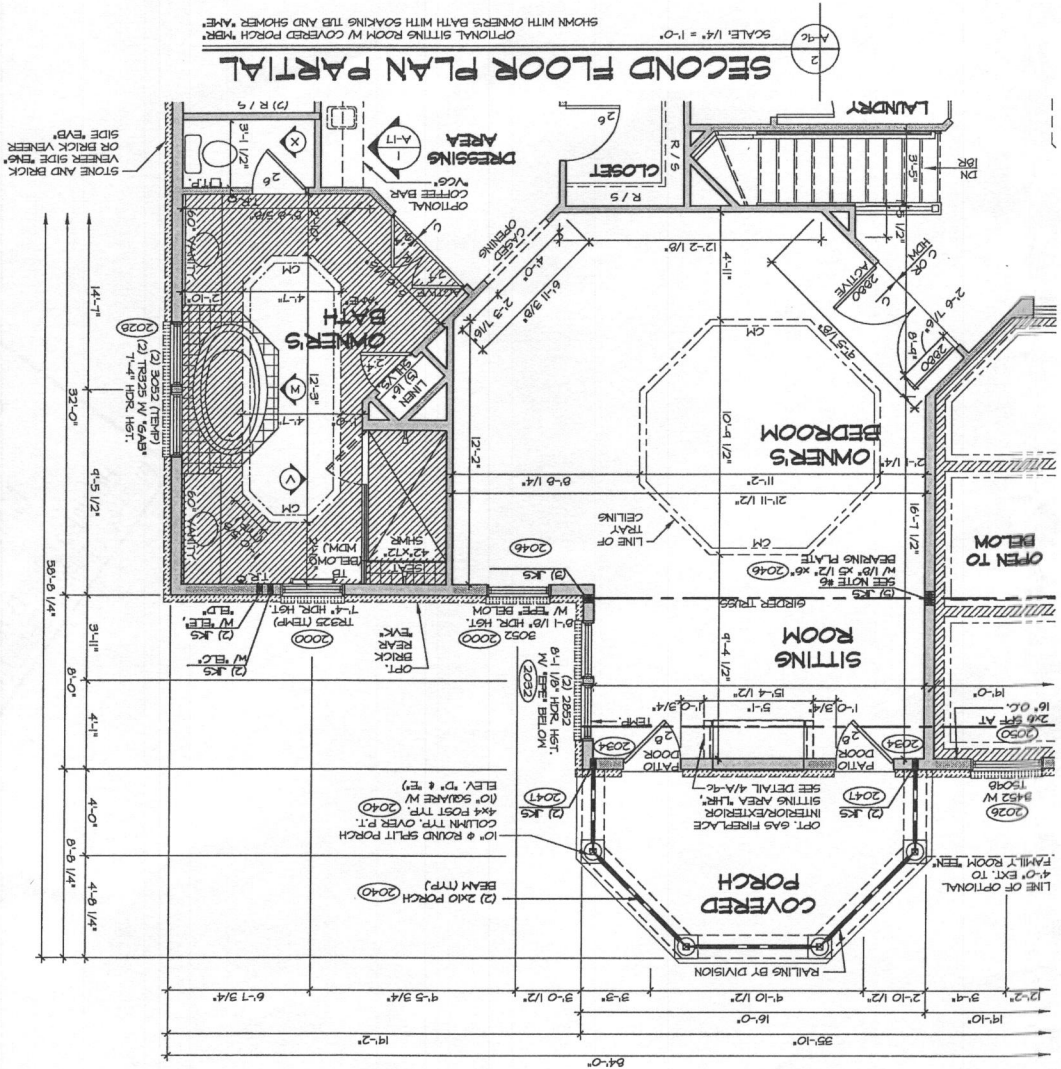


SCALE: 1/4" = 1'-0"  
 SHOWN WITH ELEVATION 'A'  
 SECOND FLOOR PLAN PARTIAL

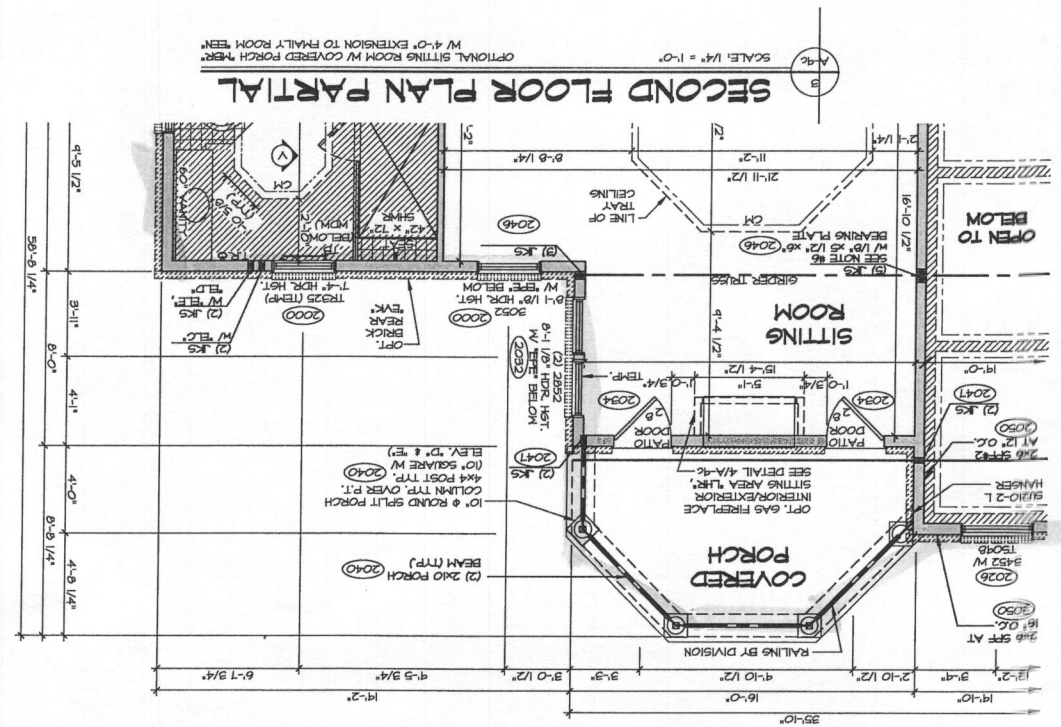


SCALE: 1/4" = 1'-0"  
 PARTIAL FLOOR PLAN

- NOTE:**  
 SEE SHEET 5-5C FOR BRACED WALL PANEL LOCATIONS
- NOTES:**
1. ALL HEADERS ARE (2) 2x6 UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
  4. DROPPED CEILING INDICATE UNLESS OTHERWISE NOTED.
  5. HATCHED AREAS INDICATE PATIO OR CASPED OPENINGS AT 11'-11" PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP FLATS OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS.
  7. ALL CEILING TRAYS TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS.
  8. AT LOCATIONS NOTED.



SCALE: 1/4" = 1'-0"  
 SHOWN WITH ELEVATION 'A'  
 SECOND FLOOR PLAN PARTIAL



SCALE: 1/4" = 1'-0"  
 SHOWN WITH ELEVATION 'A'  
 SECOND FLOOR PLAN PARTIAL

OK  
 3/16/2016

SHEET NO. 55

MODEL: MONTICELLO II

DRAWING TITLE: SECOND FLOOR PLAN PARTIAL

OPTIONAL DESCRIPTION: SITTING AREA W/ COVERED PORCH

