



HEALTH

# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 4/1/16

Permit No.: B16001418

Building Address: 5027 Altogether Way  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: GP 15-081  
Census Tract: \_\_\_\_\_ Subdivision: Greenberry  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 25  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
Proposed Use: Single family house  
Estimated Construction Cost: \$ 250,000  
Description of Work: New 2 story "Chapel Hill II" with 3 car garage, 6'x8' c', Morning Room, 4' EXT to family room, finished lower level  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
Applicant's Name: Jim Kerwin  
Address: PO Box 552  
City: Woodbridge State: MD Zip Code: 21797  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
Contact Person: Byron Johnson Taylor Paris  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G15000287</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Jim@DecaturbuildingServices.com  
Email Address  
**AGENT**  
Title/Company

Jim Kerwin  
Print Name  
3/31/2016  
Date  
**RECEIVED**  
APR 01 2016 12:25 PM  
JA

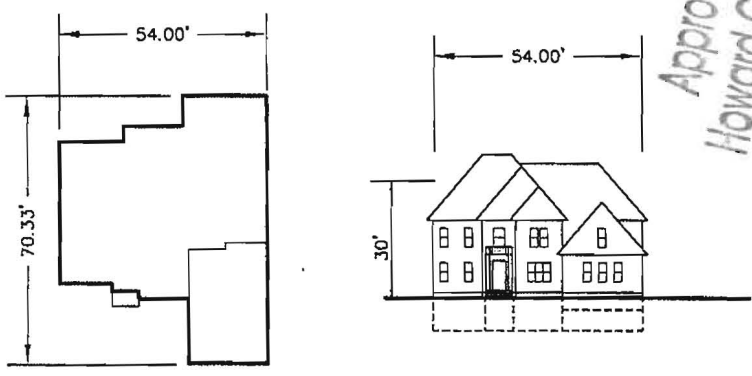
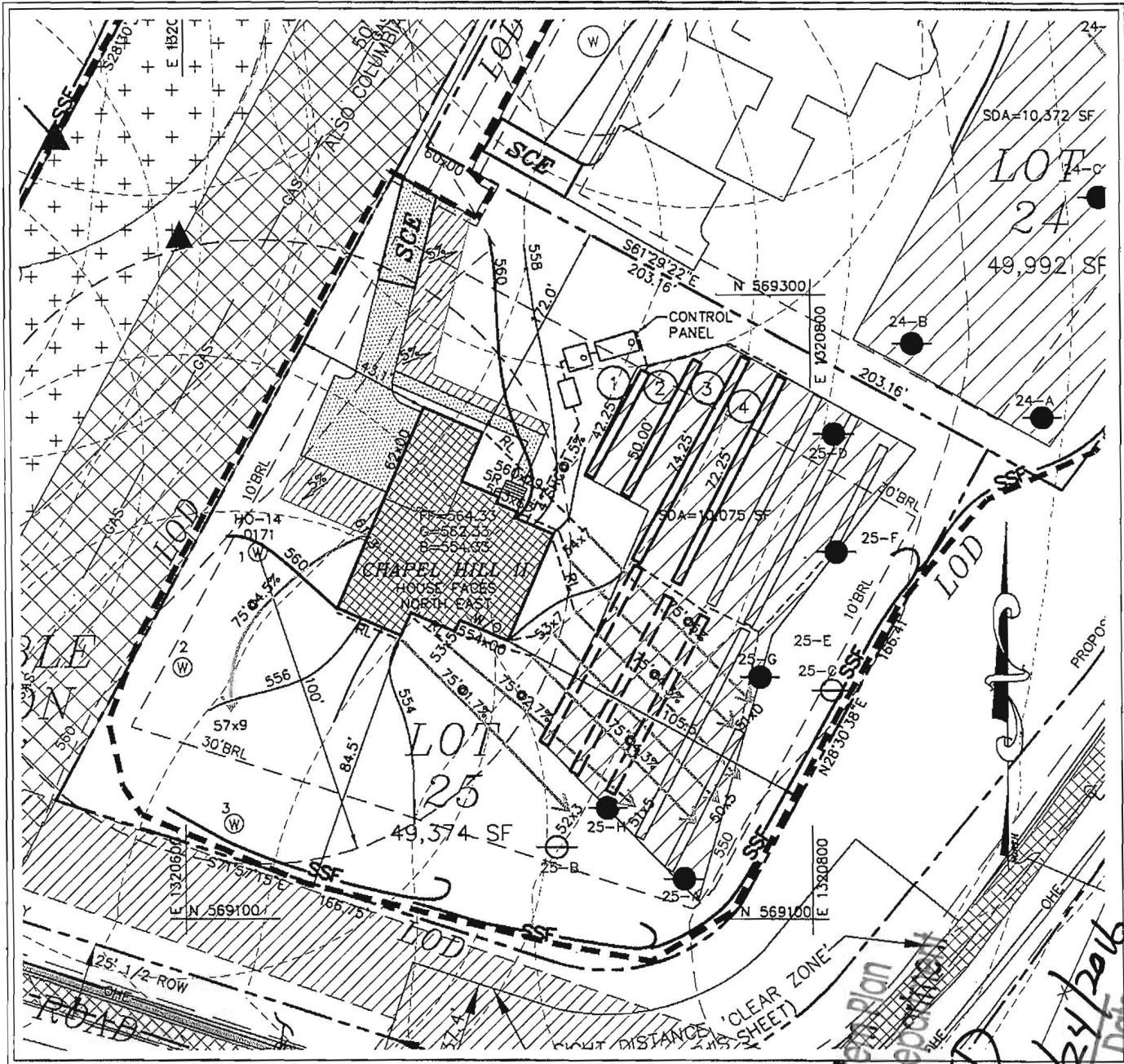
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY LICENSES & PERMITS DIVISION  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>5/24/16</u>	<u>FB Miller</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>917639</u>



**CHAPEL HILL II**  
ELEV. C

Approved Septic System Plan  
Howard County Health Department  
6 Bedroom SFD  
B16001418  
Signature  
5/24/2016  
5027 Altogether Way

PLOT PLAN (SITE SPECIFIC)  
GREENBERRY  
LOT 25

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DRAWN BY: MMM DATE: MAR. 2016 PN: 15-005

**MILDENBERG  
BOENDER, & ASSOC., INC.**  
Engineers Planners Surveyors  
7350-B Grace Drive, Columbia, Maryland 21044  
(410) 997-0296 Balt. (410) 997-0298 Fax.

P:\2004\15-005\DEC\BAT

# CHAPEL HILL II

Lot 25  
6 Bedrooms

OK reB  
5/23/2016

B16001418



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

SPEC SHEET	FULL BASEMENT					ATTACHED GARAGE / ROOMS					STANDARD DETAILS			
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'K'	ELEV. 'L'	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE		SITTING AREA / COVERED PORCH	3 CAR SIDE GARAGE	2'x1' EXTENSION GARAGE
FRONT ELEVATIONS	3	4	5	6	7									D-1
SIDES AND REAR ELEVATIONS	8	9	10	11										D-2
FOUNDATION	12	13	13	13	13	12	14	14		12	12			D-3
FOUNDATION HOLD DOWN	15.1	15.2	15.2	15.2		15.1	15.1	15.1		15.1	15.1			D-5a
PLUMBING	16													D-6
BASEMENT PLAN	17	18	18	19	19									D-7
FIRST FLOOR PLAN	20	21	21	22	22	20	23	23	24	20, 21, 22				D-8c
SECOND FLOOR PLAN	25	26	26	27	27									D-11
BUILDING SECTION AT FOYER	24													D-12
BUILDING SECTION AT GARAGE	30					30		30		30				D-12b
BUILDING SECTION AT MORNING ROOM	31					31								D-12c
PRIMARY STAIR - PINE	32, 33, 34													D-13
PRIMARY STAIR - OAK	35, 36, 37													D-14
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-15a
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-16
KITCHEN PLANS, HOOD A	45													D-17
KITCHEN PLANS, HOOD A - MORNING ROOM	46					46								D-20
KITCHEN PLANS, HOOD B	47													D-21
KITCHEN PLANS, HOOD B - MORNING ROOM	48					48								D-22
KITCHEN PLANS - HUTCH / PLANNING DESK	44													D-22a
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, WET BAR	50													D-27
INTERIOR DETAILS - TRIM	51, 52, 53													D-28a
INTERIOR DETAILS - FIREPLACE	54, 55													D-29
EXTERIOR DETAILS - PORCH		56	56											D-30
BASEMENT ELECTRICAL	57	58	58	59	59									D-34
FIRST FLOOR ELECTRICAL	60	61	61	62	62	60	63	63	64	60, 61, 62				D-36
SECOND FLOOR ELECTRICAL	65	66	66	67	67			66						D-38
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69	69	69							D-38a
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71					71				D-40
ROOF FRAMING		73	74	75	76	73	74	75	76	73	74	75	76	D-40a
TRUSS BRACING - NY	84													D-44
BRACED WALL PANEL DETAIL- FIRST FLOOR - 90 MPH	85					85	85		87	86	85			D-45
BRACED WALL PANEL DETAIL- SECOND FLOOR	88													D-46
ROOF VENT		89	90	91	92									WB-1
HEATING LAYOUT - BASEMENT	95													F-1
HEATING LAYOUT - FIRST FLOOR	96													
HEATING LAYOUT - SECOND FLOOR	98													

