

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER **KN**
 J00152631

Building Address <u>6064 OLD LAURELS HILL RD</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6012.01</u> Subdivision _____ Section _____ Area _____ Lot <u>5</u> Tax Map <u>32</u> Parcel <u>107</u> Grid <u>21</u> Zoning <u>R-ED</u> Map Coordinates _____ Lot size _____ Existing Use <u>REAR PORCH</u> Proposed Use <u>KITCHEN</u> Estimated Construction Cost \$ <u>200,000.00</u> Description of Work <u>TO EXISTING STRUCTURE (REAR PORCH) HOUSE INTO KITCHEN REAR PORCH ROOM (REAR PORCH) KITCHEN</u>	Property Owner's Name <u>MIKE RUDDEN</u> Address <u>6064 OLD LAURELS HILL RD</u> City <u>ELICOTT CITY</u> State <u>MD</u> Zip Code <u>21227</u> Home Phone <u>410-712-3444</u> Work Phone <u>301-806-6029</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____ Contractor Company <u>BALTIMORE CONTRACTORS</u> Contact Person <u>GREG BERGER</u> Address <u>DAN WITT</u> City <u>ELICOTT CITY</u> State <u>MD</u> Zip Code <u>21227</u> License No. _____ Phone <u>437-5803</u> Fax <u>410-534-1162</u> Engineer or Architect Company <u>GREG BERGER</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>	1st floor: <u>37'6"</u> <u>45'7"</u> 2nd floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	No. of Bedrooms <u>4</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ Print Name _____
 Title/Company _____ Date _____

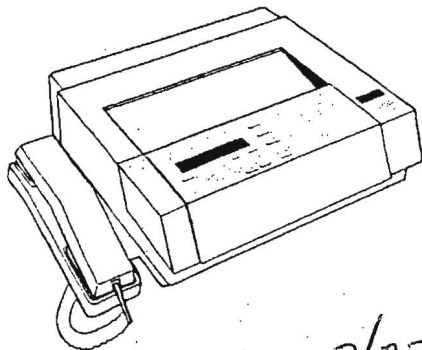
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:	
Land Development, DPZ			Front: _____	Filing fee \$ _____	
State Highways			Rear: _____	Permit fee \$ _____	
Building Official			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____	
Health			All minimum setbacks met?	TOTAL FEES \$ _____	
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____	
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____	
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>		
Distribution of Copies -	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
T:\forms\PERMIT.FRM			Lot Coverage for NewTown Zone _____	Accepted by _____	
			SDP/Red-line approval date _____		

Howard County Health Department
Bureau of Environmental Health
7178 Columbia Gateway Drive
Columbia, Maryland 21046

Penny E. Borenstein, M.D., M.P.H., Health Officer

F A X



Date

3/23/05

To

DAN WITT

Department

FAX #

410-534-1162

From

Stephane

Telephone

FAX (410) 313-2648

of Pages

3

(including cover page)

Comments

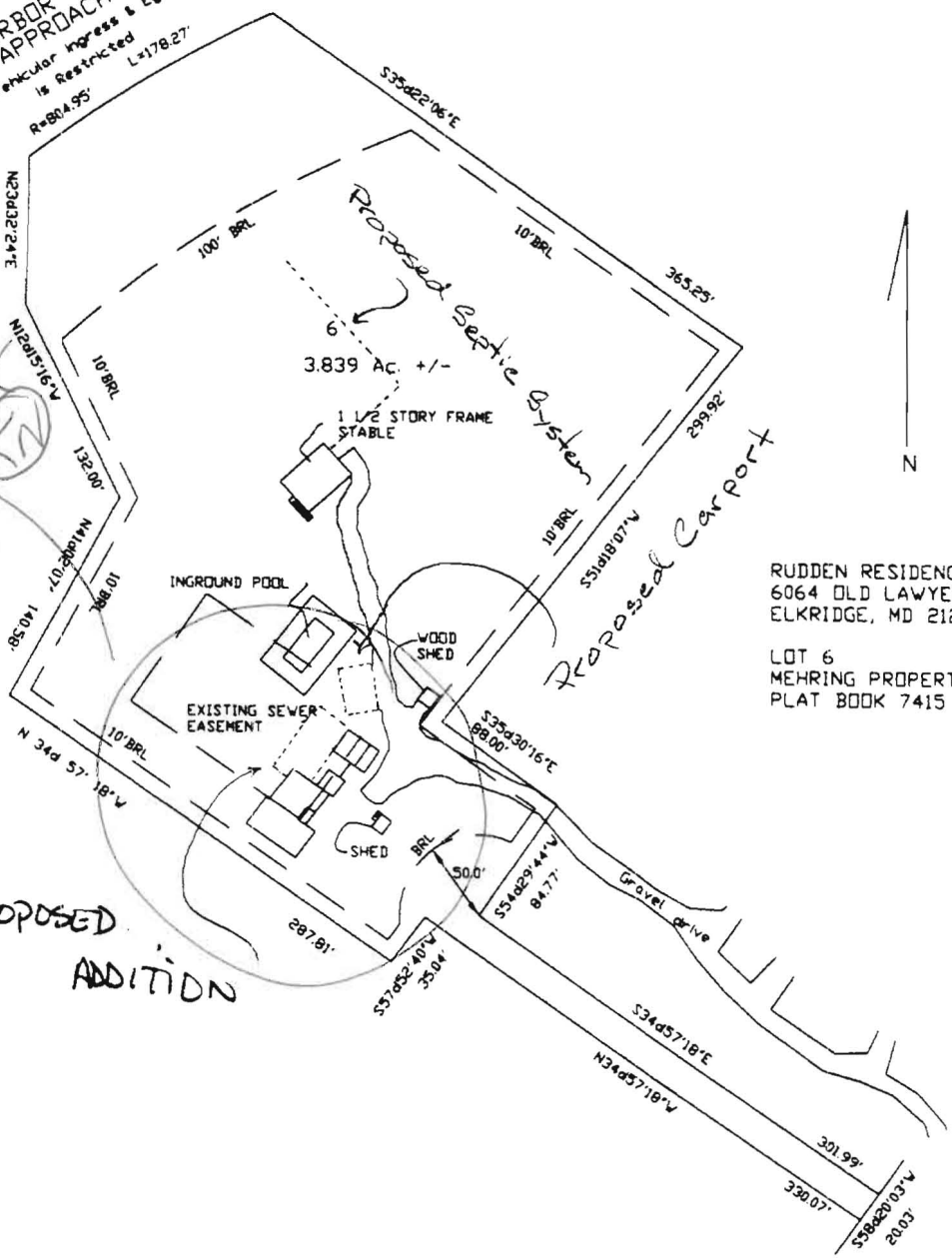
BP # B00152-637 - 601d OLD LAWYERS BILL
PLEASE MAKE CORRECTIONS + SUBMIT A REVISED
PLAN Thank You!

Blow
up
Scale
here
50'

Minimum
show loc.
of septic
tank
(KN)

PROPOSED
ADDITION

HARBOR TUNNEL
APPROACH
Vehicular ingress & Egress
is Restricted
R=804.95' L=178.27'



RUDDEN RESIDENCE
6064 OLD LAWYERS HILL RD.
ELKRIDGE, MD 21227

LOT 6
MEHRING PROPERTY (RESUB)
PLAT BOOK 7415