VERSION: 01

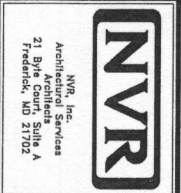
DATE: 11/20/12

DESIGNER: JEA

DATE: 11/20/12

REVISIONS:

NO.	DATE	DESCRIPTION
1	11/20/12	ISSUED FOR PERMIT
2	11/20/12	REVISED PER PERMIT COMMENTS
3	11/20/12	REVISED PER PERMIT COMMENTS
4	11/20/12	REVISED PER PERMIT COMMENTS
5	11/20/12	REVISED PER PERMIT COMMENTS
6	11/20/12	REVISED PER PERMIT COMMENTS
7	11/20/12	REVISED PER PERMIT COMMENTS
8	11/20/12	REVISED PER PERMIT COMMENTS
9	11/20/12	REVISED PER PERMIT COMMENTS
10	11/20/12	REVISED PER PERMIT COMMENTS



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REVISIONS:

NO.	DATE	DESCRIPTION
1	11/20/12	ISSUED FOR PERMIT
2	11/20/12	REVISED PER PERMIT COMMENTS
3	11/20/12	REVISED PER PERMIT COMMENTS
4	11/20/12	REVISED PER PERMIT COMMENTS
5	11/20/12	REVISED PER PERMIT COMMENTS
6	11/20/12	REVISED PER PERMIT COMMENTS
7	11/20/12	REVISED PER PERMIT COMMENTS
8	11/20/12	REVISED PER PERMIT COMMENTS
9	11/20/12	REVISED PER PERMIT COMMENTS
10	11/20/12	REVISED PER PERMIT COMMENTS