BASE SQUARE FOOTAGE		
FIRST FLOOR	GROSS SQ. FT.	1747
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3466

ELEVATIONS SQ. FT.		
ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+108
ELEVATION 'C'	GROSS SQ. FT.	+136
ELEVATION 'K'	GROSS SQ. FT.	+140
ELEVATION 'L'	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.		
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+156
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	GROSS SQ. FT.	4302
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	GROSS SQ. FT.	890
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+43
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA		
UNFINISHED BASEMENT	GROSS SQ. FT.	1748
2 CAR GARAGE	GROSS SQ. FT.	421
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

FOOTPRINT		
BASE HOUSE:		
WIDTH:	54'-0"	
DEPTH:	48'-0"	
MAXIMUM:		
WIDTH:	66'-4"	
DEPTH:	70'-4"	

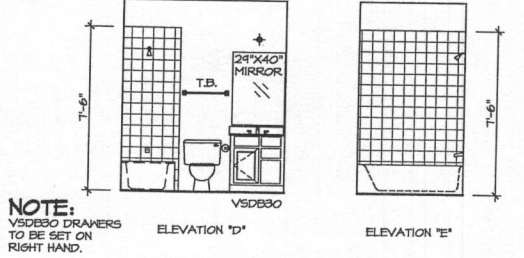
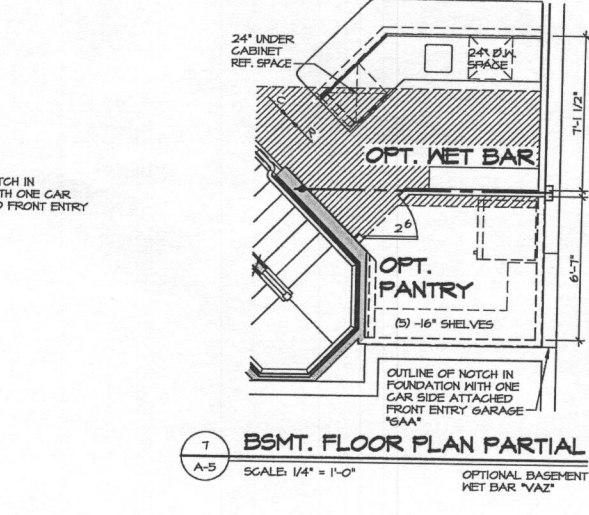
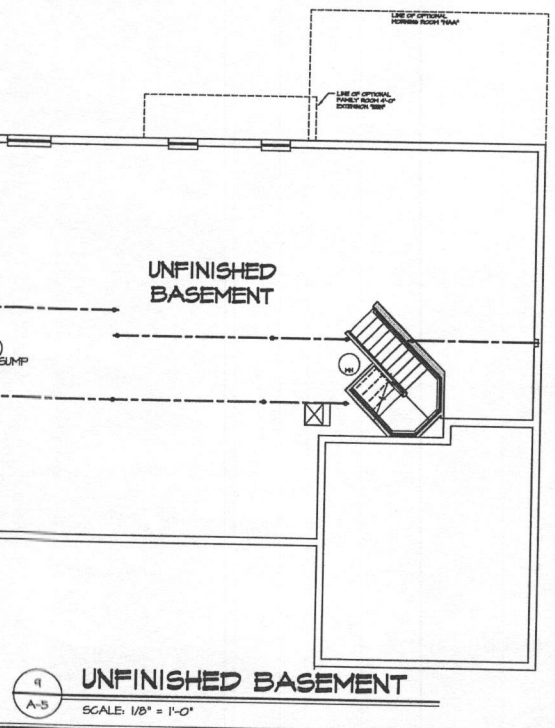
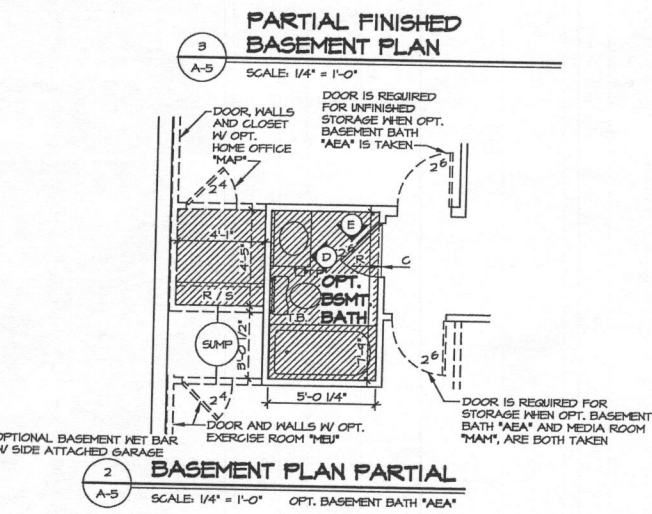
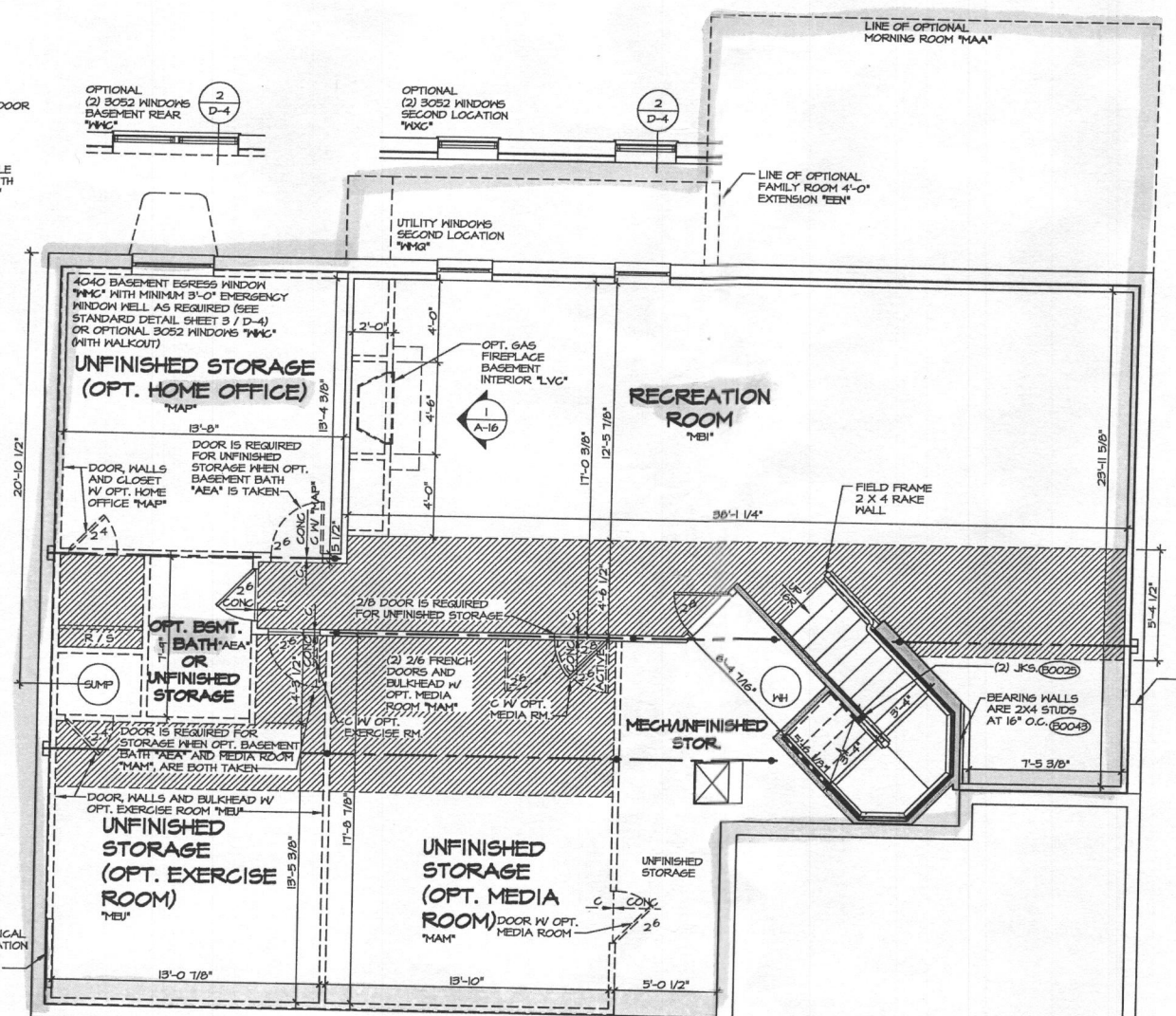
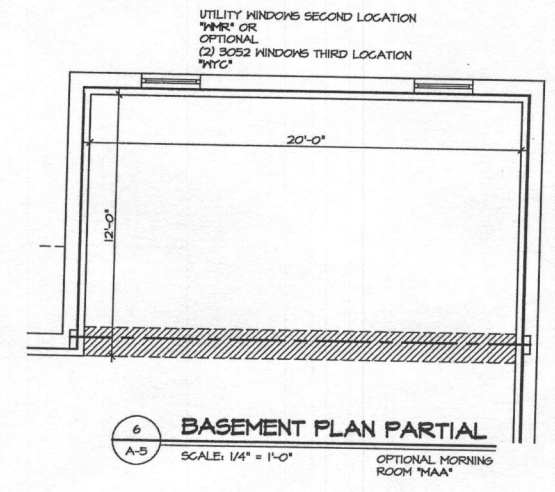
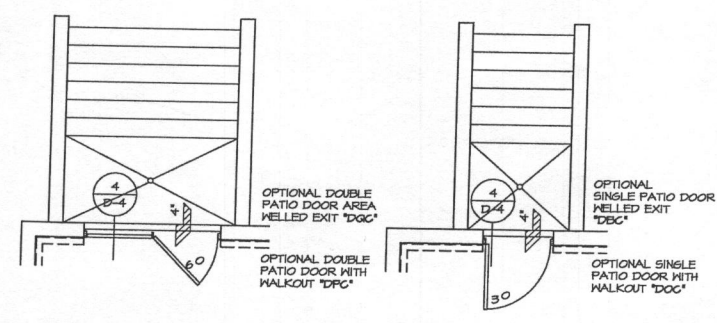
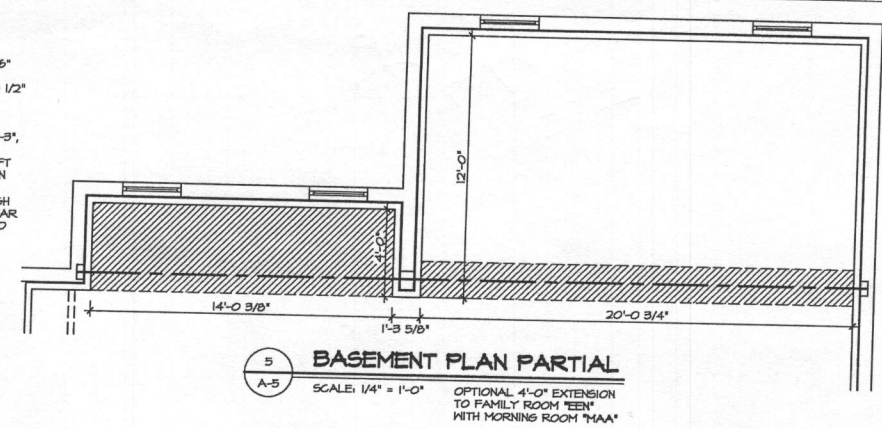
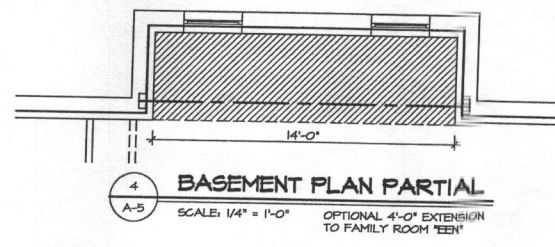
  

SET - VERSION	10900-02	CS-1
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J:\Drawings\DETACHED\CHAPEL HILL II\10900\_02\CS1.dwg 02/18/16 - 9:40 am

1 Bedroom

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILINGS.
  4. ALL CASED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
  - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
  - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REV. NO.	DATE	REMARKS
1	2/21/14	SBA - MARKETING REVIEW REVISIONS
2	3/20/14	DBK - TRIM MARKETING REVISIONS
3	7/29/14	REB - MODIFIED OPTIONS CODES ON 2 / A-5
4	8/7/14	GLS - ADDED A BIG HALL NEXT TO REF. AT NET BAR (PARK ID 26663)
5	10/29/14	GLS - 204 HALL CONVERSION
6	10/29/14	GLS - ADDED OUTLINE OF FOUNDATION NOTCH IN OPT. "AAA" TO PLAN
7	10/29/14	GLS - REVISED HALL, HOME OFFICE TO 206, ADDED DROP GLS. BATH (PARK ID 26663)
8	10/29/14	DLR - ADDED UTIL. ADMS. SECOND LOC. "KKR" TO MORNING ROOM (PARK ID 26663)
9	1/27/16	1595 - PAR #12028 - UPDATED HANDRAILS TO MATCH STAIR PLANS

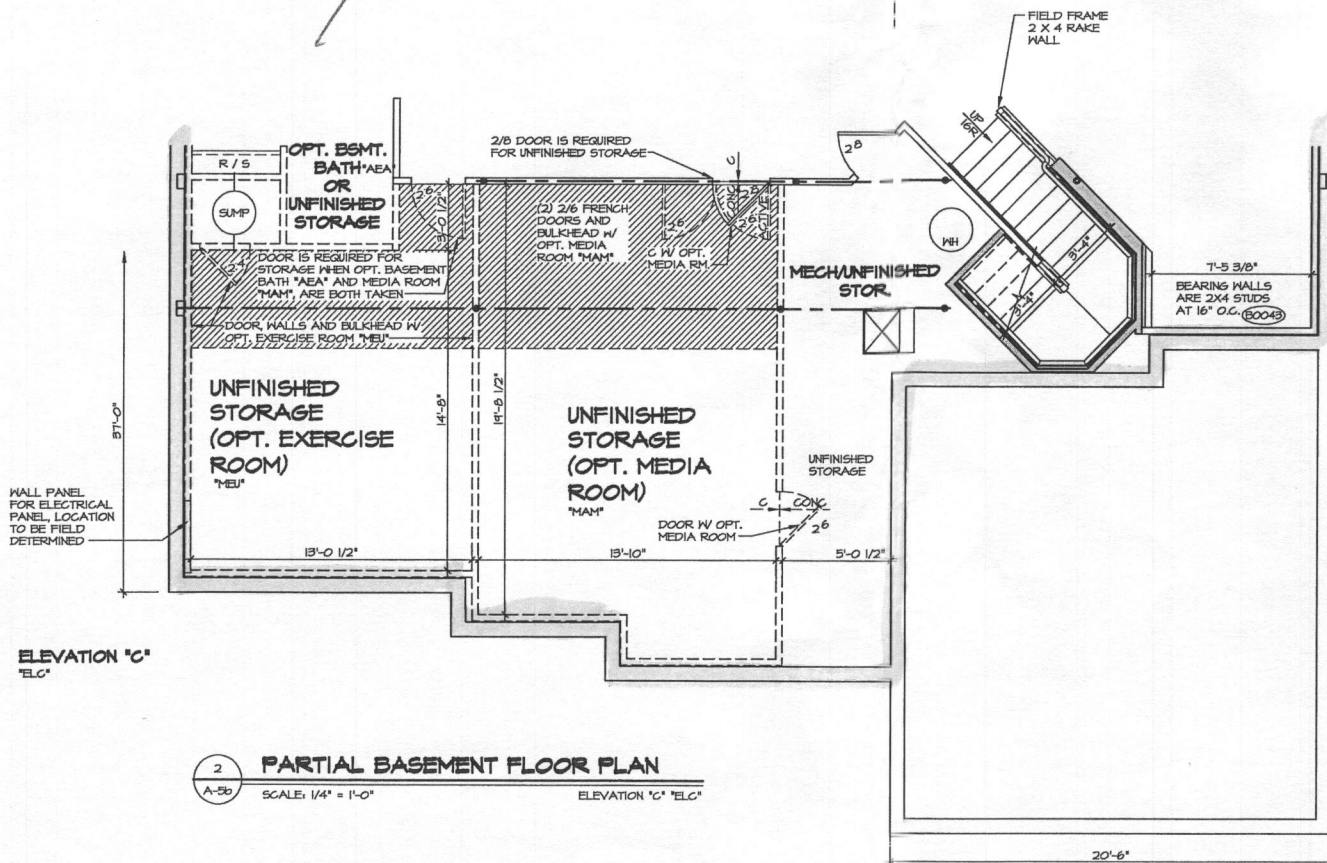
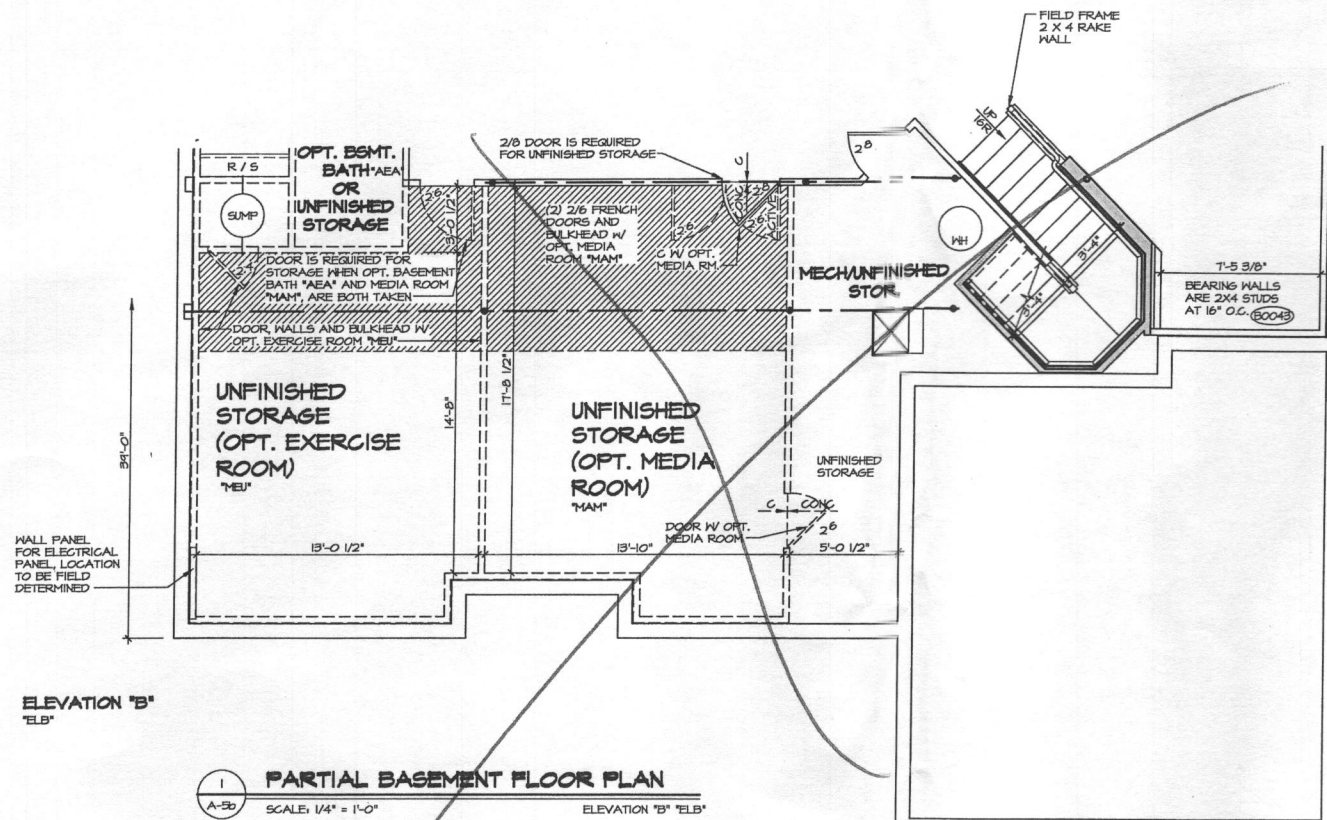
**NVR**  
NVR, Inc.  
Architectural Services  
21 Bye Court, Suite A  
Frederick, MD 21702

MODEL: CHAPEL HILL II  
DRAWING TITLE: BASEMENT FLOOR PLAN  
OPTION DESCRIPTION: OPTION

SHEET NO. A-5  
17

SET NO. 101000  
VERSION 02  
DRAWN BY: SM/A  
DATE: 7/24/15  
OPTION

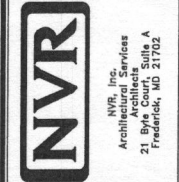
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- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 8 1/2" UNLESS OTHERWISE NOTED.
  4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

REV. NO.	DATE	REMARKS
1	2/7/14	SSA - MARKETING REVIEW REVISIONS
2	8/28/14	JSS - CHANGED PAGE NUMBER
3	10/28/14	SSA - 204 WALL CONVERSION
4	1/27/16	SSA - PAR #37809 - UPDATED HANDRAILS TO MATCH STAIR PLANS

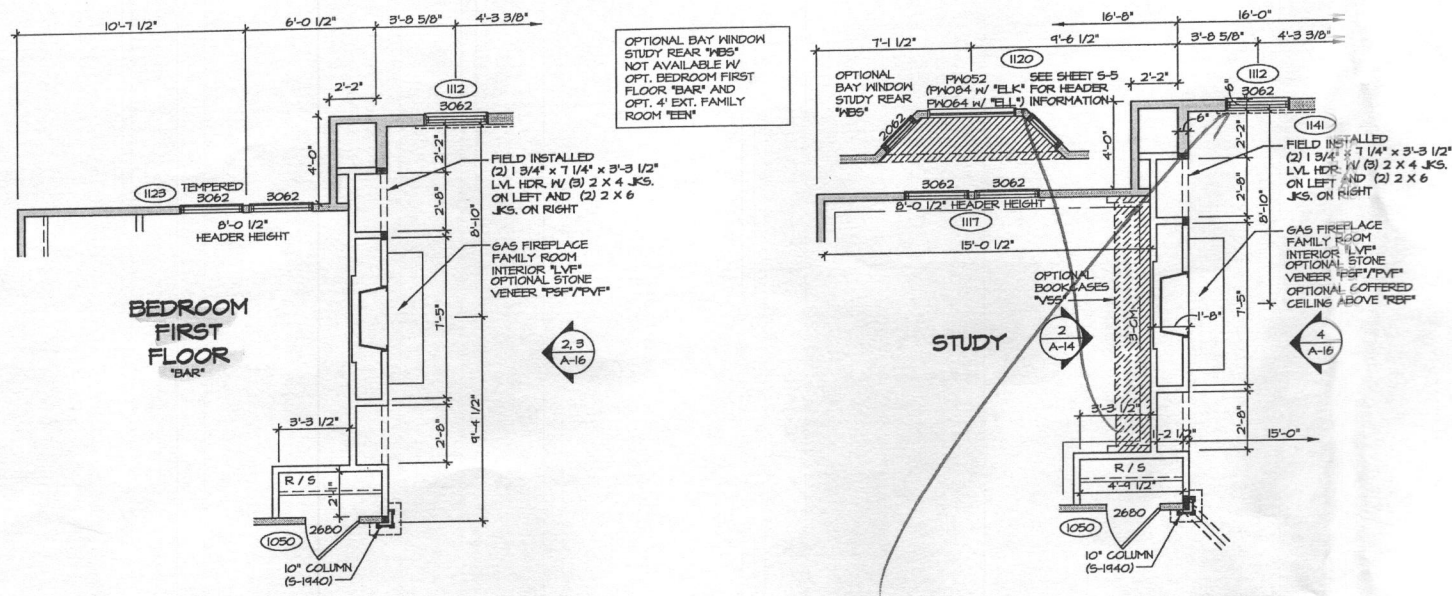
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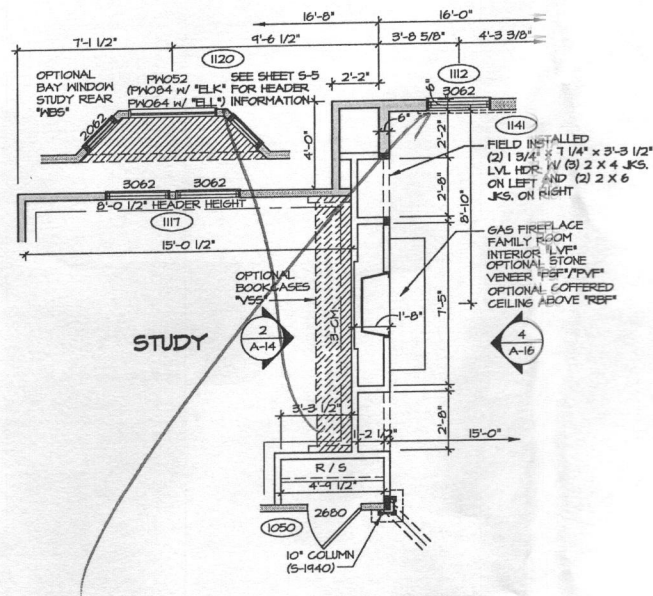
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A-5b	CHAPEL HILL II	10400	02	SMW	7/29/15	ELB ELC
	DRAWING TITLE					
	BASEMENT FLOOR PLAN					
	OPTION DESCRIPTION					
16	ELEVATION "B"					
	ELEVATION "C"					



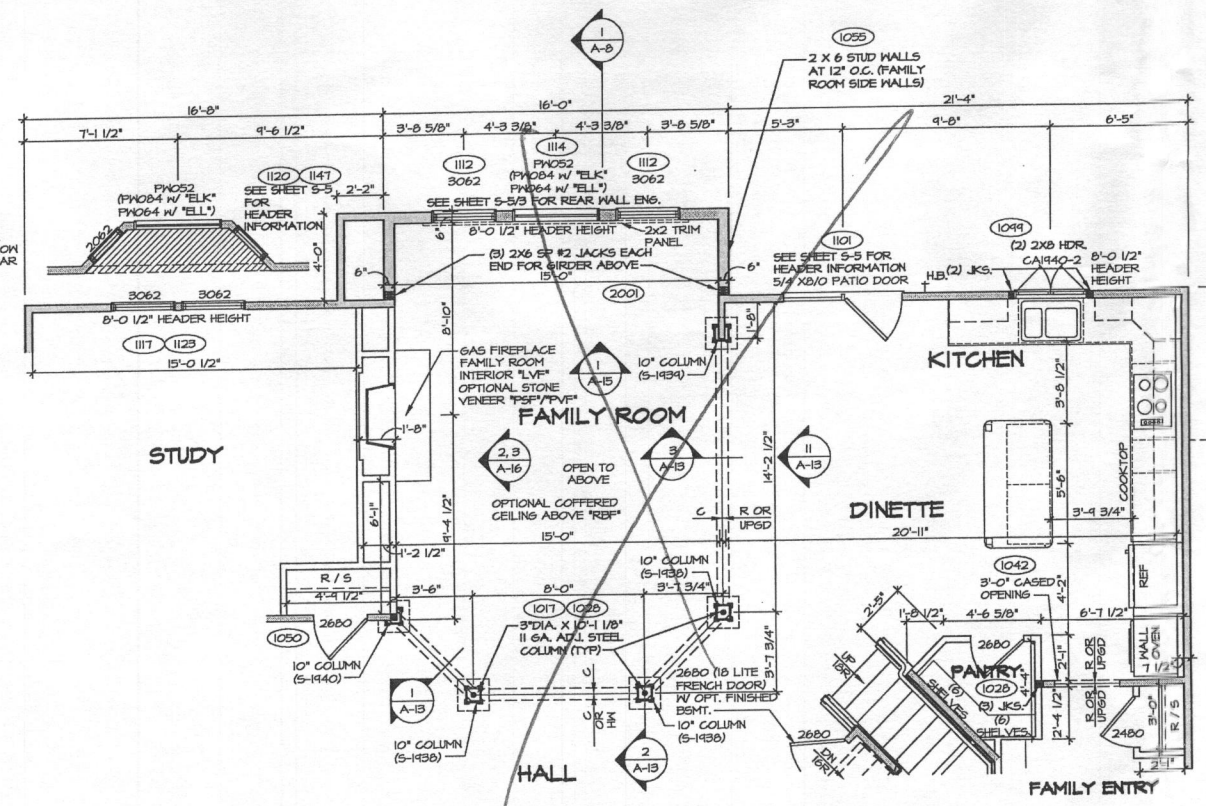




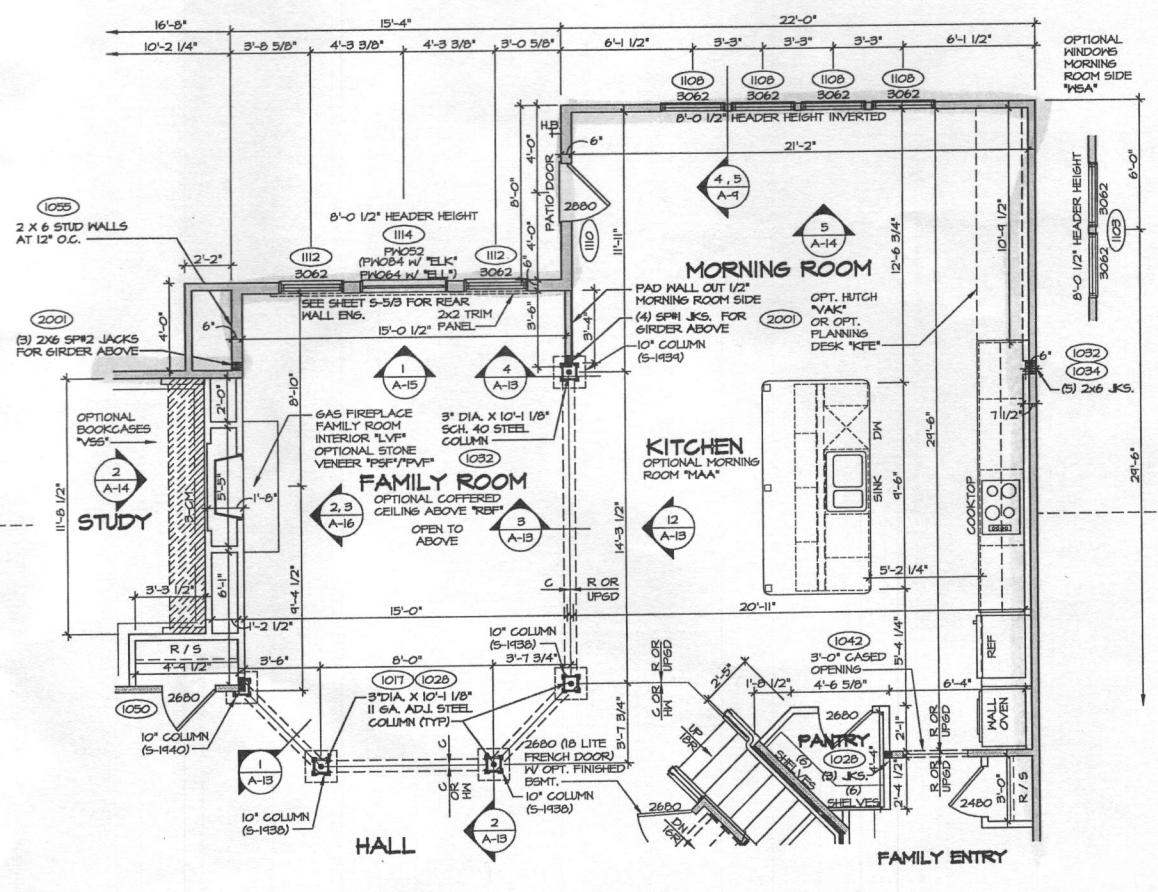
**3 FIRST FLOOR PLAN PARTIAL**  
 SCALE: 1/4" = 1'-0"  
 OPT. BEDROOM FIRST FLOOR "BAR" W/  
 OPT. ENTERTAINMENT CENTER "VE1"



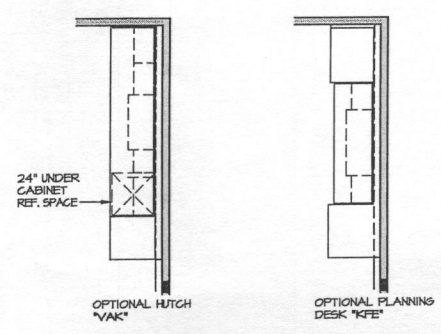
**4 FIRST FLOOR PLAN PARTIAL**  
 SCALE: 1/4" = 1'-0"  
 OPTIONAL ENTERTAINMENT CENTER "VE1"



**1 FIRST FLOOR PLAN PARTIAL**  
 SCALE: 1/4" = 1'-0"



**2 FIRST FLOOR PLAN PARTIAL**  
 SCALE: 1/4" = 1'-0"



**5 PARTIAL FIRST FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 OPTIONAL MORNING ROOM "MAA"  
 W/ OPT. HUTCH "VAK"  
 OR OPT. PLANNING DESK "KFE"

**LVL NAILING SCHEDULE**  
 (2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2)  
 ROWS OF 16d NAILS AT 12" O.C.

- NOTE:**  
 SEE SHEET D-12c FOR  
 CRAFTSMEN TRIM DETAILS
- NOTE:**  
 SEE SHEET S-5 FOR BRACED  
 WALL PANEL LOCATIONS

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASING OPENINGS AT 6'-3", UNLESS OTHERWISE NOTED.
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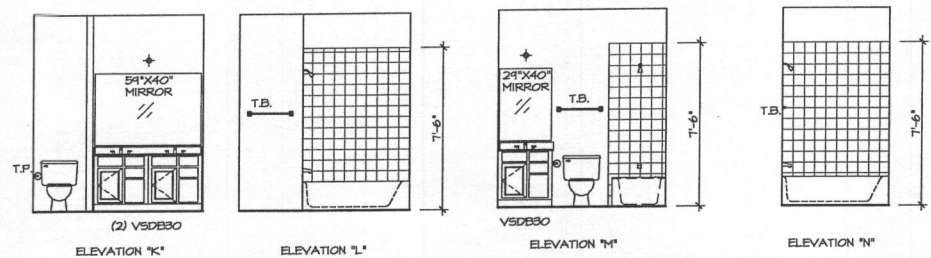
REVISION	NO.	DATE	DESCRIPTION
1	10/20/18	10/20/18	ISSUE FOR PERMIT
2	11/15/18	11/15/18	REVISIONS TO PERMIT
3	12/10/18	12/10/18	REVISIONS TO PERMIT
4	1/15/19	1/15/19	REVISIONS TO PERMIT
5	2/15/19	2/15/19	REVISIONS TO PERMIT
6	3/15/19	3/15/19	REVISIONS TO PERMIT
7	4/15/19	4/15/19	REVISIONS TO PERMIT
8	5/15/19	5/15/19	REVISIONS TO PERMIT
9	6/15/19	6/15/19	REVISIONS TO PERMIT
10	7/15/19	7/15/19	REVISIONS TO PERMIT
11	8/15/19	8/15/19	REVISIONS TO PERMIT
12	9/15/19	9/15/19	REVISIONS TO PERMIT
13	10/15/19	10/15/19	REVISIONS TO PERMIT
14	11/15/19	11/15/19	REVISIONS TO PERMIT
15	12/15/19	12/15/19	REVISIONS TO PERMIT
16	1/15/20	1/15/20	REVISIONS TO PERMIT
17	2/15/20	2/15/20	REVISIONS TO PERMIT
18	3/15/20	3/15/20	REVISIONS TO PERMIT
19	4/15/20	4/15/20	REVISIONS TO PERMIT
20	5/15/20	5/15/20	REVISIONS TO PERMIT
21	6/15/20	6/15/20	REVISIONS TO PERMIT
22	7/15/20	7/15/20	REVISIONS TO PERMIT
23	8/15/20	8/15/20	REVISIONS TO PERMIT
24	9/15/20	9/15/20	REVISIONS TO PERMIT
25	10/15/20	10/15/20	REVISIONS TO PERMIT
26	11/15/20	11/15/20	REVISIONS TO PERMIT
27	12/15/20	12/15/20	REVISIONS TO PERMIT
28	1/15/21	1/15/21	REVISIONS TO PERMIT
29	2/15/21	2/15/21	REVISIONS TO PERMIT
30	3/15/21	3/15/21	REVISIONS TO PERMIT
31	4/15/21	4/15/21	REVISIONS TO PERMIT
32	5/15/21	5/15/21	REVISIONS TO PERMIT
33	6/15/21	6/15/21	REVISIONS TO PERMIT
34	7/15/21	7/15/21	REVISIONS TO PERMIT
35	8/15/21	8/15/21	REVISIONS TO PERMIT
36	9/15/21	9/15/21	REVISIONS TO PERMIT
37	10/15/21	10/15/21	REVISIONS TO PERMIT
38	11/15/21	11/15/21	REVISIONS TO PERMIT
39	12/15/21	12/15/21	REVISIONS TO PERMIT
40	1/15/22	1/15/22	REVISIONS TO PERMIT
41	2/15/22	2/15/22	REVISIONS TO PERMIT
42	3/15/22	3/15/22	REVISIONS TO PERMIT
43	4/15/22	4/15/22	REVISIONS TO PERMIT
44	5/15/22	5/15/22	REVISIONS TO PERMIT
45	6/15/22	6/15/22	REVISIONS TO PERMIT
46	7/15/22	7/15/22	REVISIONS TO PERMIT
47	8/15/22	8/15/22	REVISIONS TO PERMIT
48	9/15/22	9/15/22	REVISIONS TO PERMIT
49	10/15/22	10/15/22	REVISIONS TO PERMIT
50	11/15/22	11/15/22	REVISIONS TO PERMIT
51	12/15/22	12/15/22	REVISIONS TO PERMIT
52	1/15/23	1/15/23	REVISIONS TO PERMIT
53	2/15/23	2/15/23	REVISIONS TO PERMIT
54	3/15/23	3/15/23	REVISIONS TO PERMIT
55	4/15/23	4/15/23	REVISIONS TO PERMIT
56	5/15/23	5/15/23	REVISIONS TO PERMIT
57	6/15/23	6/15/23	REVISIONS TO PERMIT
58	7/15/23	7/15/23	REVISIONS TO PERMIT
59	8/15/23	8/15/23	REVISIONS TO PERMIT
60	9/15/23	9/15/23	REVISIONS TO PERMIT
61	10/15/23	10/15/23	REVISIONS TO PERMIT
62	11/15/23	11/15/23	REVISIONS TO PERMIT
63	12/15/23	12/15/23	REVISIONS TO PERMIT
64	1/15/24	1/15/24	REVISIONS TO PERMIT
65	2/15/24	2/15/24	REVISIONS TO PERMIT
66	3/15/24	3/15/24	REVISIONS TO PERMIT
67	4/15/24	4/15/24	REVISIONS TO PERMIT
68	5/15/24	5/15/24	REVISIONS TO PERMIT
69	6/15/24	6/15/24	REVISIONS TO PERMIT
70	7/15/24	7/15/24	REVISIONS TO PERMIT
71	8/15/24	8/15/24	REVISIONS TO PERMIT
72	9/15/24	9/15/24	REVISIONS TO PERMIT
73	10/15/24	10/15/24	REVISIONS TO PERMIT
74	11/15/24	11/15/24	REVISIONS TO PERMIT
75	12/15/24	12/15/24	REVISIONS TO PERMIT
76	1/15/25	1/15/25	REVISIONS TO PERMIT
77	2/15/25	2/15/25	REVISIONS TO PERMIT
78	3/15/25	3/15/25	REVISIONS TO PERMIT
79	4/15/25	4/15/25	REVISIONS TO PERMIT
80	5/15/25	5/15/25	REVISIONS TO PERMIT
81	6/15/25	6/15/25	REVISIONS TO PERMIT
82	7/15/25	7/15/25	REVISIONS TO PERMIT
83	8/15/25	8/15/25	REVISIONS TO PERMIT
84	9/15/25	9/15/25	REVISIONS TO PERMIT
85	10/15/25	10/15/25	REVISIONS TO PERMIT
86	11/15/25	11/15/25	REVISIONS TO PERMIT
87	12/15/25	12/15/25	REVISIONS TO PERMIT
88	1/15/26	1/15/26	REVISIONS TO PERMIT
89	2/15/26	2/15/26	REVISIONS TO PERMIT
90	3/15/26	3/15/26	REVISIONS TO PERMIT
91	4/15/26	4/15/26	REVISIONS TO PERMIT
92	5/15/26	5/15/26	REVISIONS TO PERMIT
93	6/15/26	6/15/26	REVISIONS TO PERMIT
94	7/15/26	7/15/26	REVISIONS TO PERMIT
95	8/15/26	8/15/26	REVISIONS TO PERMIT
96	9/15/26	9/15/26	REVISIONS TO PERMIT
97	10/15/26	10/15/26	REVISIONS TO PERMIT
98	11/15/26	11/15/26	REVISIONS TO PERMIT
99	12/15/26	12/15/26	REVISIONS TO PERMIT
100	1/15/27	1/15/27	REVISIONS TO PERMIT

**MODEL:** CHAPEL HILL II  
**DRAWING TITLE:** FIRST FLOOR PLAN PARTIALS  
**OPTION DESCRIPTION:** 4'-0" EXTENSION TO FAMILY ROOM

**SHEET NO.:** A-6c  
**DATE:** 7/24/18  
**OPTION:** EEN

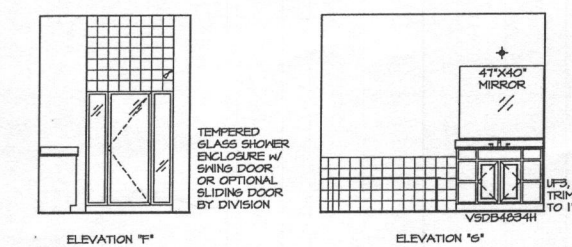
**23**

4 Bedrooms  
OK MB  
5/23/2016



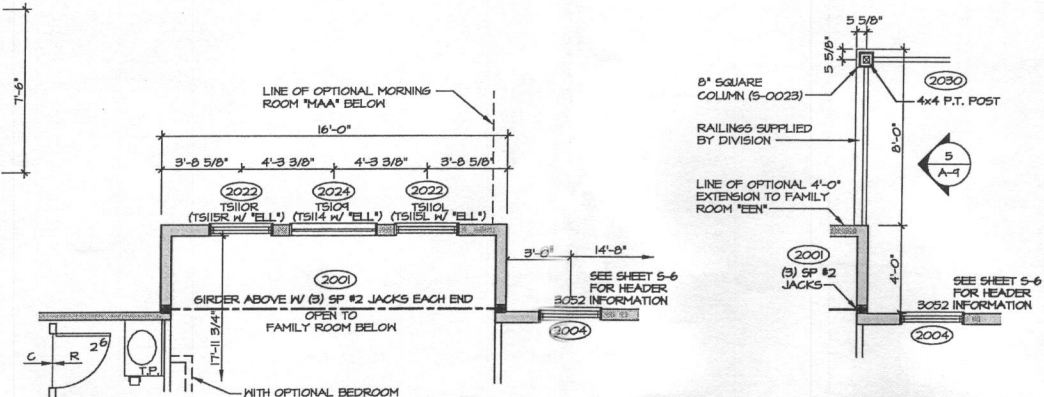
5 BATH #1 ELEVATIONS  
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS  
SCALE: 1/4" = 1'-0"

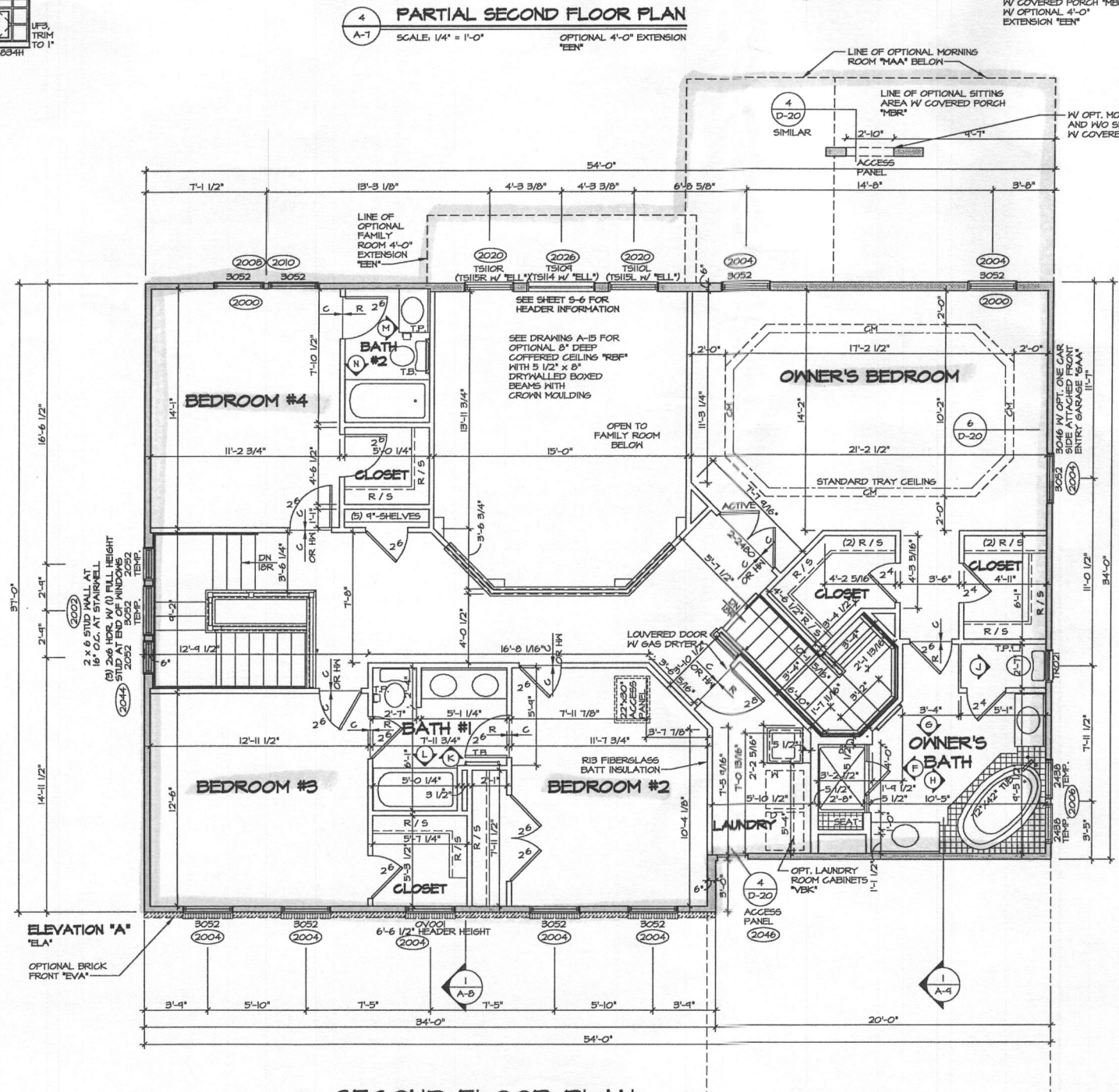


7 OWNER'S BATH ELEVATIONS  
SCALE: 1/4" = 1'-0"

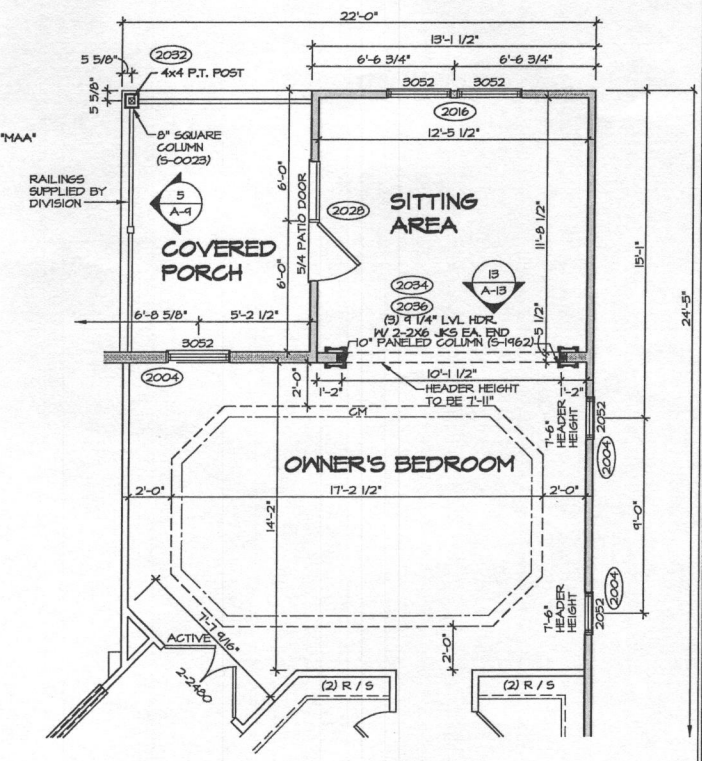
NOTES:  
ALL VSD24-42  
DRAWERS TO BE  
SET ON RIGHT  
HAND.



3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

- NOTES:
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASING OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:  
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:  
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

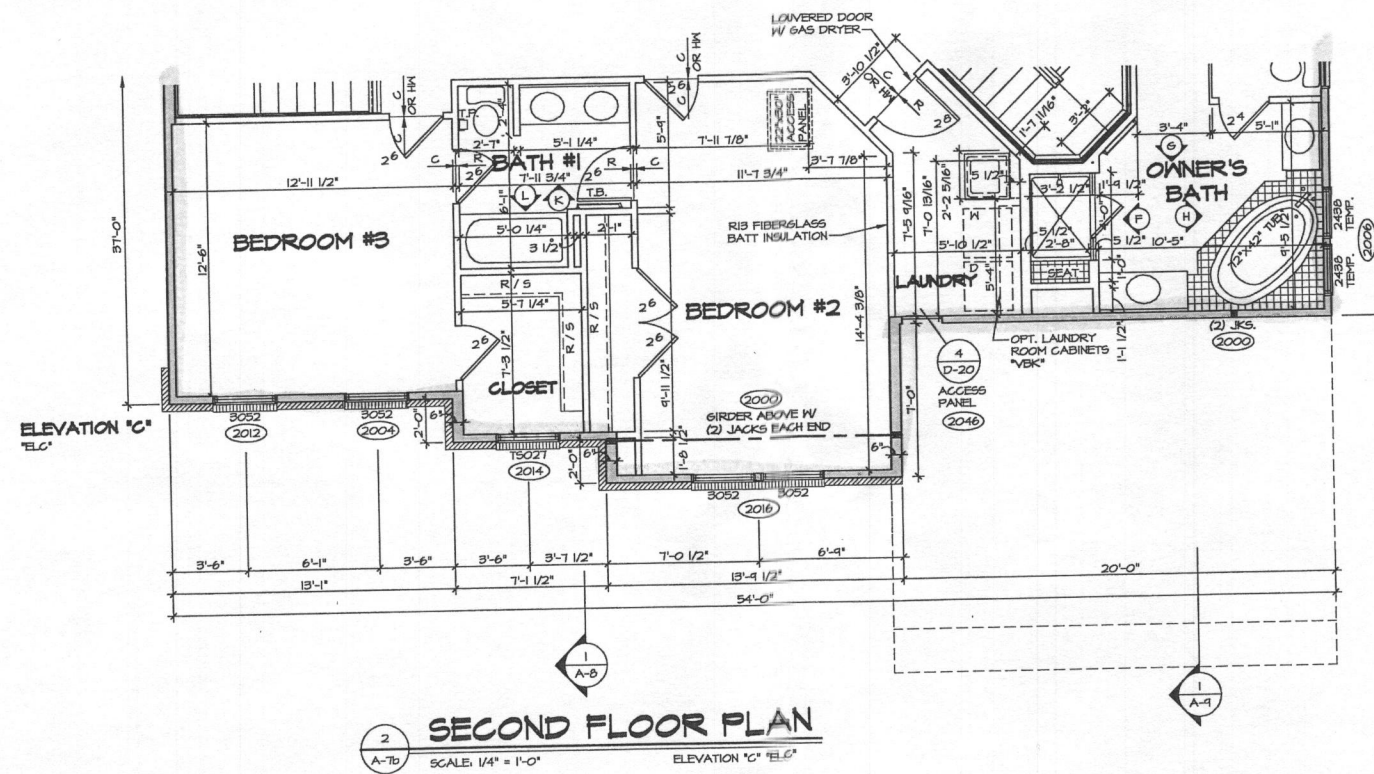
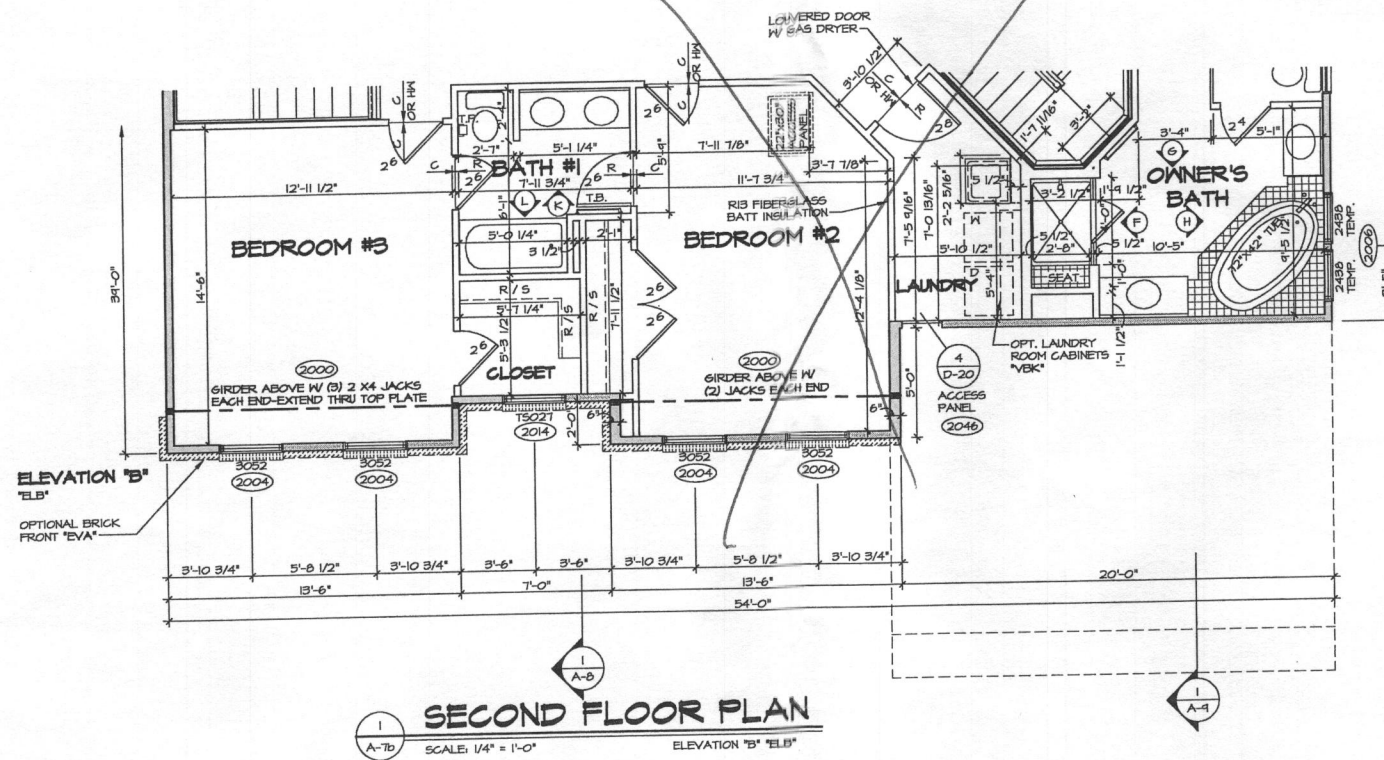
REV. NO.	DATE	REMARKS
1	07/27/14	CLB - REVISED LANSKY AND BEDROOM #2 WALL (PAR 192416)
2	12/17/14	LES - REVISED BUILDING NOTE AT FAMILY ROOM OVERLOOK
3	12/22/14	BAK - REVISED COLUMN / BEAM WITH OPTION "MBC" PAR 30064
4	12/29/14	BAK - REVISED TOILET AREA IN BATH #1 TO BE 7'-1" PER CODE (PAR 3199)
5	04/09/15	BEA - REVISED INVESTED REPAIR NOTE (PERMIT RESPONSE)
6	12/01/15	GLB - REVISED J.A. 2022 AND 3052 IN STAIRWELL TO TRIM (PAR ID 34647)
7	12/01/15	GLB - ADDED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
8	12/01/15	BEA - PAR 075029 - UPDATED HANDRAILS TO MATCH STAIR PLANS
9	2/19/16	GLB - MOVED NEW HEADER. NOTE FOR OWN. REFER TO 4'-0" EXT. (PAR ID 3798)

SET NO. 10400	VERSION 02
DRAWN BY SHVA	DATE: 7/24/15
OPTION	

MODEL: CHAPEL HILL II	DRAWING TITLE: SECOND FLOOR PLAN
SHEET NO. A-7	OPTION DESCRIPTION: 25



- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

**NOTE:**  
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

SHEET NO. <b>A-7b</b>	MODEL <b>CHAPEL HILL II</b>	SET NO. <b>10900</b>	DATE: <b>7/29/13</b>
	DRAWING TITLE <b>SECOND FLOOR PLAN PARTIALS</b>	VERSION <b>02</b>	OPTION <b>ELC</b>
OPTION DESCRIPTION ELEVATION "B" ELEVATION "C"		DRAWN BY <b>SMN</b>	DATE: <b>7/29/13</b>
<b>26</b>			